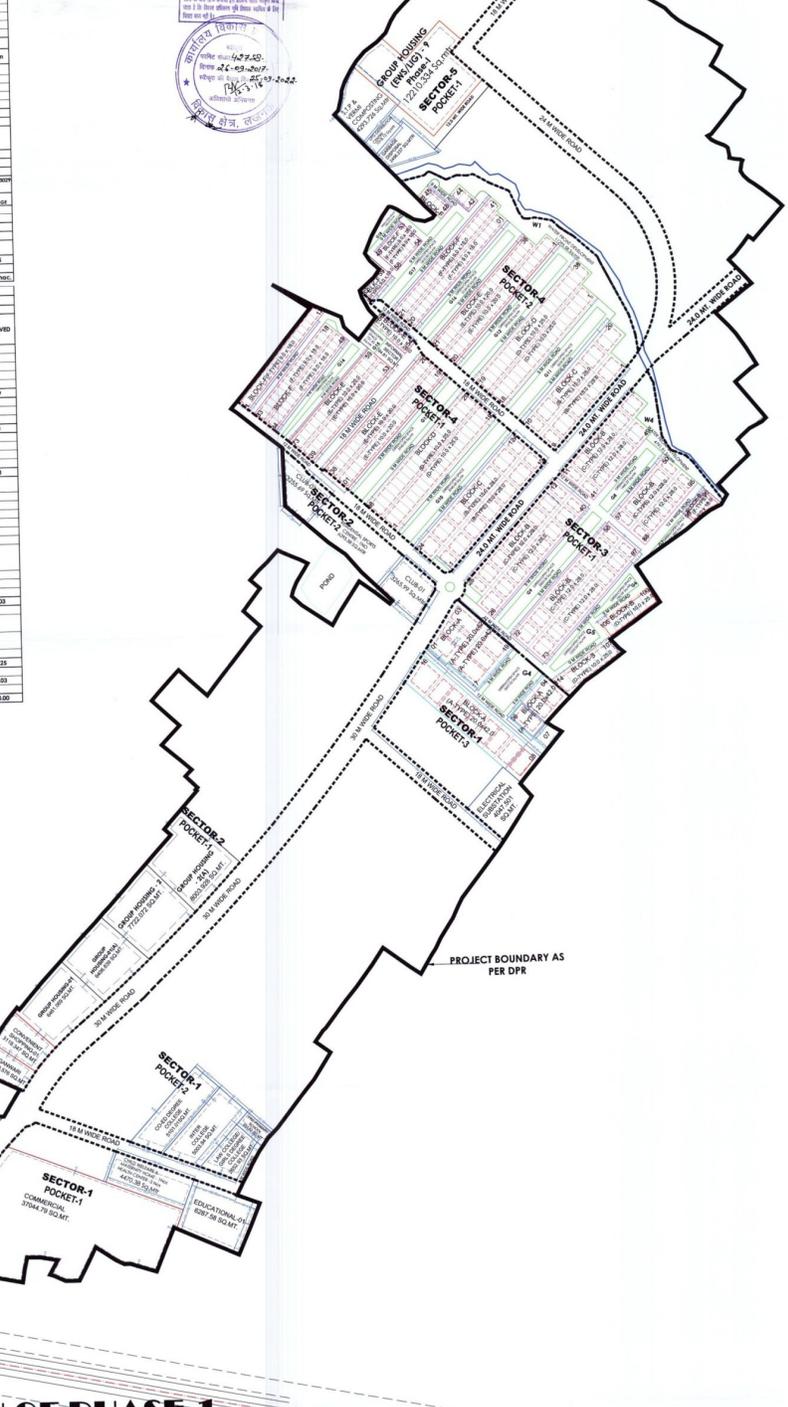


अवसर्जन पुरविका...  
 1. अवसर्जन पुरविका...  
 2. अवसर्जन पुरविका...  
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 16. अवसर्जन पुरविका...  
 17. अवसर्जन पुरविका...  
 18. अवसर्जन पुरविका...  
 19. अवसर्जन पुरविका...  
 20. अवसर्जन पुरविका...



