



श्रीमान तकनीकी सलाहकार,  
उत्तर प्रदेश भू-सम्पदा विनियामक प्राधिकरण  
नवीन भवन, राज्य नियोजन संस्थान,  
कालाकांकर हाऊस, पुराना हैदराबाद,  
लखनऊ, उत्तर प्रदेश।

विषय- उ0प्र0 भू-सम्पदा विनियामक प्राधिकरण (उ0प्र0 रेरा) में परियोजना Chanda Greens Residency  
जनपद Mathura आवेदन आई0डी0 नं0 ID843977 के, पंजीयन के संबंध में।

महोदय,

कृपया उपरोक्त विषयक अपने पत्रांक संख्या 1909232/यू0पी-रेरा/परि0पंजी0/2023-24  
दिनांकित-19.09.2023 का संदर्भ ग्रहण करने का कष्ट करें, जिसमें उक्त परियोजना के पंजीयन आवेदन के  
परीक्षण उपरान्त उ0प्र0 रेरा के स्तर से कुछ कमियाँ इंगित करते हुए प्रमोटर से उक्त के निराकरण की अपेक्षा  
की गई है। इस संदर्भ में प्रमोटर द्वारा उक्त कमियों का निराकरण निम्नानुसार कर दिया गया है:-

1. यह कि बिन्दु संख्या 1 में दिये गये निर्देशानुसार Bank Account Confirmation Letter from Bank  
के साथ प्रमोटर Madhav Properties Limited द्वारा बैंक को दी गई Standing Instruction for  
auto-transferring 70% amount to the Separate Bank Account and 30% amount to the  
Transaction Account के Letter की Copy यू0पी0 रेरा पोर्टल पर अपलोड कर दी गई है तथा इस  
पत्र के साथ माननीय विनियामक प्राधिकरण के सुलभ संदर्भ हेतु भी प्रेषित की जा रही है।  
(संलग्नक -1)
2. यह कि बिन्दु संख्या 2 में दिये गये निर्देशानुसार परियोजना के Water Supply Plans and Waste  
Disposal Plans की स्पष्ट एवं पठनीय Copy माननीय यू0पी0 रेरा पोर्टल पर पुनः अपलोड कर दी गई  
है एवं आपके सुलभ संदर्भ हेतु इस पत्र के साथ संलग्नित कर प्रेषित की जा रही है।  
(संलग्नक -2)

अतः आपसे निवेदन है कि, कृपया विषयक आवेदन पर अग्रतर कार्यवाही करते हुए परियोजना का पंजीयन  
जारी करने की कृपा करें।

सधन्यवाद।

Madhav Properties Limited  
For Madhav Properties Ltd.

(सोनल अग्रवाल)

Director

(निदेशक)

मो0 नं0- 9412278926

ई0मेल आई0डी0- s25agrawal@gmail.com



# MADHAV PROPERTIES LTD.

To  
The Branch manager  
Axis Bank, Goverdhan Chowk , Mathura - 281001

Sub - Standing Instructions for RERA account to transfer 70% funds to Separate Account and 30% funds to Transaction Account.

Dear Sir,

We wish to inform you that we have opened our real estate project accounts in your esteemed Bank branch for compliance of RERA guidelines. We will receive all the amounts in collection account in your bank named MADHAV PROPERTIES LTD COLLECTION ACCOUNT FOR CHANDA GREENS RESIDENCY Account Number 922020061150550.

As per RERA guidelines we request you for standing instructions for auto transfer of funds from above collection account in the following manner –

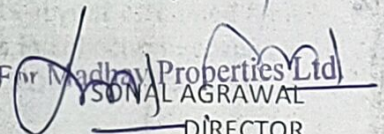
- A. Seventy percent(70%) of the amount to Separate Account named MADHAV PROPERTIES LTD SEPARATE ACCOUNT FOR CHANDA GREENS RESIDENCY Account Number 922020042905854; and
- B. Thirty percent(30%) of the amount to Transaction Account named MADHAV PROPERTIES LTD RERA TRANSACTION ACCOUNT FOR CHANDA GREENS RESIDENCY Account Number 922020042905861.

We request you to consider the above as standing instructions from company and implement the above as per Uttar Pradesh RERA guidelines.

Dated: 08 December 2022

Place: Mathura

Yours faithfully,  
FOR Madhav Properties LTD

  
SONAL AGRAWAL  
DIRECTOR  
Director



Secretary,  
 Uttar Pradesh Real Estate Regulatory Authority,  
 Naveen Bhavan, Rajya Niyojan Sansthan,  
 Kala Kankar House, Old Hyderabad,  
 Lucknow, PIN – 226007

**Sub:** Regarding Confirmation and Standing instructions for operation of Bank Accounts.

This is to certify that the following mentioned bank accounts are being operated by **Madhav Properties Ltd.**, Promoter of **Chanda Greens Residency** Project situated at Khasra No. 24, Mauja Bakalpur, District Mathura, Uttar Pradesh, PIN-281004.

