

97220000087 <Wear Masks, शांति है।>



India Post

EH627322836IN IVR:6972627322836

SP FARIDABAD SECTOR 15 SO <121007>

Counter No:1,05/04/2022,13:29

To:TECHNICAL ADV,UP BHU SAMPDA

PIN:226007, New Hyderabad SO

From:S E D PVT L,A 15 GF FIEE CO

Wt:300gms

Amt:70.80 (Cash) Tax:10.80

<Track on www.indiapost.gov.in>



Sushil Kumar <sushil.kumar@gjagroup.co.in>

Fwd: उत्तर प्रदेश भू-सम्पदा विनियामक प्राधिकरण (उ०प्र० रेरा) में परियोजना Vrinda Kunj जनपद Mathura आवेदन आई०डी० नं० ID389946 के पंजीयन के संबंध में।

1 message

Shree Energy <accounts@shreeenergygroup.com>

4 April 2022 at 19:06

To: Sushil Kumar <sushil.kumar@gjagroup.co.in>, pradeep kumar <pradeep@bcmcoal.com>

----- Forwarded message -----

From: **Shree Energy** <accounts@shreeenergygroup.com>

Date: Mon, Apr 4, 2022 at 7:06 PM

Subject: उत्तर प्रदेश भू-सम्पदा विनियामक प्राधिकरण (उ०प्र० रेरा) में परियोजना Vrinda Kunj जनपद Mathura आवेदन आई०डी० नं० ID389946 के पंजीयन के संबंध में।

To: RERA Uttar Pradesh <contactuprera@up-rera.in>

Respected Sir,

Greetings of the Day.

Please find enclosed reply of letter No. 0903224//यू०पी०-रेरा/परि०पंजी०/2021-22
दिनांकित 09.03.2022, for Project Registration of Vrinda Kunj Project ID 389946.Also we are sending copies of the said Reply Letter with supporting documents to Hon'ble Regulatory Authority;
Lucknow through Speed
post .

Thanks

Hari Kishan Garg

Director

Mobile No:- 9871664343

Email:- accounts@shreeenergygroup.com

--
Land Line : 011-40366127

Fax :

Corp. Office : A-15,Ground Floor, Fiee Complex,
Okhla Industrial Area, Phase-II, Delhi-110020

Email : accounts@shreeenergygroup.com,

Web : www.shreeenergygroup.com

--
Thanks & Regards,

Sunil Kumar

MANAGER ACCOUNTS

Shree Energy Developers Pvt. Ltd.

Mobile No.-9717878406

Land Line : 011-40366127

Fax :

Corp. Office : A-15,Ground Floor, Fiee Complex,
Okhla Industrial Area, Phase-II, Delhi-110020

Email : accounts@shreeenergygroup.com,

Web : www.shreeenergygroup.com

Reply Letter to Objection of Vrinda Kunj Project Registration.pdf



**SHREE ENERGY
DEVELOPERS PVT.LTD.**

Corp. Office:
A-15, Ground Floor, Fice Complex,
Okhla Industrial Area, Phase-II,
Delhi-110020
Tel.: 011-40366127

दिनांक— 04-04-2022

सेवा में,

श्रीमान तकनीकी सलाहकार,
उत्तर प्रदेश भू-सम्पदा विनियामक प्राधिकरण,
नवीन भवन, राज्य नियोजन संस्थान,
कालाकांकर हाऊस, पुराना हैदराबाद,
लखनऊ— 226007

विषय— उत्तर प्रदेश भू-सम्पदा विनियामक प्राधिकरण (उ०प्र० रेरा) में परियोजना Vrinda Kunj जनपद Mathura आवेदन आई०डी० नं० ID389946 के पंजीयन के संबंध में।

महोदय,

कृपया उपरोक्त विषयक अपने पत्रांक 0903224 / यू०पी०-रेरा / परि०पंजी० / 2021-22 दिनांकित 09-03-2022 का संदर्भ ग्रहण करने का कष्ट करें, जिसमें आपके द्वारा उक्त परियोजना के यू०पी० रेरा में पंजीयन हेतु किये गये आवेदन में कुछ कमियाँ इंगित करते हुए उक्त का स्पष्टीकरण माँगा गया है।

1. यह कि, परियोजना के Electricity Supply Plan में Transformer एवं DG Set, Water Supply Plan में OHT or UGWT तथा Waste Disposal Plan में STP को Demarcated कर, यू०पी० रेरा पोर्टल पर अपलोड कर दिया गया है। आपके सुलभ संदर्भ हेतु उक्त Plans इस पत्र के साथ संलग्नक-1 के रूप में प्रेषित किये जा रहे हैं।
2. यह कि, प्रमोटर द्वारा परियोजना के Separate बैंक एकाउंट को Axis Bank, शाखा-जनपद मथुरा, में The Uttar Pradesh Real Estate Project (Maintenance and Operation of Separate Bank Account) Revised

For Shree Energy Developers Pvt. Ltd.

Regd. Office :
AG 579, Shalimar Bagh,
New Delhi-110088
Tel.: 011-40366127
Fax : 011-41366127

AN ISO 9001:2015 CERTIFIED COMPANY
CIN : U74899DL2003PTC123453
E-mail : info@shreeenergygroup.in
Website : www.shreeenergygroup.in

Signature

Member of:
CREDAI

Directions, 2020 दिनांकित 24-12-2020 में दिये गये दिशा निर्देशों के अनुरूप ही खोला गया है, जिसका विवरण निम्न प्रकार है-

- Account No.- 922020006259036
- Name of Account Holder- Shree Energy Developers Pvt. Ltd. Separate Bank Account for Vrinda Kunj
- Bank Name- Axis Bank Limited
- Branch Address- Vrindavan, Chhatikara Road, Opposite Kripalu Hospital, Distt. Mathura, Uttar Pradesh, PIN - 281121
- Branch Name- Vrindavan, Mathura
- IFSC Code- UTIB0000794

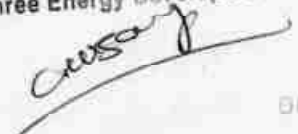
इस संबंध में परियोजना का Form- RA-1, बैंक का पत्र एवं बैंक अकाउंट स्टेटमेंट माननीय विनियामक प्राधिकरण के पोर्टल पर अपलोड किये जा चुके हैं एवं आपके सुलभ संदर्भ हेतु उक्त की प्रति इस पत्र के साथ **संलग्नक - 2** के रूप में प्रेषित है।

3. यह कि, प्रमोटर कम्पनी द्वारा कुल क्षेत्रफल 7,510 वर्ग मीटर का कय कर उक्त का विक्रय विलेख अपने नाम में पंजीकृत करवाया गया जिसका कि विवरण इस पत्र में निम्न अनुसार प्रेषित है:-

| S.No. | Khasra No. | Date | Sale Deed No. | Area as per Sale Deed (Sq. Mtrs) | Total Area of Khasra as per Khatauni (Sq. Mtrs.) |
|--|-------------|------------|---------------|----------------------------------|--|
| 1 | 1186 | 14.05.2008 | 3859 | 590 | 850 |
| 2 | 1194 & 1196 | 06.02.2008 | 1089 | 5,570 | 11,040 |
| 3 | 1196 | 14.02.2008 | 1331 | 1,350 | 8,170 |
| Total Area as per Sale Deed (Sq. Mtrs.) | | | | 7,510 | |

उक्त क्षेत्रफल 7,510 वर्गमीटर के संबंध में प्रमोटर कम्पनी द्वारा पंजीयन आवेदन के समय विक्रय विलेखों (Sale Deeds) एवं खतौनी को अपलोड किया गया है तथपि माननीय विनियामक प्राधिकरण के सुलभ संदर्भ हेतु उक्त की प्रति पुनः इस पत्र के साथ **संलग्नक-3** के रूप में प्रेषित की जा रही है।

For Shree Energy Developers Pvt. Ltd.