TOTAL PROJECT AREA OF PHASE-1		111.4612 ACRE	46.12 HAC	
<b>DENSITY CALCULATION</b>				
Area of Group Housing	265931		Sq.Mt. Hec.	
Permissible Ground Coverage	236			
Permissible F.A.R.	3/5			
Permissible Density	330 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Actualized Units	444			
Actualized Population @ 3 Persons / Unit	1332			
<b>Group Housing For EWS &amp; LG</b>				
Area of Group Housing	122		Sq.Mt. Hec.	
Permissible Ground Coverage	3/5			
Permissible F.A.R.	3			
Permissible Density	375 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Permissible Units	368			
Actualized Population @ 3 Persons / Unit	1104			
<b>Provision of EWS and LG Units</b>				
Area of Group Housing	122		Sq.Mt. Hec.	
Permissible Ground Coverage	3/5			
Permissible F.A.R.	3			
Permissible Density	375 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Permissible Units	368			
Actualized Population @ 3 Persons / Unit	1104			
<b>Land Use Distribution as per Layout Plan</b>				
S.NO	DESCRIPTION	IN SQ.MT.	IN ACRE	% ACHIEVED
1	RESIDENTIAL AREA			
	PROFIED	13866.00	34.36	
	GROUP HOUSING	26593.11	7.06	11.02
	EW & LG	122.00	0.32	
	<b>SUB TOTAL</b>	<b>177479.34</b>	<b>44.34</b>	<b>39.73</b>
2	COMMERCIAL	43124.14	9.92	
	<b>SUB TOTAL</b>	<b>43124.14</b>	<b>9.92</b>	<b>8.10</b>
3	MIXED USE	0.00	0.00	
	<b>SUB TOTAL</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
4	PUBLIC / SEMI PUBLIC FACILITY			
	EDUCATIONAL FACILITY	19978.78	4.74	
	CLUB	4293.23	1.06	
	ELECTRIC SUB STATION	4547.50	1.00	
	CLUB	437.48	1.01	
	LPD STORE	1018.12	0.25	
	LIGHT INDUSTRY	4472.94	1.15	
	HEALTH CENTRE & CHILD WELFARE & MATERNITY HOMES	4470.38	1.10	
	ANGANWADI	2315.56	0.57	
	GARBAGE DISPOSAL	2454.14	0.61	
	<b>SUB TOTAL</b>	<b>48776.14</b>	<b>12.39</b>	<b>11.03</b>
5	GREEN COVER			
	PARKS & OPEN SPACES	28372.77	7.01	
	WATER FRONT DEVELOPMENT	1408.49	3.97	
	SPORTS CENTRE	2395.56	6.26	
	<b>SUB TOTAL</b>	<b>32156.84</b>	<b>13.94</b>	<b>11.26</b>
4	ROADS			
	ROADS	130911.63	32.35	29.03
	<b>SUB TOTAL</b>	<b>481114.38</b>	<b>111.44</b>	<b>100.00</b>