| Particular      | Collection Account  | Separate Account   | Transaction Account   |
|-----------------|---|--|---|
| Name of Account | Madav Properties Ltd<br>Collection Account for<br>Chanda Greens<br>Residency  | Madav Properties Ltd<br>Separate Account for Chanda<br>Greens Residency  | Madav Properties RERA<br>Transaction Account for<br>Chanda Greens Residency   |
| Account Number  | 922020061150550   | 922020042905854  | 922020042905861   |
| Bank Name       | Axis Bank Ltd.  | Axis Bank Ltd.   | Axis Bank Ltd.  |
| Branch Name     | Goverdhan Chowk   | Goverdhan Chowk  | Goverdhan Chowk   |
| Branch Address  | PN 215/80/44, Ground<br>Floor, Panna Palace,<br>Goverdhan Road,<br>Krishna Nagar, Mathura,<br>Uttar Pradesh, PIN-<br>281001 | PN 215/80/44, Ground Floor,<br>Panna Palace, Goverdhan<br>Road, Krishna Nagar,<br>Mathura, Uttar Pradesh, PIN-<br>281001 | PN 215/80/44, Ground<br>Floor, Panna Palace,<br>Goverdhan Road, Krishna<br>Nagar, Mathura, Uttar<br>Pradesh, PIN-281001 |
| IFSC Code       | UTIB0002801   | UTIB0002801  | UTIB0002801   |

It is further certified that; the above promoter has instructed us to transfer 70% amount to Project Separate Bank Account Number 922020042905854 and transfer 30% amount to Project RERA Transaction Bank Account Number 922020042905861, from the total amount received in Project Collection Bank Account Number 922020061150550, through the Escrow process.

