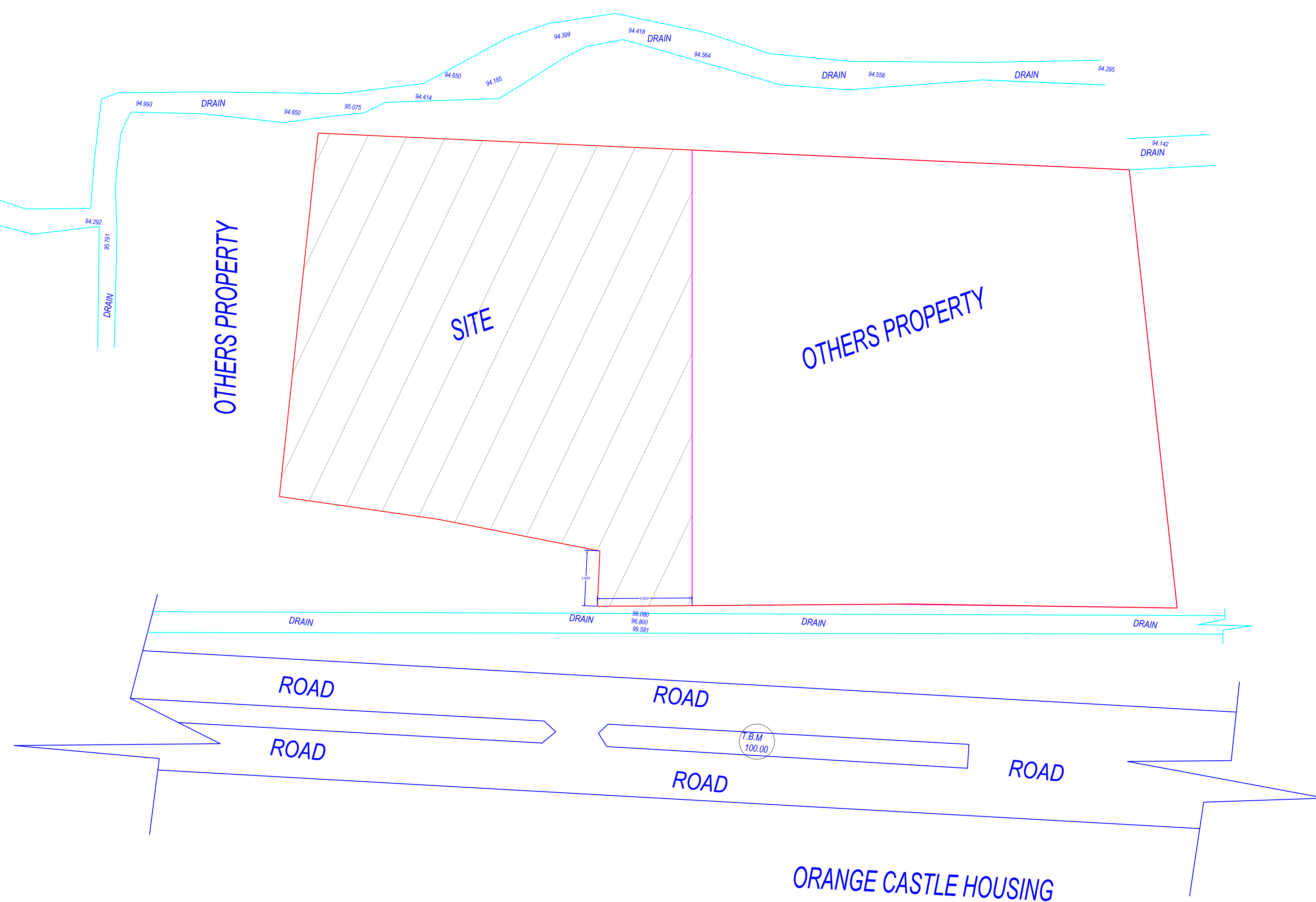
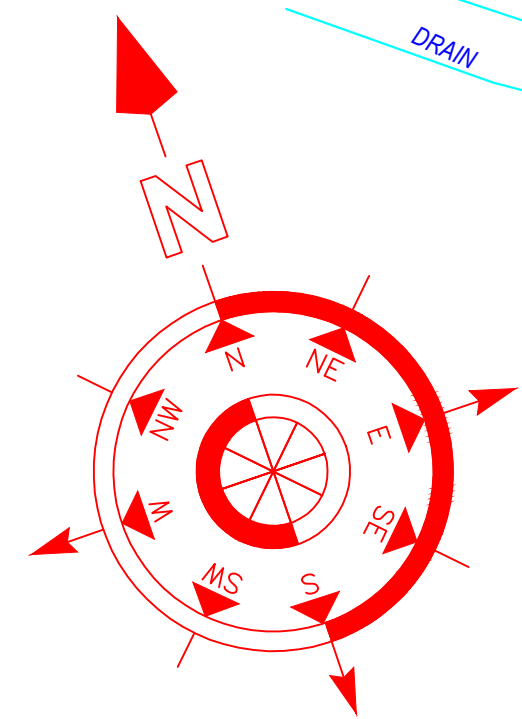




KEY PLAN

|                                                                 |  |  |  |                                      |  |                                                |  |
|-----------------------------------------------------------------|--|--|--|--------------------------------------|--|------------------------------------------------|--|
| AREA STATEMENT                                                  |  |  |  |                                      |  | VERSION NO.: 1-081<br>VERSION DATE: 07/08/2023 |  |
| <b>PROJECT DETAILS</b>                                          |  |  |  |                                      |  |                                                |  |
| Authority/Land Development Authority                            |  |  |  | Plot Area - Residential              |  |                                                |  |
| Authority/Cases Category A                                      |  |  |  | Post Sub/Ur. Group Housing           |  |                                                |  |
| Authority/Cases Deduction Allowance (DA)                        |  |  |  | Development Master Plan              |  |                                                |  |
| Case/Lot Type - Regular                                         |  |  |  | Land Use Zone - Residential use Zone |  |                                                |  |
| Project Type - Building Permission                              |  |  |  | Land Sub/Ur. Zone - Residential zone |  |                                                |  |
| Nature of Development - New                                     |  |  |  | Layout Type - NA                     |  |                                                |  |
| Development Name - New Area                                     |  |  |  |                                      |  |                                                |  |
| Sub/Deduction Areas - Metro City Area                           |  |  |  |                                      |  |                                                |  |
| Special Project NA                                              |  |  |  |                                      |  |                                                |  |
| Site Address - Jodhpur Lokesh, Teltala,Lokesh,<br>Village NA    |  |  |  |                                      |  |                                                |  |
| <b>AREA DETAILS</b>                                             |  |  |  |                                      |  | Sq.Mts.                                        |  |
| 1 Area of Plot as per record                                    |  |  |  |                                      |  |                                                |  |
| Document Area                                                   |  |  |  |                                      |  | 4991.85                                        |  |
| As per site condition                                           |  |  |  |                                      |  | 4991.76                                        |  |
| Area of Plot Considered                                         |  |  |  |                                      |  | 4991.76                                        |  |
| 2 Deduction for                                                 |  |  |  |                                      |  |                                                |  |
| (a)Proposed roads                                               |  |  |  |                                      |  | 0.00                                           |  |
| (b)Others reductions                                            |  |  |  |                                      |  | 0.00                                           |  |
| Total(a + b)                                                    |  |  |  |                                      |  | 0.00                                           |  |
| 3 Net area of plot (= 1 AREA OF PLOT<br>Plot Area for Covering) |  |  |  |                                      |  | 4991.76                                        |  |
| Net Area for FAR                                                |  |  |  |                                      |  | 4991.76                                        |  |
| Palm - FAR Area (2.50)                                          |  |  |  |                                      |  | 12489.40                                       |  |
| Basic Green building FAR                                        |  |  |  |                                      |  | 62.97                                          |  |
| Incentive FAR against EWS and LGES                              |  |  |  |                                      |  | 30.00                                          |  |
| Total Palm FAR Area (1.25)                                      |  |  |  |                                      |  | 6239.37                                        |  |
| Total Palm FAR area with Pact Far (75)                          |  |  |  |                                      |  | 18715.10                                       |  |
| Green building FAR against Pact FAR                             |  |  |  |                                      |  | 18715.10                                       |  |
| Total Palm FAR Area (10.00)                                     |  |  |  |                                      |  | 19953.32                                       |  |
| Total Proposed FAR Area                                         |  |  |  |                                      |  | 6120.90                                        |  |
| 4 Total Built up area permissible at:                           |  |  |  |                                      |  |                                                |  |
| Permissible Coverage area (60.00 %)                             |  |  |  |                                      |  | 1996.70                                        |  |
| Proposed Coverage Area (73.39 %)                                |  |  |  |                                      |  | 968.07                                         |  |
| Total Prop. Coverage Area (73.39 %)                             |  |  |  |                                      |  | 968.07                                         |  |
| Balance coverage area (26.61%)                                  |  |  |  |                                      |  |                                                |  |
| Proposed Area at:                                               |  |  |  |                                      |  |                                                |  |
| Existing Built up                                               |  |  |  |                                      |  | Existing F.S.I                                 |  |
| Basement First Floor                                            |  |  |  |                                      |  | 3173.33                                        |  |
| Basement Second Floor                                           |  |  |  |                                      |  | 0.00                                           |  |
| Ground Floor                                                    |  |  |  |                                      |  | 960.41                                         |  |
| First Floor                                                     |  |  |  |                                      |  | 1077.99                                        |  |
| Second Floor                                                    |  |  |  |                                      |  | 655.36                                         |  |
| Third Floor                                                     |  |  |  |                                      |  | 655.36                                         |  |
| Fourth Floor                                                    |  |  |  |                                      |  | 655.36                                         |  |
| Fifth Floor                                                     |  |  |  |                                      |  | 655.36                                         |  |
| Sixth Floor                                                     |  |  |  |                                      |  | 655.36                                         |  |
| Seventh Floor                                                   |  |  |  |                                      |  | 655.36                                         |  |
| Eighth Floor                                                    |  |  |  |                                      |  | 655.36                                         |  |
| Ninth Floor                                                     |  |  |  |                                      |  | 655.36                                         |  |
| Tenth Floor                                                     |  |  |  |                                      |  | 655.36                                         |  |
| Eleventh Floor                                                  |  |  |  |                                      |  | 655.36                                         |  |
| Twelfth Floor                                                   |  |  |  |                                      |  | 655.36                                         |  |
| Thirteenth Floor                                                |  |  |  |                                      |  | 655.36                                         |  |
| Fourteenth Floor                                                |  |  |  |                                      |  | 655.36                                         |  |
| Fifteenth Floor                                                 |  |  |  |                                      |  | 655.36                                         |  |
| Sixteenth Floor                                                 |  |  |  |                                      |  | 655.36                                         |  |
| Seventeenth Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Eighteenth Floor                                                |  |  |  |                                      |  | 655.36                                         |  |
| Nineteenth Floor                                                |  |  |  |                                      |  | 655.36                                         |  |
| Twentieth Floor                                                 |  |  |  |                                      |  | 655.36                                         |  |
| Twentyfirst Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Twentysecond Floor                                              |  |  |  |                                      |  | 655.36                                         |  |
| Twentythird Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Twentyfourth Floor                                              |  |  |  |                                      |  | 655.36                                         |  |
| Twentyfifth Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Twentysixth Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Twentyseventh Floor                                             |  |  |  |                                      |  | 655.36                                         |  |
| Twentyeighth Floor                                              |  |  |  |                                      |  | 655.36                                         |  |
| Twentyninth Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Thirtieth Floor                                                 |  |  |  |                                      |  | 655.36                                         |  |
| Thirtyfirst Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Thirtysecond Floor                                              |  |  |  |                                      |  | 655.36                                         |  |
| Thirtythird Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Thirtyninth Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Forty Floor                                                     |  |  |  |                                      |  | 655.36                                         |  |
| Fortyfirst Floor                                                |  |  |  |                                      |  | 655.36                                         |  |
| Fortysecond Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Fortythreth Floor                                               |  |  |  |                                      |  | 655.36                                         |  |
| Terence Floor                                                   |  |  |  |                                      |  | 96.49                                          |  |
| Service Floor                                                   |  |  |  |                                      |  | 42.12                                          |  |
| Total Area                                                      |  |  |  |                                      |  | 30005.35                                       |  |
| Total FAR Area                                                  |  |  |  |                                      |  | 19836.27                                       |  |
| Accessories/Areas Added in Built Up Area                        |  |  |  |                                      |  | 3.00                                           |  |
| Total Built-Up Area                                             |  |  |  |                                      |  | 19839.27                                       |  |
| Proposed F.S.I Consumed                                         |  |  |  |                                      |  | 3.00                                           |  |
| C Tenement Statement                                            |  |  |  |                                      |  | 3098.65                                        |  |
| A Fourment Proposed At                                          |  |  |  |                                      |  | 3.00                                           |  |
| D.F                                                             |  |  |  |                                      |  | 39                                             |  |
| All Floors                                                      |  |  |  |                                      |  | 18.00                                          |  |
| S Parking Statement                                             |  |  |  |                                      |  | 39                                             |  |
| 1.Tenking Spaces Required as per Regulations                    |  |  |  |                                      |  | 1155.00                                        |  |
| 2.Proposed Parking Space                                        |  |  |  |                                      |  | 6627.44                                        |  |
| <b>COLOR INDEX</b>                                              |  |  |  |                                      |  |                                                |  |
| PLOT BOUNDARY                                                   |  |  |  |                                      |  |                                                |  |
| ABUTTING ROAD                                                   |  |  |  |                                      |  |                                                |  |
| PROPOSED CONSTRUCTION COMPOUND WALL                             |  |  |  |                                      |  |                                                |  |
| ROAD ALIGNMENT / ROAD WIDENING AREA                             |  |  |  |                                      |  |                                                |  |
| EXISTURE I.P SCHEME DEDUCTION AREA                              |  |  |  |                                      |  |                                                |  |
| FUTURE TO BE retained                                           |  |  |  |                                      |  |                                                |  |
| EXTISTING TO BE demarcated                                      |  |  |  |                                      |  |                                                |  |

|                                                                     |
|---------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE                                          |
| MANGALAM ESTATES PRIVATE LIMITED, akash@prestigia.in,<br>7897478974 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|
| ARCHITECT'S NAME AND SIGN<br>Rajneesh Kumar<br>CA/2017/86949                                                                                                                                                                                                                                                                                                                                                                                                   |  | FOR MANSALAM ENGINEERS PVT. LTD.<br>Digitally signed by Mansalam Engineers<br>INEER                                    |
|                                                                                                                                                                                                                                                                                                                                                                           |  | Lucknow Development Authority<br> |
| Building Plan Application Number<br><u>LDA/BP/23-24/199</u><br>Sanctioned On<br><u>16 June 2024</u><br>Valid Till<br><u>20 Feb 2029</u><br>Approved By<br><u>Vice Chairman (Vice Chairman)</u><br>Examined By<br><u>Atul Sharma (Junior engineer)</u><br><u>Rajesh Sharma (Assistant Engineer)</u><br><u>Rajesh Sharma (Executive engineer/Town Planner)</u><br><u>kaushvendra kumar Gautam (Chief Town Planner)</u><br><u>Pawan kumar Gangwar (Secretary)</u> |  |                                                                                                                        |

| Total Permissible FAR | Permissible FAR | Proposed FAR | 5% Additional FAR | Sum of Non FAR Area | Balance Non FAR Area | Sum of FAR Area | Balance FAR Area | Total Proposed FAR |
|-----------------------|-----------------|--------------|-------------------|---------------------|----------------------|-----------------|------------------|--------------------|
| 19953.22              | 12479.40        | 19836.42     | 623.97            | 182.58              | 441.39               | 393.20          | 48.19            | 19836.42           |

| Building Conditions Checks |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No                         | Condition                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                          | For PROPOSED (TOWER) increase of Mechanical parking of Stack parking provided in the Building, For stack parking at the time of completion the owner shall produce technical data with respect to height. The height shall not exceed more than 5% of that required as per company specifications and the height of stack parking shall not exceed more than 5% of that required as per company specifications. |

| Name  | Prop. Area |
|-------|------------|
| GREEN | 756.50     |

| FAR & Unit Details |                  |                              |                                          |        |        |  |                              |                             |              |            |         |               |               |             |              |         |         |                            |                         |             |           |
|--------------------|------------------|------------------------------|------------------------------------------|--------|--------|--|------------------------------|-----------------------------|--------------|------------|---------|---------------|---------------|-------------|--------------|---------|---------|----------------------------|-------------------------|-------------|-----------|
| Building           | No. of Same Bldg | Gross Built Up Area (Sq.ft.) | Deductions From Gross BUA/Area in Sq.ft. |        |        |  | Total Built Up Area (Sq.ft.) | Deductions (Area in Sq.ft.) |              |            |         |               |               |             |              |         |         | Proposed FAR Area (Sq.ft.) | Total FAR Area (Sq.ft.) | No. of Unit |           |
|                    |                  |                              | YsHst                                    | Vold   | Ramp   |  |                              | Murty                       | Lift Machine | Lift Lobby | Battery | Double Height | Accessory Use | Refuge Area | Covered Area | Parking | Resi.   |                            |                         |             | Amenities |
| PROPOSED (TOWER)   | 1                | 30037.99                     | 89.63                                    | 113.92 | 648.28 |  | 30085.35                     | 827.29                      | 661.08       | 46.32      | 420.18  | 2163.27       | 804.84        | 516.91      | 88.53        | 2.16    | 5330.27 | 18774.24                   | 1062.03                 | 19836.27    | 39        |
| Grand Total        | 1                | 30037.99                     | 89.63                                    | 113.92 | 648.28 |  | 30085.35                     | 827.29                      | 661.08       | 46.32      | 420.18  | 2163.27       | 804.84        | 516.91      | 88.53        | 2.16    | 5330.27 | 18774.24                   | 1062.03                 | 19836.27    | 39        |