TOTAL PROJECT AREA AS PER DPR		111.4612 ACRE	46.12 HAC	
<b>DENSITY CALCULATION</b>				
Area of Group Housing	265931		Sq.Mt. Hec.	
Permissible Ground Coverage	236			
Permissible F.A.R.	3/5			
Permissible Density	330 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Actualized Units	444			
Actualized Population @ 3 Persons / Unit	1332			
<b>Group Housing For EWS &amp; LG</b>				
Area of Group Housing	122		Sq.Mt. Hec.	
Permissible Ground Coverage	3/5			
Permissible F.A.R.	3			
Permissible Density	375 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Permissible Units	368			
Actualized Population @ 3 Persons / Unit	1104			
<b>Provision of EWS and LG Units</b>				
Area of Group Housing	122		Sq.Mt. Hec.	
Permissible Ground Coverage	3/5			
Permissible F.A.R.	3			
Permissible Density	375 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Permissible Units	368			
Actualized Population @ 3 Persons / Unit	1104			
<b>Land Use Distribution as per Layout Plan</b>				
S.NO	DESCRIPTION	IN SQ.MT.	IN ACRE	% ACHIEVED
1	RESIDENTIAL AREA			
	PROFIED	13866.00	34.36	
	GROUP HOUSING	26593.11	7.06	11.02
	EW & LG	122.00	0.32	
	<b>SUB TOTAL</b>	<b>177479.34</b>	<b>44.34</b>	<b>39.73</b>
2	COMMERCIAL	43124.14	9.92	
	<b>SUB TOTAL</b>	<b>43124.14</b>	<b>9.92</b>	<b>8.10</b>
3	MIXED USE	0.00	0.00	
	<b>SUB TOTAL</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
4	PUBLIC / SEMI PUBLIC FACILITY			
	EDUCATIONAL FACILITY	19978.78	4.74	
	CLUB	4293.23	1.06	
	ELECTRIC SUB STATION	4547.50	1.00	
	CLUB	437.48	1.01	
	LPD STORE	1018.12	0.25	
	LIGHT INDUSTRY	4472.94	1.15	
	HEALTH CENTRE & CHILD WELFARE & MATERNITY HOMES	4470.38	1.10	
	ANGANWADI	2315.56	0.57	
	GARBAGE DISPOSAL	2454.14	0.61	
	<b>SUB TOTAL</b>	<b>48776.14</b>	<b>12.39</b>	<b>11.03</b>
5	GREEN COVER			
	PARKS & OPEN SPACES	28372.77	7.01	
	WATER FRONT DEVELOPMENT	1408.49	3.97	
	SPORTS CENTRE	2395.56	6.26	
	<b>SUB TOTAL</b>	<b>32156.84</b>	<b>13.94</b>	<b>11.26</b>
4	ROADS			
	ROADS	130911.63	32.35	29.03
	<b>SUB TOTAL</b>	<b>481114.38</b>	<b>111.44</b>	<b>100.00</b>

TOTAL PROJECT AREA AS PER DPR		111.4612 ACRE	46.12 HAC	
<b>DENSITY CALCULATION</b>				
Area of Group Housing	265931		Sq.Mt. Hec.	
Permissible Ground Coverage	236			
Permissible F.A.R.	3/5			
Permissible Density	330 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Actualized Units	444			
Actualized Population @ 3 Persons / Unit	1332			
<b>Group Housing For EWS &amp; LG</b>				
Area of Group Housing	122		Sq.Mt. Hec.	
Permissible Ground Coverage	3/5			
Permissible F.A.R.	3			
Permissible Density	375 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Permissible Units	368			
Actualized Population @ 3 Persons / Unit	1104			
<b>Provision of EWS and LG Units</b>				
Area of Group Housing	122		Sq.Mt. Hec.	
Permissible Ground Coverage	3/5			
Permissible F.A.R.	3			
Permissible Density	375 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Permissible Units	368			
Actualized Population @ 3 Persons / Unit	1104			
<b>Land Use Distribution as per Layout Plan</b>				
S.NO	DESCRIPTION	IN SQ.MT.	IN ACRE	% ACHIEVED
1	RESIDENTIAL AREA			
	PROFIED	13866.00	34.36	
	GROUP HOUSING	26593.11	7.06	11.02
	EW & LG	122.00	0.32	
	<b>SUB TOTAL</b>	<b>177479.34</b>	<b>44.34</b>	<b>39.73</b>
2	COMMERCIAL	43124.14	9.92	
	<b>SUB TOTAL</b>	<b>43124.14</b>	<b>9.92</b>	<b>8.10</b>
3	MIXED USE	0.00	0.00	
	<b>SUB TOTAL</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
4	PUBLIC / SEMI PUBLIC FACILITY			
	EDUCATIONAL FACILITY	19978.78	4.74	
	CLUB	4293.23	1.06	
	ELECTRIC SUB STATION	4547.50	1.00	
	CLUB	437.48	1.01	
	LPD STORE	1018.12	0.25	
	LIGHT INDUSTRY	4472.94	1.15	
	HEALTH CENTRE & CHILD WELFARE & MATERNITY HOMES	4470.38	1.10	
	ANGANWADI	2315.56	0.57	
	GARBAGE DISPOSAL	2454.14	0.61	
	<b>SUB TOTAL</b>	<b>48776.14</b>	<b>12.39</b>	<b>11.03</b>
5	GREEN COVER			
	PARKS & OPEN SPACES	28372.77	7.01	
	WATER FRONT DEVELOPMENT	1408.49	3.97	
	SPORTS CENTRE	2395.56	6.26	
	<b>SUB TOTAL</b>	<b>32156.84</b>	<b>13.94</b>	<b>11.26</b>
4	ROADS			
	ROADS	130911.63	32.35	29.03
	<b>SUB TOTAL</b>	<b>481114.38</b>	<b>111.44</b>	<b>100.00</b>

