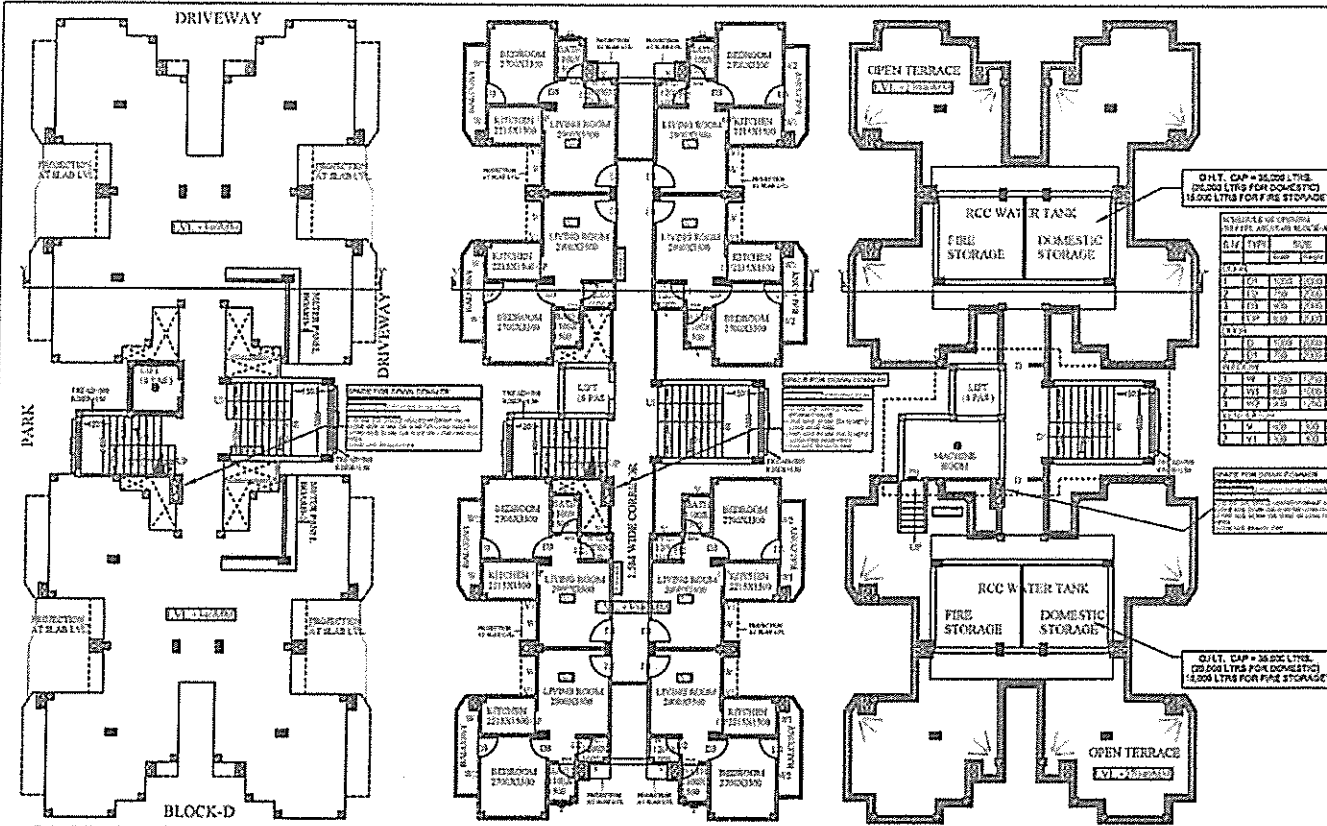




S.NO.	DESCRIPTION	AREA	UNIT
1	STILT PARKING	100.00	SQ. FT.
2	DRIVEWAY	50.00	SQ. FT.
3	PARK	20.00	SQ. FT.
4	OPEN TERRACE	10.00	SQ. FT.
5	RCC WATER TANK	5.00	SQ. FT.
6	FIRE STORAGE	5.00	SQ. FT.
7	DOMESTIC STORAGE	5.00	SQ. FT.
8	OPEN TERRACE	10.00	SQ. FT.
9	RCC WATER TANK	5.00	SQ. FT.
10	FIRE STORAGE	5.00	SQ. FT.
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12	OPEN TERRACE	10.00	SQ. FT.
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15	DOMESTIC STORAGE	5.00	SQ. FT.
16	OPEN TERRACE	10.00	SQ. FT.
17	RCC WATER TANK	5.00	SQ. FT.
18	FIRE STORAGE	5.00	SQ. FT.
19	DOMESTIC STORAGE	5.00	SQ. FT.
20	OPEN TERRACE	10.00	SQ. FT.