Director

कालान्तर में उक्त भू-भाग पर प्रमोटर कम्पनी द्वारा सक्षम प्राधिकरण Mathura Vrindavan Development Authority (MVDA) से विषयक परियोजना के निर्माण एवं विकास के लिए मानचित्र स्वीकृत कराये गये जोकि, सक्षम प्राधिकरण द्वारा 7,175.23 वर्ग मीटर क्षेत्रफल के लिए स्वीकृत किये गये हैं।

तत्कम में, प्रमोटर कम्पनी द्वारा विषयक परियोजना का निर्माण एवं विकास कार्य चरणबद्ध (Phase wise) तरीके से किया जाना है एवं उक्त परियोजना के Phase-1 का निर्माण एवं विकास कार्य 5,898.29 वर्गमीटर क्षेत्रफल पर किया जाना है जिसका कि, पंजीयन आवेदन माननीय यू0पी0 रेरा के समक्ष प्रमोटर कम्पनी द्वारा किया गया है। उक्त के क्रम में प्रमोटर कम्पनी द्वारा पूर्व में ही Demarcated Layout Plan पंजीयन आवेदन के साथ संलग्न किया जा चुका है तथापि उक्त की छायाप्रति आपके सुलभ संदर्भ हेतु इस पत्र के साथ **संलग्नक-4** के रूप में प्रेषित है।

4. **Development Works** का विवरण आपके निर्देशानुसार यू0पी0 रेरा पोर्टल पर पंजीयन आवेदन के समय ही अपलोड किया जा चुका है। आपके सुलभ संदर्भ हेतु उक्त विवरण इस पत्र के साथ **संलग्नक-5** के रूप में प्रेषित किया जा रहा है।

अतः आपके विषयक पत्र में आवेदन से संबंधित बिन्दुओं पर प्रमोटर कम्पनी द्वारा उपरोक्त स्पष्टीकरण दिया गया है, जो कि आपकी अपेक्षाओं के अनुसार होगा। अतः आपसे निवेदन है कि, कृपया उक्त आवेदन पर अग्रतर कार्यवाही करते हुए परियोजना का पंजीयन जारी करने की कृपा करें।

सधन्यवाद।

Shree Energy Developers Pvt. Ltd.

Director

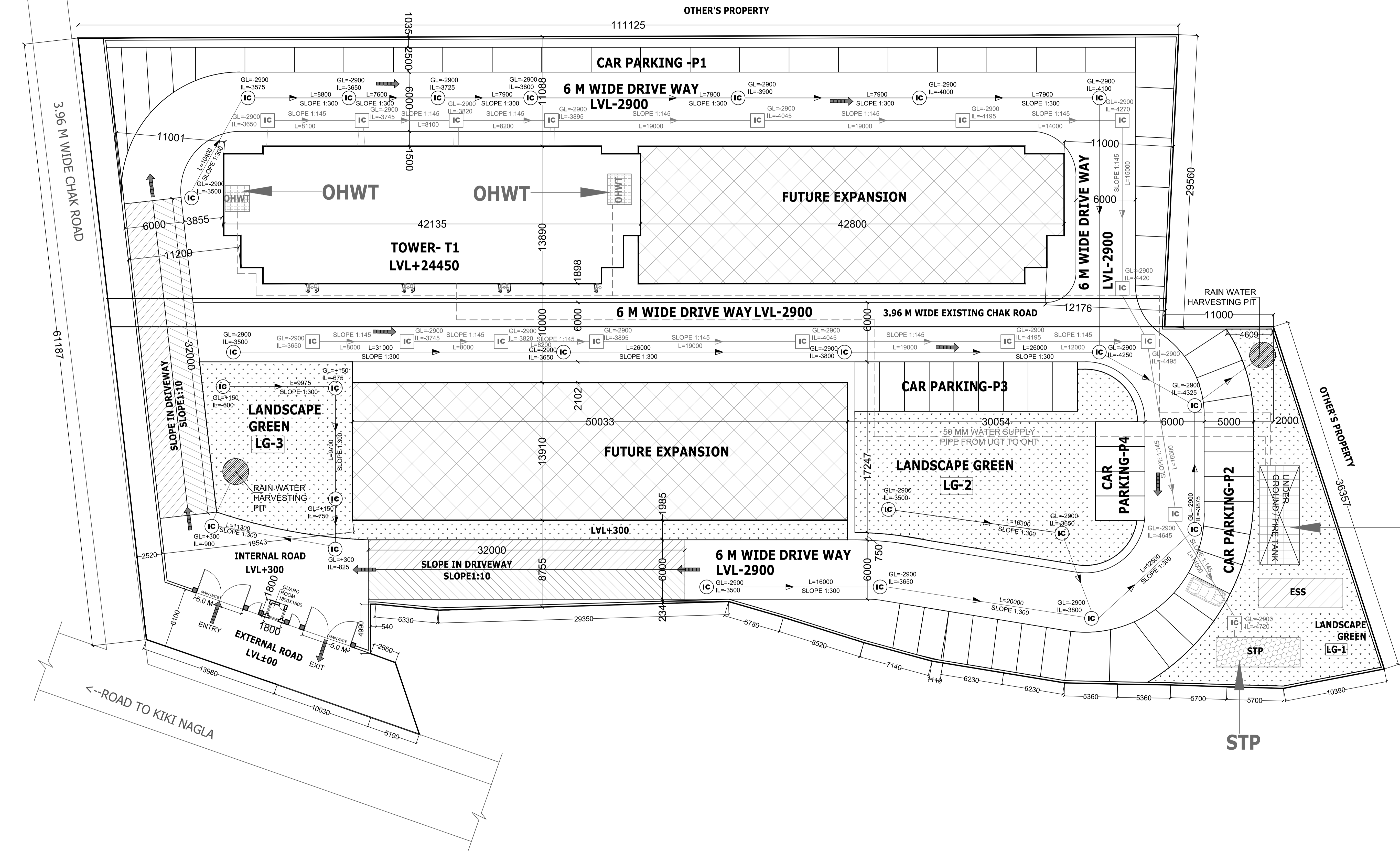
(हरी किशन गर्ग)

(निदेशक)

मो0 नं0- 9871664343

ई0मेल आई0डी0- accounts@shreeenergygroup.com

संलग्नक- उपरोक्तानुसार



| | |
|------------------------------------|---|
| NOTE:- ALL DIMENSIONS ARE IN MM | |
| drg. title | PLUMBING SITE PLAN |
| project | PROPOSED GROUP HOUSING (VRINDA KUNJ) AT MAUZA SUNRAKH BANGAR, KHASRA NO 1196,1194 & 1186, VRINDAVAN, TEH. & DISTT. MATHURA |
| client | SHRI ENERGY DEVELOPERS PVT LTD. NEW DELHI |
| architects | GAUTAM & GAUTAM ASSOCIATES ARCHITECTURE+URBAN PLANNING+LANDSCAPING+INTERIORS K-12, VASANT VIHAR, NEW DELHI 110057 TEL: 011-4646422-24 FAX: 011-4646422-23 WWW: www.ggaassociates.com EMAIL: gga@gaassociates.com |
| ARCHITECT'S SIGNATURE:- | OWNER SIGNATURE:- |
| drg. no | PL-01 |
| scale: | 1:100 |
| date: | MARCH 2022 |
| | NORTH |



सत्यमेव जयते

INDIA NON JUDICIAL

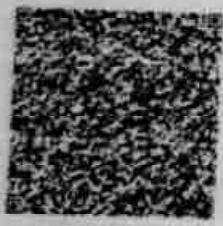
Government of Uttar Pradesh

RAJIV KANAGIA
ACC ID: 14366404
Lic. No. 1717
Mob. No. 945013530
Collectorate Compound Sadar Mathura

₹100

e-Stamp

| | |
|---------------------------|---|
| Certificate No. | : IN-UP56371893519764U |
| Certificate Issued Date | : 01-Apr-2022 02:51 PM |
| Account Reference | : NEWIMPACC (SV)/ up14366404/ MATHURA SADAR/ UP-MTH |
| Unique Doc. Reference | : SUBIN-UPUP1436640403784413945297U |
| Purchased by | : SHRI ENERGY DEVELOPERS PVT LTD PROP H K GARG |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : |
| First Party | : SHRI ENERGY DEVELOPERS PVT LTD PROP H K GARG |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : SHRI ENERGY DEVELOPERS PVT LTD PROP H K GARG |
| Stamp Duty Amount(Rs.) | : 100 (One Hundred only) |



Please write or type below this line

NOTARIAL STAMP
Rajiv Kanagia
Paishal filed
Mathura Sadar
Notary Collectorate Mathura



This Stamp Paper is attached to and is an integral part of Affidavit for Bank Accounts of the Project Form RA-1 of Vrinda Kunj Project situated at Khasra No. 1186(M), 1194 & 1196, Mauza Sunrakh Bangar, Sunrakh Road, Vrindavan, Mathura, Uttar Pradesh, PIN-281121. For Shree Energy Developers Pvt. Ltd.