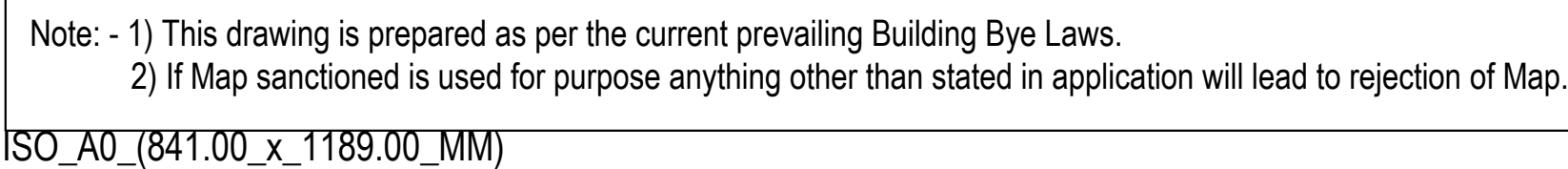
| Building USE/SUBUSE Details |              |                 |                    |               |                    |                         |                                                                                     |                                         |           |
|-----------------------------|--------------|-----------------|--------------------|---------------|--------------------|-------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|-----------|
| Building Name               | Building Use | Building SubUse | Building Use Group | Building Type | Building Structure | No Of Residential Units | No Of Non-Residential Units                                                         | Floor Name                              | Floor Use |
| PROPOSED (TOWER)            | Residential  | Group Housing   | -                  | Highrise      | 37                 | 2                       | BASEMENT SECOND FLOOR PLAN                                                          | Residential + Parking -STP +ELE.SUB     |           |
|                             |              |                 |                    |               |                    |                         | BASEMENT FIRST FLOOR PLAN                                                           | Residential + Parking -STORAGE +PUMP RM |           |
|                             |              |                 |                    |               |                    |                         | GROUND FLOOR PLAN                                                                   | Community Facility                      |           |
|                             |              |                 |                    |               |                    |                         | FIRST FLOOR PLAN                                                                    | Community Facility + SW POOL            |           |
|                             |              |                 |                    |               |                    |                         | TYPICAL - 2, 4, 6, 8, 10, 12, 14, 18, 22, 24, 26, 28, 30, 32, 34, 36, 38 FLOOR PLAN | Residential                             |           |
|                             |              |                 |                    |               |                    |                         | TYPICAL - 3, 5, 7, 9, 11, 13, 15, 17, 19, 23, 27, 31, 35, 37 FLOOR PLAN             | Residential                             |           |
|                             |              |                 |                    |               |                    |                         | TYPICAL -16, 25, 33 FLOOR PLAN                                                      | Residential                             |           |
|                             |              |                 |                    |               |                    |                         | TWENTIETH FLOOR PLAN                                                                | Residential                             |           |
|                             |              |                 |                    |               |                    |                         | SERVICE FLOOR PLAN                                                                  | Residential                             |           |
|                             |              |                 |                    |               |                    |                         | TWENTYNINTH FLOOR PLAN                                                              | Residential                             |           |
|                             |              |                 |                    |               |                    |                         | THIRTYNINTH FLOOR PLAN                                                              | Residential                             |           |
|                             |              |                 |                    |               |                    |                         | FORTIETH FLOOR PLAN                                                                 | Residential                             |           |
|                             |              |                 |                    |               |                    |                         | TERRACE FLOOR PLAN                                                                  | Residential                             |           |

| Buildings/Zone Floor Data Details |                                  |                                  |                 |                          |                          |
|-----------------------------------|----------------------------------|----------------------------------|-----------------|--------------------------|--------------------------|
| Floor Name                        | Building Name                    |                                  | Total           | Total FAR Area (Sq. Ft.) | Total FAR Area (Sq. Ft.) |
|                                   | Proposed Built Up Area (Sq. Ft.) | Proposed Built Up Area (Sq. Ft.) |                 |                          |                          |
| Basement First Floor              | 3073.19                          | 0.00                             | 3073.19         | 0.00                     | 0.00                     |
| Basement Second Floor             | 2993.84                          | 0.00                             | 2993.84         | 0.00                     | 0.00                     |
| Ground Floor                      | 980.01                           | 954.04                           | 980.01          | 954.04                   | 0.00                     |
| First Floor                       | 2718.11                          | 2718.11                          | 5436.22         | 5436.22                  | 17.58                    |
| Second Floor                      | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Third Floor                       | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Fourth Floor                      | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Fifth Floor                       | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Sixth Floor                       | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Seventh Floor                     | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Eighth Floor                      | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Ninth Floor                       | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Tenth Floor                       | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Eleventh Floor                    | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twelfth Floor                     | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Thirteenth Floor                  | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Fourteenth Floor                  | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Fifteenth Floor                   | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Sixteenth Floor                   | 631.72                           | 656.36                           | 631.72          | 656.36                   | 0.00                     |
| Seventeenth Floor                 | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Eighteenth Floor                  | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Nineteenth Floor                  | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twentieth Floor                   | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twenty-first Floor                | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twenty-second Floor               | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twenty-third Floor                | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twenty-fourth Floor               | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twenty-fifth Floor                | 631.72                           | 656.36                           | 631.72          | 656.36                   | 0.00                     |
| Twenty-sixth Floor                | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twenty-seventh Floor              | 656.36                           | 656.36                           | 656.36          | 656.36                   | 40.89                    |
| Twenty-eighth Floor               | 656.36                           | 656.36                           | 656.36          | 656.36                   | 0.00                     |
| Twenty-ninth Floor                | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirtieth Floor                   | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirty-first Floor                | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirty-second Floor               | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirty-third Floor                | 631.72                           | 656.36                           | 631.72          | 656.36                   | 55.65                    |
| Thirty-fourth Floor               | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirty-fifth Floor                | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirty-sixth Floor                | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirty-seventh Floor              | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirty-eighth Floor               | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Thirty-ninth Floor                | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Fortieth Floor                    | 656.36                           | 656.36                           | 656.36          | 656.36                   | 55.65                    |
| Terminus Floor                    | 92.49                            | 0.00                             | 92.49           | 0.00                     | 0.00                     |
| Service Floor                     | 40.42                            | 0.00                             | 40.42           | 0.00                     | 0.00                     |
| <b>TOTAL</b>                      | <b>10551.11</b>                  | <b>1819.72</b>                   | <b>12370.83</b> | <b>1819.72</b>           | <b>315.45</b>            |

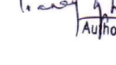
|                        |         |                   |          |
|------------------------|---------|-------------------|----------|
| Total Plot Area: -     | 4991.76 | Total FAR Area: - | 19836.27 |
| Total Coverage Area: - | 968.07  | Total BUA Area: - | 30088.55 |

|                               |
|-------------------------------|
| Vice Chairman (Vice Chairman) |
|-------------------------------|

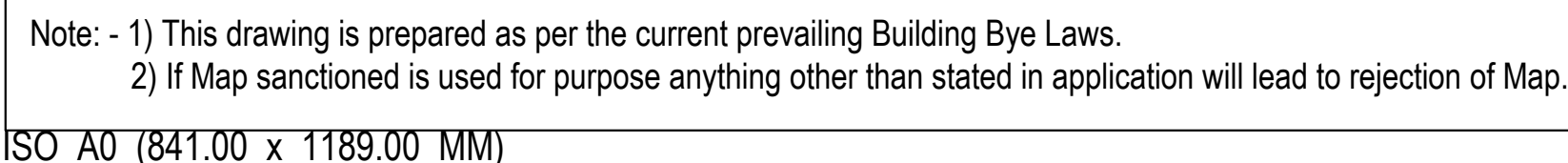




| Building PROPOSED (TOWER)      |                            |                                           |        |        |            |                             |                            |       |             |         |         |               |               |             |              |          |                           |                   |             |
|--------------------------------|----------------------------|-------------------------------------------|--------|--------|------------|-----------------------------|----------------------------|-------|-------------|---------|---------|---------------|---------------|-------------|--------------|----------|---------------------------|-------------------|-------------|
| Floor Name                     | Gross Builtup Area (Sq.ft) | Deductions From Gross BUA (Area in Sq.ft) |        |        |            | Total Built Up Area (Sq.ft) | Deductions (Area in Sq.ft) |       |             |         |         |               |               |             |              |          | Proposed FAR Area (Sq.ft) | Total FAR (Sq.ft) | No. of Unit |
|                                |                            | V-Shaft                                   | Wing   | Ramp   | Area Under |                             | Murty                      | Lit   | Lit Machine | Lit     | Balcony | Double Height | Accessory Use | Refuge Area | Covered Area | Parking  |                           |                   |             |
| Basement Second Floor          | 320.10                     | 0.00                                      | 0.00   | 216.46 | 290.64     | 52.09                       | 15.74                      | 0.00  | 8.37        | 0.00    | 0.00    | 134.00        | 0.00          | 270.97      | 0.00         | 0.00     | 0.00                      | 0.00              |             |
| Basement First Floor           | 330.98                     | 1.37                                      | 0.00   | 431.82 | 307.19     | 52.38                       | 15.74                      | 0.00  | 8.37        | 0.00    | 0.00    | 263.80        | 0.00          | 0.00        | 0.00         | 0.00     | 0.00                      | 0.00              |             |
| Ground Floor                   | 384.62                     | 1.44                                      | 2.76   | 444.82 | 365.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 2.16          | 0.00        | 0.00         | 0.00     | 364.64                    | 0.00              |             |
| First Floor                    | 383.77                     | 2.18                                      | 2.76   | 0.00   | 278.81     | 16.53                       | 15.74                      | 0.00  | 9.84        | 0.00    | 400.29  | 128.71        | 0.00          | 0.00        | 0.00         | 0.00     | 107.99                    | 107.99            |             |
| Second Floor                   | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Third Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Fourth Floor                   | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Fifth Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Sixth Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Seventh Floor                  | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Eighth Floor                   | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Ninth Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Tenth Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Eleventh Floor                 | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Twelfth Floor                  | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Thirteenth Floor               | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Fourteenth Floor               | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Fifteenth Floor                | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Sixteenth Floor                | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 25.51         | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Seventeenth Floor              | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Eighteenth Floor               | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Nineteenth Floor               | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Twentieth Floor                | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Service Floor                  | 47.09                      | 2.17                                      | 2.78   | 0.00   | 42.12      | 16.53                       | 15.74                      | 0.00  | 9.84        | 0.00    | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 0.00     | 0.00                      | 0.00              |             |
| Twentysecond Floor             | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Twentyfirst Floor              | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Twentieth Floor                | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Nineteenth Floor               | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Eighteenth Floor               | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Seventeenth Floor              | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Sixteenth Floor                | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Fifteenth Floor                | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Fourteenth Floor               | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Thirteenth Floor               | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Twelfth Floor                  | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Eleventh Floor                 | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Tenth Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Ninth Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Eighth Floor                   | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Seventh Floor                  | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Sixth Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Fifth Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Fourth Floor                   | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Third Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Second Floor                   | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| First Floor                    | 610.33                     | 2.17                                      | 2.78   | 0.00   | 606.36     | 16.53                       | 15.74                      | 0.00  | 9.84        | 58.15   | 0.00    | 0.00          | 0.00          | 0.00        | 0.00         | 505.09   | 0.00                      | 505.09            |             |
| Basement First Floor           | 330.98                     | 1.37                                      | 0.00   | 431.82 | 307.19     | 52.38                       | 15.74                      | 0.00  | 8.37        | 0.00    | 0.00    | 263.80        | 0.00          | 0.00        | 0.00         | 0.00     | 0.00                      | 0.00              |             |
| Basement Second Floor          | 320.10                     | 0.00                                      | 0.00   | 216.46 | 290.64     | 52.09                       | 15.74                      | 0.00  | 8.37        | 0.00    | 0.00    | 134.00        | 0.00          | 270.97      | 0.00         | 0.00     | 0.00                      | 0.00              |             |
| Total                          | 30397.99                   | 86.83                                     | 113.92 | 648.28 | 30085.35   | 827.29                      | 661.08                     | 46.32 | 420.18      | 2570.58 | 804.84  | 516.91        | 86.83         | 2.16        | 530.27       | 18774.24 | 1062.03                   | 19833.27          |             |
| Total Number of Same Buildings |                            | 1                                         |        |        |            |                             |                            |       |             |         |         |               |               |             |              |          |                           |                   |             |

|                                                                                                                                                                                                                                                                        |                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE                                                                                                                                                                                                                                             |                                                                                       |
| MANGALAM ESTATES PRIVATE LIMITED, akash@orestigia.in,<br>7897478974                                                                                                                                                                                                    |                                                                                       |
| FOR MANGALAM ESTATES PVT. LTD.<br><div style="display: flex; justify-content: space-between;"> <div> <br/> Rajnesh Kumar<br/> Authorized Signatory </div> <div>INEER</div> </div> |                                                                                       |
| ARCHER'S NAME AND SIGN<br><br>Rajnesh Kumar<br>CA/2017/86949                                                                                                                                                                                                           |                                                                                       |
|                                                                                                                                                                                                                                                                        | Lucknow Development Authority                                                         |
|                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                        |                                                                                       |
| Building Plan Application Number                                                                                                                                                                                                                                       |                                                                                       |
| LDA/BP/23-24/1999                                                                                                                                                                                                                                                      |                                                                                       |
| Sanctioned On                                                                                                                                                                                                                                                          |                                                                                       |
| 16 Feb 2024                                                                                                                                                                                                                                                            |                                                                                       |
| Valid Till                                                                                                                                                                                                                                                             |                                                                                       |
| 20 Feb 2029                                                                                                                                                                                                                                                            |                                                                                       |
| Approved By                                                                                                                                                                                                                                                            |                                                                                       |
| Vice Chairman (Vice Chairman)                                                                                                                                                                                                                                          |                                                                                       |
| Examined By                                                                                                                                                                                                                                                            |                                                                                       |
| Atul Sharma (Junior engineer)                                                                                                                                                                                                                                          |                                                                                       |
| Rajesh Sharma (Assistant Engineer)                                                                                                                                                                                                                                     |                                                                                       |
| Rajesh Sharma (Executive engineer/Town Planner)                                                                                                                                                                                                                        |                                                                                       |
| kaushvendra kumar Gautam (Chief Town Planner)                                                                                                                                                                                                                          |                                                                                       |
| Pawan kumar Gangwar (Secretary)                                                                                                                                                                                                                                        |                                                                                       |
| Vice Chairman (Vice Chairman)                                                                                                                                                                                                                                          |                                                                                       |





