

12.00 Mt. WIDE ROAD

MEDICARE CENTER  
822



# PROPOSED LAYOUT PLAN OF NEW SUN CITY (INTEGRATED TOWNSHIP) ANDAWA JHUNSI, ALLAHABAD

| BLOCK | SIZE         | AREA IN Sq.mt | SERIAL | No. OF PLOTS |
|-------|--------------|---------------|--------|--------------|
| A     | 9.00 X 18.00 | 162.00 Sq.mt  | 1- 142 | 142          |
| B     | 7.00 X 18.00 | 126.00 Sq.mt  | 1- 44  | 44           |
| C     | 6.00 X 14.00 | 84.00 Sq.mt   | 1- 162 | 162          |
| L.I.G | 4.00 X 10.00 | 40.00 Sq.mt   | 1- 40  | 40           |
| E.W.S | 3.00 X 10.00 | 30.00 Sq.mt   | 1- 36  | 36           |

| ARAZI No. | AREA (Sq.Mt.) | ARAZI No. | AREA (Sq.Mt.) |
|-----------|---------------|-----------|---------------|
| 417 Part  | 780.00        | 420 Part  | 180.00        |
| 418 Part  | 210.00        |           |               |

| ARAZI No. | AREA (Sq.Mt.) | ARAZI No. | AREA (Sq.Mt.) |
|-----------|---------------|-----------|---------------|
| 421       | 941.00        | 422       | 140.00        |
| 423 Part  | 157.00        | 424       | 140.00        |
| 449 Part  | 640.00        | 450       | 140.00        |
| 458       | 91.00         | 461       | 140.00        |
| 462 Part  | 241.00        | 463       | 140.00        |
| 464 Part  | 241.00        | 465       | 140.00        |
| 467       | 241.00        | 468       | 140.00        |
| 469       | 241.00        | 470       | 140.00        |
| 471       | 241.00        | 472       | 140.00        |
| 473       | 241.00        | 474       | 140.00        |
| 475       | 241.00        | 476       | 140.00        |
| 477       | 241.00        | 478       | 140.00        |
| 479       | 241.00        | 480       | 140.00        |
| 481       | 241.00        | 482       | 140.00        |
| 483       | 241.00        | 484       | 140.00        |
| 485       | 241.00        | 486       | 140.00        |
| 487       | 241.00        | 488       | 140.00        |
| 489       | 241.00        | 490       | 140.00        |
| 491       | 241.00        | 492       | 140.00        |
| 493       | 241.00        | 494       | 140.00        |
| 495       | 241.00        | 496       | 140.00        |
| 497       | 241.00        | 498       | 140.00        |
| 499       | 241.00        | 500       | 140.00        |
| 501       | 241.00        | 502       | 140.00        |
| 503       | 241.00        | 504       | 140.00        |
| 505       | 241.00        | 506       | 140.00        |
| 507       | 241.00        | 508       | 140.00        |
| 509       | 241.00        | 510       | 140.00        |
| 511       | 241.00        | 512       | 140.00        |
| 513       | 241.00        | 514       | 140.00        |
| 515       | 241.00        | 516       | 140.00        |
| 517       | 241.00        | 518       | 140.00        |
| 519       | 241.00        | 520       | 140.00        |
| 521       | 241.00        | 522       | 140.00        |
| 523       | 241.00        | 524       | 140.00        |
| 525       | 241.00        | 526       | 140.00        |
| 527       | 241.00        | 528       | 140.00        |
| 529       | 241.00        | 530       | 140.00        |
| 531       | 241.00        | 532       | 140.00        |
| 533       | 241.00        | 534       | 140.00        |
| 535       | 241.00        | 536       | 140.00        |
| 537       | 241.00        | 538       | 140.00        |
| 539       | 241.00        | 540       | 140.00        |
| 541       | 241.00        | 542       | 140.00        |
| 543       | 241.00        | 544       | 140.00        |
| 545       | 241.00        | 546       | 140.00        |
| 547       | 241.00        | 548       | 140.00        |
| 549       | 241.00        | 550       | 140.00        |
| 551       | 241.00        | 552       | 140.00        |
| 553       | 241.00        | 554       | 140.00        |
| 555       | 241.00        | 556       | 140.00        |
| 557       | 241.00        | 558       | 140.00        |
| 559       | 241.00        | 560       | 140.00        |
| 561       | 241.00        | 562       | 140.00        |
| 563       | 241.00        | 564       | 140.00        |
| 565       | 241.00        | 566       | 140.00        |
| 567       | 241.00        | 568       | 140.00        |
| 569       | 241.00        | 570       | 140.00        |
| 571       | 241.00        | 572       | 140.00        |
| 573       | 241.00        | 574       | 140.00        |
| 575       | 241.00        | 576       | 140.00        |
| 577       | 241.00        | 578       | 140.00        |
| 579       | 241.00        | 580       | 140.00        |
| 581       | 241.00        | 582       | 140.00        |
| 583       | 241.00        | 584       | 140.00        |
| 585       | 241.00        | 586       | 140.00        |
| 587       | 241.00        | 588       | 140.00        |
| 589       | 241.00        | 590       | 140.00        |
| 591       | 241.00        | 592       | 140.00        |
| 593       | 241.00        | 594       | 140.00        |
| 595       | 241.00        | 596       | 140.00        |
| 597       | 241.00        | 598       | 140.00        |
| 599       | 241.00        | 600       | 140.00        |

## AREA STATEMENT

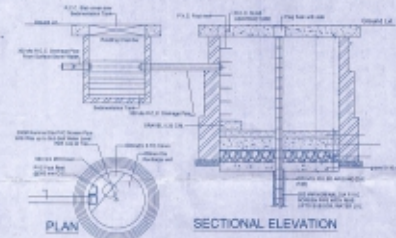
|                    |   |                         |
|--------------------|---|-------------------------|
| TOTAL LAND AREA    | = | 99689.00 Sq.mt.         |
| COMMERCIAL AREA    | = | 1682.00 Sq.mt.          |
| HOSPITAL AREA      | = | 941.00 Sq.mt.           |
| COLLEGE AREA       | = | 2600.00 Sq.mt.          |
| GROUP HOUSING AREA | = | 3594.00 Sq.mt.          |
| ROAD AREA          | = | 31021.00 Sq.mt.(31.15%) |
| PARK AREA          | = | 14955.00 Sq.mt.(15.00%) |
| TOTAL PLOTTED AREA | = | 44896.00 Sq.mt.(45.06%) |

|                               |  |
|-------------------------------|--|
| COMMERCIAL & COMMUNITY CENTER |  |
| MEDICARE CENTER               |  |
| GROUP HOUSING                 |  |
| COLLEGE                       |  |
| PARK                          |  |
| ROAD                          |  |
| EXTRA LAND                    |  |

|               |  |
|---------------|--|
| LEGEND        |  |
| RAIN          |  |
| SEWER LINE    |  |
| ELECTRIC LINE |  |
| WATERLINE     |  |

SCALE : 1 Cm = 5.00 Mt.

THE MAP AS PER MASTER PLAN 2021 AND BUILDING BYELAWS 2012



Rain Water Harvesting Pit Detail

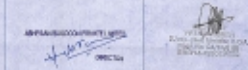


## KEY PLAN (NOT TO SCALE)



LEAD MEMBER OF NEW SUN CITY CONSORTIUM

ARCHITECT SIGNATURE



# LAYOUT PLAN