[Handwritten Signature]

Form - RA1

Affidavit for Bank Accounts of Project (Notarized)

(For New Registration Only)

To,

Uttar Pradesh Real Estate Regulatory Authority,
Naveen Bhavan, Rajya Niyojan Sansthan,
Kala Kankar House, Old Hyderabad,
Lucknow, PIN - 226007

Sub: Affidavit / Declaration for Bank Accounts for the Project Vrinda Kunj

I **Hari Kishan Garg**, duly authorized by the **Shree Energy Developers Pvt. Ltd.** Promoter of Proposed Project, do hereby solemnly declare, undertake, and state that the following bank accounts have been opened for the project **Vrinda Kunj**

I also undertake that, any secured/ unsecured project finance availed for the project will be deposit in the Separate account only.

| | Collection Account | Separate Account | Transaction Account |
|-----------------|--|--|--|
| Name of Account | Shree Energy Developers Pvt. Ltd. Collection Account for Vrinda Kunj | Shree Energy Developers Pvt. Ltd. Separate Bank Account for Vrinda Kunj | Shree Energy Developers Pvt. Ltd. RERA Transaction Account for Vrinda Kunj |
| Account Number | 922020006825084 | 922020006259036 | 922020006162204 |
| Bank Name | Axis Bank Limited | Axis Bank Limited | Axis Bank Limited |
| Branch Name | Vrindavan, Uttar Pradesh | Vrindavan, Uttar Pradesh | Vrindavan, Uttar Pradesh |
| Branch Address | Vrindavan Chatikara Road, Opposite Kripalu Hospital, Distt. Mathura, Uttar Pradesh, PIN-281121 | Vrindavan Chatikara Road, Opposite Kripalu Hospital, Distt. Mathura, Uttar Pradesh, PIN-281121 | Vrindavan Chatikara Road, Opposite Kripalu Hospital, Distt. Mathura, Uttar Pradesh, PIN-281121 |
| IFSC Code | UTIB0000794 | UTIB0000794 | UTIB0000794 |

For Shree Energy Developers Pvt. Ltd.

Deponent

Direct

Verification

The Contents of my above Affidavit cum Declaration are True and correct and nothing material has been concealed by me therefrom.

Verify by me at Mathura, on this _____ day of April 2022.

For Shree Energy Developers Pvt. Ltd.

Deponent



To,

Secretary,
Uttar Pradesh Real Estate Regulatory Authority,
Naveen Bhavan, Rajya Niyojan Sansthan,
Kala Kankar House, Old Hyderabad,
Lucknow, PIN – 226007

Sub: Regarding Standing instructions for operation of Bank Accounts.

This is to certify that, the following mentioned bank accounts are being operated by **Shree Energy Developers Pvt. Ltd.**, Promoter of Vrinda Kunj Project situated at Khasra No. 1186, 1194 & 1196, Mauza Sunrakh Bangar, Sunrakh Road, Vrindavan, Mathura, Uttar Pradesh, PIN-281121.

| Particular | Collection Account | Separate Account | Transaction Account |
|-----------------|--|--|--|
| Name of Account | Shree Energy Developers Pvt. Ltd. Collection Account for Vrinda Kunj | Shree Energy Developers Pvt. Ltd. Separate Bank Account for Vrinda Kunj | Shree Energy Developers Pvt. Ltd. RERA Transaction Account for Vrinda Kunj |
| Account Number | 922020006825084 | 922020006259036 | 922020006162204 |
| Bank Name | Axis Bank Limited | Axis Bank Limited | Axis Bank Limited |
| Branch Name | Vrindavan, Uttar Pradesh | Vrindavan Uttar Pradesh | Vrindavan, Uttar Pradesh |
| Branch Address | Vrindavan Chatikara Road opposite Kripalu Hospital Uttar Pradesh Pin code-281121 | Vrindavan Chatikara Road opposite Kripalu Hospital Uttar Pradesh Pin code-281121 | Vrindavan Chatikara Road opposite Kripalu Hospital Uttar Pradesh Pin code-281121 |
| IFSC Code | UTIB0000794 | UTIB0000794 | UTIB0000794 |
| Branch District | Mathura | Mathura | Mathura |

It is further certified that; the above promoter has instructed us to transfer 70% amount to Project Separate Bank Account Number 922020006259036 and transfer 30% amount to Project Transaction Bank Account Number 922020006162204, from the total amount received in Collection Bank Account Number 922020006825084, through the Escrow process.

For Axis Bank Limited


AVINASH SHARMA
(Branch Manager) Branch Head & AVP
Emp. No.: 136274
S.S. No.: 19462

Date- 04.04.2022

Place- Mathura



SHREE ENERGY DEVELOPERS PRIVATE LIMITED COLLECTION ACCOUNT FOR VRINDA KUNJ

Statement Generated By :- 47908

Joint Holder :-

KHASR NO 1194 1196 1186 MI MAUZA SUNRAKH

BANGAR VRINDAVAN

MATHURA UTTAR PRADESH

MATHURA

UTTAR PRADESH

281121

Customer No :896084499

Scheme :CA - CURRENT A/C FOR
ESCROW ARRANGEMENTS

Currency :INR

Statement of Account No :922020006825084 for the period (From : 01-04-2022 To : 02-04-2022)

| Tran Date | Chq No | Particulars | Debit | Credit | Balance | Init. Br |
|-----------|--------|--------------------------|------------|------------|------------|----------|
| | | OPENING BALANCE | | | .00 | |
| | | TRANSACTION TOTAL | .00 | .00 | | |
| | | CLOSING BALANCE | | | .00 | |

Unless the constituent notifies the bank immediately of any discrepancy found by him/her in this statement of Account, it will be taken that he/she has found the account correct.

The closing balance as shown/displayed includes not only the credit balance and / or overdraft limit, but also funds which are under clearing. It excludes the amount marked as lien, if any. Hence the closing balance displayed may not be the effective available balance. For any further clarifications, please contact the Branch.

We would like to reiterate that, as a policy, Axis Bank does not ask you to part with/disclose/revalidate of your iConnect passord,login id and debit card number through emails OR phone call Further,we would like to reiterate that Axis Bank shall not be liable for any losses arising from you sharing/disclosing of your login id, password and debit card number to anyone. Please co-operate by forwarding all such suspicious/spam emails, if received by you, to customer.service@axisbank.com

REGISTERED OFFICE - AXIS BANK LTD,TRISHUL,Opp. Samartheswar Temple, Near Law Garden, Ellisbridge, Ahmedabad . 380006.This is a system generated output and requires no signature.

Legends :

ICONN - Transaction trough Internet Banking

VMT-ICON - Visa Money Transfer through Internet Banking

AUTOSWEEP - Transfer to linked fixed deposit

REV SWEEP - Interest on Linked fixed Deposit

SWEEP TRF - Transfer from Linked Fixed Deposit / Account

VMT - Visa Money Transfer through ATM

CWDR - Cash Withdrawal through ATM

PUR - POS purchase

TIP/ SCG - Surcharge on usage of debit card at pumps/railway ticket purchase or hotel tips

RATE.DIFF - Difference in rates on usage of card internationally

CLG - Cheque Clearing Transaction

EDC - Credit transaction through EDC Machine

SETU - Seamless electronic fund transfer through AXIS Bank

Int.pd - Interest paid to customer

Int.Coll - Interest collected from the customer

++++ End of Statement +++++



SHREE ENERGY DEVELOPERS PVT LTD SEPARATE BANK ACCOUNT FOR VRINDA KUNJ

Statement Generated By :- 47908

Joint Holder :-

KHASR NO-1194 1196 1186 MI MAUZA SUNRAKH
BANGAR VRINDAVAN
MATHURA UTTAR PRADESH
MATHURA
UTTAR PRADESH
281121

Customer No :896084499
Scheme :CA - BUSINESS ADVANTAGE
Currency :INR

Statement of Account No :922020006259036 for the period (From : 01-04-2022 To : 02-04-2022)

| Tran Date | Chq No | Particulars | Debit | Credit | Balance | Init. Br |
|-----------|--------|--------------------------|-------|--------|---------|----------|
| | | OPENING BALANCE | | | .00 | |
| | | TRANSACTION TOTAL | .00 | .00 | | |
| | | CLOSING BALANCE | | | .00 | |

Unless the constituent notifies the bank immediately of any discrepancy found by him/her in this statement of Account, it will be taken that he/she has found the account correct.

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REGISTERED OFFICE - AXIS BANK LTD,TRISHUL,Opp. Samartheswar Temple, Near Law Garden, Ellisbridge, Ahmedabad . 380006.This is a system generated output and requires no signature.