NOTE: CAP = 30.00 LTR. (10.00 LTR. FOR DOMESTIC) 10.00 LTR. FOR FIRE STORAGE

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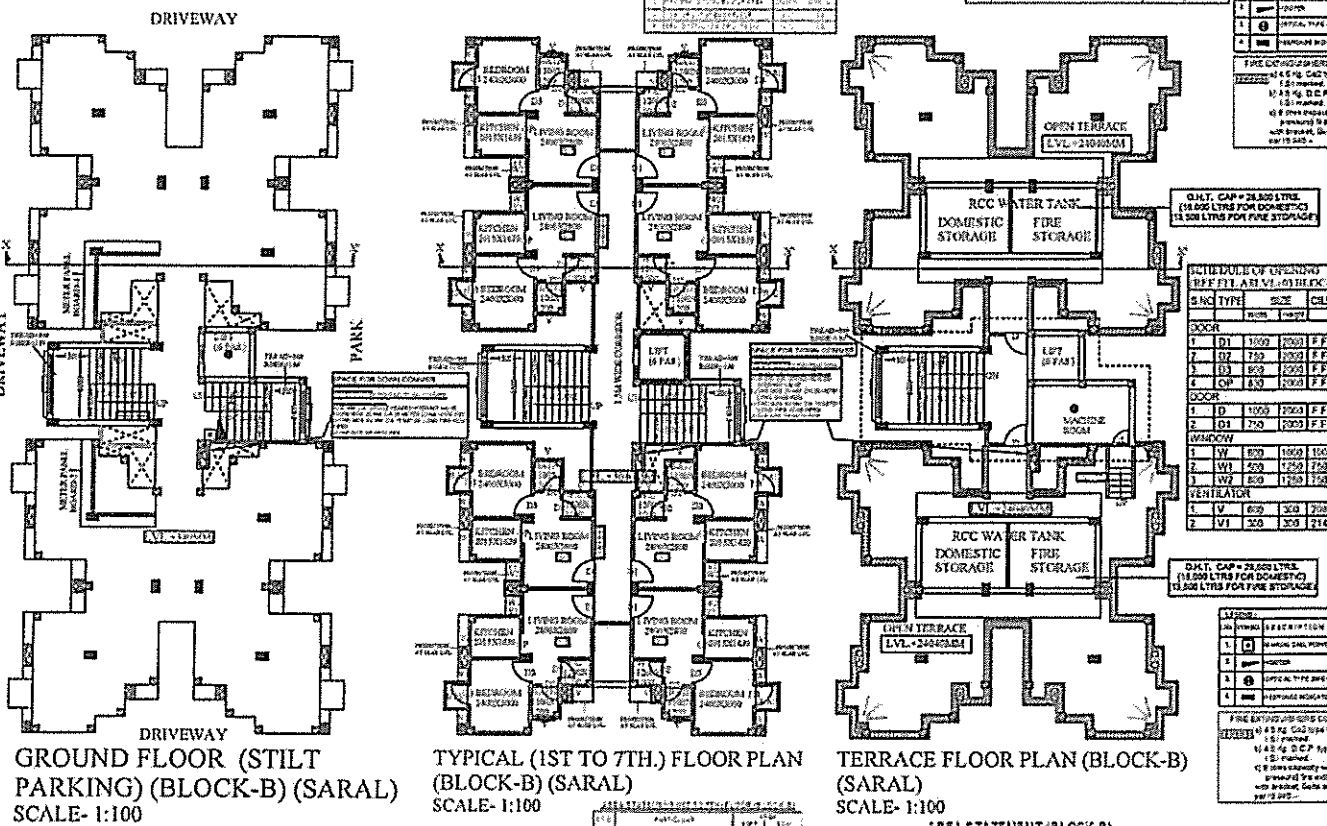
