

JOB TITLE:- . PROPOSED RESIDENTIAL LAYOUT PLAN OF G.R. VILLAS ON PART OF KHASRA NO.- 1492 MAUZA-BAINPUR MUSTKIL, DISTT.-AGRA.
OWNER :- *M/S A.V.R. HOMES LLP SIGN. AUTH.*
SHR. V.D.BANSAL S/O SHR. J.P. BANSAL.

FILE NO. ADA/LD/25-26/0173

AREA SCHEDULE-

AREA SCHEDULE-	SQMT.	% I
TOTAL LAND AREA (AS PER DOCUMENTS)	1444.00	
TOTAL LAND AREA (AS PER SITE)	14719.80	
LEFT FOR ROAD WINDING AREA	253.31	
AS PER TELESCOPIC CALCULATION		
NET LAND AREA	3000+11466.29=14466.29	100.00
AREA UNDER PLOTS	8648.16	59.78
AREA UNDER PARK	1737.02	12.00
AREA UNDER COMMERCIAL	325.54	2.25
AREA UNDER ROAD	3728.87	25.79
AREA UNDER D.G.	15.00	0.10
AREA UNDER W/C/URNINAL	11.70	0.08

REFERENCES-

- PROP. WORK
- OTHER'S LAND
- PARK
- ROAD
- DRAINAGE LINE

NOTE:-