Legends :

- ICONN - Transaction trough Internet Banking
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- AUTOSWEEP - Transfer to linked fixed deposit
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- SWEEP TRF - Transfer from Linked Fixed Deposit / Account
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- RATE.DIFF - Difference in rates on usage of card internationally
- CLG - Cheque Clearing Transaction
- EDC - Credit transaction through EDC Machine
- SETU - Seamless electronic fund transfer through AXIS Bank
- Int.pd - Interest paid to customer
- Int.Coll - Interest collected from the customer

++++ End of Statement +++++



SHREE ENERGY DEVELOPERS PVT LTD RERA TRANSACTION ACCOUNT FOR VRINDA KUNJ

Statement Generated By :- 47908

Joint Holder :- -

KHASR NO-1194 1196 1186 MI MAUZA
SUNRAKH BANGAR VRINDAVAN
MATHURA UTTAR PRADESH
MATHURA
UTTAR PRADESH
281121

Customer No :896084499
Scheme :CA - BUSINESS SELECT
Currency :INR

Statement of Account No :922020006162204 for the period (From : 01-04-2022 To : 02-04-2022)

| Tran Date | Chq No | Particulars | Debit | Credit | Balance | Init. Br |
|-----------|--------|--------------------------|-------|--------|---------|----------|
| | | OPENING BALANCE | | | .00 | |
| | | TRANSACTION TOTAL | .00 | .00 | | |
| | | CLOSING BALANCE | | | .00 | |

Unless the constituent notifies the bank immediately of any discrepancy found by him/her in this statement of Account, it will be taken that he/she has found the account correct.

The closing balance as shown/displayed includes not only the credit balance and / or overdraft limit, but also funds which are under clearing. It excludes the amount marked as lien, if any. Hence the closing balance displayed may not be the effective available balance. For any further clarifications, please contact the Branch.

We would like to reiterate that, as a policy, Axis Bank does not ask you to part with/disclose/revalidate of your iConnect passord,login id and debit card number through emails OR phone call Further,we would like to reiterate that Axis Bank shall not be liable for any losses arising from you sharing/disclosing of your login id, password and debit card number to anyone. Please co-operate by forwarding all such suspicious/spam emails, if received by you, to customer.service@axisbank.com

REGISTERED OFFICE - AXIS BANK LTD,TRISHUL,Opp. Samartheswar Temple, Near Law Garden, Ellisbridge, Ahmedabad . 380006.This is a system generated output and requires no signature.

Legends :

- ICONN - Transaction trough Internet Banking
- VMT-ICON - Visa Money Transfer through Internet Banking
- AUTOSWEEP - Transfer to linked fixed deposit
- REV SWEEP - Interest on Linked fixed Deposit
- SWEEP TRF - Transfer from Linked Fixed Deposit / Account
- VMT - Visa Money Transfer through ATM
- CWDR - Cash Withdrawal through ATM
- PUR - POS purchase
- TIP/ SCG - Surcharge on usage of debit card at pumps/railway ticket purchase or hotel tips
- RATE.DIFF - Difference in rates on usage of card internationally
- CLG - Cheque Clearing Transaction
- EDC - Credit transaction through EDC Machine
- SETU - Seamless electronic fund transfer through AXIS Bank
- Int.pd - Interest paid to customer
- Int.Coll - Interest collected from the customer

++++ End of Statement +++++



BHULEKH
Uttar Pradesh



खाता विवरण (अप्रमाणित प्रति)

ग्राम का नाम : सुनरख बांगर परगना : (वृन्दावन) तहसील : सदर जनपद : मथुरा फसली वर्ष : 1428-1433 भाग : 1 खाता संख्या : 00148

| खातेदार का नाम / पिता पति संरक्षक का नाम / निवास स्थान | खसरा संख्या | क्षेत्रफल (हे.) | आदेश | टिप्पणी |
|--|-------------|-----------------|------|---------|
|--|-------------|-----------------|------|---------|

श्रेणी : 1-क / भूमि जो संक्रमणीय भूमिधरो के अधिकार में हो।

| | | | | |
|--|--------|--------|--|--|
| चन्दो / धर्मपाल / नि. ग्राम एनजी डवलपर्स प्रा0लि078 / . / . . सुखदेव बिहार नई दिल्ली-25 / . / . . द्वारा डायरेक्टर एच0के0गर्ग / रोशनलाल गर्ग / नि0 लिक्रोड फरीदाबाद हरियाणा | 1186मि | 0.0850 | | |
|--|--------|--------|--|--|

योग

1

0.0850

कृपया उक्त खसरे की प्रस्थिति (भूखंड (गाटा) के वाद ग्रस्त / विक्रय / भू-नक्शा / नामांतरण बही) हेतु खसरा संख्या पर क्लिक करें

Disclaimer: उक्त आँकड़े मात्र अवलोकनार्थ हैं, उक्त विवरण अद्यतन है, तहसील कम्प्यूटर केन्द्र एवम सी.एस.सी/लोकवाणी केन्द्र से उद्घरण की प्रमाणित प्रति प्राप्त की जा सकती है।

Software Powered By: National Informatics Center, Uttar Pradesh State Unit, Lucknow.





खाता विवरण (अप्रामाणित प्रति)

| | | | | | | |
|---|-------------------|---------------|---------------|----------------------|---------|---------------------|
| ग्राम का नाम : सुनख बाजार | परगना : (सुन्दरन) | जिला : उन्नाव | ब्लॉक : गढ़वा | पन्ना नं : 1428-1433 | पान : 1 | खाता संख्या : 00148 |
| कारोबार का नाम / शिव गरी संस्था का नाम / निवासी स्थान | खसत संख्या | सकल (हे.) | अक्षेप | टिप्पणी | | |
| शेडी : 1-क / भूमि को संवर्धनीय भूमि नहीं केन्द्रित/कार में ही। | | | | | | |
| बन्दी / परमाणु / नि. धाम एनबी इन्फ्रस्ट्रक्चर प्रा0सि078 / . / . . सुखदेव विहार नं0 किली-25 / . / . . इस्रा इन्फ्रस्ट्रक्चर एन0के0नं0 / चेन्नलाल नं0 / मि0 सिकरोड फरीदाबाद हरियाणा | 1155मि | 0.0850 | | | | |
| योग | 1 | 0.0850 | | | | |

सर्वेक्षण और खसती की प्रक्रिया (खसत) का कार्य के तहत प्राप्त विवरण भू-सूचना/अनुसंधान और/संयोजित सेवाएं से लिया गया है।

Disclaimer: यह जानकारी अंशतः स्वयं-संगत है। यह भारत सरकार की, राष्ट्रीय सूचना केंद्रों के तहत है। इस जानकारी के उपयोग को प्रोत्साहित किया जाता है।

Software Powered By: National Information Center, Uttar Pradesh State Univ., Lucknow.

NIK



For Shree Energy Developers Pvt. Ltd.

Authorised Signatory



BHULEKH
Uttar Pradesh



खाता विवरण (अप्रमाणित प्रति)

ग्राम का नाम : सुनरख बांगर परगना : (वृन्दावन) तहसील : सदर जनपद : मथुरा फसली वर्ष : 1428-1433 भाग : 1 खाता संख्या : 00056

| खातेदार का नाम / पिता पति संरक्षक का नाम / निवास स्थान | खसरा संख्या | क्षेत्रफल (हे.) | आदेश | टिप्पणी |
|--|-------------|-----------------|------|---------|
|--|-------------|-----------------|------|---------|

श्रेणी : 1-क / भूमि जो संक्रमणीय भूमिधरो के अधिकार में हो।

एनजी डवलपर्स प्रा0लि.782 / . / .

सुखदेव विहार नई दिल्ली / . / .

द्वारा डायरेक्टर एन0के0गर्ग / रोशनलाल / नि0377/1लिक रोड फरीदाबा द

1194

0.2870

योग

1

0.2870

कृपया उक्त खसरे की प्रस्थिति (भूखंड (गाटा) के वाद ग्रस्त / विक्रय / भू-नक्शा / नामांतरण बही) हेतु खसरा संख्या पर क्लिक करें

Disclaimer: उक्त आँकडे मात्र अवलोकनार्थ हैं, उक्त विवरण अद्यतन है, तहसील कम्प्यूटर केन्द्र एम सी.एस.सी/लोकवाणी केन्द्र से उद्घरण की प्रमाणित प्रति प्राप्त की जा सकती है।

Software Powered By: National Informatics Center, Uttar Pradesh State Unit, Lucknow.





