

APPLICATION FOR COMPLETION CERTIFICATE OF LAYOUT PLAN

PART (A)

1. (A) Name of Applicant SHRI GIRIRAJ SHAHKARI AWAS SAMITI LTD THROUGH
DIRECTOR-V.K.JINDAL,SHRI TIRTH SHAHKARI AWAS SAMITI LTD
THROUGH DIRECTOR-NIRANJAN PALIWAL,M/S SHRI NIKETAN
DEVELOPERS THROUGH DIRECTOR-YUGAL KISHORE AGRAWAL

- (B) Present Address KH. NO-148, 152/1, 152/2, 171, MAUZA MOHAMMAD PUR,
AGRA,AGRA,Uttar Pradesh

- (C) Site Address KH. NO-148, 152/1, 152/2, 171, MAUZA MOHAMMAD PUR,
AGRA

2. Plot no. & Name of Scheme 148, 152/1, 152/2, 171
3. Area of Plot (in sqmt.) 36534.78
4. Permissible land use Residential

- (i) Date of approval of layout Plan 27 Mar 2021
- (ii) Permit No. ADA/LD/20-21/1127
- (iii) If unauthorized construction was compounded then copy of compounded plan be enclosed -

- Attached copy of Compounding fee

5. Details of Land-use:-

Sl. No.	Type of Land Use	As per Approved Map		Developed		Deviation	
		Area (in Sqmt.)	%	Area (in Sqmt.)	%	Area (in Sqmt.)	%
1	2	3	4	5	6	7	8
i	Residential	18040.75	49.38%	18040.75	49.38%	-	-
ii	Commercial	874.22	2.39%	874.22	2.39%	-	-
iii	Others	575.00	1.57%	539.62	1.47	-- 35.38	0.0968
iv	Park & Open Spaces	5669.31	15.52%	5704.69	15.62%	+35.38	0.0968
v	Roads & Drainage	11375.48	31.14%	11375.48	31.14%	-	-

6. Amenities Positions: -

Sl. No.	Amenities	According to Approved Map		Provided as per Completion Map			
		No.	Area (in Sqmt.)	Completed		Not Completed	
				No.	Area (in Sqmt.)	No.	Area (in Sqmt.)
1	2	3	4	5	6	7	8
i	Primary School	-	-	-	-	-	-
ii	Higher Secondary School	-	-	-	-	-	-
iii	Degree College	-	-	-	-	-	-
iv	Dispensary	-	-	-	-	-	-
v	Hospital	-	-	-	-	-	-
vi	Post Office	-	-	-	-	-	-

vii	Community Center	-	-	-	-	-	-
viii	Police Station	-	-	-	-	-	-
ix	Fire Station	-	-	-	-	-	-
x	Telephone Exchange	-	-	-	-	-	-
xi	Bus Station	-	-	-	-	-	-
xii	Taxi Stand	-	-	-	-	-	-
xiii	Public Amenities						
xiv	Other Facilities	-	-	-	-	-	-

7. Enclosure Records:-

8. Arrangement/position of connections with City facilities system

- | | |
|--|-----|
| (i) Roads | Yes |
| (ii) Drainage (arrangement of connection with Trunk Drain) | |
| (iii) Arrangement of Portable water (Arrangement of connection with Yes Jal Sansthan/Development Authority/ Local Body/others) | |
| (iv) Electric Arrangement of connection with 33KVA/11KVA/ Transformer provided | Yes |
| (v) Sewer / Trunk connection provided | Yes |

9. Internal changes in layout plan

- | | |
|-----------------------------------|----|
| (i) Done as per Building bye-laws | No |
| (ii) Compounding done | No |

10. Information about standard & Specification of Development works Is there any deviation from the Standard & Specification of sanctioned development works? No

There are deviations from standard & specification of Development Works which have been taken approval from the concerned Department. (Attach approval) No

Now there is no deviation which is approved by the competent Authority.

Certificate of Applicant

This is certified that the above information are true as per my knowledge. The land use distribution is as per approved map of Authority. All amenities and Development works are as per Agreement. Hence Completion Certificate of the above described layout plan be released.

Dated : 13 Aug 2024

Signature of Authorized Applicant


सचिव
 श्री गिरिराज सहकारी आवास समिति लि
 आगरा



Agra Development Authority

Uttar Pradesh

PART - D

Remarks of Development Authority and Completion Certificate

Certification regarding the developed layout plan on Plot no./Khasra no. **148, 152/1, 152/2, 171** submitted by **SHRI GIRIRAJ SHAHKARI AWAS SAMITI LTD THROUGH DIRECTOR-V.K.JINDAL,SHRI TIRTH SHAHKARI AWAS SAMITI LTD THROUGH DIRECTOR-NIRANJAN PALIWAL,M/S SHRI NIKETAN DEVELOPERS THROUGH DIRECTOR-YUGAL KISHORE AGRAWAL,KH.NO-148, 152/1, 152/2, 171, MAUZA MOHAMMAD PUR, AGRA,AGRA,Uttar Pradesh** has been examined by **Krishan Pal Singh(JE)** on dated **13 Aug 2024** of Development Authority and it is found that map is according to the approved layout plan. Hence, Completion Certificate is being issued under section 15 KA (2) of Uttar Pradesh Urban Planning and Development Act, 1973.

Additional remark :

N/A

Dated : 13 Aug 2024

Signature :

Designation : Vice Chairman

Date : 13 Aug 2024