| Balkony Calculations Table                                                                  |                      |        |            |  |
|---------------------------------------------------------------------------------------------|----------------------|--------|------------|--|
| FLOOR                                                                                       | SIZE                 | AREA   | TOTAL AREA |  |
| TYPICAL - 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38 FLOOR PLAN | 1.50 X 4.21 X 1 X 17 | 107.27 | 1173.68    |  |
|                                                                                             | 1.50 X 5.80 X 1 X 17 | 147.73 |            |  |
|                                                                                             | 1.20 X 2.94 X 1 X 17 | 53.72  |            |  |
|                                                                                             | 1.50 X 4.80 X 1 X 17 | 124.46 |            |  |
|                                                                                             | 3.00 X 8.26 X 1 X 17 | 47.10  |            |  |
|                                                                                             | 2.00 X 2.10 X 1 X 17 | 71.23  |            |  |
|                                                                                             | 3.00 X 3.35 X 1 X 17 | 176.63 |            |  |
| TYPICAL - 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 27, 31, 35, 37 FLOOR PLAN                     | 1.50 X 4.80 X 1 X 14 | 102.90 | 966.56     |  |
|                                                                                             | 1.50 X 4.21 X 1 X 14 | 83.34  |            |  |
|                                                                                             | 1.50 X 5.80 X 1 X 14 | 121.66 |            |  |
|                                                                                             | 1.20 X 2.94 X 1 X 14 | 44.24  |            |  |
|                                                                                             | 3.00 X 8.26 X 1 X 14 | 346.78 |            |  |
|                                                                                             | 2.00 X 2.10 X 1 X 14 | 58.86  |            |  |
|                                                                                             | 1.50 X 2.10 X 1 X 14 | 58.82  |            |  |
| TYPICAL - 16, 25, 33 FLOOR PLAN                                                             | 3.00 X 3.35 X 1 X 14 | 166.46 |            |  |
|                                                                                             | 1.50 X 4.80 X 1 X 3  | 22.05  | 197.84     |  |
|                                                                                             | 1.50 X 4.21 X 1 X 3  | 18.93  |            |  |
|                                                                                             | 1.50 X 5.80 X 1 X 3  | 26.07  |            |  |
|                                                                                             | 3.00 X 3.35 X 1 X 3  | 7.31   |            |  |
|                                                                                             | 3.00 X 8.26 X 1 X 3  | 74.31  |            |  |
|                                                                                             | 1.99 X 2.10 X 1 X 3  | 12.54  |            |  |
| TWENTYETH FLOOR PLAN                                                                        | 2.00 X 2.10 X 1 X 3  | 12.57  |            |  |
|                                                                                             | 1.50 X 4.21 X 1 X 1  | 6.31   | 69.04      |  |
|                                                                                             | 1.50 X 5.80 X 1 X 1  | 8.89   |            |  |
|                                                                                             | 1.20 X 2.94 X 1 X 1  | 3.16   |            |  |
|                                                                                             | 1.50 X 4.80 X 1 X 1  | 7.35   |            |  |
|                                                                                             | 3.00 X 8.26 X 1 X 1  | 24.77  |            |  |
|                                                                                             | 2.00 X 2.10 X 1 X 1  | 4.19   |            |  |
| TWENTYNINTH FLOOR PLAN                                                                      | 1.99 X 2.10 X 1 X 1  | 10.39  |            |  |
|                                                                                             | 3.00 X 3.35 X 1 X 1  | 7.38   | 69.04      |  |
|                                                                                             | 1.50 X 4.80 X 1 X 1  | 8.89   |            |  |
|                                                                                             | 1.50 X 4.21 X 1 X 1  | 6.31   |            |  |
|                                                                                             | 1.50 X 5.80 X 1 X 1  | 8.89   |            |  |
|                                                                                             | 1.20 X 2.94 X 1 X 1  | 3.16   |            |  |
|                                                                                             | 3.00 X 8.26 X 1 X 1  | 24.77  |            |  |
| THIRTYNINTH FLOOR PLAN                                                                      | 2.00 X 2.10 X 1 X 1  | 4.19   |            |  |
|                                                                                             | 1.99 X 2.10 X 1 X 1  | 4.18   |            |  |
|                                                                                             | 3.00 X 3.35 X 1 X 1  | 10.39  | 62.73      |  |
|                                                                                             | 1.50 X 5.80 X 1 X 1  | 8.89   |            |  |
|                                                                                             | 1.50 X 4.80 X 1 X 1  | 7.35   |            |  |
|                                                                                             | 1.20 X 2.94 X 1 X 1  | 3.16   |            |  |
|                                                                                             | 3.00 X 8.26 X 1 X 1  | 24.77  |            |  |
| FORTIETH FLOOR PLAN                                                                         | 1.99 X 2.10 X 1 X 1  | 4.18   |            |  |
|                                                                                             | 1.50 X 2.10 X 1 X 1  | 3.16   |            |  |
|                                                                                             | 1.50 X 4.80 X 1 X 1  | 7.38   |            |  |
|                                                                                             | 2.00 X 2.10 X 1 X 1  | 4.19   |            |  |
|                                                                                             | 1.99 X 2.10 X 1 X 1  | 4.18   |            |  |
|                                                                                             | 1.50 X 2.10 X 1 X 1  | 4.18   |            |  |
|                                                                                             | 3.00 X 3.35 X 1 X 1  | 10.39  | 32.27      |  |
| Total                                                                                       |                      |        | 2570.96    |  |

| Room Name                                                                                 | StarCase Name         | Flight Width | Tread Width | Riser Height | Railing Ht. |
|-------------------------------------------------------------------------------------------|-----------------------|--------------|-------------|--------------|-------------|
| BASEMENT SECOND FLOOR PLAN                                                                | Fire Escape Staircase | 1.25         | 0.300       | 0.000        | 1.00        |
|                                                                                           | Fire Escape Staircase | 1.25         | 0.300       | 0.000        | 1.00        |
|                                                                                           | Staircase 4FL         | 1.60         | 0.300       | 0.000        | 1.00        |
| BASEMENT FIRST FLOOR PLAN                                                                 | Fire Escape Staircase | 1.25         | 0.300       | 0.000        | 1.00        |
|                                                                                           | Staircase 4FL         | 1.60         | 0.300       | 0.000        | 1.00        |
|                                                                                           | Fire Escape Staircase | 1.25         | 0.300       | 0.000        | 1.00        |
|                                                                                           | Staircase 4FL         | 1.60         | 0.300       | 0.115        | 1.00        |
| GROUND FLOOR PLAN                                                                         | Staircase             | 1.50         | 0.300       | 0.160        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.150        | 1.00        |
|                                                                                           | Fire Escape Staircase | 1.25         | 0.300       | 0.150        | 1.00        |
| TYPICAL 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38 FLOOR PLAN | Fire Escape Staircase | 1.25         | 0.300       | 0.150        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.150        | 1.00        |
| TYPICAL 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, 35, 37 FLOOR PLAN           | Fire Escape Staircase | 1.25         | 0.300       | 0.150        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.150        | 1.00        |
| TYPICAL 15, 33 FLOOR PLAN                                                                 | Fire Escape Staircase | 1.25         | 0.300       | 0.150        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.125        | 1.00        |
| TWENTIETH FLOOR PLAN                                                                      | Fire Escape Staircase | 1.25         | 0.300       | 0.150        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.150        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.125        | 1.00        |
| SERVICE FLOOR PLAN                                                                        | Fire Escape Staircase | 1.25         | 0.300       | 0.125        | 1.00        |
|                                                                                           | Fire Escape Staircase | 1.25         | 0.300       | 0.125        | 1.00        |
| TWENTYNINTH FLOOR PLAN                                                                    | STARCASE              | 1.60         | 0.300       | 0.150        | 1.00        |
|                                                                                           | Fire Escape Staircase | 1.25         | 0.300       | 0.150        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.150        | 1.00        |
| THIRTYNINTH FLOOR PLAN                                                                    | Fire Escape Staircase | 1.25         | 0.300       | 0.150        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.150        | 1.00        |
| FORTIETH FLOOR PLAN                                                                       | Fire Escape Staircase | 1.25         | 0.300       | 0.150        | 1.00        |
|                                                                                           | STARCASE              | 1.60         | 0.300       | 0.125        | 1.00        |
| TERACE FLOOR PLAN                                                                         | STARCASE/HEAD ROOM    | 1.60         | 0.300       | 0.000        | 1.00        |
|                                                                                           | Fire Escape Staircase | 1.25         | 0.300       | 0.000        | 1.00        |

| UnitBUA Table for Building :PROPOSED (TOWER)                                        |                  |                     |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|-------------------------------------------------------------------------------------|------------------|---------------------|------------------|--------------------|--------------------------------------------|----------|-------|--------------|----------------------------|--------|---------------|---------|-------------|------------|-------|--|--|----------|--|--|-------|--|--|--------|--|--|--------|--|--|---------|--|--|----------|--|--|----|--|--|
| Floor                                                                               | Name             | UnitBUA Type        | Net UnitBUA Area | Gross UnitBUA Area | Deductions From Gross UnitBUA Area (Sq.m.) |          |       | UnitBUA Area | Deductions (Area in Sq.m.) |        |               |         | Carpet Area | No of Unit |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  |                     |                  |                    | Void                                       | Lift     | Shaft |              | Door                       | Window | External Wall | Balcony |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  |                     |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| GROUND FLOOR PLAN                                                                   | GROUND FLOOR     | Public Utility Area | 982.45           | 982.45             | 2.75                                       | 25.58    | 14.4  | 952.68       | 0.00                       | 0.00   | 0.00          | 0.00    | 952.68      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 982.45           | 982.45             | 2.75                                       | 25.58    | 14.4  | 952.68       | 0.00                       | 0.00   | 0.00          | 0.00    | 952.68      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 1   |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| FIRST FLOOR PLAN                                                                    | FIRST            | Public Utility Area | 555.34           | 555.34             | 403.04                                     | 25.58    | 21.9  | 124.53       | 0.29                       | 2.12   | 1.91          | 0.00    | 120.21      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 555.34           | 555.34             | 403.04                                     | 25.58    | 21.9  | 124.53       | 0.29                       | 2.12   | 1.91          | 0.00    | 120.21      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 1   |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| TYPICAL - 2, 4, 6, 8, 10, 12, 14, 16, 22, 24, 25, 28, 30, 32, 34, 36, 38 FLOOR PLAN | UNIT-01          | FLAT                | 518.22           | 518.22             | 2.78                                       | 0.00     | 1.66  | 513.78       | 1.33                       | 3.30   | 5.31          | 69.03   | 434.81      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 518.22           | 518.22             | 2.78                                       | 0.00     | 1.66  | 513.78       | 1.33                       | 3.30   | 5.31          | 69.03   | 434.81      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 17  |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| TYPICAL - 3, 5, 7, 9, 11, 13, 15, 17, 19, 27, 31, 35, 37 FLOOR PLAN                 | UNIT-02          | FLAT                | 8809.74          | 8809.74            | 2.78                                       | 0.00     | 1.66  | 8734.26      | 22.61                      | 56.10  | 90.27         | 1173.51 | 7391.77     | 17         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 518.22           | 518.22             | 2.78                                       | 0.00     | 1.66  | 513.78       | 1.33                       | 3.30   | 5.32          | 69.03   | 434.80      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 14  |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| TYPICAL -16, 25, 33 FLOOR PLAN                                                      | UNIT-04          | FLAT                | 7255.08          | 7255.08            | 2.78                                       | 0.00     | 1.66  | 7192.92      | 18.62                      | 46.20  | 74.48         | 966.42  | 6097.20     | 14         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 515.07           | 515.07             | 2.78                                       | 0.00     | 1.66  | 510.63       | 1.33                       | 3.30   | 5.32          | 65.87   | 434.81      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 3   |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| TWENTYTH FLOOR PLAN                                                                 | UNIT-03          | FLAT                | 1545.21          | 1545.21            | 2.78                                       | 0.00     | 1.66  | 1531.89      | 3.99                       | 9.90   | 15.96         | 197.61  | 1304.43     | 03         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 518.22           | 518.22             | 2.78                                       | 0.00     | 1.66  | 513.78       | 1.33                       | 3.30   | 5.31          | 69.03   | 434.81      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 1   |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| TWENTYNINTH FLOOR PLAN                                                              | UNIT-02a         | FLAT                | 518.22           | 518.22             | 2.78                                       | 0.00     | 1.66  | 513.78       | 1.33                       | 3.30   | 5.32          | 69.03   | 434.80      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 518.22           | 518.22             | 2.78                                       | 0.00     | 1.66  | 513.78       | 1.33                       | 3.30   | 5.32          | 69.03   | 434.80      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 1   |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| THIRTYNINTH FLOOR PLAN                                                              | SPILT PENT HOUSE | FLAT                | 518.22           | 518.22             | 2.78                                       | 0.00     | 1.66  | 513.78       | 1.33                       | 3.30   | 5.32          | 69.03   | 434.80      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 518.22           | 518.22             | 2.78                                       | 0.00     | 1.66  | 513.78       | 1.28                       | 2.95   | 5.74          | 62.72   | 441.09      | 01         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 1   |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| FORTIETH FLOOR PLAN                                                                 | SPILT PENT HOUSE | FLAT                | 466.70           | 466.70             | 407.33                                     | 0.00     | 1.66  | 57.71        | 0.31                       | 0.00   | 10.93         | 32.26   | 14.21       | 00         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Total               | 466.70           | 466.70             | 407.33                                     | 0.00     | 1.66  | 57.71        | 0.31                       | 0.00   | 10.93         | 32.26   | 14.21       | 00         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
|                                                                                     |                  | Typical Floor = 1   |                  |                    |                                            |          |       |              |                            |        |               |         |             |            |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| -                                                                                   |                  |                     | 21169.18         | 21169.18           | 916.01                                     | 51.65    | 66.52 | 20136.33     | 49.71                      | 123.99 | 209.84        | 2570.52 | 17181.20    | 39         |       |  |  |          |  |  |       |  |  |        |  |  |        |  |  |         |  |  |          |  |  |    |  |  |
| Total:                                                                              |                  |                     | 21169.18         |                    |                                            | 21169.18 |       |              | 916.01                     |        |               | 51.65   |             |            | 66.52 |  |  | 20136.33 |  |  | 49.71 |  |  | 123.99 |  |  | 209.84 |  |  | 2570.52 |  |  | 17181.20 |  |  | 39 |  |  |

|                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE                                                            |                                                                                       |
| MANGLAM ESTATES PRIVATE LIMITED, akash@prestigia.in,<br>7897478974                    |                                                                                       |
| FOR MANGLAM ESTATES PVT. LTD.<br>Signature of Authorized Signatory                    |                                                                                       |
| OWNER'S NAME AND SIGNATURE                                                            | INEER                                                                                 |
| Rajesh Kumar<br>CA/2017/86949                                                         |                                                                                       |
|                                                                                       | Lodknow Development Authority                                                         |
|  |  |
|                                                                                       |                                                                                       |
| Building Plan Application Number                                                      |                                                                                       |
| <a href="#">LDA/BP/23-24/1999</a>                                                     |                                                                                       |
| Sanctioned On                                                                         |                                                                                       |
| <a href="#">16 Feb 2024</a>                                                           |                                                                                       |
| Valid Till                                                                            |                                                                                       |
| <a href="#">20 Feb 2029</a>                                                           |                                                                                       |
| Approved By                                                                           |                                                                                       |
| <a href="#">Vice Chairman (Vice Chairman)</a>                                         |                                                                                       |
| Examined By                                                                           |                                                                                       |
| <a href="#">Atul Sharma (Junior engineer)</a>                                         |                                                                                       |
| <a href="#">Rajesh Sharma (Assistant Engineer)</a>                                    |                                                                                       |
| <a href="#">Rajesh Sharma (Executive engineer/Town Planner)</a>                       |                                                                                       |
| <a href="#">kaushvendra kumar Gautam (Chief Town Planner)</a>                         |                                                                                       |
| <a href="#">Pawan kumar Gangwar (Secretary)</a>                                       |                                                                                       |
| <a href="#">Vice Chairman (Vice Chairman)</a>                                         |                                                                                       |