TOTAL PROJECT AREA AS PER DPR		111.4612 ACRE	46.12 HAC	
<b>DENSITY CALCULATION</b>				
Area of Group Housing	265931		Sq.Mt. Hec.	
Permissible Ground Coverage	236			
Permissible F.A.R.	3/5			
Permissible Density	330 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Actualized Units	444			
Actualized Population @ 3 Persons / Unit	1332			
<b>Group Housing For EWS &amp; LG</b>				
Area of Group Housing	122		Sq.Mt. Hec.	
Permissible Ground Coverage	3/5			
Permissible F.A.R.	3			
Permissible Density	375 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Permissible Units	368			
Actualized Population @ 3 Persons / Unit	1104			
<b>Provision of EWS and LG Units</b>				
Area of Group Housing	122		Sq.Mt. Hec.	
Permissible Ground Coverage	3/5			
Permissible F.A.R.	3			
Permissible Density	375 (20/20/20) Cr. 80/20/20 Permissible/Phac.			
Permissible Units	368			
Actualized Population @ 3 Persons / Unit	1104			
<b>Land Use Distribution as per Layout Plan</b>				
S.NO	DESCRIPTION	IN SQ.MT.	IN ACRE	% ACHIEVED
1	RESIDENTIAL AREA			
	PROFIED	13866.00	34.36	
	GROUP HOUSING	26593.11	7.06	11.02
	EW & LG	122.00	0.32	
	<b>SUB TOTAL</b>	<b>177479.34</b>	<b>44.34</b>	<b>39.73</b>
2	COMMERCIAL	43124.14	9.92	
	<b>SUB TOTAL</b>	<b>43124.14</b>	<b>9.92</b>	<b>8.10</b>
3	MIXED USE	0.00	0.00	
	<b>SUB TOTAL</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
4	PUBLIC / SEMI PUBLIC FACILITY			
	EDUCATIONAL FACILITY	19978.78	4.74	
	CLUB	4293.23	1.06	
	ELECTRIC SUB STATION	4547.50	1.00	
	CLUB	437.48	1.01	
	LPD STORE	1018.12	0.25	
	LIGHT INDUSTRY	4472.94	1.15	
	HEALTH CENTRE & CHILD WELFARE & MATERNITY HOMES	4470.38	1.10	
	ANGANWADI	2315.56	0.57	
	GARBAGE DISPOSAL	2454.14	0.61	
	<b>SUB TOTAL</b>	<b>48776.14</b>	<b>12.39</b>	<b>11.03</b>
5	GREEN COVER			
	PARKS & OPEN SPACES	28372.77	7.01	
	WATER FRONT DEVELOPMENT	1408.49	3.97	
	SPORTS CENTRE	2395.56	6.26	
	<b>SUB TOTAL</b>	<b>32156.84</b>	<b>13.94</b>	<b>11.26</b>
4	ROADS			
	ROADS	130911.63	32.35	29.03
	<b>SUB TOTAL</b>	<b>481114.38</b>	<b>111.44</b>	<b>100.00</b>

**LAYOUT PLAN OF PHASE-1**  
**PARK CITY**  
 AN INTEGRATED TOWNSHIP AT SULTANPUR ROAD, LUCKNOW.

**NORTH:** [North Arrow]  
**DATE:** [Blank]  
**ARCHITECT PLANNER:** AR. TRIPTEE AWASTHI  
**CLIENT:** ASGM PVT LTD  
**MAIN CONSULTANT:** A.R.C.O.P.  
**CONSULTANT:** SHPPFTO  
**SCALE:** 1:2000  
**REGD. OFF.:** B-274 SECTOR - B AVAS VIKAS COLONY RAJAJIPURAM, LUCKNOW