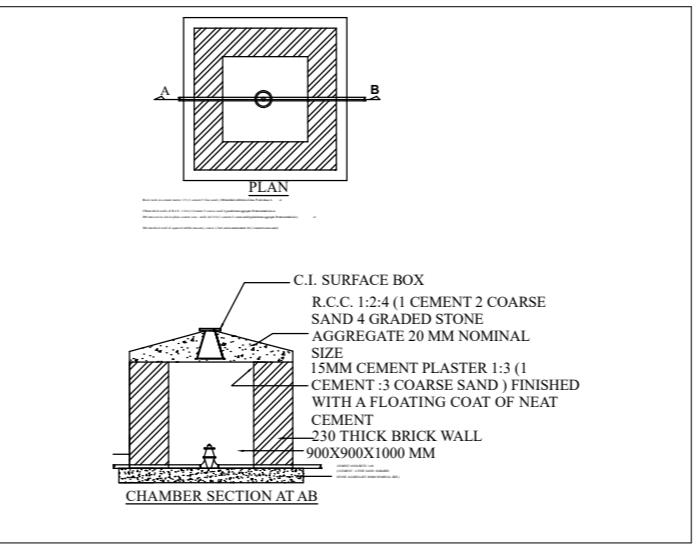
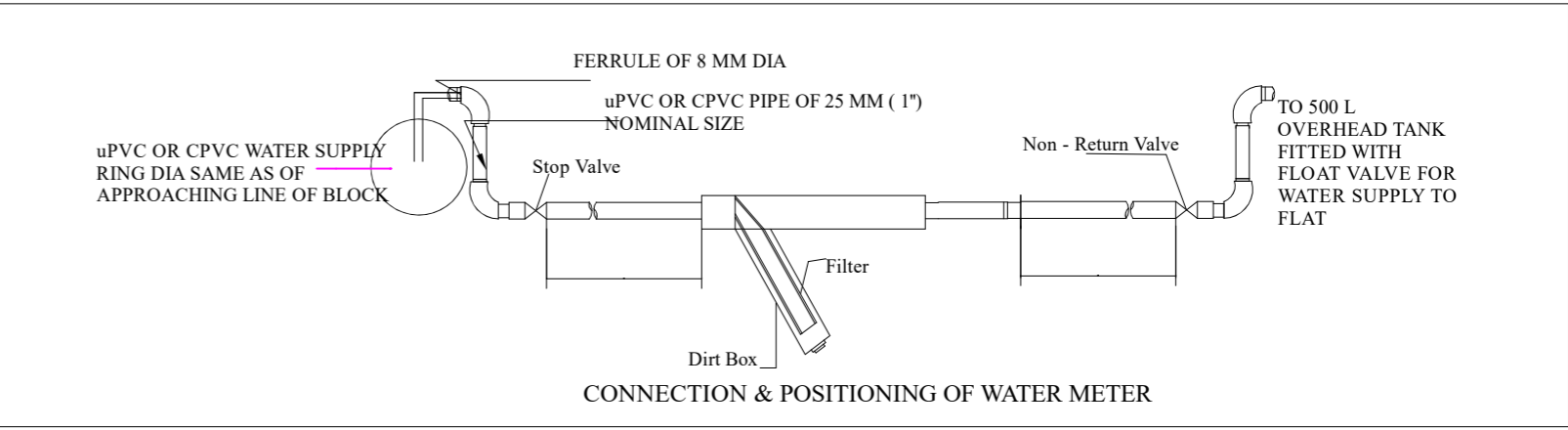
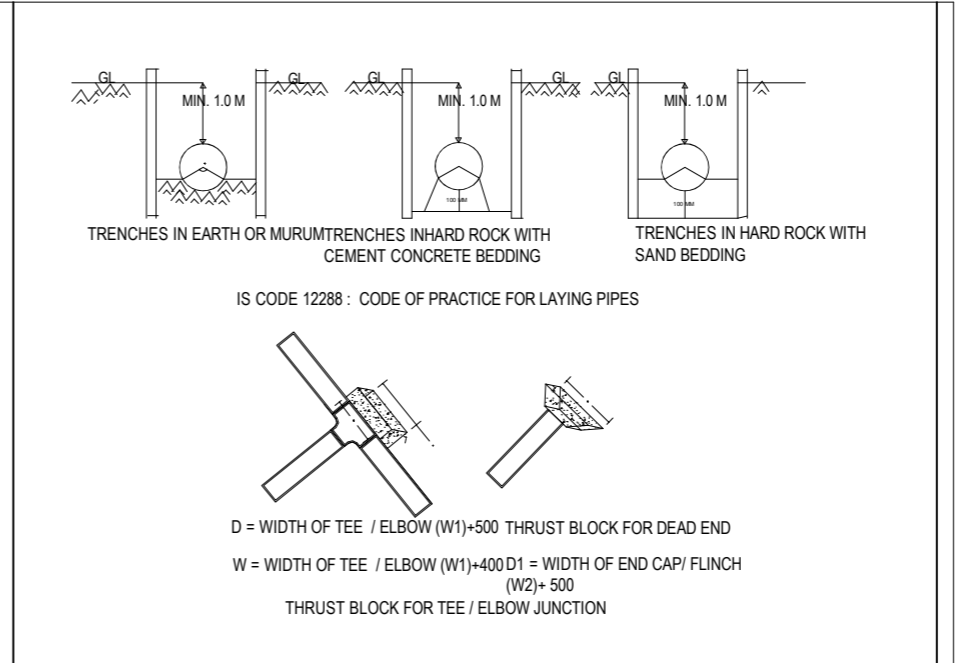
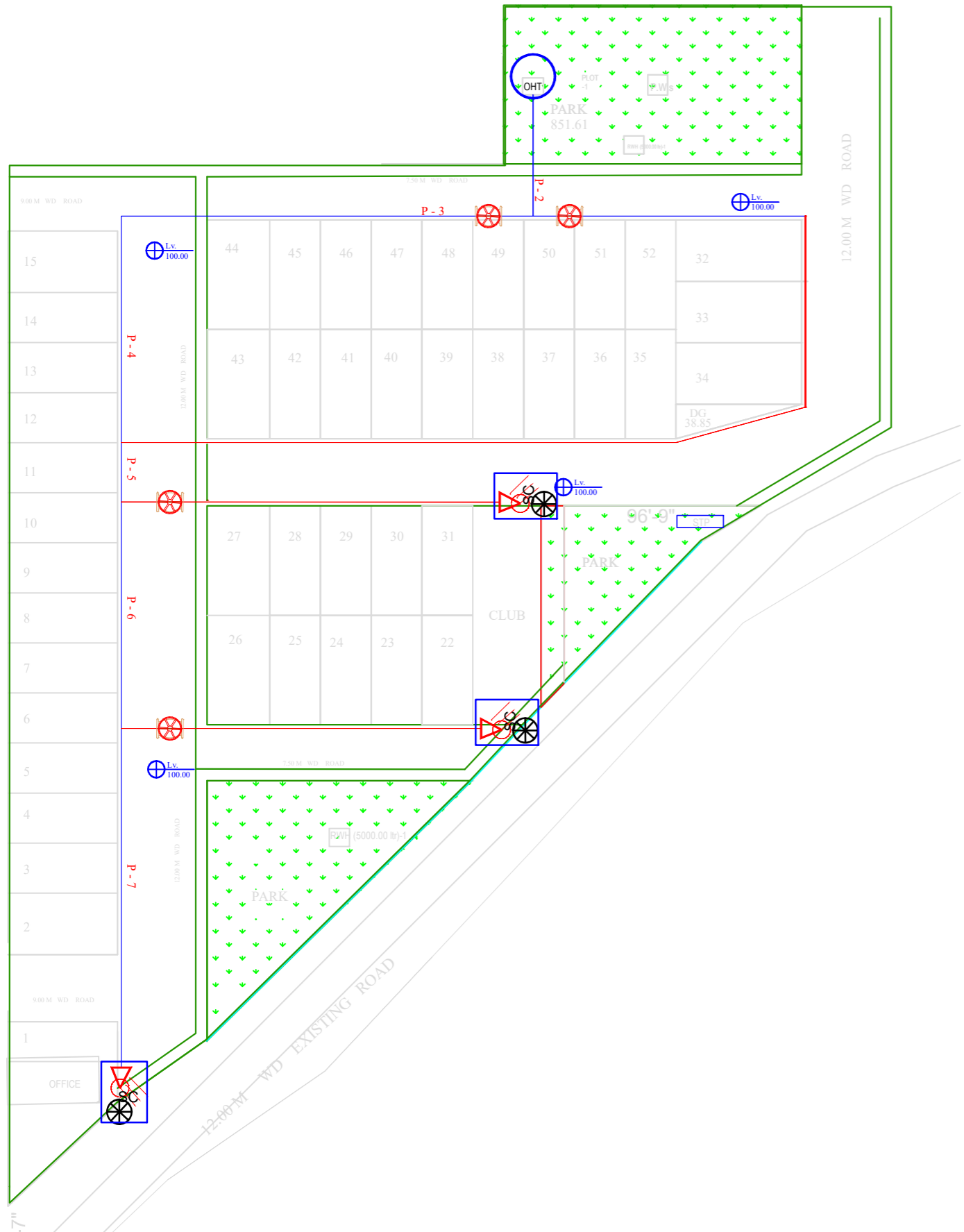
For Axis Bank Ltd.