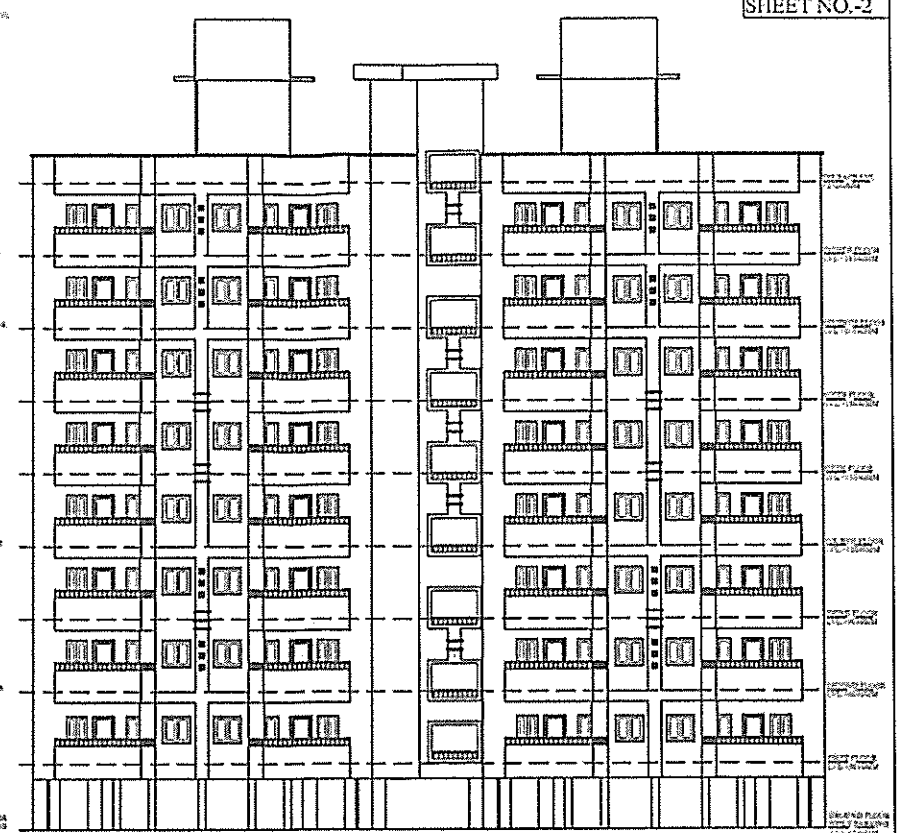
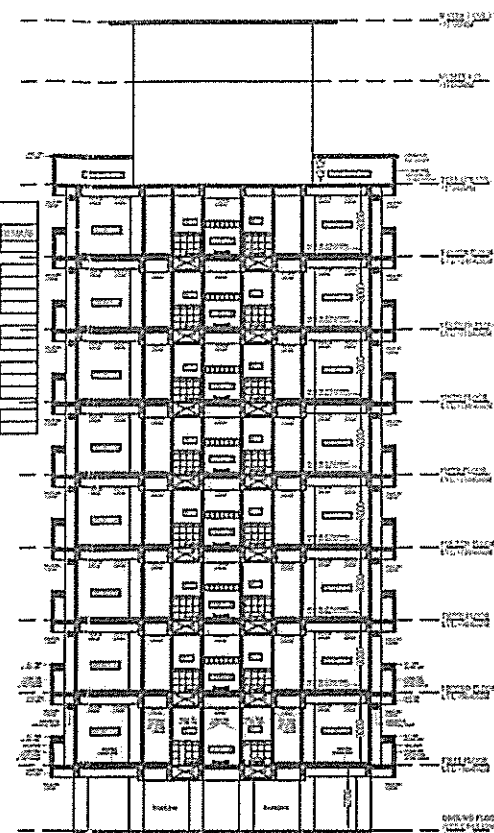
NOTE: CAP = 30.00 LTR. (10.00 LTR. FOR DOMESTIC) 10.00 LTR. FOR FIRE STORAGE