BHULEKH
Uttar Pradesh



खाता विवरण (अप्रमाणित प्रति)

| | | | | | | |
|---|----------------|-------------|----------------|--------------------------|-----------|--------------------|
| ग्राम का नाम : सुनख बांजर | परगना : (सुनख) | तहसील : महर | जिल्ला : मथुरा | पञ्चाजी वर्ग : 1428-1435 | प्लॉट : 1 | खता संख्या : 00055 |
| सम्पत्ति का नाम / प्लॉट पट्टी संख्या का नाम / निवास स्थान | खता संख्या | खेतफल (हे.) | अवधि | दिवासी | | |
| श्रेणी : 1-क / भूमि जो संरक्षणीय भूमिपट्टी के अंतर्गत में हो। | | | | | | |
| प्लॉट नं. बलानमं प्रॉप्ल. 782 / . / . सम्पत्ति विवरण नं. जिल्ला / . / . ग्राम सभसेक्टर एओके/पट्टा / प्लॉट/संख्या / प्रॉप्ल. 377/1 लिक रोड पतियावा द | 1194 | 0.2870 | | | | |
| योग | 1 | 0.2870 | | | | |

अप्रमाणित प्रति प्रस्तुत की गई है। (अप्रमाणित प्रति) के लिए प्रमाणित प्रति प्राप्त करने के लिए कृपया मथुरा जिल्ला के अधिकारी से संपर्क करें।

Disclaimer: This is an unauthenticated copy of the document. For the authenticated copy, please contact the concerned authorities in the district of Mathura.

Software Powered By: National Information Center, Uttar Pradesh State Unit, Lucknow.



For Shree Energy Developers Pvt. Ltd.

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Uttar Pradesh



खाता विवरण (अप्रमाणित प्रति)

ग्राम का नाम : सुनरख बांगर परगना : (वृन्दावन) तहसील : सदर जनपद : मथुरा फसली वर्ष : 1428-1433 भाग : 1 खाता संख्या : 00151

| खातेदार का नाम / पिता पति संरक्षक का नाम / निवास स्थान | खसरा संख्या | क्षेत्रफल (हे.) | आदेश | टिप्पणी |
|---|-------------|-----------------|--|---|
| श्रेणी : 1-क / भूमि जो संक्रमणीय भूमिधरो के अधिकार में हो। | | | | |
| चन्दो / धर्मपाल / नि. ग्राम मुकेश / धर्मपाल / नि. ग्राम अशोक / धर्मपाल / नि. ग्राम देवेन्द्र / धर्मपाल / नि. ग्राम एनजी प्रो0लि0872सुखदेव / . / . विहार नई दिल्ली द्वारा / . / . डायरेक्टर एच0के0गर्म / रोशनलाल गर्ग / नि0377/1लिक रोड फरीदाबा द मुरारीलाल / प्यारेलाल / नि.ग्राम मनोज / प्यारेलाल / नि.ग्राम श्रीमती कमला देवी / प्यारेलाल / नि.ग्राम | 1196 | 0.8170 | 1428फ व आदेश श्रीमान रा0नि0 वृन्दावन के आर0सी0-9 के आदेश दिनांक 11.10.2020 प्राप्त 16.10.2020 के अनुसार खाता सं0 219 पर श्रीमती कमला पत्नी प्यारेलाल मृतक के स्थान पर मुरारीलाल व मनोज पुत्रगण प्यारेलाल निवासी ग्राम का नाम बतौर वारिस दर्ज हो ह र का 16.10.2020 17.02.2021 | UBIबैंक तिलकद्वार मथुरा मे चन्दो पुत्र धर्मपाल ने 1,30,000/- मे भूमि बन्धक की ह0ARK. 31.5.05 यू बी आई वृन्दावन में प्यारेलाल पुत्र होतीलाल ने दिनांक 30.06.03 को अपना खाता मु0 40000/ में बन्धक कर दिया है ह स र का |
| योग | 1 | 0.8170 | | |

कृपया उक्त खसरे की प्रस्थिति (भूखंड (गाटा) के वाद ग्रस्त/विक्रय/भू-नक्शा/नामांतरण बही) हेतु खसरा संख्या पर क्लिक करें

Disclaimer: उक्त आँकडे मात्र अवलोकनार्थ हैं, उक्त विवरण अद्यतन है, तहसील कम्प्यूटर केन्द्र एवम सी.एस.सी/लोकवाणी केन्द्र से उद्घरण की प्रमाणित प्रति प्राप्त की जा सकती है।

Software Powered By: National Informatics Center, Uttar Pradesh State Unit, Lucknow.





BHULEKH
Uttar Pradesh



खाता विवरण (अप्रमाणित प्रति)

ग्राम का नाम : सुनख बांगर पंचायत : (कृषक/गाँव) जिला : गढ़वा जमानत : मसूदा फसली वर्ष : 1428-1433 भाग : 1 खाता संख्या : 00151

| खातेदार का नाम / निध पति संरक्षक का नाम / निवास स्थान | काला संख्या | क्षेत्रफल (हे.) | अवधि | दिप्पती |
|---|-------------|-----------------|---|---|
| <p>श्रेणी : 1-ब / भूमि जो संरक्षणीय भूमिपति केअधिकार में हो।</p> | | | | |
| चन्दो / धर्मपाल / नि. ग्राम मुकेश / धर्मपाल / नि. ग्राम अशोक / धर्मपाल / नि. ग्राम हेमन्त / धर्मपाल / नि. ग्राम राजीव प्रोपि0872कहलेश / . / . मिहिर नई दिल्ली गुवा / . / . इन्दरेश्वर एल0नैदीपनी / देहनालाल मर्मा / नि0377/1लिक रोड फरीदाबाद सुदीपलाल / प्योरलाल / नि.ग्राम मनीष / प्योरलाल / नि.ग्राम श्रीमती कवला देवी / प्योरलाल / नि.ग्राम | 1195 | 0.8170 | 1428क व अंशत हीमन र0नि0 कृषकन के अा0नै0-0 के अंशत दिनांक 11.10.2020 त्रात 18.10.2020 के अग्रत भाग 80 219 पर हीमती कवला मनी प्योरलाल गुला के अग्रत पर सुदीपलाल व सुदीप गुलात प्योरलाल मिहारी गुवा का नाम नहीं प्योरिअ कुर्वे हो ह र का 16.10.2020 17.02.2021 | UBIलिक किल्लदार गुवा मे पन्ने पुत्र धर्मपाल मे 1,30,000/- मे भूमि कालक नौ 80ARK, 31.506 पु की अा कृषकन मे प्योरलाल पुत्र हीमनलाल मे दिनांक 30.08.03 को अग्रत भाग रु0 40000/- मे कालक कर दिनांक 11/1/2021 |
| योग | 1 | 0.8170 | | |

