



UPHDB
ARCHITECTURE AND PLANNING SECTION
NEELGIRI COMPLEX, INDIRA NAGAR,
LUCKNOW-226016
E-MAIL: uphdb@socha.net.in

DATE: 09.02.16
PROPOSED TRANSPORT LAYOUT PLAN OF KOTDWAR ROAD
BHOOMI VIKAS EVAM GRAHSTHAN YOJNA,
NAJIBABAD, DISTT. BIJNOR
FILES NO. - APD/UN-2/NBJ/YO-1/07/310
DRG. NO. - APD/UN-2/CIR-V/NIJ/YO-1/OP-01

1. ALL DIMENSIONS ARE IN METRE.
2. FIGURED DIMENSIONS SHALL BE FOLLOWED.
3. ANY DISCREPANCY, IF FOUND IN THE DRAWING SHALL BE BROUGHT TO THE NOTICE OF A.P. UNIT-2, BEFORE EXECUTION OF WORK.
4. THIS TRANSPORT LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF INFORMATION RECEIVED FROM E.E.-CD-24 VIDE HIS LETTER NO.546/JO-18/ DATED 05.05.15 ON WHICH FEASIBILITY PROVIDED BY E.E.-CD-24 VIDE HIS LETTER NO.-890/7-41/90, DATED - 20.07.15.
5. THIS DETAILED LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF INFORMATION / REQUIREMENT AND DETAILED TOPOGRAPHICAL SURVEY PROVIDED BY E.E.-CD-24 VIDE HIS LETTER NO.1210/7-41/110, DATED -22.09.15 AND S.E.CIR.V. VIDE HIS LETTER NO.1692/AV-16/24, DATED -22.09.15 & WHICH IS AGAIN REVISED ON THE BASIS OF LATEST DETAILED TOPOGRAPHICAL SURVEY PROVIDED BY E.E.-CD-24 VIDE HIS LETTER NO.1859/7-41/129, DATED-02.12.15.
6. THIS DETAILED LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E.-CD-24 VIDE HIS LETTER NO.1626/7-41/134, DATED-19.12.15.
7. THIS DETAILED LAYOUT PLAN HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E.-CD-24 VIDE HIS LETTER NO.947/41/01, DATED-21.01.16 AND S.E.CIR.V VIDE HIS LETTER NO.158/AV-16/05, DATED 29.01.16.

PROPERTY DETAIL-

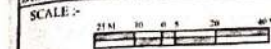
SL.NO.	PARTICULARS	SIZE(M)	AREA	TOTAL (NOS.)
1	Resi. Plots	11.30 X 22.70	258.50	34
		9.00 X 18.00	162.00	84
		8.50 X 15.00	127.50	30
		6.00 X 12.00	72.00	111
		TOTAL		
2	Resi. Houses	5.41 X 11.20	60.59	37
		4.85 X 8.40	40.74	309
		TOTAL		
3	COMMERCIAL PLOTS	-	6051.05	10
4	COMMUNITY CENTRE	-	2572.68	1
5	PRIMARY SCHOOL	-	1981.75	1
6	S.T.P.	-	2234.09	1
TOTAL				13
G.TOTAL				598

SCHEME AREA = 123609.19 SQM
SCHEME AREA = 12.301 HECTARE

LANDUSE DETAILS-

S.NO.	DIS. DESCRIPTION	AREA (HECT.) APPROX.	% AGE
1	RESIDENTIAL AREA	49716.15	40.42
1	COMMERCIAL AREA	6139.67	4.99
3	EDUCATIONAL	1981.75	1.61
4	FACILITY S.T.P.	2234.09	1.82
5	COMMUNITY CENTRE	2572.68	2.08
6	GREEN / OPEN AREA	18456.06	15.00
7	CIRCULATION AREA	41908.59	34.07
TOTAL		123609.19	100.00

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DISTT. BIJNOR.



DEEP MALA ASST. ARCHT. PLANNER	sd-
HEMA SHAH ASST. ARCHITECT PLANNER	sd-
GOPAL GARG ARCHITECT PLANNER	sd-12.02.16
R.P.SINGH ADDITIONAL HOUSING CO-ORD. & SECRETARY	sd-12.02.16
SHAHABUDDIN MOHAMMAD AVAS AYUKT	sd-22.02.16

1- सुखड (600मी X 1200मी = 72व.मी) सरख्या-28
2- सुखड (850मी X 1500मी = 127.50व.मी) सरख्या-08
3- सुखड (700मी X 1800मी = 162.00व.मी) सरख्या-16
4- सुखड (1130मी X 2270मी = 256.50व.मी) सरख्या-08

J.E. A.E. E.E.