 01. ALL DIMS. ARE IN METERS.
 02. WRITTEN DIMS. TO BE PREFERRED.

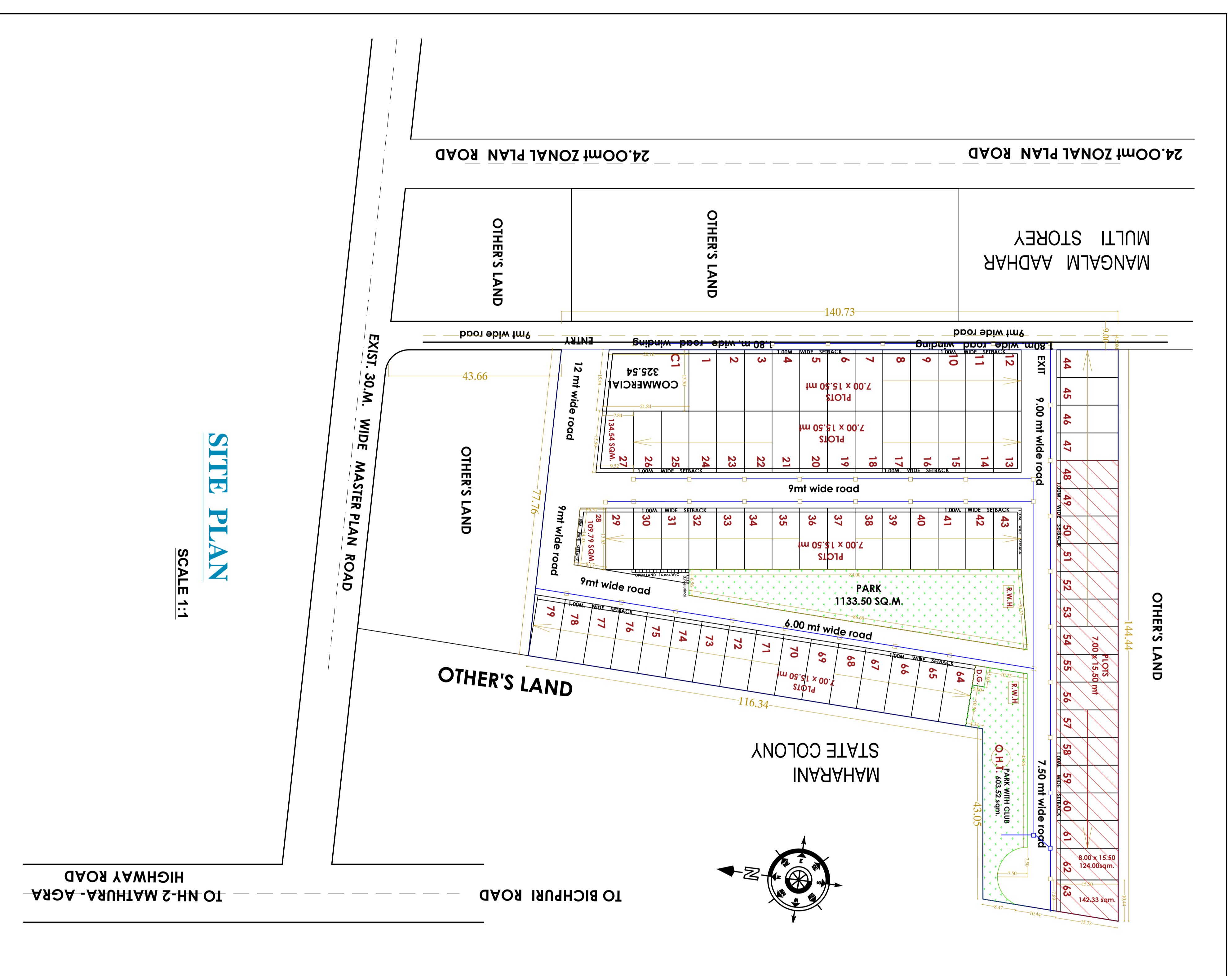
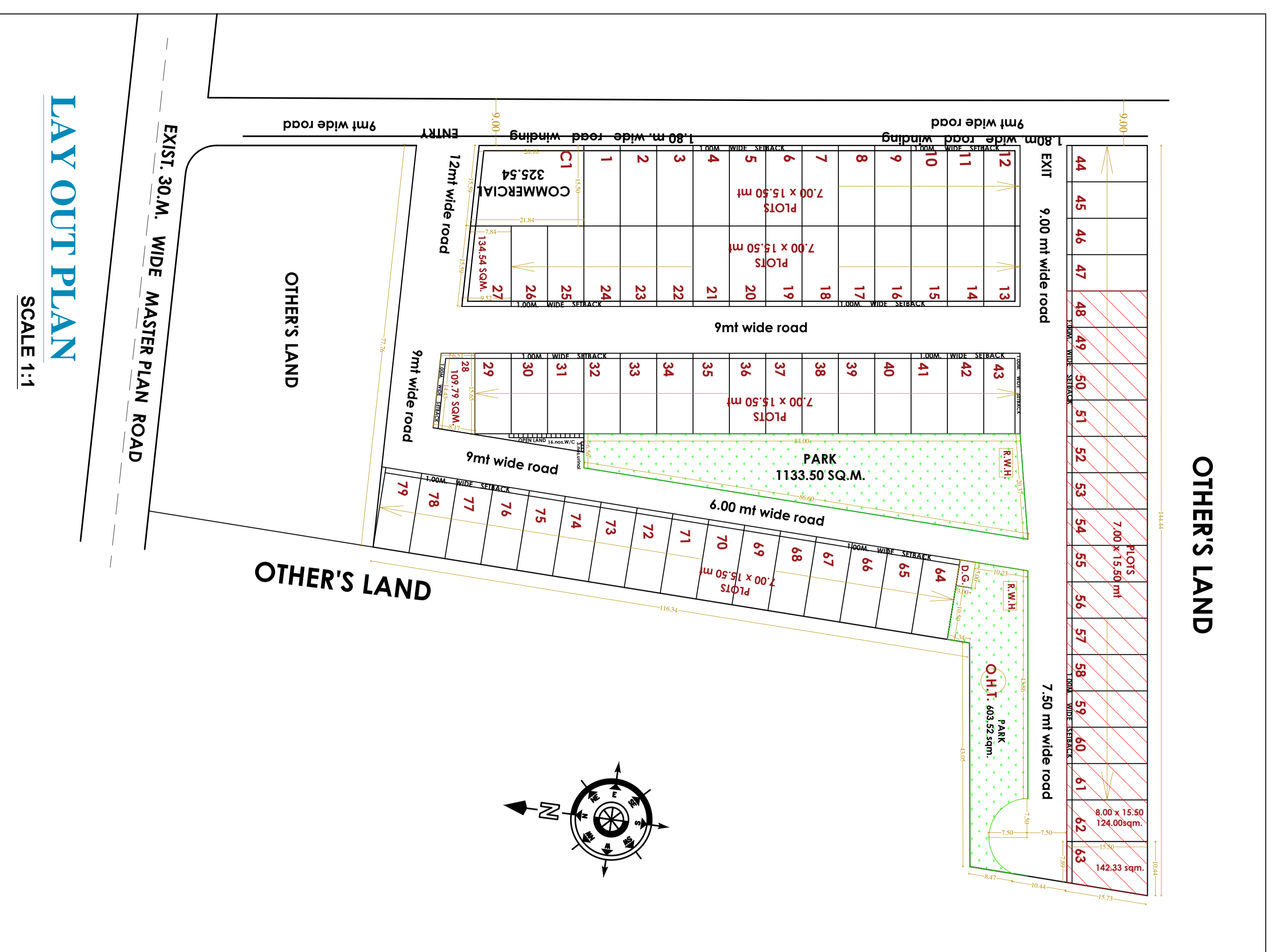
SHEET-1/1