(Branch Manager)

Date- 04-09-2023

Place- Mathura



Dinkar Saxena

**DINKAR SAXENA**  
M.Sc., M.I.E., C.Eng., M.I.P.H.E.  
Environmental Auditor  
M-128405-1

| Legends |  |
|---------|--|
|         | Air Release Valve  |
|         | Gate Valve   |
|         | Scour Valve  |
|         | 50 mm uPVC Pipe 6 Kg/Sqcm<br>ISI marked Confirming To IS 4985 OR CPVC SDR-11<br>Confirming To IS 15778 |
|         | 40 mm uPVC Pipe 6 Kg/Sqcm<br>ISI marked Confirming To IS 4985 OR CPVC SDR-11<br>Confirming To IS 15778 |

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DASS RASAYANIC SERVICES  
(An ISO 9001:2008 Company)  
(An ISO 14001:2008 Company)  
#441, H.I.G., Sector - 16,  
Sikandra Awas Yojna, Sikandra  
Agra - 282007 (U.P.)  
Phone & Fax: +91-562-26418666 (24)  
mail - info@wateronline.co.in, drs@wateronline.co.in  
web - www.wateronline.co.in

SHEET DETAILS:  
Sheet No.: 1  
Sheet Size: A2  
Version: V1

Engineers' Details:  
Drawn By:- ANKIT SACHDEVA  
Design Engineer - PHE  
Checked By:- DINKAR SAXENA

Current Version Notes:-  
Technical Notes:-  
NORTH:  
Drawing Title: Water Supply Details  
Project Name: KD Aggarwal  
Signature(Issued By):

For engineering details please refer to see attached calculations. All structural detail are suggestive in nature and are need to have revision by structural engineers.

PURPOSE OF DRAWING:  
Tender Approval G.F.C.  
Signature (Drawn By):

Drawing Number:- DRS-D-383-23  
Date:- 06-02-2023  
Client's Name:

