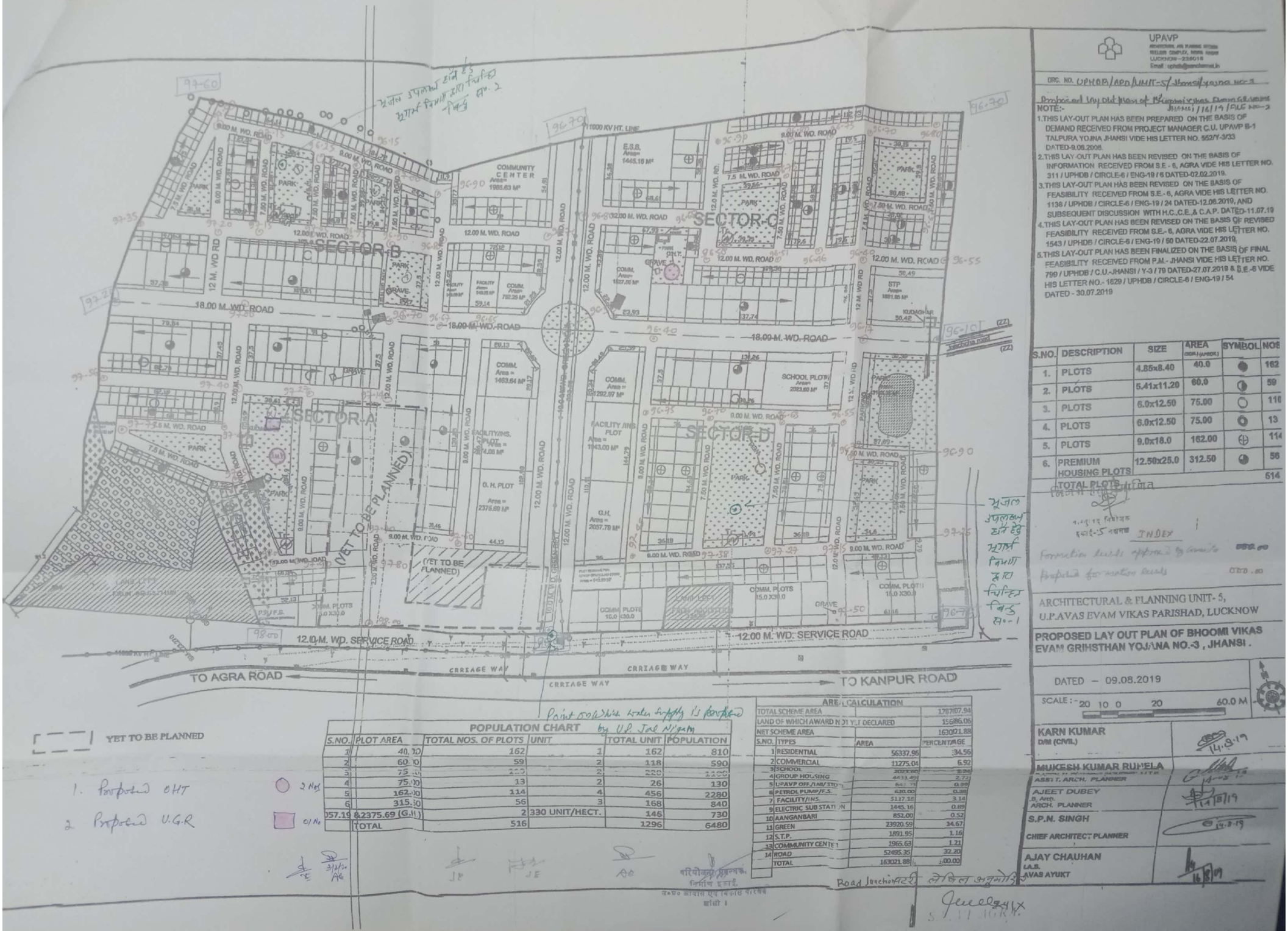

UPAVP

DRC. NO. UPHDB/APD/UNIT-5/Jhansi/yojna no-3

Proposed lay out plan of Bhoomi vikas Evam Grihsthan Yojna No.-3 Jhansi

NOTE:-

1. THIS LAY-OUT PLAN HAS BEEN PREPARED ON THE BASIS OF DEMAND RECEIVED FROM PROJECT MANAGER C.U. UPAVP B-1 TALPURA YOJNA JHANSI VIDE HIS LETTER NO. 562/Y-3/33 DATED-9.06.2006.
2. THIS LAY-OUT PLAN HAS BEEN REVISED ON THE BASIS OF INFORMATION RECEIVED FROM S.E. - 6, AGRA VIDE HIS LETTER NO. 311 / UPHDB / CIRCLE-6 / ENG-19 / 6 DATED-02.02.2019.
3. THIS LAY-OUT PLAN HAS BEEN REVISED ON THE BASIS OF FEASIBILITY RECEIVED FROM S.E.- 6, AGRA VIDE HIS LETTER NO. 1138 / UPHDB / CIRCLE-6 / ENG-19 / 24 DATED-12.06.2019, AND SUBSEQUENT DISCUSSION WITH H.C.,C.E.,& C.A.P. DATED-11.07.19
4. THIS LAY-OUT PLAN HAS BEEN REVISED ON THE BASIS OF REVISED FEASIBILITY RECEIVED FROM S.E.- 6, AGRA VIDE HIS LETTER NO. 1543 / UPHDB / CIRCLE-6 / ENG-19 / 50 DATED-22.07.2019.
5. THIS LAY-OUT PLAN HAS BEEN FINALIZED ON THE BASIS OF FINAL FEASIBILITY RECEIVED FROM P.M. - JHANSI VIDE HIS LETTER NO. 799 / UPHDB / C.U.-JHANSI / Y-3 / 79 DATED-27.07.2019 & S.E.-6 VIDE HIS LETTER NO.- 1629 / UPHDB / CIRCLE-6 / ENG-19 / 54 DATED - 30.07.2019

S.NO.	DESCRIPTION	SIZE	AREA (SQM.) (APPROX.)	SYMBOL	NOS
1.	PLOTS	4.85x8.40	40.0		162
2.	PLOTS	5.41x11.20	60.0		59
3.	PLOTS	5.0x12.50	75.00		110
4.	PLOTS	6.0x12.50	75.00		13
5.	PLOTS	9.0x18.0	162.00		114
6.	PREMIUM HOUSING PLOTS	12.50x25.0	312.50		56
	TOTAL PLOTS				514

INDEX