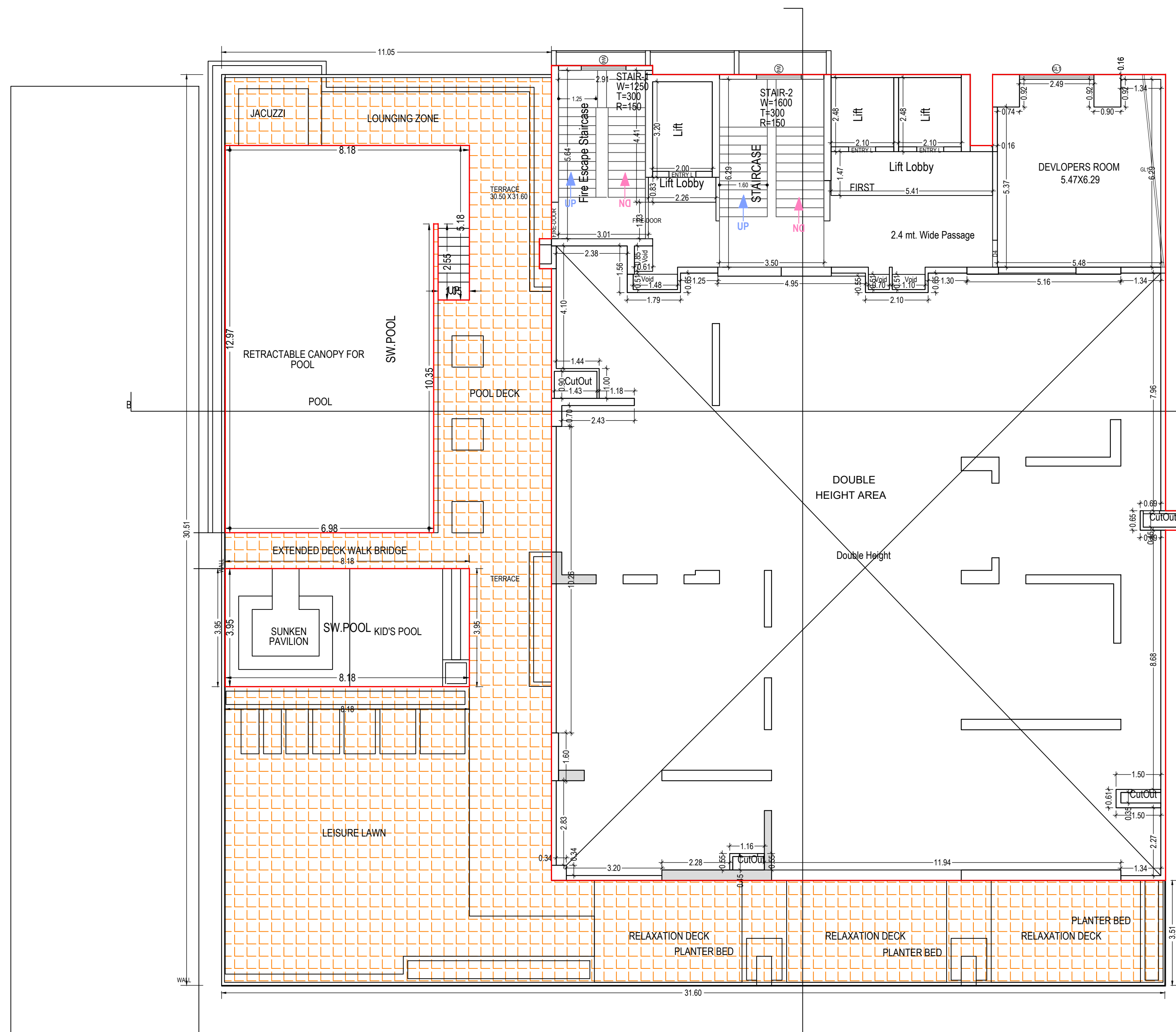


Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

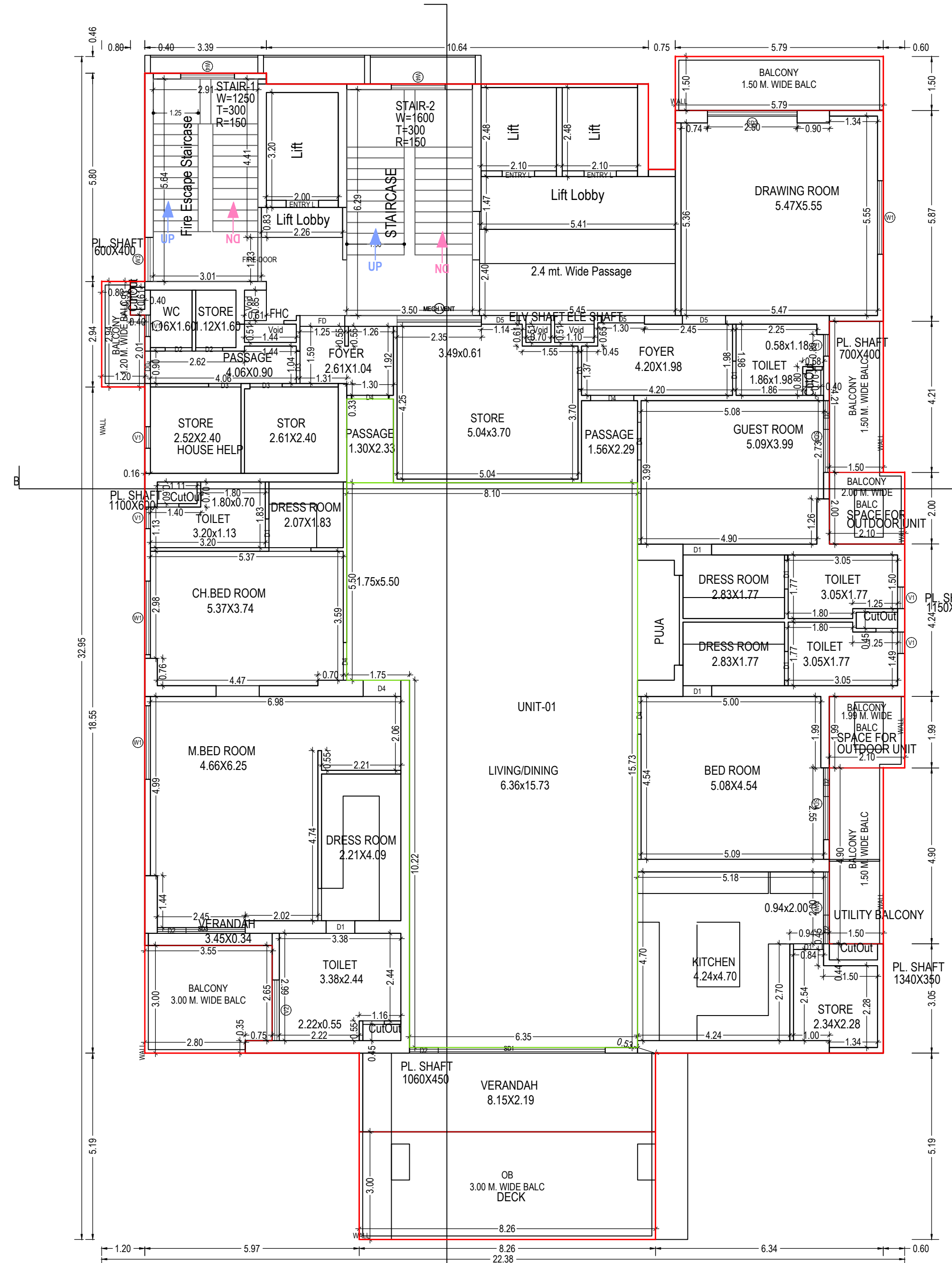
|                        |         |                   |          |
|------------------------|---------|-------------------|----------|
| Total Plot Area: -     | 4991.76 | Total FAR Area: - | 19836.27 |
| Total Coverage Area: - | 968.07  | Total BUA Area: - | 30088.55 |

|                                                                                                   |                                                                                                                        |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE<br>MANGALAM ESTATES PRIVATE LIMITED, akash@prestigia.in,<br>7897478974 |                                                                                                                        |
| ARCHENG'S NAME AND SIGNATURE<br>Rajneesh Kumar<br>CA/2017/86949                                   | FOR MANGALAM ESTATES PVT. LTD.<br>Rajneesh Kumar<br>INEER                                                              |
|              | Lucknow Development Authority<br> |
| Building Plan Application Number<br>LDA/BP/23-24/1999                                             |                                                                                                                        |
| Sanctioned On<br>16 Feb 2024                                                                      |                                                                                                                        |
| Valid Till<br>20 Feb 2029                                                                         |                                                                                                                        |
| Approved By<br>Vice Chairman (Vice Chairman)                                                      |                                                                                                                        |
| Examined By<br>Atul Sharma (Junior engineer)                                                      |                                                                                                                        |
| Rajesh Sharma (Assistant Engineer)                                                                |                                                                                                                        |
| Rajesh Sharma (Executive engineer/Town Planner)                                                   |                                                                                                                        |
| kaushvendra kumar Gautam (Chief Town Planner)                                                     |                                                                                                                        |
| Pawan kumar Gangwar (Secretary)                                                                   |                                                                                                                        |
| Vice Chairman (Vice Chairman)                                                                     |                                                                                                                        |

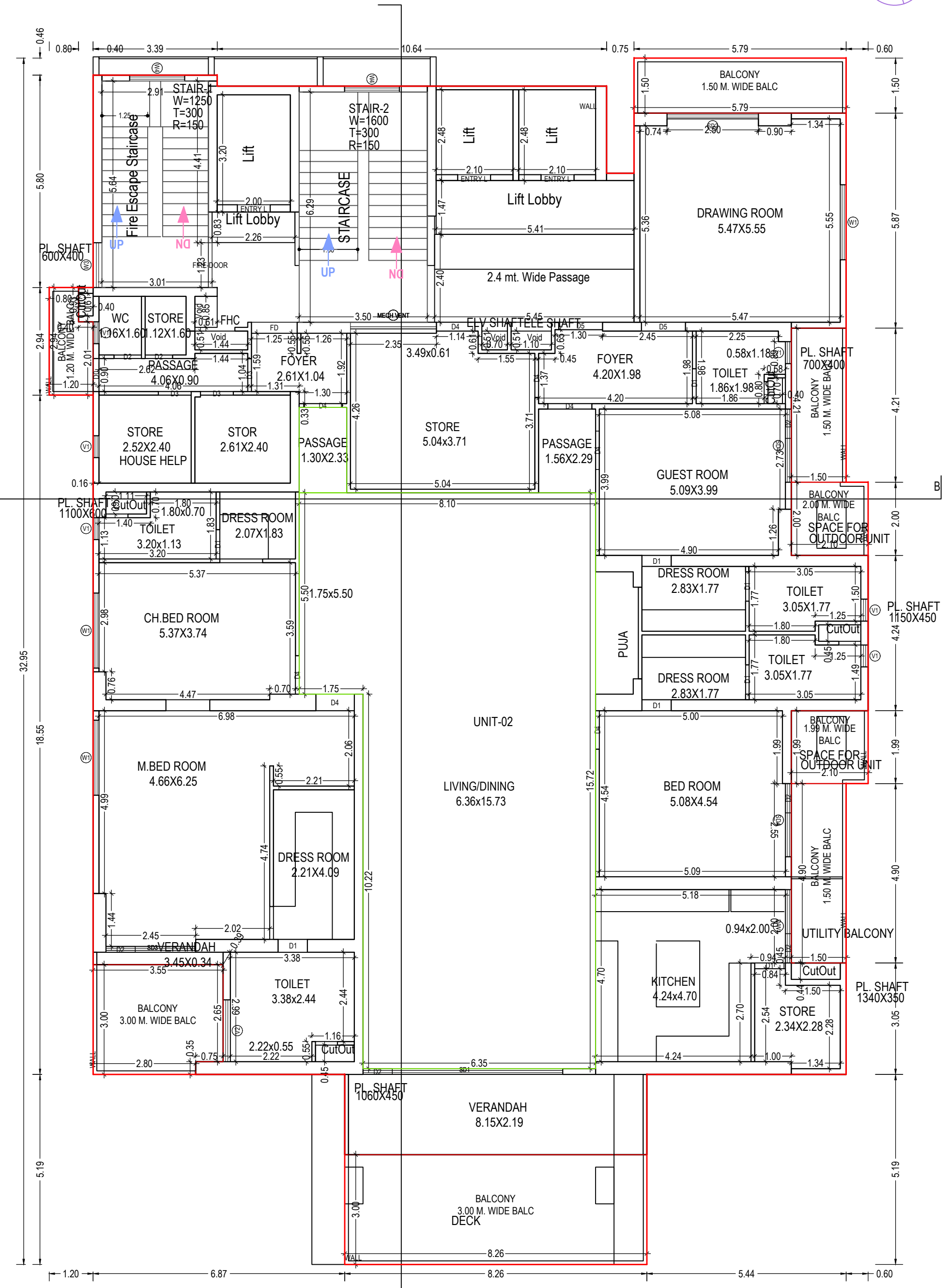




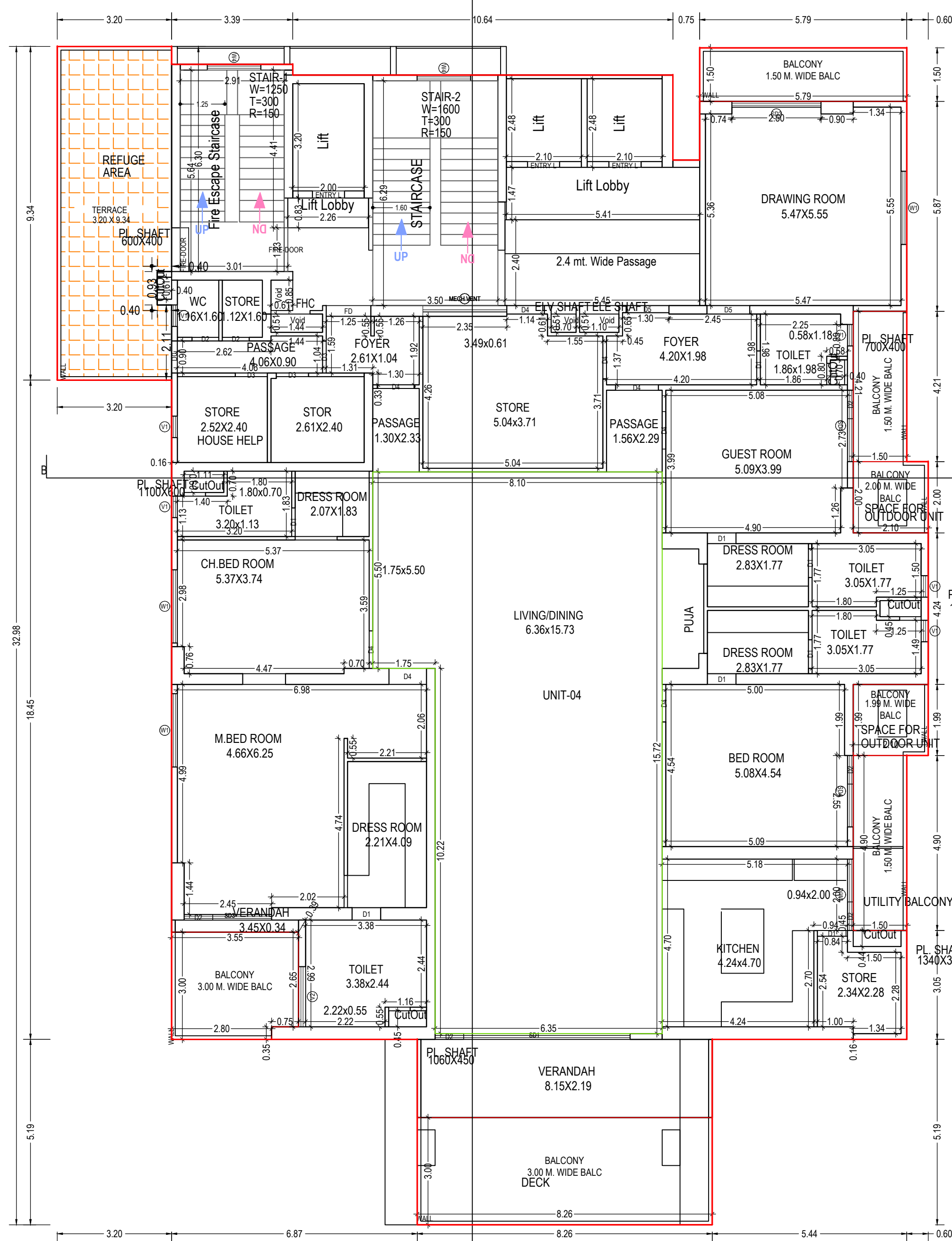
FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