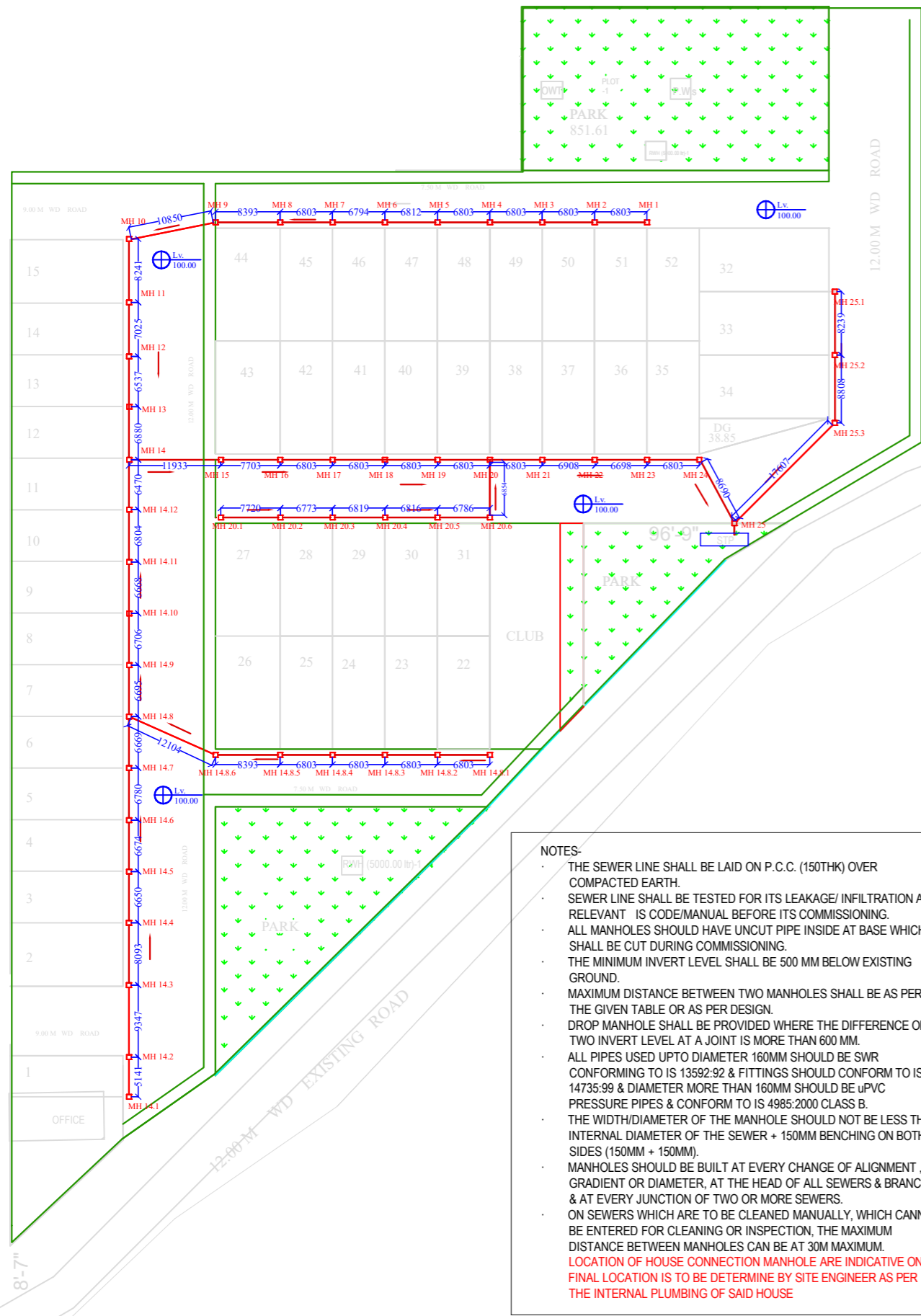
Version Details:- Version No:- Ver- 2  
Date Of Version:-  
Description:- Water Supply Details

Previous Version No. & Date:- Ver- 1  
Version Notes:

Previous Version No. & Date:-  
Version Notes:

Previous Version No. & Date:-  
Version Notes:

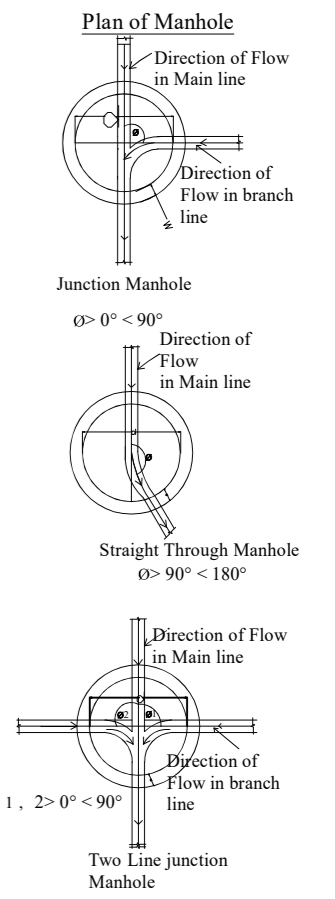
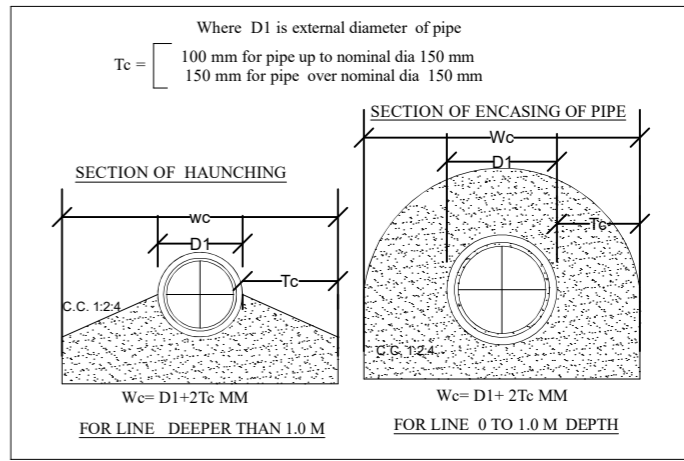
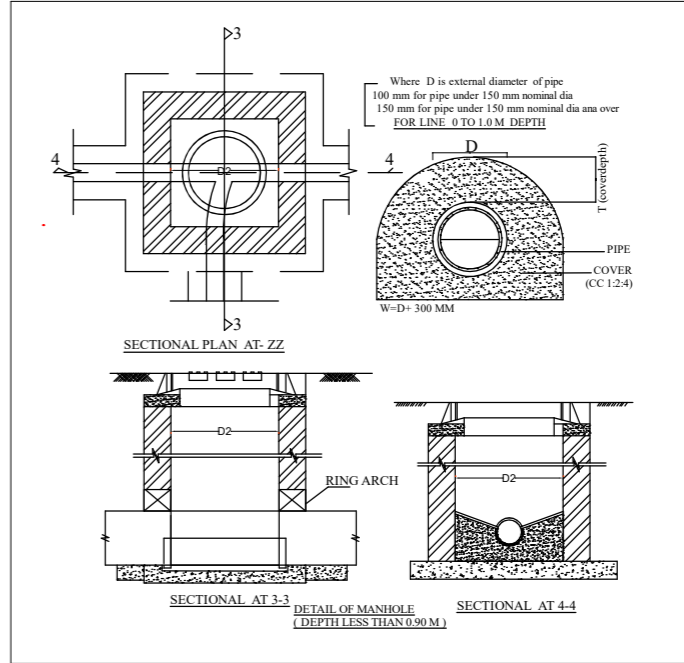
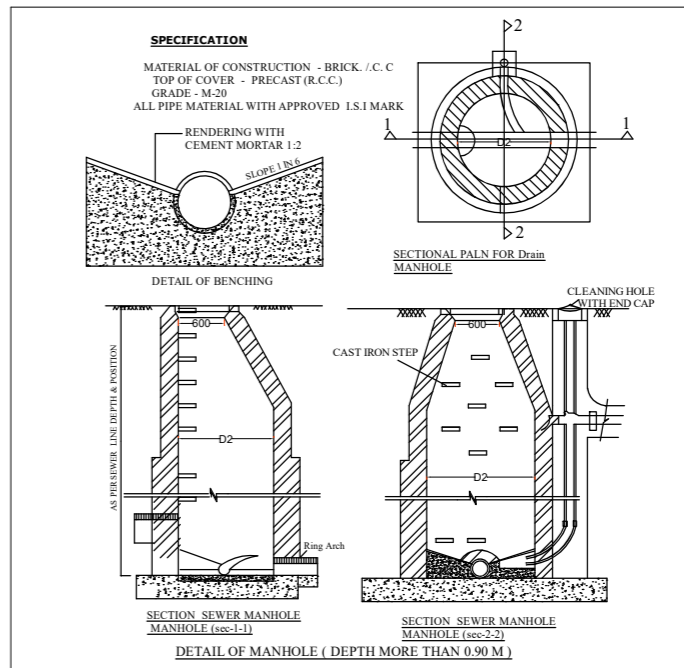
CONSULTANT :-  
DINKAR SAXENA  
M.Sc., M.I.E., C.Eng., F.I.P.H.E.  
CHARTERED ENGINEER