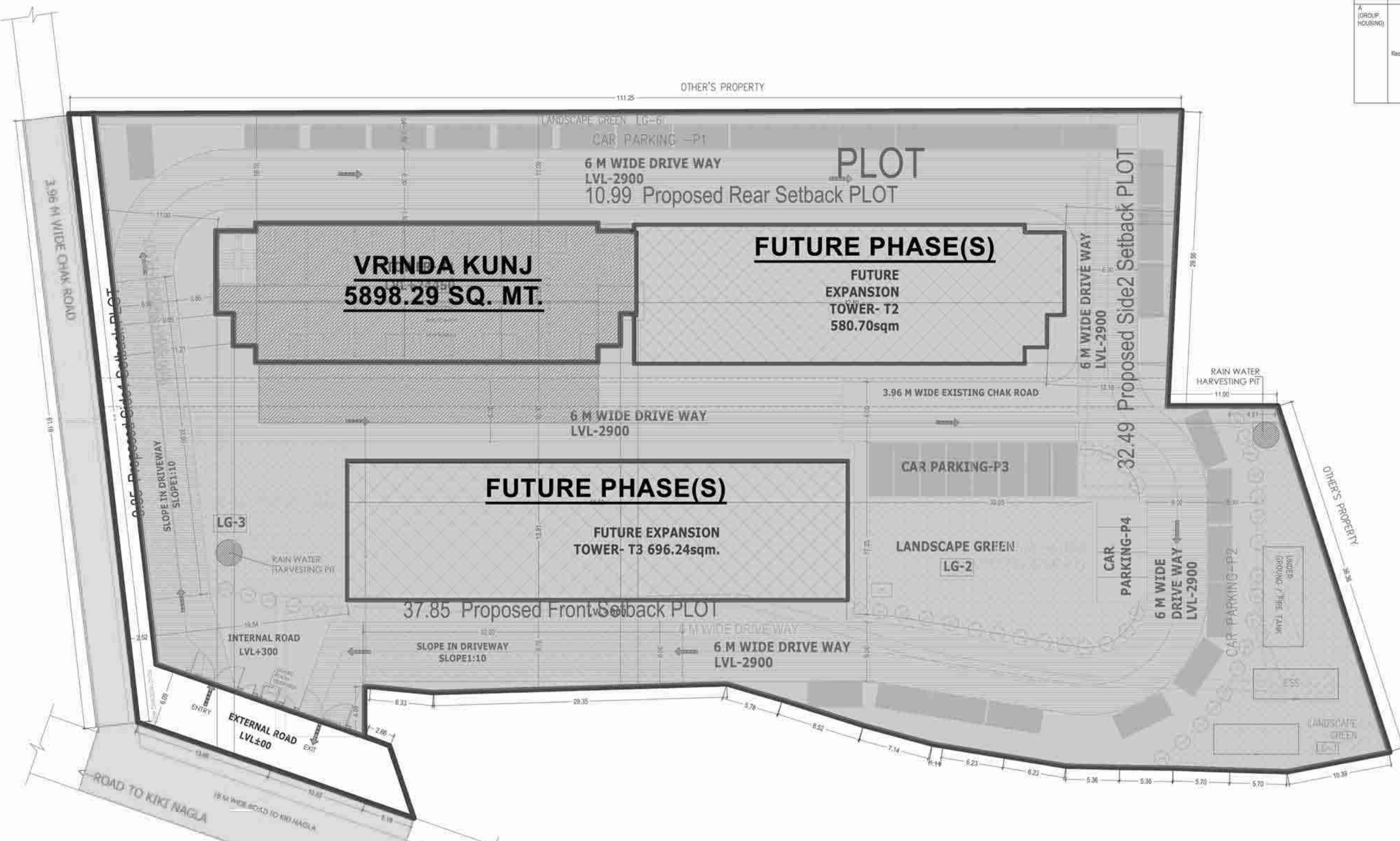
अज्ञात उक्त खाते की प्रतिलिपि (प्रमाणित प्रतियाँ) के बिना प्राप्त की जा सकती है।
 Disclaimer: यह प्रतिलिपि (प्रमाणित प्रतियाँ) के बिना प्राप्त की जा सकती है।
 Schwere Powered By: National Informatics Centre, Uttar Pradesh State Unit, Lucknow.



For Shree Energy Developers Pvt. Ltd.
 Authorised Signatory

| Building Name | Building Use | Building Sub-Use | Building Line Group | Building Type | Building Structure | No. of Residential Units | Floor Name | Floor Use | Floor Sub-Use | FAR Name | FAR Line | FAR Sub-Line |
|-------------------|--------------|------------------|---------------------|---------------|--------------------|--------------------------|--|-----------------------|---------------|-----------------|-------------|---------------|
| A (GROUP HOUSING) | Residential | Group Housing | | Highrise | | 47 | STILT FLOOR PLAN | Residential - Parking | Group Housing | - | - | - |
| | | | | | | | TYPICAL FLOOR PLAN - 1, 2, 3, 4, 5, 6, 7 | Residential | Group Housing | Residential FAR | Residential | Group Housing |
| | | | | | | | EIGHTH FLOOR PLAN | Residential | Group Housing | Residential FAR | Residential | Group Housing |
| | | | | | | | SIXTH FLOOR PLAN | Residential | Group Housing | Residential FAR | Residential | Group Housing |
| | | | | | | | TERRACE FLOOR PLAN | Residential | Group Housing | - | - | - |

| Area | Description | Area (Sq. Mts.) |
|------|----------------------------|-----------------|
| 1 | Area of Plot As per record | 88.53 |
| 2 | Area of Plot As per record | 7175.23 |
| 3 | Area of Plot As per record | 7175.23 |
| 4 | Area of Plot As per record | 7175.23 |
| 5 | Area of Plot As per record | 7175.23 |
| 6 | Area of Plot As per record | 7175.23 |
| 7 | Area of Plot As per record | 7175.23 |
| 8 | Area of Plot As per record | 7175.23 |
| 9 | Area of Plot As per record | 7175.23 |
| 10 | Area of Plot As per record | 7175.23 |
| 11 | Area of Plot As per record | 7175.23 |
| 12 | Area of Plot As per record | 7175.23 |
| 13 | Area of Plot As per record | 7175.23 |
| 14 | Area of Plot As per record | 7175.23 |
| 15 | Area of Plot As per record | 7175.23 |
| 16 | Area of Plot As per record | 7175.23 |
| 17 | Area of Plot As per record | 7175.23 |
| 18 | Area of Plot As per record | 7175.23 |
| 19 | Area of Plot As per record | 7175.23 |
| 20 | Area of Plot As per record | 7175.23 |
| 21 | Area of Plot As per record | 7175.23 |
| 22 | Area of Plot As per record | 7175.23 |
| 23 | Area of Plot As per record | 7175.23 |
| 24 | Area of Plot As per record | 7175.23 |
| 25 | Area of Plot As per record | 7175.23 |
| 26 | Area of Plot As per record | 7175.23 |
| 27 | Area of Plot As per record | 7175.23 |
| 28 | Area of Plot As per record | 7175.23 |
| 29 | Area of Plot As per record | 7175.23 |
| 30 | Area of Plot As per record | 7175.23 |
| 31 | Area of Plot As per record | 7175.23 |
| 32 | Area of Plot As per record | 7175.23 |
| 33 | Area of Plot As per record | 7175.23 |
| 34 | Area of Plot As per record | 7175.23 |
| 35 | Area of Plot As per record | 7175.23 |
| 36 | Area of Plot As per record | 7175.23 |
| 37 | Area of Plot As per record | 7175.23 |
| 38 | Area of Plot As per record | 7175.23 |
| 39 | Area of Plot As per record | 7175.23 |
| 40 | Area of Plot As per record | 7175.23 |



| Building Name | Type | Sub-Use | Area (Sq. Mts.) | Parking space reqd for every | Prop. | Road Link | Reqd. | Prop. |
|-------------------|-------------|---------------|-----------------|------------------------------|---------|-----------|-------|-------|
| A (GROUP HOUSING) | Residential | Group Housing | 5898.29 | 1 | 5898.29 | 1.00 | 40 | - |
| | | | 580.70 | 1 | 580.70 | 1.25 | 0 | - |
| | | | 696.24 | 1 | 696.24 | 1.50 | 0 | - |
| Total | | | 7175.23 | 1 | 7175.23 | - | 40 | 0 |

| Floor Name | Building Name | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
|---------------|-------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| Stilt Floor | A (GROUP HOUSING) | 551.63 | 0.18 | 551.63 | 0.18 |
| First Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Second Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Third Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Fourth Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Fifth Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Sixth Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Seventh Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Eighth Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Terrace Floor | A (GROUP HOUSING) | 555.11 | 0.01 | 555.11 | 0.01 |
| Total | | 4902.24 | 0.20 | 4902.24 | 0.20 |

| Item | Description | Value |
|------|----------------------------|---------|
| 1 | Area of Plot As per record | 88.53 |
| 2 | Area of Plot As per record | 7175.23 |
| 3 | Area of Plot As per record | 7175.23 |
| 4 | Area of Plot As per record | 7175.23 |
| 5 | Area of Plot As per record | 7175.23 |
| 6 | Area of Plot As per record | 7175.23 |
| 7 | Area of Plot As per record | 7175.23 |
| 8 | Area of Plot As per record | 7175.23 |
| 9 | Area of Plot As per record | 7175.23 |
| 10 | Area of Plot As per record | 7175.23 |
| 11 | Area of Plot As per record | 7175.23 |
| 12 | Area of Plot As per record | 7175.23 |
| 13 | Area of Plot As per record | 7175.23 |
| 14 | Area of Plot As per record | 7175.23 |
| 15 | Area of Plot As per record | 7175.23 |
| 16 | Area of Plot As per record | 7175.23 |
| 17 | Area of Plot As per record | 7175.23 |
| 18 | Area of Plot As per record | 7175.23 |
| 19 | Area of Plot As per record | 7175.23 |
| 20 | Area of Plot As per record | 7175.23 |
| 21 | Area of Plot As per record | 7175.23 |
| 22 | Area of Plot As per record | 7175.23 |
| 23 | Area of Plot As per record | 7175.23 |
| 24 | Area of Plot As per record | 7175.23 |
| 25 | Area of Plot As per record | 7175.23 |
| 26 | Area of Plot As per record | 7175.23 |
| 27 | Area of Plot As per record | 7175.23 |
| 28 | Area of Plot As per record | 7175.23 |
| 29 | Area of Plot As per record | 7175.23 |
| 30 | Area of Plot As per record | 7175.23 |
| 31 | Area of Plot As per record | 7175.23 |
| 32 | Area of Plot As per record | 7175.23 |
| 33 | Area of Plot As per record | 7175.23 |
| 34 | Area of Plot As per record | 7175.23 |
| 35 | Area of Plot As per record | 7175.23 |
| 36 | Area of Plot As per record | 7175.23 |
| 37 | Area of Plot As per record | 7175.23 |
| 38 | Area of Plot As per record | 7175.23 |
| 39 | Area of Plot As per record | 7175.23 |
| 40 | Area of Plot As per record | 7175.23 |