Auth. Sign.
V.D. BANSAL

ENGINEER'S SIGNATURE:



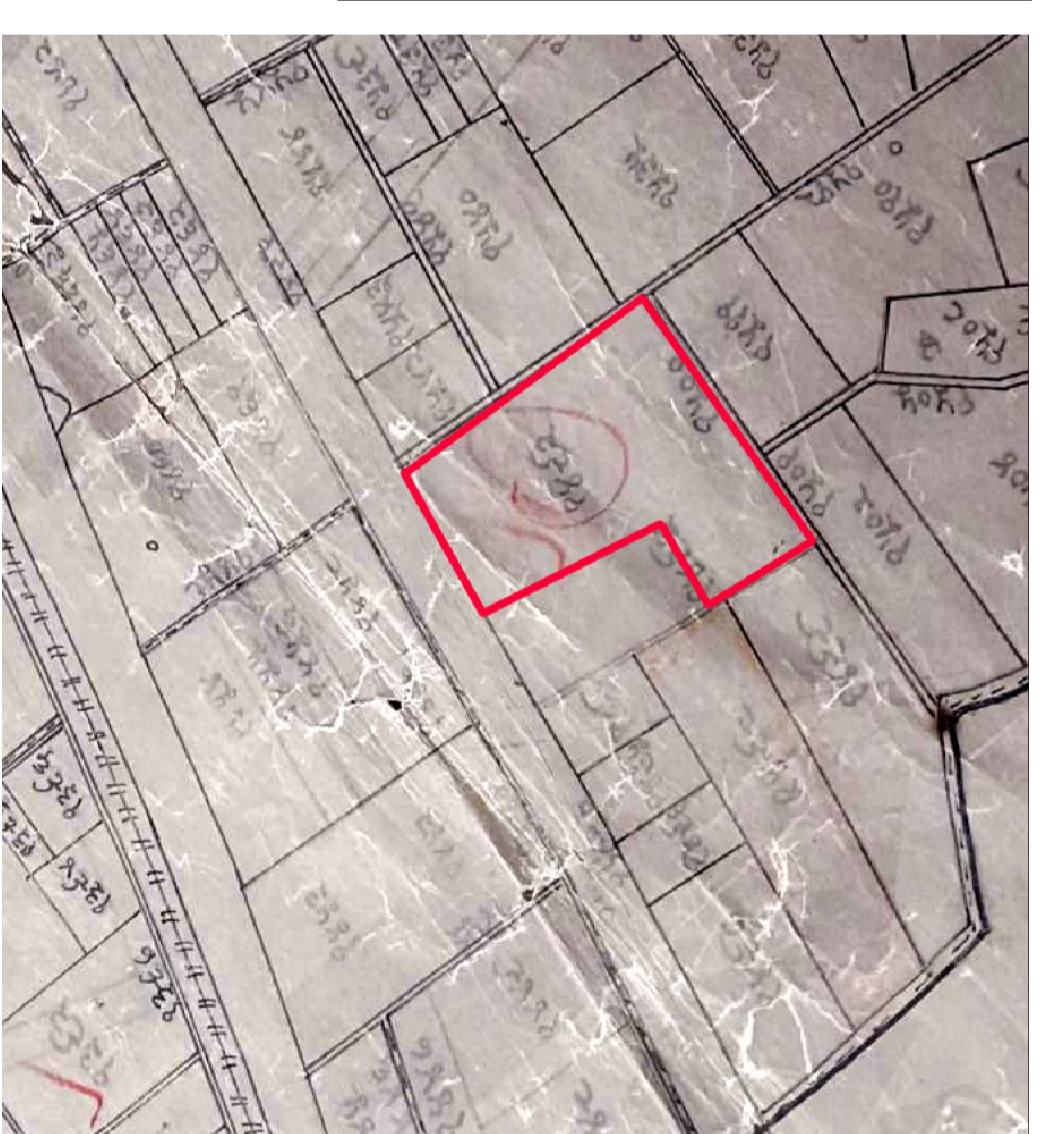
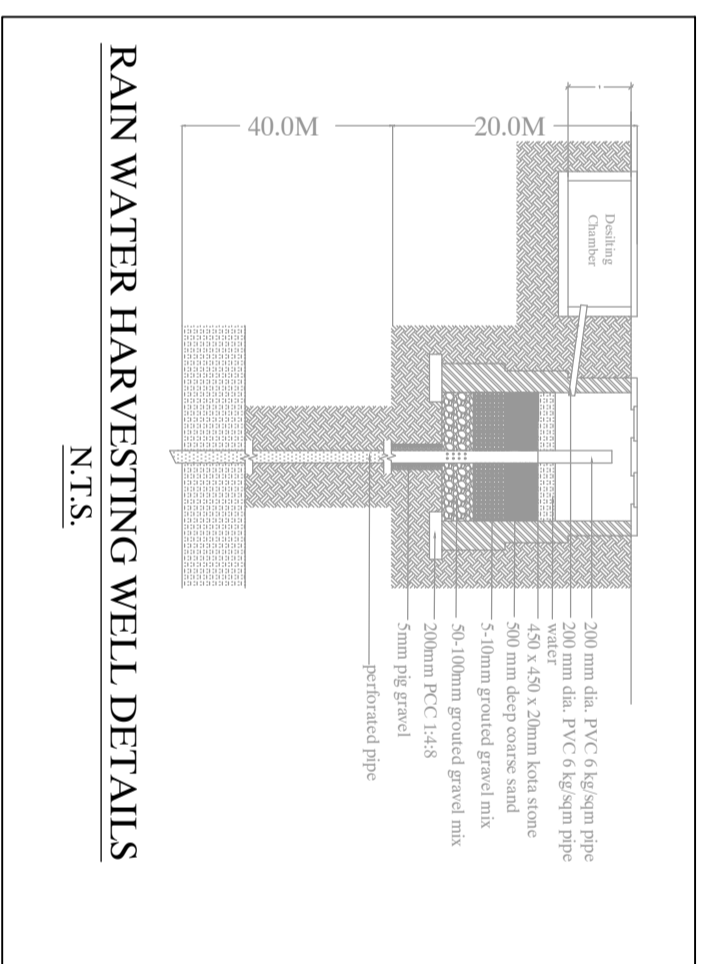