**NOTES:-**

- THE SEWER LINE SHALL BE LAID ON P.C.C. (150THK) OVER COMPACTED EARTH.
- SEWER LINE SHALL BE TESTED FOR ITS LEAKAGE/ INFILTRATION AS RELEVANT IS CODE/MANUAL BEFORE ITS COMMISSIONING.
- ALL MANHOLES SHOULD HAVE UNCUT PIPE INSIDE AT BASE WHICH SHALL BE CUT DURING COMMISSIONING.
- THE MINIMUM INVERT LEVEL SHALL BE 500 MM BELOW EXISTING GROUND.
- MAXIMUM DISTANCE BETWEEN TWO MANHOLES SHALL BE AS PER THE GIVEN TABLE OR AS PER DESIGN.
- DROP MANHOLE SHALL BE PROVIDED WHERE THE DIFFERENCE OF TWO INVERT LEVEL AT A JOINT IS MORE THAN 600 MM.
- ALL PIPES USED UPTO DIAMETER 160MM SHOULD BE SWR CONFORMING TO IS 13592:92 & FITTINGS SHOULD CONFORM TO IS 14735:99 & DIAMETER MORE THAN 160MM SHOULD BE UPVC PRESSURE PIPES & CONFORM TO IS 4985:2000 CLASS B.
- THE WIDTH/DIAMETER OF THE MANHOLE SHOULD NOT BE LESS THAN INTERNAL DIAMETER OF THE SEWER + 150MM BENCHING ON BOTH SIDES (150MM + 150MM).
- MANHOLES SHOULD BE BUILT AT EVERY CHANGE OF ALIGNMENT, GRADIENT OR DIAMETER, AT THE HEAD OF ALL SEWERS & BRANCHES & AT EVERY JUNCTION OF TWO OR MORE SEWERS.
- ON SEWERS WHICH ARE TO BE CLEANED MANUALLY, WHICH CANNOT BE ENTERED FOR CLEANING OR INSPECTION, THE MAXIMUM DISTANCE BETWEEN MANHOLES CAN BE AT 30M MAXIMUM.
- LOCATION OF HOUSE CONNECTION MANHOLE ARE INDICATIVE ONLY, FINAL LOCATION IS TO BE DETERMINE BY SITE ENGINEER AS PER THE INTERNAL PLUMBING OF SAID HOUSE