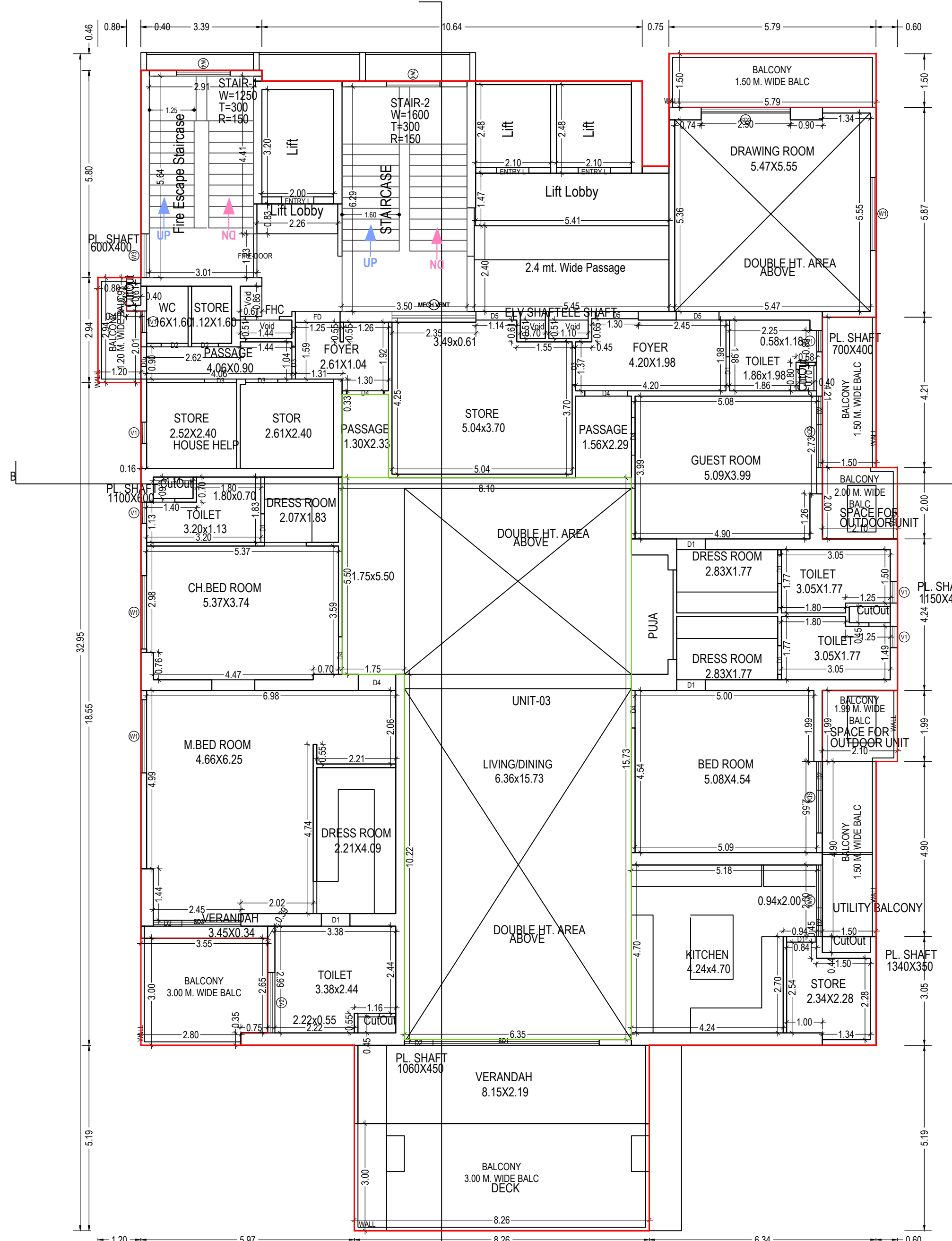
TYPICAL - 2, 4, 6, 8, 10, 12, 14, 18, 22, 24, 26, 28, 30, 32, 34, 36, 38 FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



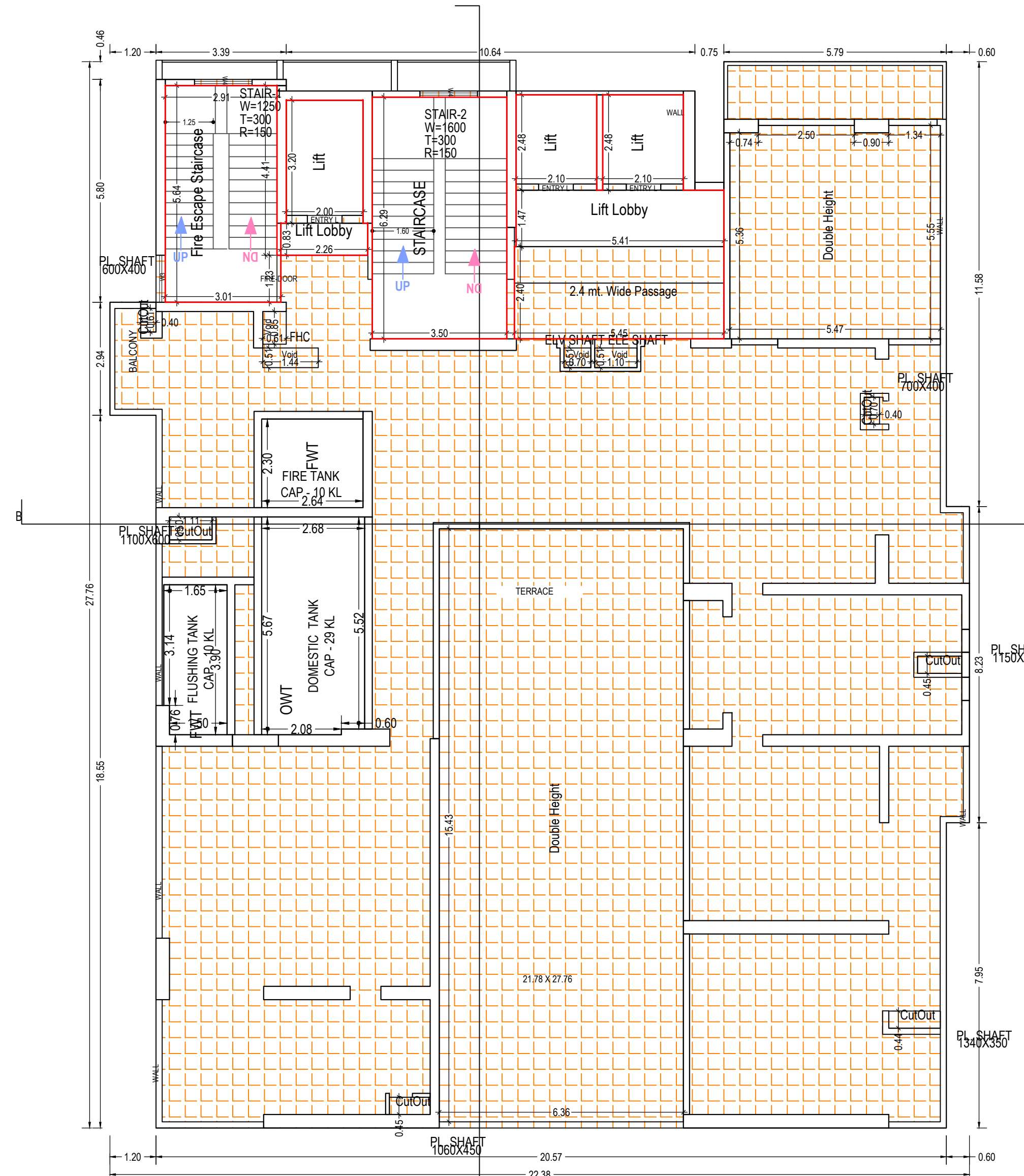
TYPICAL - 3, 5, 7, 9, 11, 13, 15, 17, 19, 23, 27, 31, 35, 37 FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TYPICAL - 16, 25, 33 FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TWENTIETH FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



SERVICE FLOOR PLAN  
(SCALE 1:100)

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

ISO\_A0 [841.00\_x\_1189.00\_MM]

OWNER'S NAME AND SIGNATURE  
MANGALAM ESTATES PRIVATE LIMITED, akash@prestigia.in,  
7897478974

ARCHENG'S NAME AND SIGNATURE  
Rajneesh Kumar  
CA201786949

FOR MANGALAM ESTATES PVT. LTD.  
Authorized Signatory

Lucknow Development Authority



Building Plan Application Number

LDA/SP/23-24/1999

Sanctioned On

16 Feb 2024

Valid Till

20 Feb 2029

Approved By

Vice Chairman (Vice Chairman)

Examined By

Atul Sharma (Junior engineer)

Rajesh Sharma (Assistant Engineer)

Rajesh Sharma (Executive engineer/Town Planner)

kaushendra kumar Gautam (Chief Town Planner)

Pawan kumar Gangwar (Secretary)

Vice Chairman (Vice Chairman)

Total Plot Area: - 4991.76

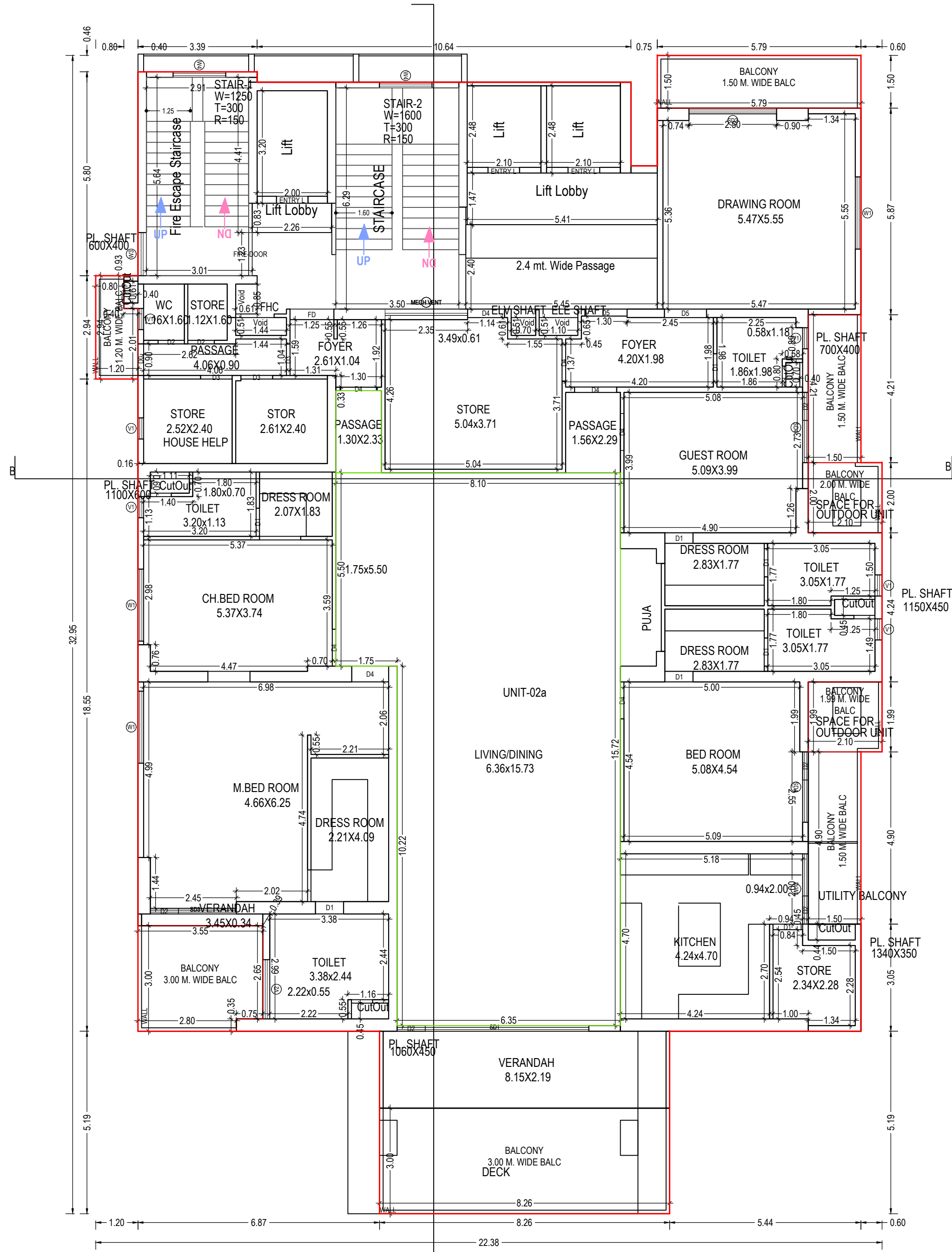
Total Coverage Area: - 968.07

Total FAR Area: - 19836.27

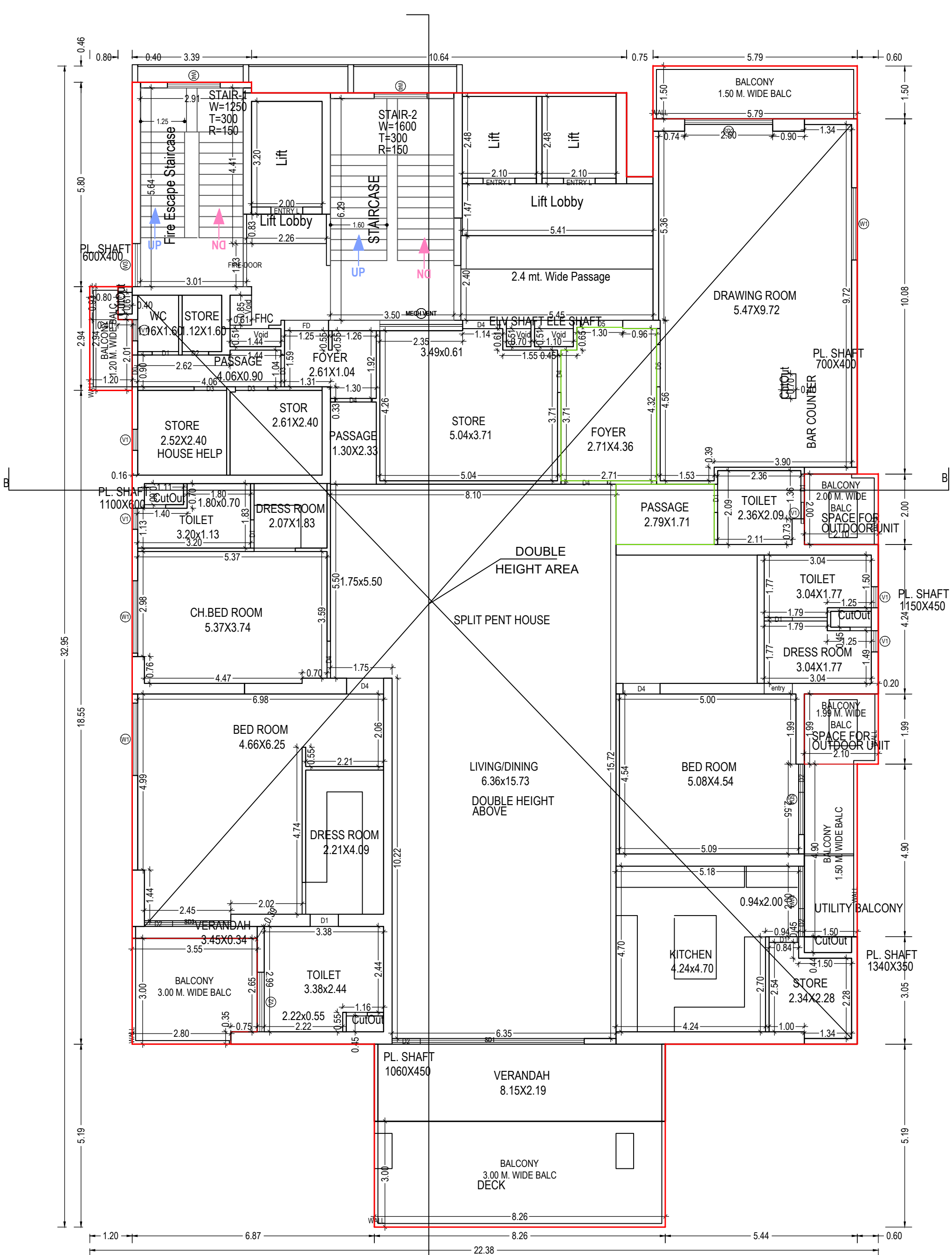
Total BUA Area: - 30088.55

The correctness and accuracy of Proposal Information and drawing is a responsibility of POR(Owner). Accuracy of Scrutiny Report is subject to accuracy of end-user provided data, 3rd party software/hardware/services, etc. Soft/Each Engineers Ltd. is not liable for any damages which may arise from use, or inability to use the Application. Texts printed in 'Italics' and Blue color are user inputs, which are not verified and not generated by scrutiny software.