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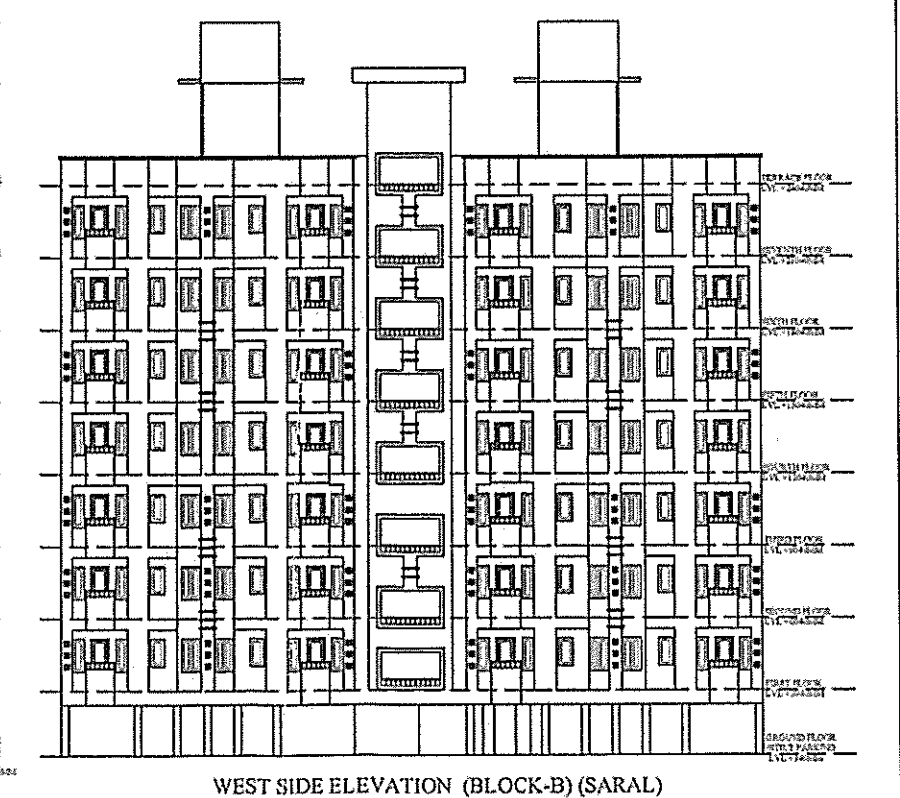
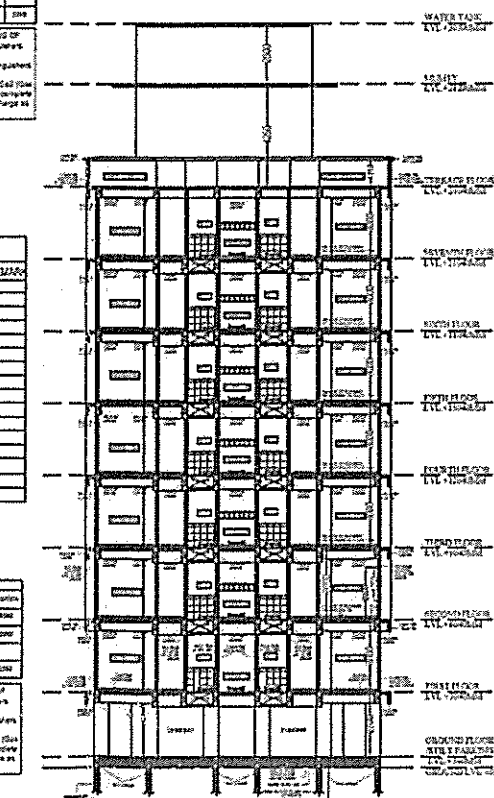
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20	OPEN TERRACE	10.00	SQ. FT.