| line element no.                  | starting point | end point | pipe size in inches | slope ratio | pipe length in meter | level of pipe line at start point in M from BM | FFL of start point from BM |
|-----------------------------------|----------------|-----------|---------------------|-------------|----------------------|--|----------------------------|
| <b>TRUNK LINE</b>                 |                |           |                     |             |                      |  |                            |
| SL-1                              | MH-1           | MH-2      | 6                   | 0.004076    | 6.803                | 99.550   | 100.00                     |
| SL-2                              | MH-2           | MH-3      | 6                   | 0.004728    | 6.803                | 99.522   | 100.00                     |
| SL-3                              | MH-3           | MH-4      | 6                   | 0.004728    | 6.803                | 99.490   | 100.00                     |
| SL-4                              | MH-4           | MH-5      | 6                   | 0.004728    | 6.803                | 99.458   | 100.00                     |
| SL-5                              | MH-5           | MH-6      | 6                   | 0.004728    | 6.812                | 99.426   | 100.00                     |
| SL-6                              | MH-6           | MH-7      | 6                   | 0.004728    | 6.794                | 99.394   | 100.00                     |
| SL-7                              | MH-7           | MH-8      | 6                   | 0.004728    | 6.803                | 99.361   | 100.00                     |
| SL-8                              | MH-8           | MH-9      | 6                   | 0.004728    | 8.393                | 99.329   | 100.00                     |
| SL-9                              | MH-9           | MH-10     | 6                   | 0.004728    | 10.85                | 99.290   | 100.00                     |
| SL-10                             | MH-10          | MH-11     | 6                   | 0.004728    | 8.241                | 99.238   | 100.00                     |
| SL-11                             | MH-11          | MH-12     | 6                   | 0.004728    | 7.025                | 99.199   | 100.00                     |
| SL-12                             | MH-12          | MH-13     | 6                   | 0.004728    | 6.537                | 99.166   | 100.00                     |
| SL-13                             | MH-13          | MH-14     | 6                   | 0.004728    | 6.88                 | 99.135   | 100.00                     |
| SL-14                             | MH-14          | MH-15     | 6                   | 0.004728    | 11.933               | 99.103   | 100.00                     |
| SL-15                             | MH-15          | MH-16     | 6                   | 0.004728    | 7.703                | 99.046   | 100.00                     |
| SL-16                             | MH-16          | MH-17     | 6                   | 0.004728    | 6.803                | 99.010   | 100.00                     |
| SL-17                             | MH-17          | MH-18     | 6                   | 0.004728    | 6.803                | 98.978   | 100.00                     |
| SL-18                             | MH-18          | MH-19     | 6                   | 0.004728    | 6.803                | 98.946   | 100.00                     |
| SL-19                             | MH-19          | MH-20     | 6                   | 0.004728    | 6.803                | 98.913   | 100.00                     |
| SL-20                             | MH-20          | MH-21     | 6                   | 0.004728    | 6.803                | 98.881   | 100.00                     |
| SL-21                             | MH-21          | MH-22     | 6                   | 0.004728    | 6.908                | 98.849   | 100.00                     |
| SL-22                             | MH-22          | MH-23     | 6                   | 0.004728    | 6.698                | 98.816   | 100.00                     |
| SL-23                             | MH-23          | MH-24     | 6                   | 0.004728    | 6.803                | 98.785   | 100.00                     |
| SL-24                             | MH-24          | MH-25     | 6                   | 0.004728    | 8.69                 | 98.753   | 100.00                     |
| SL-25                             | MH-25          | STP       | 6                   | 0.004728    | 1.195                | 98.661   | 100.00                     |
| <b>BRANCH LINE-1 AT MH-14</b>     |                |           |                     |             |                      |  |                            |
| SL-14.1                           | MH-14.1        | MH-14.2   | 6                   | 0.004728    | 5.141                | 99.550   | 100.00                     |
| SL-14.2                           | MH-14.2        | MH-14.3   | 6                   | 0.004728    | 9.347                | 99.526   | 100.00                     |
| SL-14.3                           | MH-14.3        | MH-14.4   | 6                   | 0.004728    | 8.093                | 99.482   | 100.00                     |
| SL-14.4                           | MH-14.4        | MH-14.5   | 6                   | 0.004728    | 6.65                 | 99.443   | 100.00                     |
| SL-14.5                           | MH-14.5        | MH-14.6   | 6                   | 0.004728    | 6.674                | 99.412   | 100.00                     |
| SL-14.6                           | MH-14.6        | MH-14.7   | 6                   | 0.004728    | 6.78                 | 99.380   | 100.00                     |
| SL-14.7                           | MH-14.7        | MH-14.8   | 6                   | 0.004728    | 6.669                | 99.348   | 100.00                     |
| SL-14.8                           | MH-14.8        | MH-14.9   | 6                   | 0.004728    | 6.695                | 99.317   | 100.00                     |
| SL-14.9                           | MH-14.9        | MH-14.10  | 6                   | 0.004728    | 6.706                | 99.285   | 100.00                     |
| SL-14.10                          | MH-14.10       | MH-14.11  | 6                   | 0.004728    | 6.668                | 99.253   | 100.00                     |
| SL-14.11                          | MH-14.11       | MH-14.12  | 6                   | 0.004728    | 6.804                | 99.222   | 100.00                     |
| SL-14.12                          | MH-14.12       | MH-14.13  | 6                   | 0.004728    | 6.47                 | 99.190   | 100.00                     |
| <b>SUB BRANCH LINE AT MH-14.8</b> |                |           |                     |             |                      |  |                            |
| SL-14.8.1                         | MH-14.8.1      | MH-14.8.2 | 6                   | 0.004728    | 6.803                | 99.550   | 100.00                     |
| SL-14.8.2                         | MH-14.8.2      | MH-14.8.3 | 6                   | 0.004728    | 6.803                | 99.518   | 100.00                     |
| SL-14.8.3                         | MH-14.8.3      | MH-14.8.4 | 6                   | 0.004728    | 6.803                | 99.486   | 100.00                     |
| SL-14.8.4                         | MH-14.8.4      | MH-14.8.5 | 6                   | 0.004728    | 6.803                | 99.454   | 100.00                     |
| SL-14.8.5                         | MH-14.8.5      | MH-14.8.6 | 6                   | 0.004728    | 8.393                | 99.421   | 100.00                     |
| SL-14.8.6                         | MH-14.8.6      | MH-14.8   | 6                   | 0.004728    | 12.104               | 99.382   | 100.00                     |
| <b>BRANCH LINE-2 AT MH-20</b>     |                |           |                     |             |                      |  |                            |
| SL-20.1                           | MH-20.1        | MH-20.2   | 6                   | 0.004728    | 7.72                 | 99.550   | 100.00                     |
| SL-20.2                           | MH-20.2        | MH-20.3   | 6                   | 0.004728    | 6.773                | 99.513   | 100.00                     |
| SL-20.3                           | MH-20.3        | MH-20.4   | 6                   | 0.004728    | 6.819                | 99.481   | 100.00                     |
| SL-20.4                           | MH-20.4        | MH-20.5   | 6                   | 0.004728    | 6.816                | 99.449   | 100.00                     |
| SL-20.5                           | MH-20.5        | MH-20.6   | 6                   | 0.004728    | 6.786                | 99.417   | 100.00                     |
| SL-20.6                           | MH-20.6        | MH-20     | 6                   | 0.004728    | 6.854                | 99.385   | 100.00                     |
| <b>BRANCH LINE-2AT MH-25</b>      |                |           |                     |             |                      |  |                            |
| SL-25.1                           | MH-25.1        | MH-25.2   | 6                   | 0.004728    | 8.239                | 99.550   | 100.00                     |
| SL-25.2                           | MH-25.2        | MH-25.3   | 6                   | 0.004728    | 8.808                | 99.511   | 100.00                     |
| SL-25.3                           | MH-25.3        | MH-25     | 6                   | 0.004728    | 17.607               | 99.469   | 100.00                     |