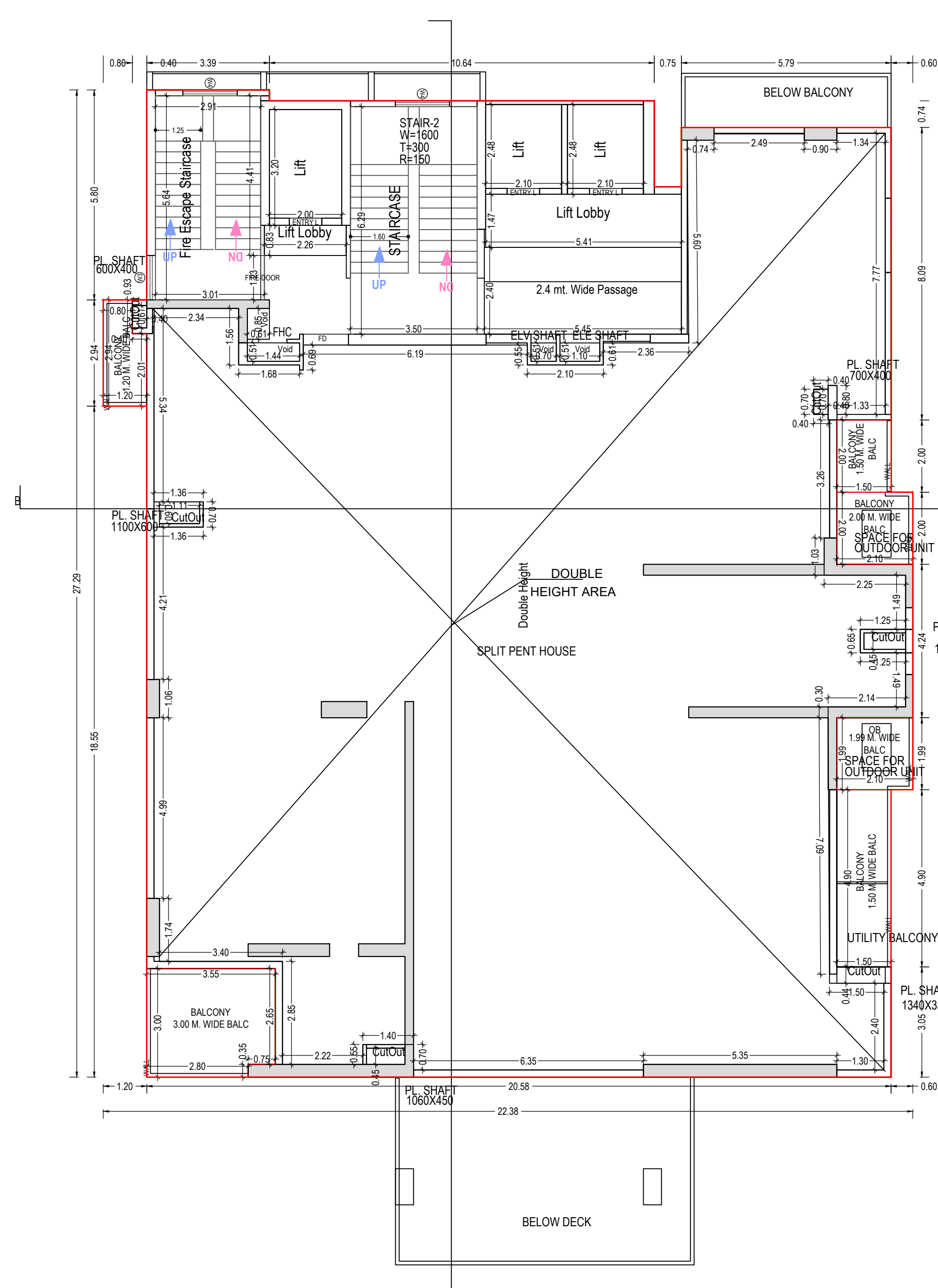




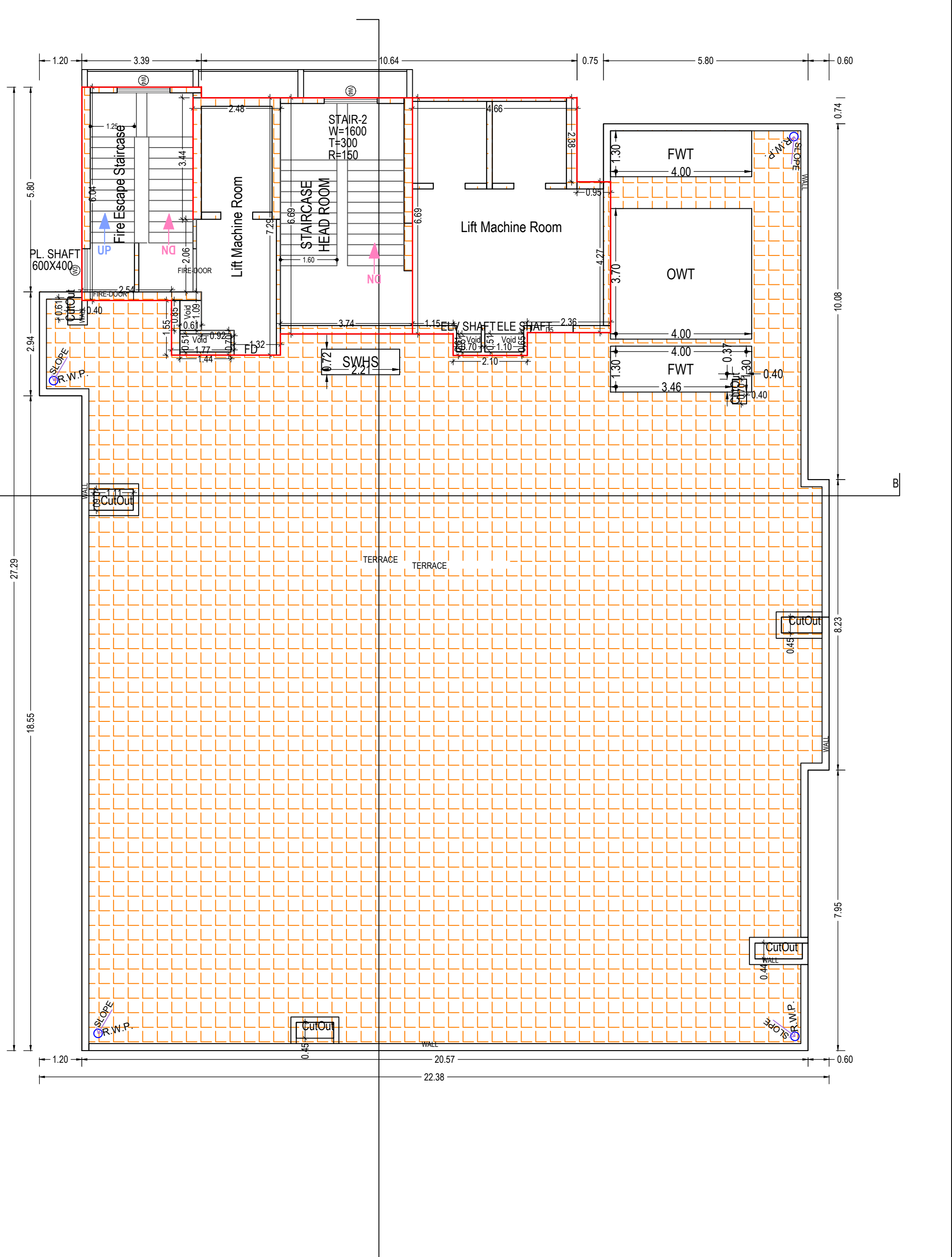
TWENTYNINETH FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



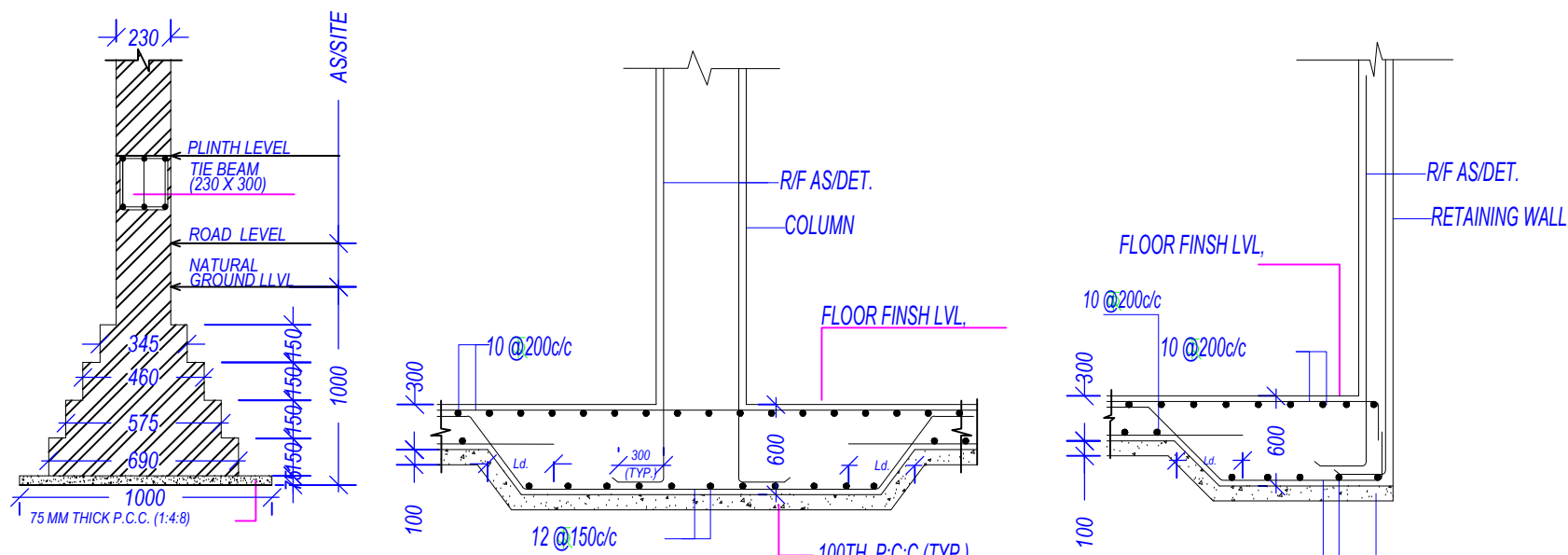
THIRTYNINTH FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



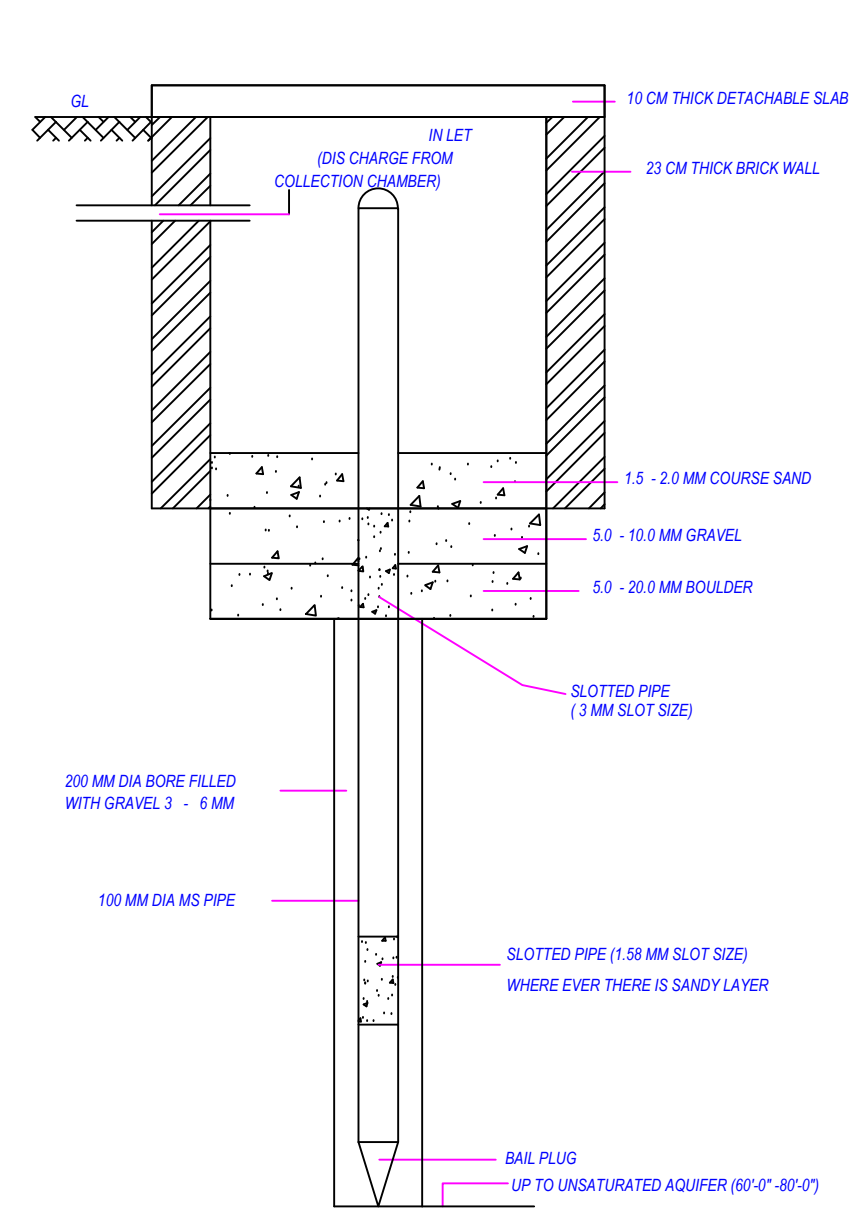
FORTIETH FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