NOTE:-
ALL DIMENSIONS ARE IN MM.

ARCHITECT
B.Arch., M.E., C.Architect.

PROJECT:- PROPOSED AFFORDABLE GROUP HOUSING AT MANAS VIHAR
SECTOR-K, NAINI, ALLAHABAD.



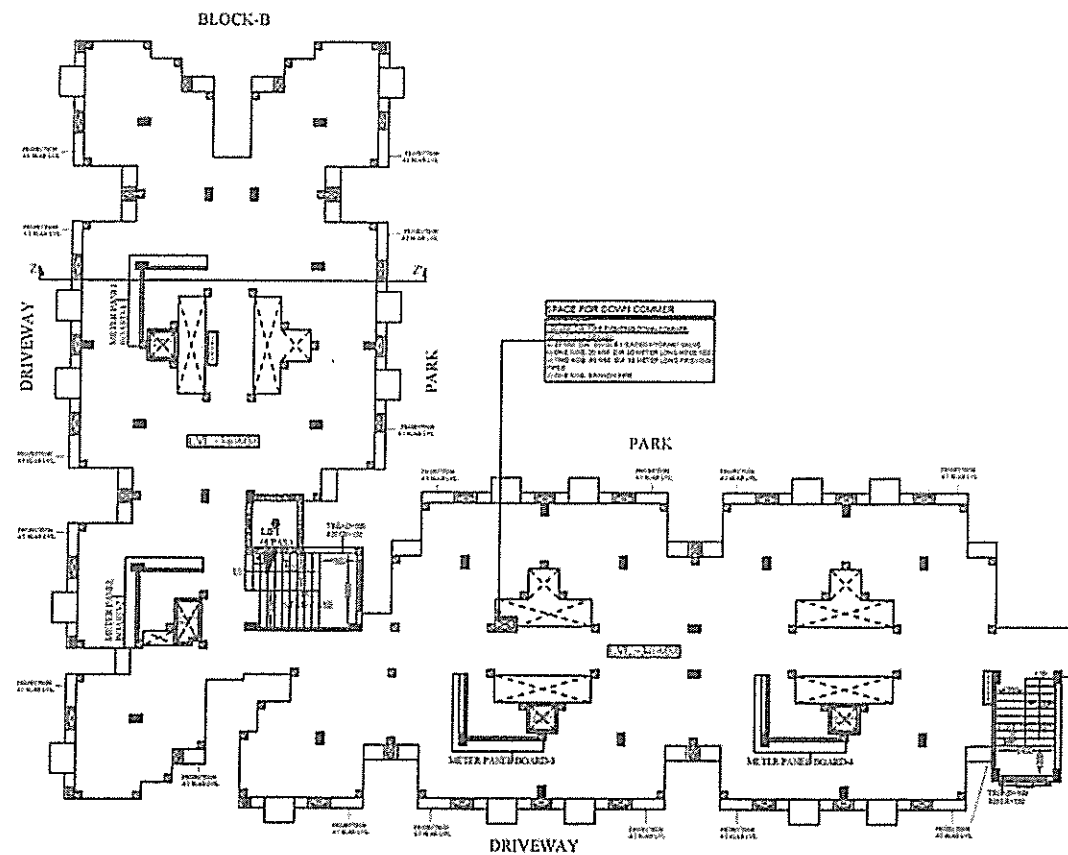
PROPOSE GROUND FLOOR (STILT PARKING) TYPICAL (1ST TO 8TH) FLOOR & TERRACE PLAN (BLOCK-A)

PROPOSE GROUND FLOOR (STILT PARKING) TYPICAL (1ST TO 7TH) FLOOR & TERRACE PLAN (BLOCK-B)