| Color | Description |
|--------|-------------------------------------|
| Black | PLCOT BOUNDARY |
| Red | ABUTTING ROAD |
| Blue | PROPOSED CONSTRUCTION |
| Green | COMMON PLOT |
| Yellow | ROAD ALIGNMENT (ROAD WIDENING AREA) |
| Purple | FUTURE T.P. SCHEME DEDUCTION AREA |
| Grey | EXISTING (To be retained) |
| White | EXISTING (To be demolished) |

| Color | Description | Area (Sq. Mts.) |
|-------|------------------------|-----------------|
| Green | LANDSCAPE GREEN (LG-1) | 351.42 |
| Green | LANDSCAPE GREEN (LG-2) | 458.33 |
| Green | LANDSCAPE GREEN (LG-3) | 245.91 |

| Building | No. of Storey | Total Built Up Area (Sq. Mts.) | Net Area (Sq. Mts.) | Net FAR | No. of Unit |
|-------------------|---------------|--------------------------------|---------------------|---------|-------------|
| A (GROUP HOUSING) | 1 | 4902.24 | 257.54 | 115.89 | 13.26 |
| Grand Total | 1 | 4902.24 | 257.54 | 115.89 | 13.26 |

| Vehicle Type | No. | Area (Sq. Mts.) | Prop. |
|---------------------|-----|-----------------|---------|
| Equipment Car Space | 1 | 54 | 701.20 |
| Total Car | 49 | 873.76 | 81 |
| Other Parking | 1 | 1 | 474.81 |
| Total | 51 | 873.76 | 1176.06 |

| Tree | Name | No. of Trees |
|------|------|--------------|
| Plot | | 40 |
| Plot | | 40 |

OWNERS NAME AND SIGNATURE
 SHREE ENERGY DEVELOPERS PVT LTD, accounts@shreeenergygrp.com, 599955674

ARCHITECT'S NAME AND SIGNATURE
 VJAY GAUTAM
 CA/1950/18288
 Mathura-Vrindavan Development Authority

Building Plan Application Number
 MVDA/BP/21-22/0135

Spocified On
 22 Sep 2021

Valid To
 29 Oct 2026

Approved By
 Nagendra Pratap (Vice Chairman)

Examined By
 Ashok Kumar Choudhary (Junior engineer)

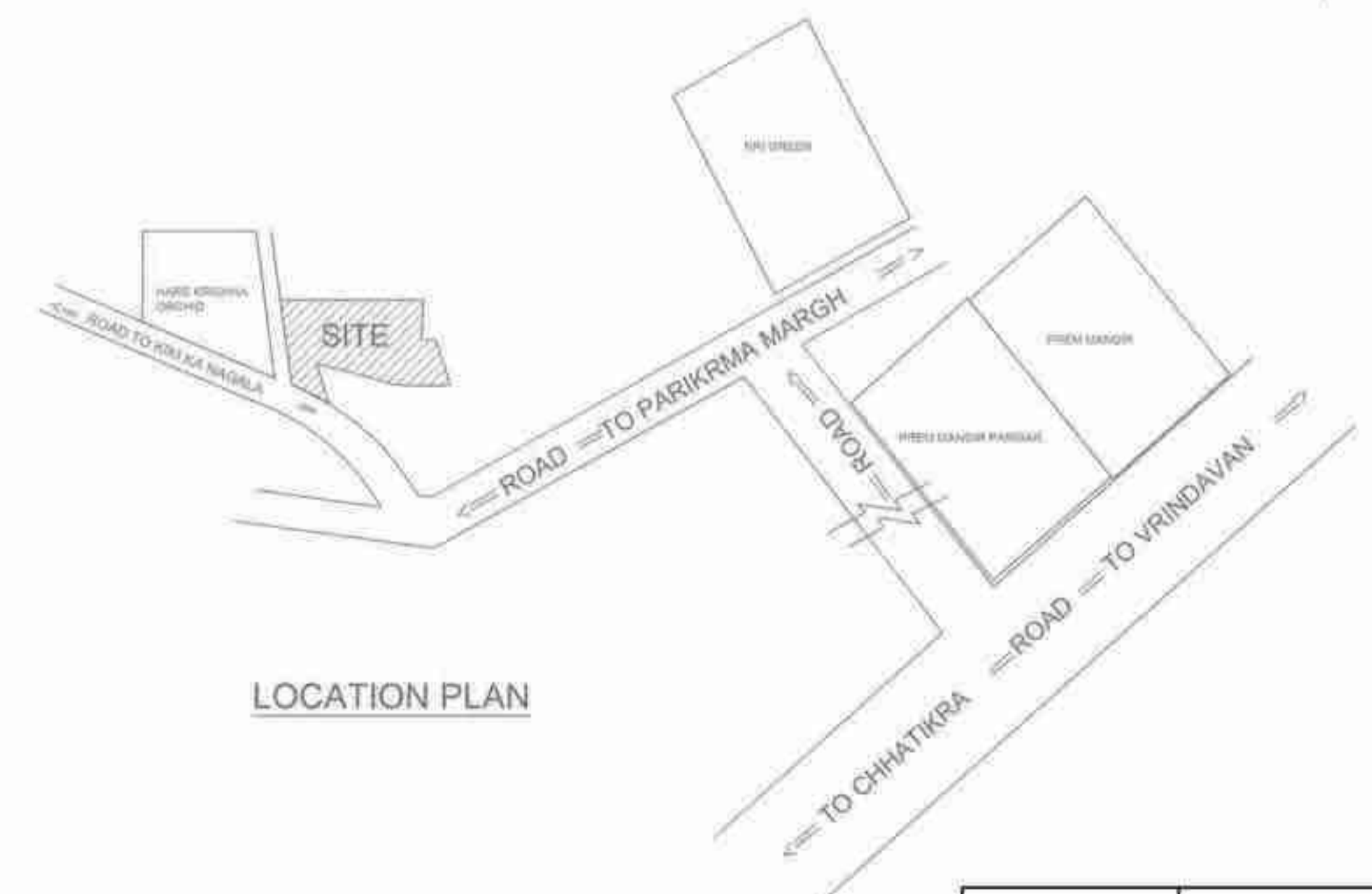
RICHA KAUSHIK (Assistant Engineer/ ATP)

kaushikendra Chaudhary (Town Planner/Executive Engineer)

RANA PRATAP SINGH (Chief Engineer)

Rajesh Kumar (Secretary)

Nagendra Pratap (Vice Chairman)