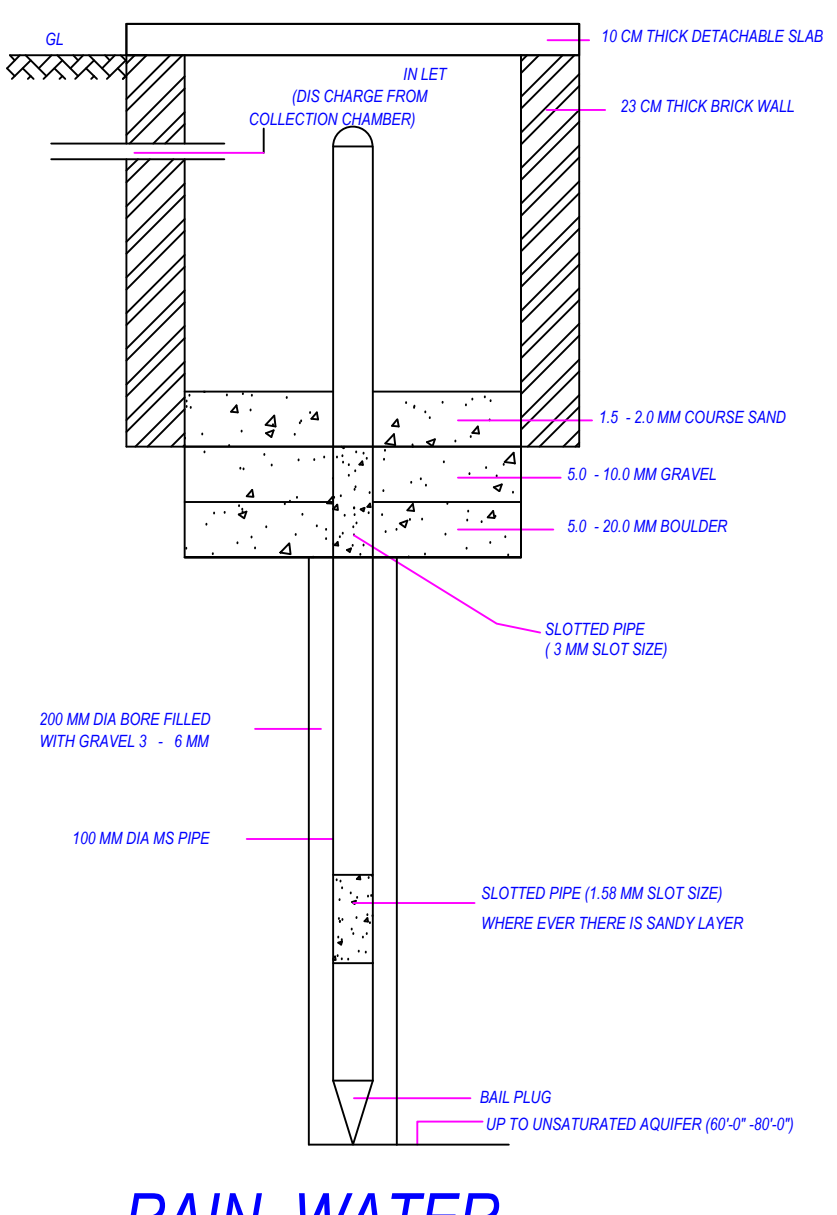
TERRACE FLOOR PLAN  
(SCALE 1:100)



FOUNDATION DETAIL  
[AS PER STRUCTURE DRG.]  
(NOT TO SCALE)

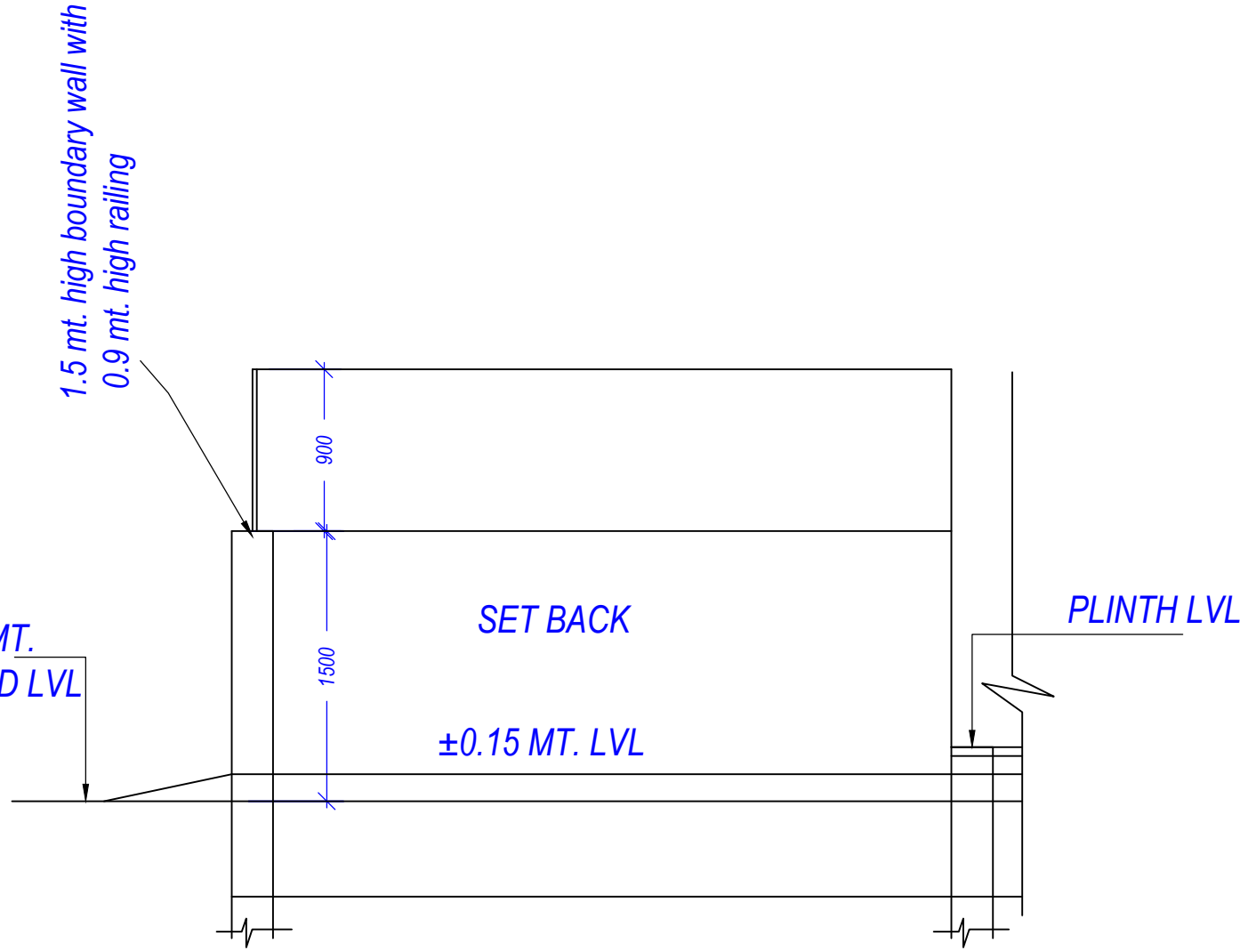


PERCOLATION WELL DETAIL  
[NOT TO SCALE]



RAIN WATER  
HARVESTING DETAIL  
[NOT TO SCALE]

CONSULTANTS -  
**RAGHAVA ARCHITECTS**  
*Architecture-Structure- Interiors -Valuers-Vastu*  
HEAD OFFICE:-  
PLOT NO :- CS-9, SECOND FLOOR , COMMERCIAL MARKET  
GYAN KHAND -II, INDIRAPURAM, GHAZIABAD (UP) INDIA  
(NEAR ST. THOMAS SCHOOL)  
BRANCH OFFICE (Ghaziabad):-  
PLOT NO :- 34, SECTOR-04, SPRINGWOOD ENCLACE,  
WAVE CITY, GHAZIABAD (U.P.)  
BRANCH OFFICE (Lucknow):-  
OFFICE NO :- 717, PARSVNATH PLANET PLAZA,  
PLOT NO:TCG-9/8 & 9/9, VIBHUTI KHAND,  
GOMTI NAGAR , LUCKNOW [U.P.]  
E mail :- raghavaarchitects@gmail.com, Website:- www.raghavaarchitects.com  
Mob :- 9810379715, 9891519961, 9891146128



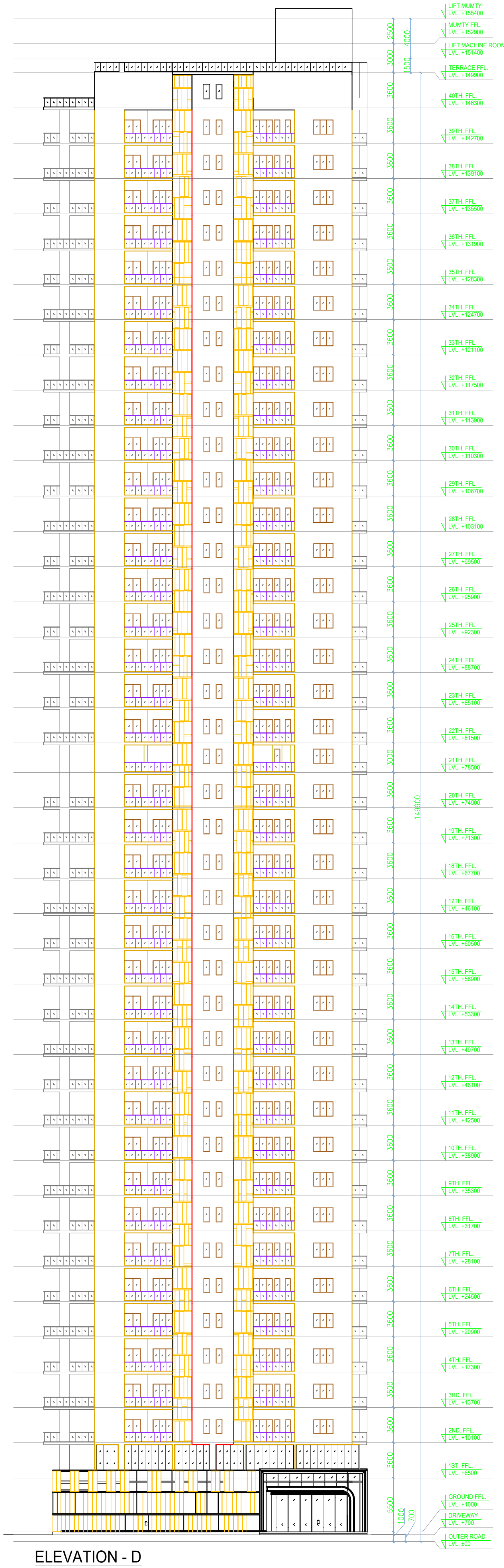
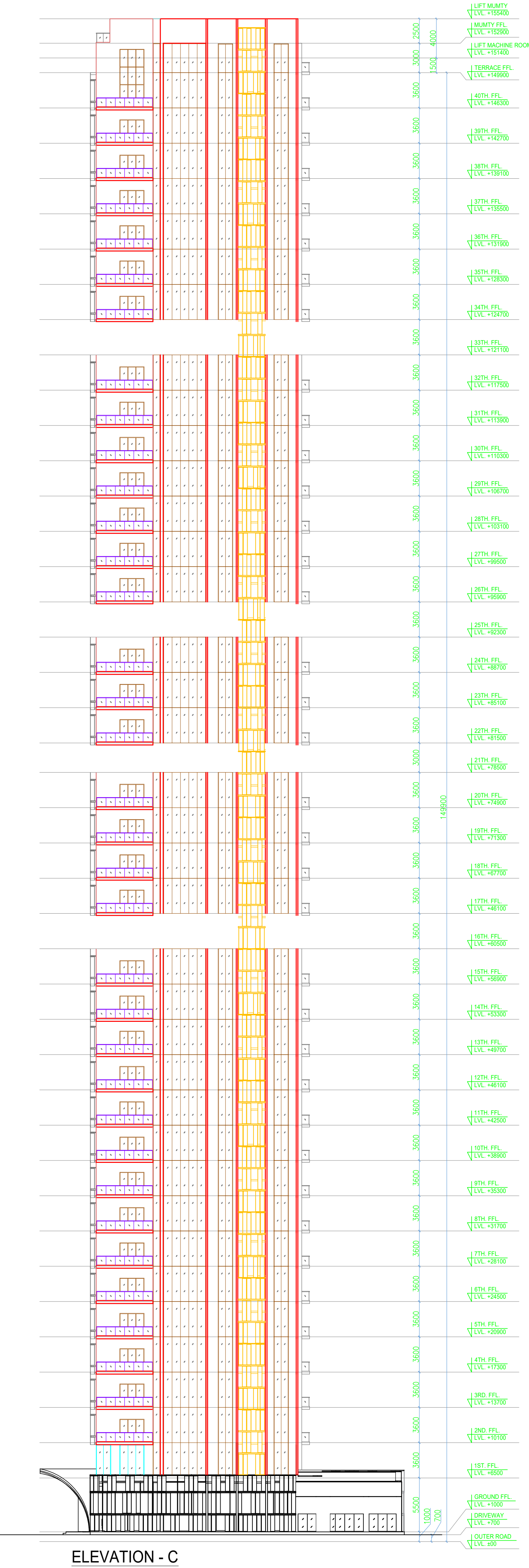
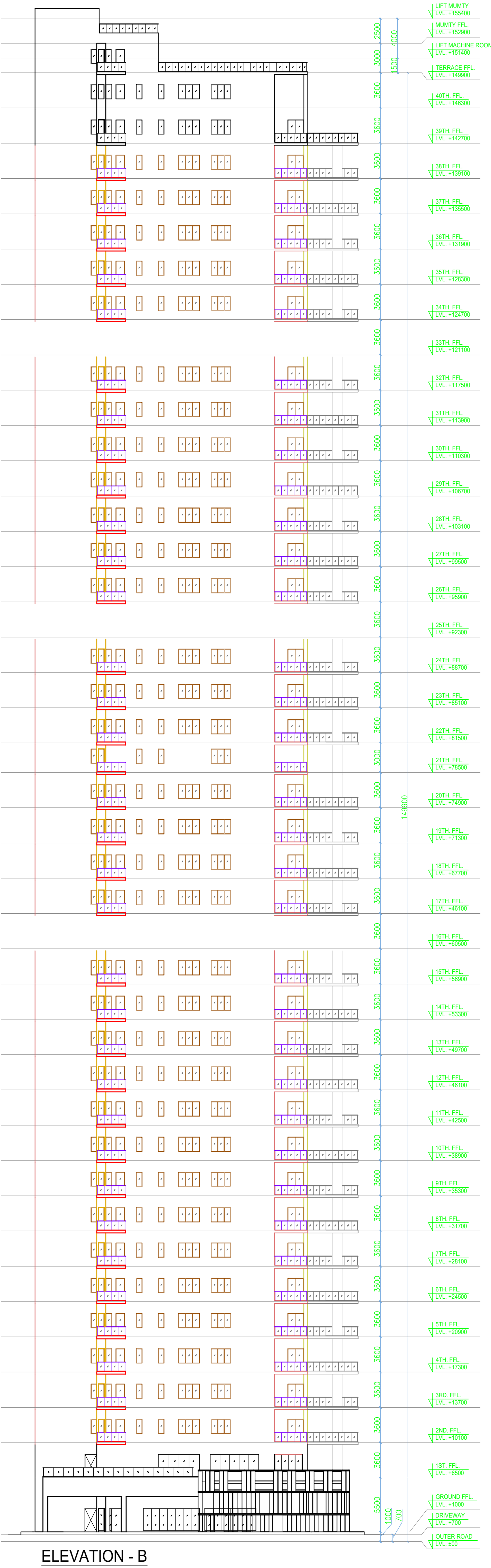
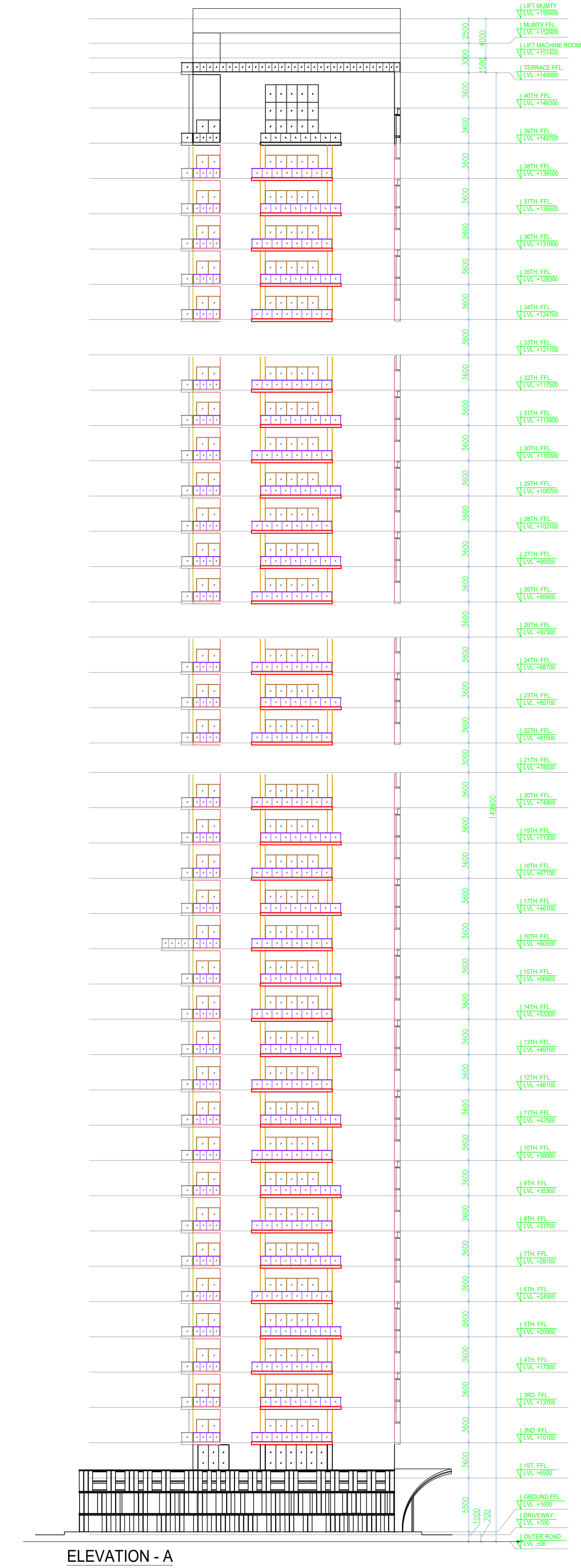
BOUNDARY WALL DETAIL