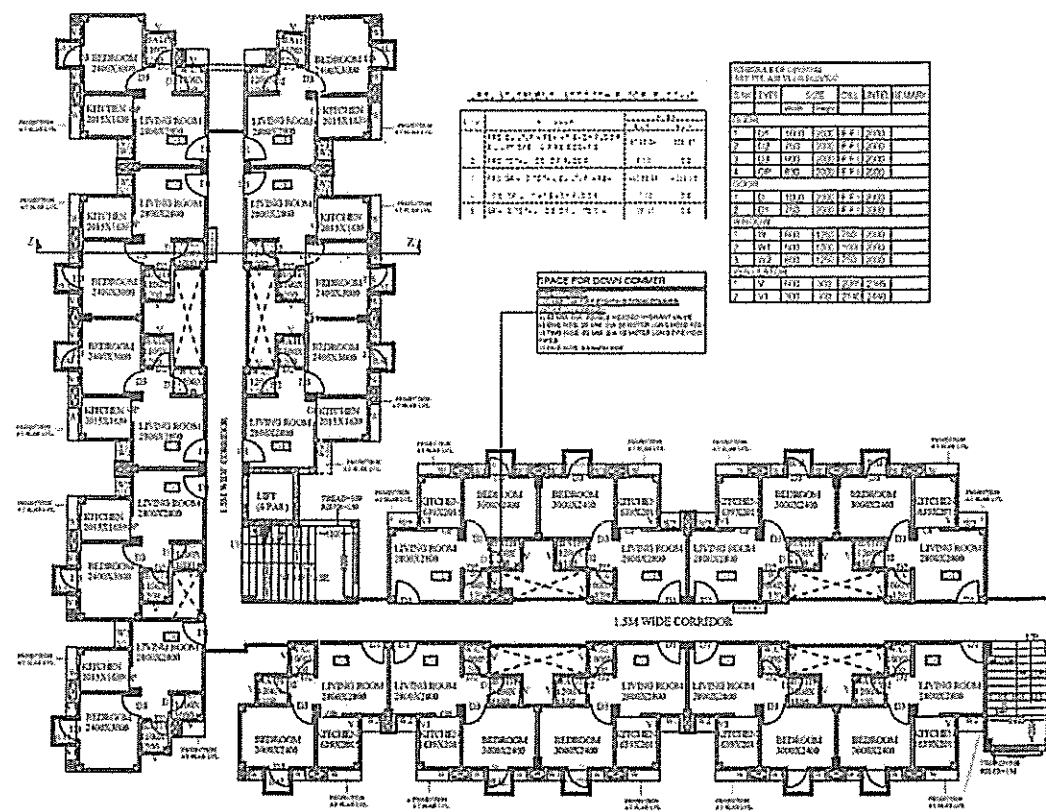
SHEET NO.2
SCALE- 1:100

ALLAHABAD DEVELOPMENT AUTHORITY
ALLAHABAD (U.P.)

