

KEY PLAN:



NORTH POINT:



LEGEND:

1. ALL MEASUREMENTS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.

AREA COMPARISON

S.NO.	DESCRIPTION	AREA (Sq.M)	PERCENTAGE
1	Plot Area	13000	100%
2	Area of Green Space (OG1, OG2, OG3, OG4)	2616	20.12%
3	Area of Protected Trees (T1, T2, T3, T4, T5, T6, T7, T8, T9, T10, T11, T12, T13, T14, T15, T16, T17)	1000	7.69%
4	Area of Buildings (Block A, Block B, Block C, Block D, Community Block, Commercial Block)	10000	77.19%

REVISION SCHEDULE:

REV.	NOTES	DATE

PROJECT: CONSTRUCTION OF LIGHT HOUSE PROJECT AT SECTOR 18 AND SGICA JALANDHAR, LUCKNOW, UTTAR PRADESH

OWNER:



Ministry of Housing and Urban Affairs (MCHUA)
Government of India

EPG CONTRACTOR



JAM SUSTAINABLE HOUSING LLP,
C-1103, The Park 3rd Avenue,
part plot, 3rd T2 hotel, vastapur,
Aamodabad-380015

PRINCIPAL ARCHITECTS:



SHAPATI
VIPUL VARDHANA
1000 NO. 100/1000

STRUCTURAL CONSULTANT:



Skeleton Consultants Pvt. Ltd.
INDORE, GIDDA, BANGALURU

SERVICE CONSULTANT:



SKYS CONSULTANTS
201, BACHCHAND, KALKAJI, NEW DELHI-110019
TEL: 311-45126666
Email: skysconsultants@gmail.com
Web: www.skysconsultants.com

PURPOSE OF ISSUE:

SUBMISSION DRAWING

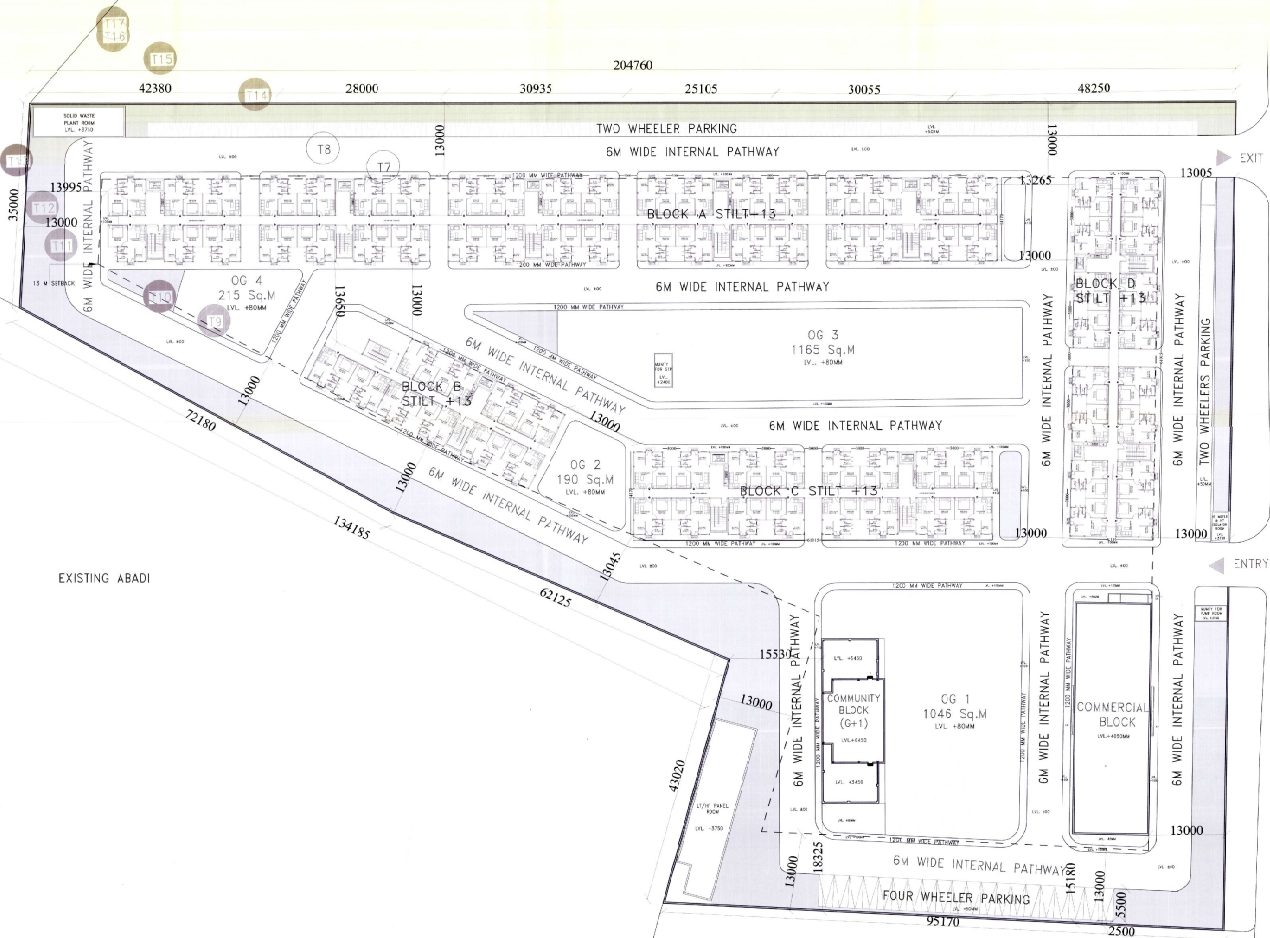
SHEET TITLE:

TYPICAL LAYOUT PLAN

DRAWING NO.	SAP/AR/HP/LK/TL/P/03
SCALE	1:200
SHEET NO.	03
SHEET SIZE	2A0
DATED	05-03-2020

OTHERS PROPERTY FOREST DEPARTMENT

OTHERS PROPERTY/5/GH-05



EXISTING ABADI

OTHERS PROPERTY FOREST DEPARTMENT

OTHERS PROPERTY/5/3t-03

---	13M SETBACK LINE
■	ORGANISED GREEN SPACE(OG1,OG2,OG3,OG4)=2616 Sc.M(13.05 % of plot area)
■	PROPOSED GREEN AREA
●	PROTECTED TREES(T1,T2,T9,T10,T11,T12,T13,T14,T15,T16,T17)
○	TREES TO BE CUT(T3,T4,T5,T6,T7,T8)
■	1M X 2.5M TWO WHEELER PARKING (1040)
■	2.5M X 5.5M FOUR WHEELER PARKING (20)