| Width of Manhole |                    |              |
|------------------|--------------------|--------------|
| S. No.           | Depth              | Width        |
| 1.               | Upto 900 mm        | 900 x 800 mm |
| 2.               | 0.9 And Upto 2.5 m | 900 mm       |

*Dinkar Saxena*  
**DINKAR SAXENA**  
 M.Sc., M.I.E., C.Eng., F.I.P.H.E.  
 Environmental Auditor  
 M-128405-1

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DASS RASAYANIC SERVICES  
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 (An ISO 14001:2008 Company)  
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 Phone & Fax: +91-562-26418666 (24)  
 mail - info@wateronline.co.in, drs@wateronline.co.in  
 web - www.wateronline.co.in

SHEET DETAILS:  
 Sheet No.: 1  
 Sheet Size: A2  
 Version: V1

Engineers' Details:  
 Drawn By:- ANKIT SACHDEVA  
 Design Engineer - PHE  
 Checked By:- DINKAR SAXENA

Current Version Notes:-  
 Technical Notes:-

North:  
 Drawing Title:  
 Sewer Line Details

Project Name:  
 KD Aggarwal

Signature (Issued By):

For engineering details please refer to see attached calculations. All structural detail are suggestive in nature and are need to have revision by structural engineers.

PURPOSE OF DRAWING:  
 Tender Approval G.F.C.  
 Signature (Drawn By):

Drawing Number:-  
 DRS-D-383-23  
 Date:-  
 06-02-2023  
 Client's Name:

Version Details:- Version No:- Ver-2  
 Date Of Version:-  
 Description:-  
 Sewer Line Details

Previous Version No. & Date:-  
 Ver-1  
 Version Notes:

Previous Version No. & Date:-  
 Version Notes:

Previous Version No. & Date:-  
 Version Notes:

CONSULTANT :-  
 DINKAR SAXENA  
 M.Sc., M.I.E., C.Eng., F.I.P.H.E.  
 CHARTERED ENGINEER