Formation levels approved by Committee dtd. ..

Proposed formation levels dtd. ..

ARCHITECTURAL & PLANNING UNIT- 5,
U.P.AVAS EVAM VIKAS PARISHAD, LUCKNOW

PROPOSED LAY OUT PLAN OF BHOOMI VIKAS EVAM GRIHSTHAN YOJANA NO.-3 , JHANSI .

DATED – 09.08.2019

SCALE :- 20 10 0 20 60.0 M

KARN KUMAR DM (CIVIL)	14.8.19
MUKESH KUMAR RUHELA ASSTT. ARCH. PLANNER	14-8-19
AJEET DUBEY Sr. Arch. ARCH. PLANNER	14/8/19
S.P.N. SINGH CHIEF ARCHITECT PLANNER	14.8.19
AJAY CHAUHAN I.A.S. AVAS AYUKT	16/8/19

POPULATION CHART by U.P. Jal Nigam

S.NO.	PLOT AREA	TOTAL NOS. OF PLOTS	UNIT	TOTAL UNIT	POPULATION
1	40.00	162	1	162	810
2	60.00	59	2	118	590
3	75.00	110	2	220	1100
4	75.00	13	2	26	130
5	162.00	114	4	456	2280
6	315.00	56	3	168	840
	057.19 &2375.69 (G.H.)		2 330 UNIT/HECT.	146	730
	TOTAL	516		1296	6480

Point for Water supply is provided

AREA CALCULATION

TOTAL SCHEME AREA		1787/07.94
LAND OF WHICH AWARD NOT YET DECLARED		156/86.06
NET SCHEME AREA		1630/21.88
S.NO.	TYPES	AREA / PERCENTAGE
1	RESIDENTIAL	56337.96 / 34.56
2	COMMERCIAL	11275.04 / 6.92
3	SCHOOL	2023.60 / 1.24
4	GROUP HOUSING	4433.49 / 2.72
5	U.P.AVP OFF./LAB./STORE	642.73 / 0.39
6	PETROL PUMP/F.S.	620.00 / 0.38
7	FACILITY/INS.	5127.18 / 3.14
9	ELECTRIC SUB STATION	1445.16 / 0.89
10	AANGANBARI	852.00 / 0.52
11	GREEN	23920.59 / 14.67
12	S.T.P.	1891.95 / 1.16
13	COMMUNITY CENTER	1965.63 / 1.21
14	ROAD	52495.35 / 32.20
	TOTAL	163021.88 / 100.00

Road Junction पर रोटेल अनुमोदित

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