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE<br>MANGALAM ESTATES PRIVATE LIMITED, akash@prestigia.in,<br>7897478974                                                                                                                                                                                                                                                                                                                                |                                                           |
| ARCHENG'S NAME AND SIGNATURE<br>Rajneesh Kumar<br>CA2017/86949                                                                                                                                                                                                                                                                                                                                                                   | FOR MANGALAM ESTATES PVT. LTD.<br>Rajneesh Kumar<br>INEER |
| Lucknow Development Authority                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |
| Building Plan Application Number<br>LDA/BP/23-24/1999<br>Sanctioned On<br>16 Feb 2024<br>Valid Till<br>20 Feb 2029<br>Approved By<br>Vice Chairman (Vice Chairman)<br>Examined By<br>Atul Sharma (Junior engineer)<br>Rajesh Sharma (Assistant Engineer)<br>Rajesh Sharma (Executive engineer/Town Planner)<br>kaushvendra kumar Gautam (Chief Town Planner)<br>Pawan kumar Gangwar (Secretary)<br>Vice Chairman (Vice Chairman) |                                                           |

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

|                        |         |                   |          |
|------------------------|---------|-------------------|----------|
| Total Plot Area: -     | 4991.76 | Total FAR Area: - | 19836.27 |
| Total Coverage Area: - | 968.07  | Total BUA Area: - | 30088.55 |





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|                                                                                                                                                                                                                           |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| OWNERS NAME AND SIGNATURE<br>MANGALAM ESTATES PRIVATE LIMITED, akash@prestigia.in,<br>7897478974                                                                                                                          |                                                           |
| ARCHITECTS NAME AND SIGNATURE<br>Rajneesh Kumar<br>CA2017/86949                                                                                                                                                           | FOR MANGALAM ESTATES PVT. LTD.<br>Rajneesh Kumar<br>INEER |
| Lucknow Development Authority                                                                                                                                                                                             |                                                           |
|                                                 |                                                           |
| Building Plan Application Number<br>LDA/SP/23-24/1999                                                                                                                                                                     |                                                           |
| Sanctioned On<br>16 Feb 2024                                                                                                                                                                                              |                                                           |
| Valid Till<br>20 Feb 2029                                                                                                                                                                                                 |                                                           |
| Approved By<br>Vice Chairman (Vice Chairman)                                                                                                                                                                              |                                                           |
| Examined By<br>Atul Sharma (Junior engineer)<br>Rajesh Sharma (Assistant Engineer)<br>Rajesh Sharma (Executive engineer/Town Planner)<br>kaushvendra kumar Gautam (Chief Town Planner)<br>Pawan kumar Gangwar (Secretary) |                                                           |
| Vice Chairman (Vice Chairman)                                                                                                                                                                                             |                                                           |



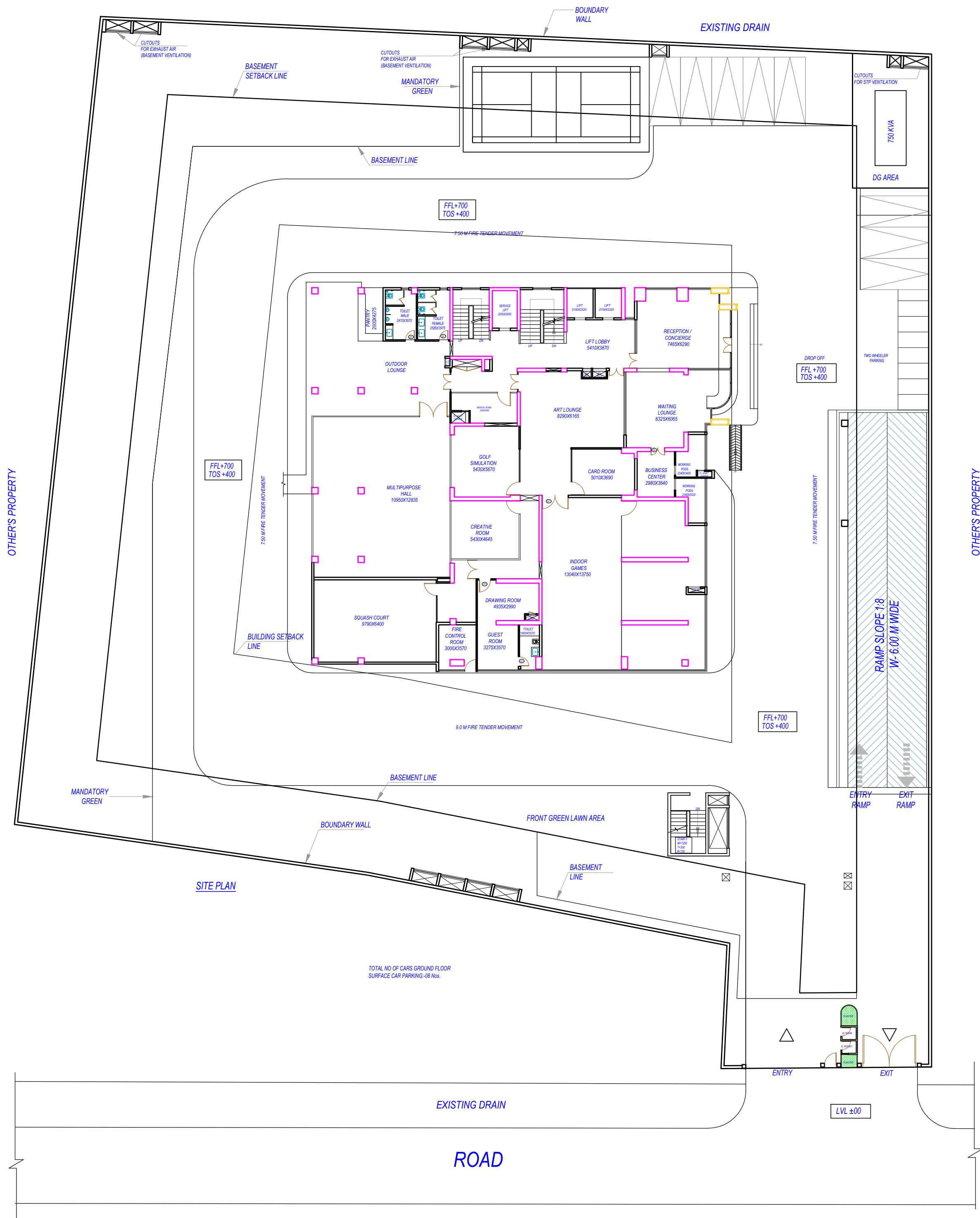


|                                                                                                                                                |                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE                                                                                                                     |                                                                                       |
| MANGLAM ESTATES PRIVATE LIMITED, akash@prestigia.in,<br>7697478974                                                                             |                                                                                       |
| FOR MANGLAM ESTATES PVT. LTD.<br><br>Authorized Signature |                                                                                       |
| ARCHITECT'S NAME AND SIGN                                                                                                                      | INEER                                                                                 |
| Rajesh Kumar<br>CA/201786949                                                                                                                   |                                                                                       |
|                                                                                                                                                | Lucknow Development Authority                                                         |
|                                                           |  |
| Building Plan Application Number                                                                                                               |                                                                                       |
| L.DA/BP/23-24/299                                                                                                                              |                                                                                       |
| Sanctioned On                                                                                                                                  |                                                                                       |
| 16 Feb 2024                                                                                                                                    |                                                                                       |
| Valid Till                                                                                                                                     |                                                                                       |
| 20 Feb 2029                                                                                                                                    |                                                                                       |
| Approved By                                                                                                                                    |                                                                                       |
| Vice Chairman (Vice Chairman)                                                                                                                  |                                                                                       |
| Examined By                                                                                                                                    |                                                                                       |
| Atul Sharma (Junior engineer)                                                                                                                  |                                                                                       |
| Rajesh Sharma (Assistant Engineer)                                                                                                             |                                                                                       |
| Rajesh Sharma (Executive engineer/Town Planner)                                                                                                |                                                                                       |
| kaushvendra kumar Gautam (Chief Town Planner)                                                                                                  |                                                                                       |
| Pawan kumar Gangwar (Secretary)                                                                                                                |                                                                                       |
| Vice Chairman (Vice Chairman)                                                                                                                  |                                                                                       |

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The correctness and accuracy of Proposal Information and drawing is a responsibility of POR/owner. Accuracy of Scrutiny Report is subject to accuracy of end-user provided data. 3rd party software/hardware/services, etc. SoftTech Engineers Ltd. is not liable for any damages which may arise from use, or inability to use the Application. Texts printed in 'Italics' and 'Blue' color are user inputs, which are not verified and not generated by scrutiny software.

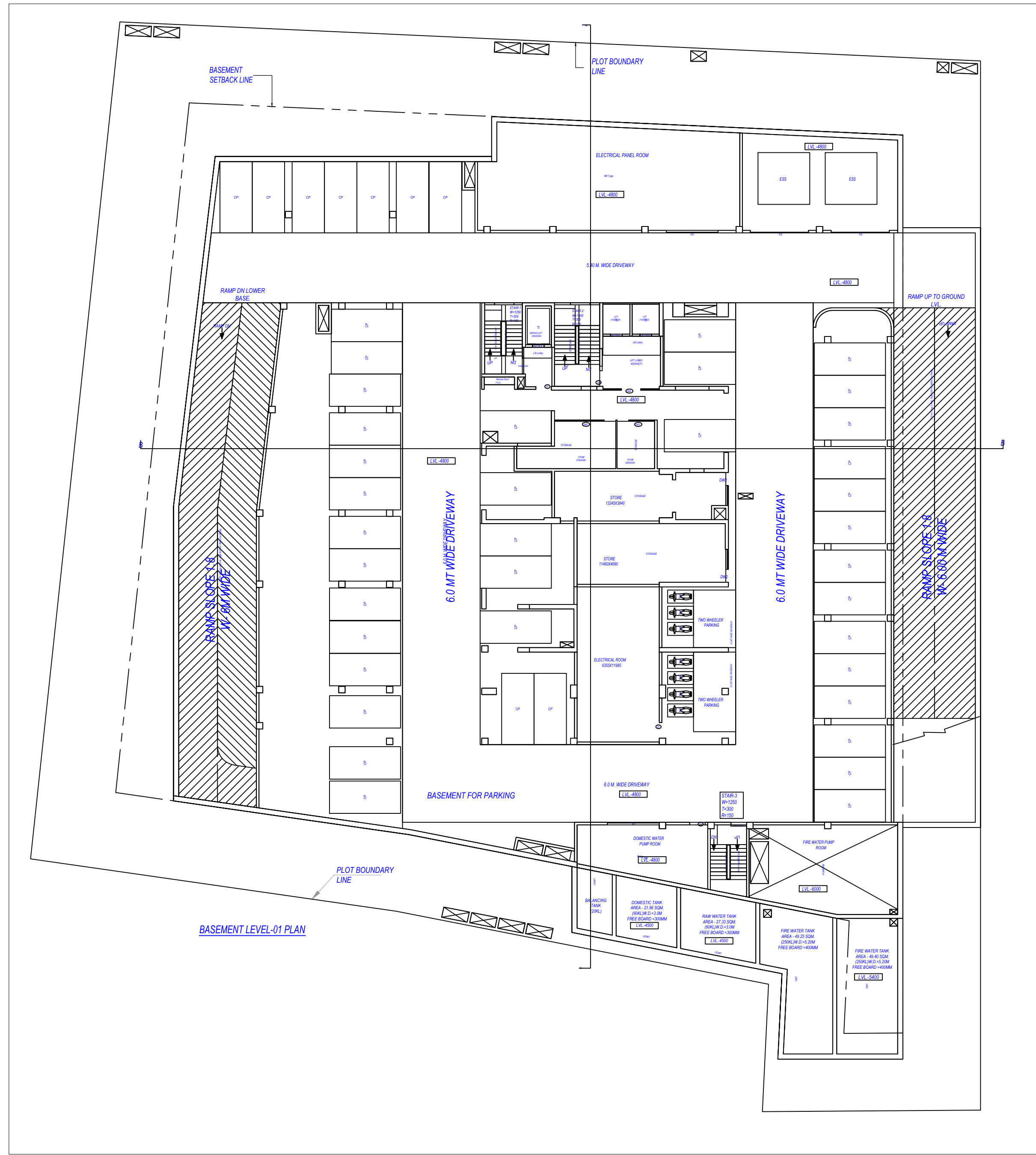




Service Plan



BASEMENT LEVEL 02 PLAN



BASEMENT LEVEL 01 PLAN

Parking Plan

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|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| OWNER'S NAME AND SIGNATURE<br>MANGALAM ESTATES PRIVATE LIMITED, akash@prestigia.in, 7897478974                                                                                                                                                                                                                                                                                                                                 |  |
| FOR MANGALAM ESTATES PVT. LTD.<br>ARCHITECT'S NAME AND SIGNATURE<br>Rajneesh Kumar<br>CA2017/86949                                                                                                                                                                                                                                                                                                                             |  |
| FOR MANGALAM ESTATES PVT. LTD.<br>ARCHITECT'S NAME AND SIGNATURE<br>Rajneesh Kumar<br>CA2017/86949                                                                                                                                                                                                                                                                                                                             |  |
| Lucknow Development Authority                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Building Plan Application Number<br>LDABP/23-24/1999<br>Sanctioned On<br>16 Feb 2024<br>Valid Till<br>20 Feb 2029<br>Approved By<br>Vice Chairman (Vice Chairman)<br>Examined By<br>Atul Sharma (Junior engineer)<br>Rajesh Sharma (Assistant Engineer)<br>Rajesh Sharma (Executive engineer/Town Planner)<br>kaushendra kumar Gautam (Chief Town Planner)<br>Pawan kumar Gangwar (Secretary)<br>Vice Chairman (Vice Chairman) |  |