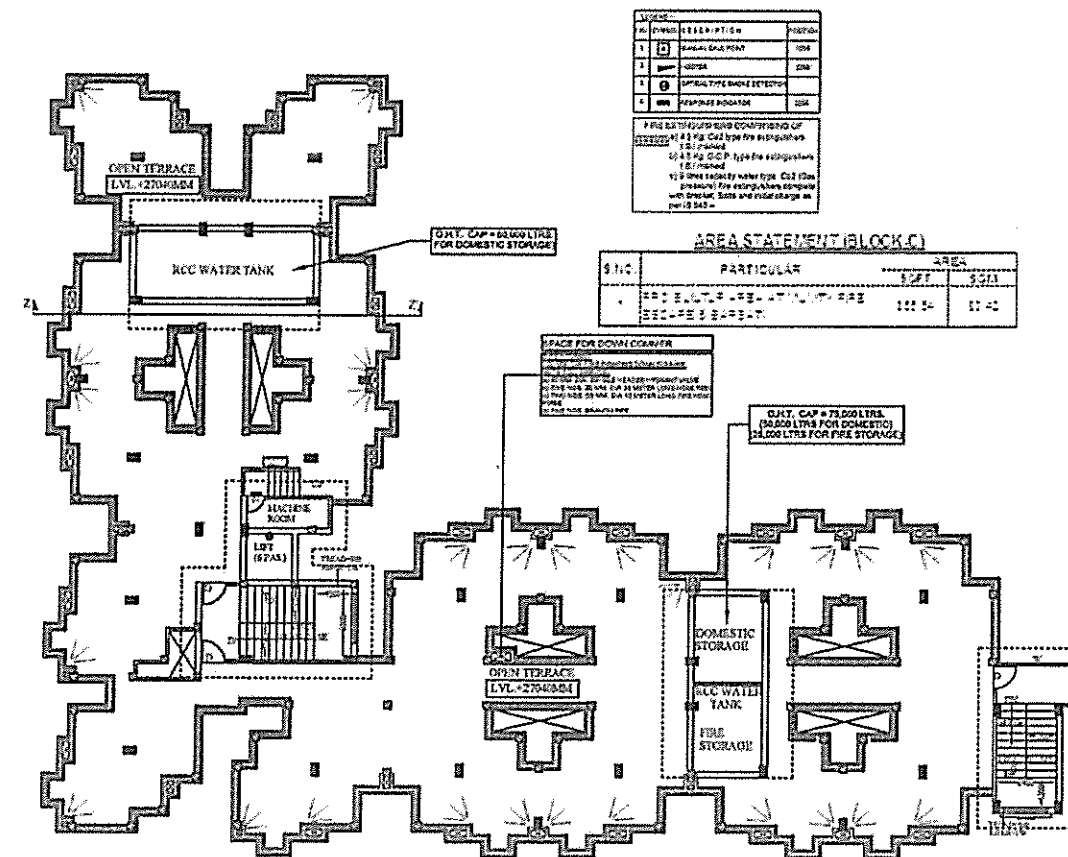
OWNER:- THIS IS CERTIFIED THAT BUILDING PLAN IS AS PER BY LAWS OF 2008 AND MASTER PLAN 2021