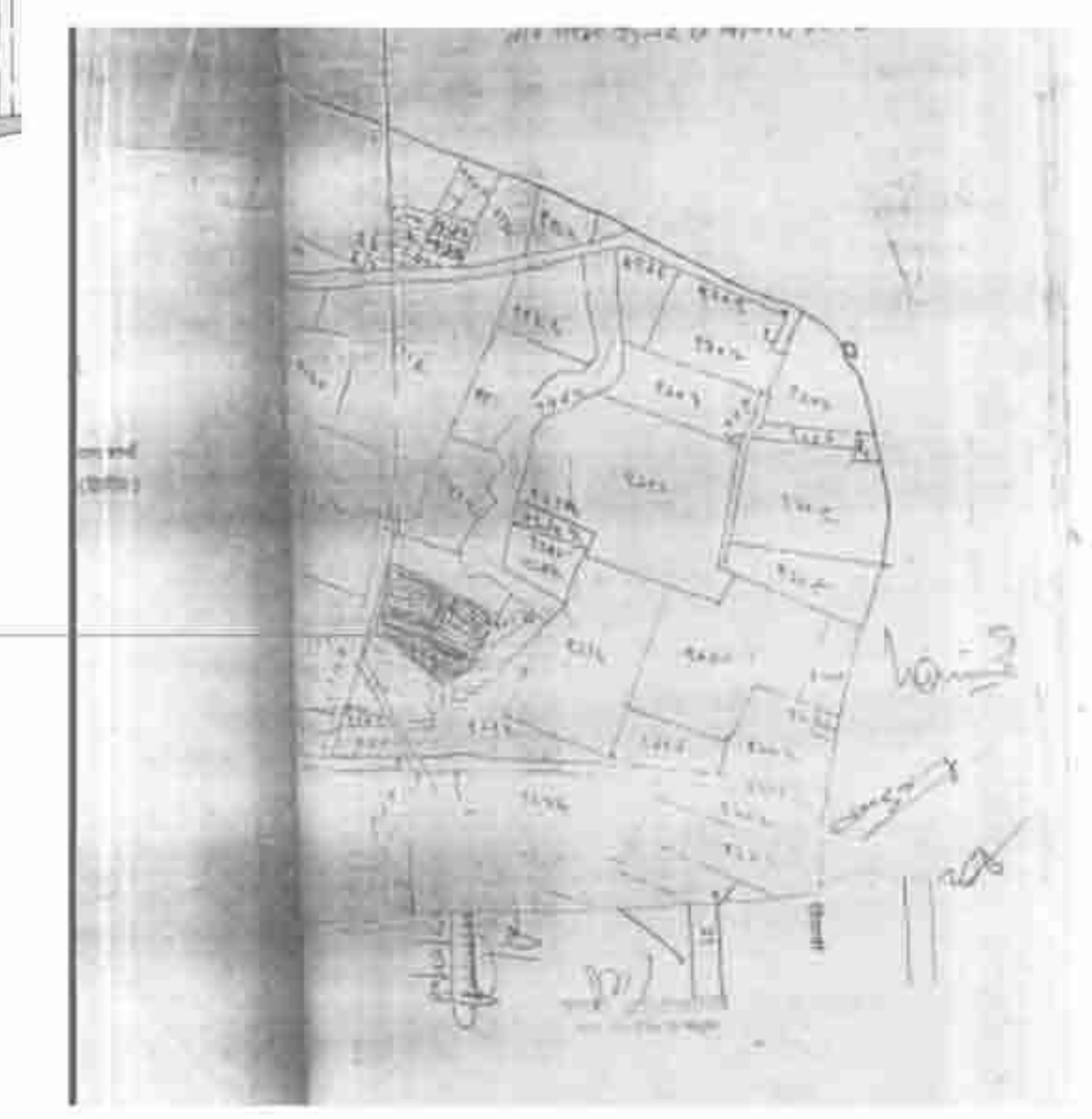


| FLOORS | TOTAL AREA (SQ.MT) |
|--------------------|--------------------|
| STILT FLOOR | 76.395 |
| FIRST FLOOR | 76.395 |
| SECOND FLOOR | 76.395 |
| THIRD FLOOR | 76.395 |
| FOURTH FLOOR | 76.395 |
| FIFTH FLOOR | 76.395 |
| SIXTH FLOOR | 76.395 |
| SEVENTH FLOOR | 76.395 |
| EIGHTH FLOOR | 76.395 |
| TOTAL COVERED AREA | 687.595 |

BALCONY DETAILS

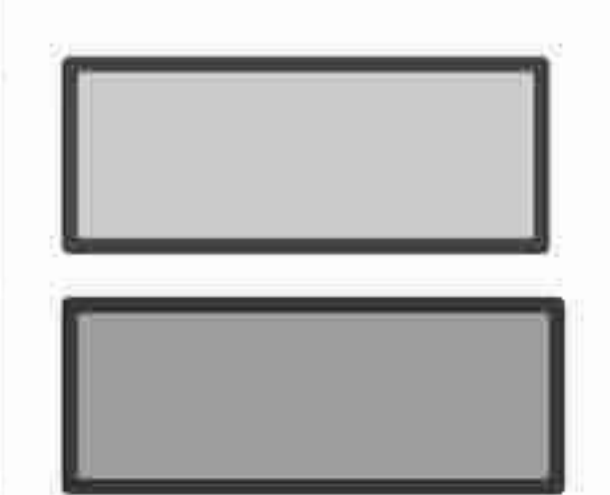


MASTER PLAN



SAZRA PLAN

| S.NO. | Name of the Project | UP RERA Registration No. | Area (in Sq. Mtrs.) |
|---------------------------------------|---------------------|-----------------------------|---------------------|
| 1. | Vrinda kunj | Applied for Registration | 5898.29 |
| 2. | Future Phase(s) | To be Constructed in Future | 1276.94 |
| Total Plot Area of The Project | | | 7175.23 |



Note:- 1) This drawing is prepared as per the current prevailing Building Bye Laws.
 2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

| | | | |
|-----------------------|---------|------------------|---------|
| Total Plot Area:- | 6865.26 | Total FAR Area:- | 3940.07 |
| Total Coverage Area:- | 533.57 | Total BUA Area:- | 4995.06 |



Welcome : Shree Energy Developers Pvt. Ltd.

Project Registration

[Promoter Details](#) | [Basic Details](#) | [Plan Details](#) | [Other Details](#) | [Development Works](#) | [Project Bank Details](#) | [Land Details](#) | [Upload Documents](#) | [Enter Quarterly Targets](#) | [View Filled Targets](#) |

Development Works (Brief Description)

| | |
|---|--|
| | |
| Demarcation of Plots* | Khasra No. 1196,1194,1186 MI, Vrinda Kunj Mauza, Sunrakh Banger, Behind Prem Mandir, Vrindavan, Mathura, Uttar Pradesh, PIN-281121. |
| Boundary Wall* | Yes, RCC and Brick Work. |
| Road Work* | Yes, 16MM Pavel Interlocking / Black Top as per Sanctioned Plans. |
| Footpaths* | Yes, Footpaths will be constructed using interlocking as Per Sanctioned Plans. |
| Water Supply Including Drinking Water Facilities* | Yes, Water Supply to be collected in under ground using water reservoirs and terrace tanks as per Plans. |
| Sewer System* | Yes, Proper Sewerage will be constructed using RCC/UPVC pipes as per drawings and will be treated with STP.STP treated water will be used as mentioned above and residual will be disposed of in government sewerage system. |
| Drain* | Draining system will be constructed using R.C.C. / PVC Pipes as per drawings. |
| Parks* | Landscaping , Horticulture work and Plantation as per sanctioned Plans. |
| Tree Planting* | Sufficient No. of Trees as per Sanctioned Plans will be planted in the Project. |
| Design For Electric Supply Including Street Lighting* | HT electrical supply will be made by competent authority, a sub station (if required) will be set up in Project as per drawings and LT electrical supply/ Power backup. |



| | |
|--|--|
| Community Buildings* | |
| Treatment and Disposal System of Sewage and Sullage water* | Sewerage Treatment Plant will be installed / constructed as per approved drawings. All sewerage will be treated and treated water will be used in flushing gardening |
| Solid Waste Management And Disposal System* | Solid Waste will be collected manually and disposal will be done. |
| Water Conservation System* | Water Conservation will be done by rain water harvesting system and through sewage treatment Plant (STP) |
| Energy Management System Including Use of Renewable Energy* | Good quality and approved brand equipment will be used in sub station to minimize energy loss as per norms and approved drawings. |
| Fire Protection And Fire Safety System* | Fire Fighting system including hydrant, sprinkler system, and fire alarms will be installed as per drawings. Fire escape staircase will be constructed as per drawings. Refuge area will be made as per norms. |
| Social Infrastructure And Other Public Amenities Including Public Health Services* | Proper Water supply and sanitary facilities on Ground Floor of Every Tower |
| Emergency Evacuation Services* | Fire staircase refuge area will provided as per requirement for evacuation in case of any emergency. |
| Other Miscellaneous Work* | Proper Security system including Security Guard, CCTV Cameras and controlled access will be made available. |

SAVE AND CONTINUE



The Real Estate (Regulation and Development) Act, 2016 is an Act of the Parliament of India which seeks to protect home-buyers as well as help boost investments in the real estate industry. The Act came into force from 1 May 2016.

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