

## Completion Certificate

APPLICATION FOR COMPLETION CERTIFICATE OF **Group Housing** (Type of Building)

### **PART (A)**

1. (A) Name of Applicant ADNS HOMES PRIVATE LIMITED DIRECTOR ANIL KUMAR S/O SHRI JAI GOPAL UPADHYAYA  
 (B) Present Address 44, KRISHNA PURI MATHURA,44, KRISHNA PURI MATHURA, ,Uttar Pradesh,281001,mathura,Uttar Pradesh,281001  
 (C) Site Address GROUP HOUSING BUILDING ON KHASRA NO: -04 (PART) SITUATED AT MAUZA-DHORERA BASERA BAIKUNTH RESIDENTIAL COLONY, TEH. & DISTT. MATHURA.  
KHASRA NO: -04 (PART)
2. Plot no. & Name of Scheme KHASRA NO: -04 (PART)
3. Area of Plot (in sqmt.) 3018.32
4. Permissible use of Building Group Housing
5. (A) Date of approval of building map 27 Dec 2022  
 (B) Permit No. MVDA/BP/20-21/0486  
 (C) If Self approved, mention details of provision NA  
 If rejection of building plan not communicated from the date of submission of plan till fixed period Attested copy of receipt of submission of Building plan be enclosed. No
6. (A) If unauthorized construction was compounded then copy of compounded plan be enclosed No  
 (B) Date of payment of Compounding fee, receipt no. & Attested copy be enclosed. -

SI. No.	Provision	Permissible	Constructed	Deviation from approved/compounded
1	2	3	4	5
7.1	Ground Coverage (%)	40	30.15	0
7.2	FAR	2.50	2.10	0
7.3	Setback (Distance in meter)	8.00	8.00	0
(a)	Front	8.00	8.00	0
(b)	Back	8.00	8.00	0
(c)	Right	8.00	8.00	0
(d)	Left	8.00	8.00	0
7.6 (a)	Upper Basement (in Sqmt.)	0	0	0
	Lower Basement (in Sqmt.)	0	0	0
	Basement Area (in Sqmt.)	0	0	0
(b)	Use of Basement	0	0	0
	<b>Stilt Floor</b>			
(a)	Area	3018.32	3018.32	0
(b)	Use	0	0	0
7.6	Parking (Area in Sqmt.)	872.00	872.00	0
7.7	Height of Building (in meter)	24.00	23.70	0
7.8	No. of Floors	8	8	0

8. Work regarding Firefighting  
(Attached Completion Certificate from Fire Officer regarding Fire Fighting System) Yes
9. Amenities to be shown on the map
- |                                 |     |
|---------------------------------|-----|
| (a) Water Supply                | Yes |
| (b) Sewerage                    | Yes |
| (c) Drainage                    | Yes |
| (d) Lift Completion Certificate | Yes |
| (e) Solar water                 | Yes |
| (f) Electric Supply             | Yes |
10. Garbage Suit provided Yes
11. In case of Aviation Area - Aviation Light Yes
12. Rain Water Harvesting Yes
13. Internal Changes in building
- |   |    |
|---|----|
| (a) Under Building Bye-Laws                                     | No |
| (b) In case against Building Bye-Laws<br>It has been compounded | No |

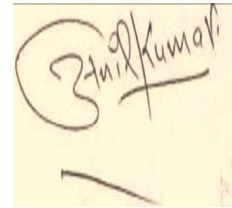
It is certified that above contents is true to my/our knowledge. There is no such unauthorized construction which is against prevailing building rules and has not been compounded.

Hence the Completion Certificate be issued regarding the construction on above plot.

Enclosure Records:-

Dated : 26 May 2025

Authorized Signatory of Applicant

A handwritten signature in black ink on a yellow background. The signature is written in a cursive style and appears to read "Anil Kumar". There is a horizontal line drawn below the signature.



Mathura-Vrindavan Development Authority

Uttar Pradesh

**PART - (D)**

**Remarks of Development Authority and Completion Certificate**

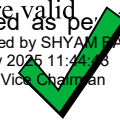
Certification regarding building built on Plot no./Khasra no. **KHASRA NO: -04 (PART)** submitted by **ADNS HOMES PRIVATE LIMITED DIRECTOR ANIL KUMAR S/O SHRI JAI GOPAL UPADHYAYA,44,KRISHNA PURI MATHURA,44, KRISHNA PURI MATHURA, ,Uttar**

**Pradesh,281001,mathura,Uttar Pradesh,281001** has been examined by **Dinesh Gupta(Junior engineer)** of Development Authority and the construction was found correct and according to the map approved on dated **27 Dec 2022**. Hence Completion Certificate is being issued under section 15a (@) of Uttar Pradesh Urban Planning and Development Act, 1973.

**Additional Remarks :**

1. The above certificate given in respect of the group housing building constructed on the plot area of 2999.86 sq.m. of Group Housing Plot, Khasra No. 4 (Part) Mauja Dhorera, Basera Baikunth Residential Colony District Mathura, ADNS Homes Private Limited has been inspected by Mr. Dinesh Kumar, Junior Engineer, Mathura Vrindavan Development Authority along with Architect Sandeep Bajaj. And the construction work was found to be correct in accordance with the map number MVDA / BP / 20- 21 / 0486 approved by the Authority on 12 October 2022. Hence, a Completion Certificate is issued as per Section 15 K (2) of the Uttar Pradesh Town Planning and Development Act, 1973.

Signature valid  
Digitally signed by SHYAM RAHADUR SINGH  
Date: 29 May 2025 11:44:38  
Designation :Vice Chairman



Dated : 26 May 2025

Signature :

Designation : Vice Chairman