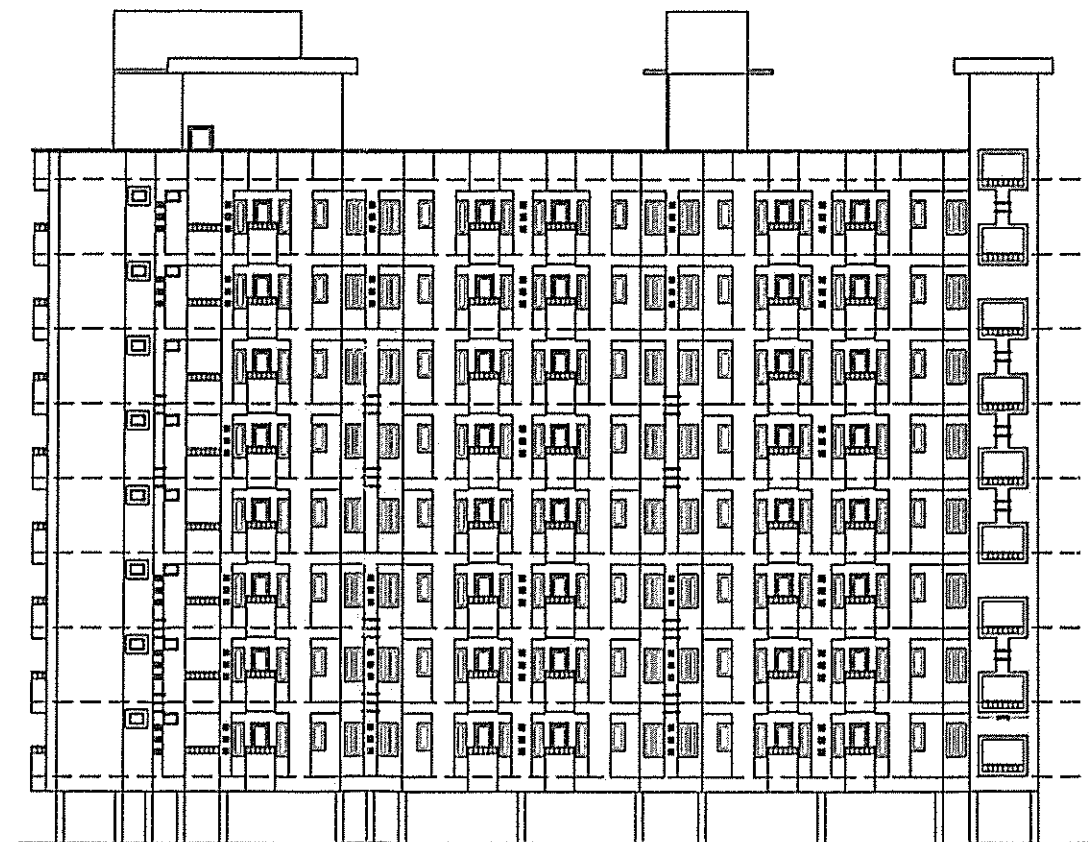
GROUND FLOOR (STILT PARKING) (BLOCK-A) (SARAL)
SCALE- 1:100



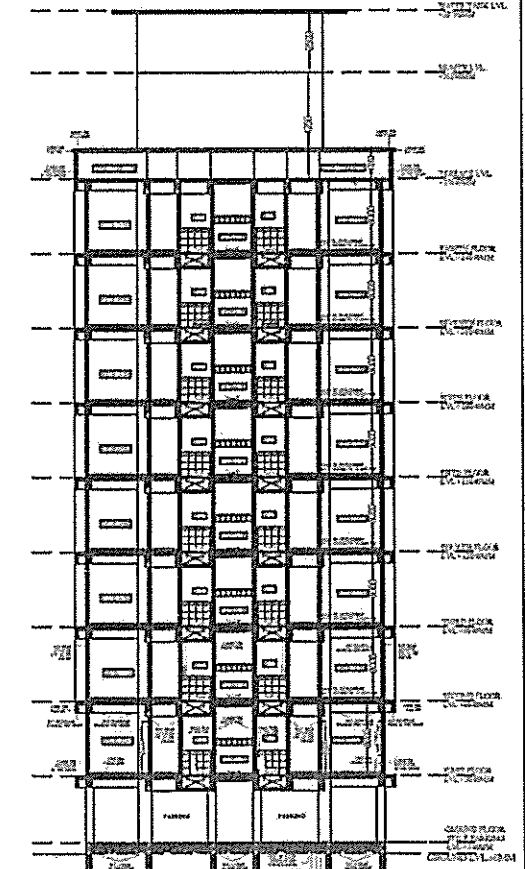
TYPICAL (1ST TO 8TH) FLOOR PLAN (BLOCK-C) (SARAL)
SCALE- 1:100



TERRACE FLOOR (BLOCK-C) (SARAL)
SCALE- 1:100



WEST SIDE ELEVATION (BLOCK-C) (SARAL)
SCALE- 1:50



SECTION-ZZ' (BLOCK-C) (SARAL)
SCALE- 1:50

NOTE:- ALL DIMENSIONS ARE IN MM.

PROJECT:- PROPOSED AFFORDABLE GROUP HOUSING AT MANAS VIHAR
SECTOR-K, NAINI, ALLAHABAD.



PROPOSED GROUND FLOOR
(STILT PARKING) TYPICAL
(1ST TO 8TH) FLOOR &
TERRACE PLAN (BLOCK-C)

SHEET NO.-3

ALLAHABAD DEVELOPMENT AUTHORITY
ALLAHABAD (U.P.)

DRAWING TITLE:-

SCALE-1:100

OWNER:- THIS IS CERTIFIED THAT BUILDING PLAN IS AS
PER BY LAWS OF 2003 AND MASTER PLAN 2021

ARCHITECT:-
B.Arch., M.E., C.O.A.



PROPERTY OF ADA

NOTE:-
ALL DIMENSIONS ARE IN MM.

OWNER:-
THIS IS CERTIFIED THAT THE BUILDING PLAN IS AS
PER BY LAWS OF 7008 AND MASTER PLAN 2071
ARCHITECT:-

3. Act. M.E., C.O.A.