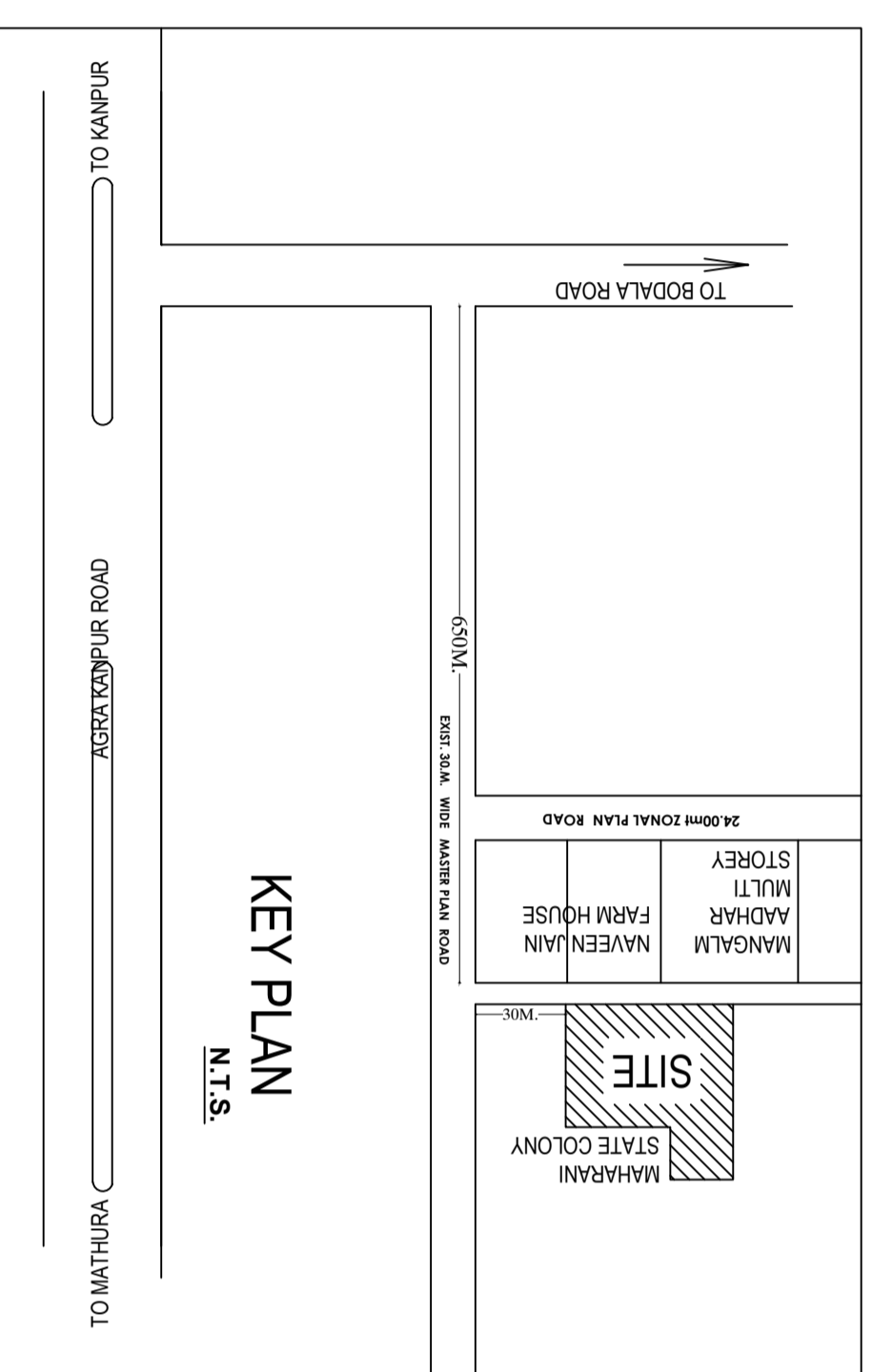
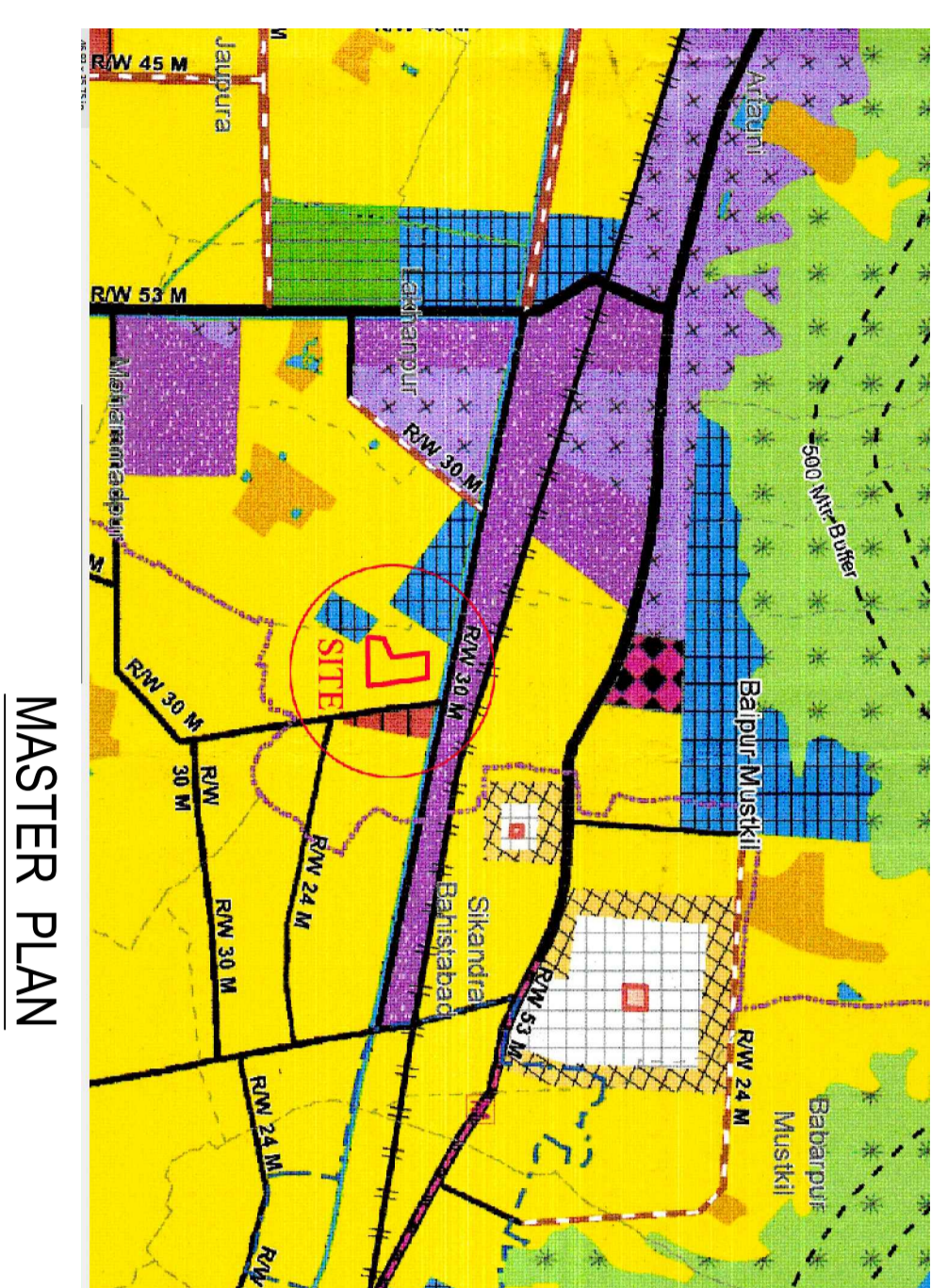
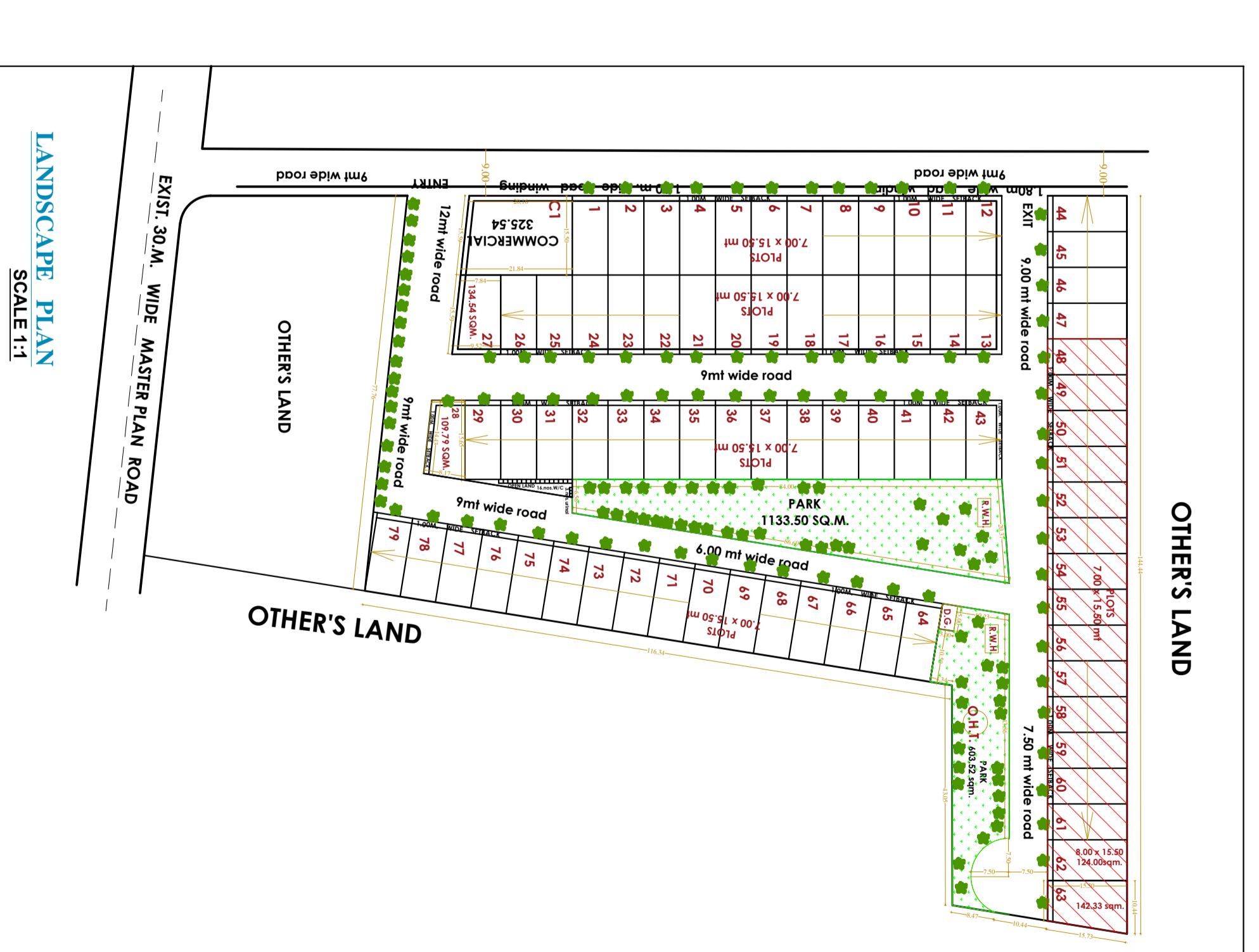
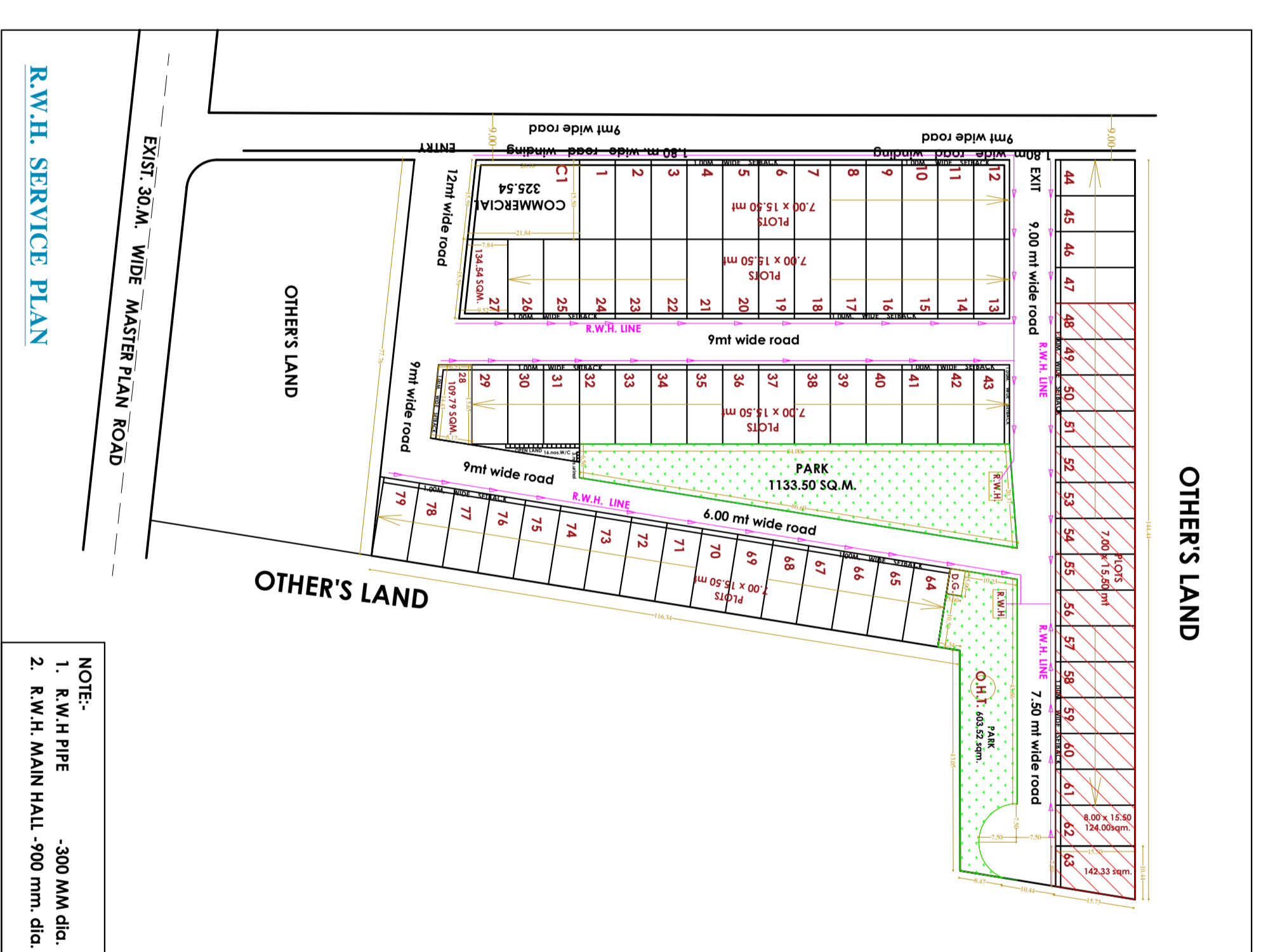
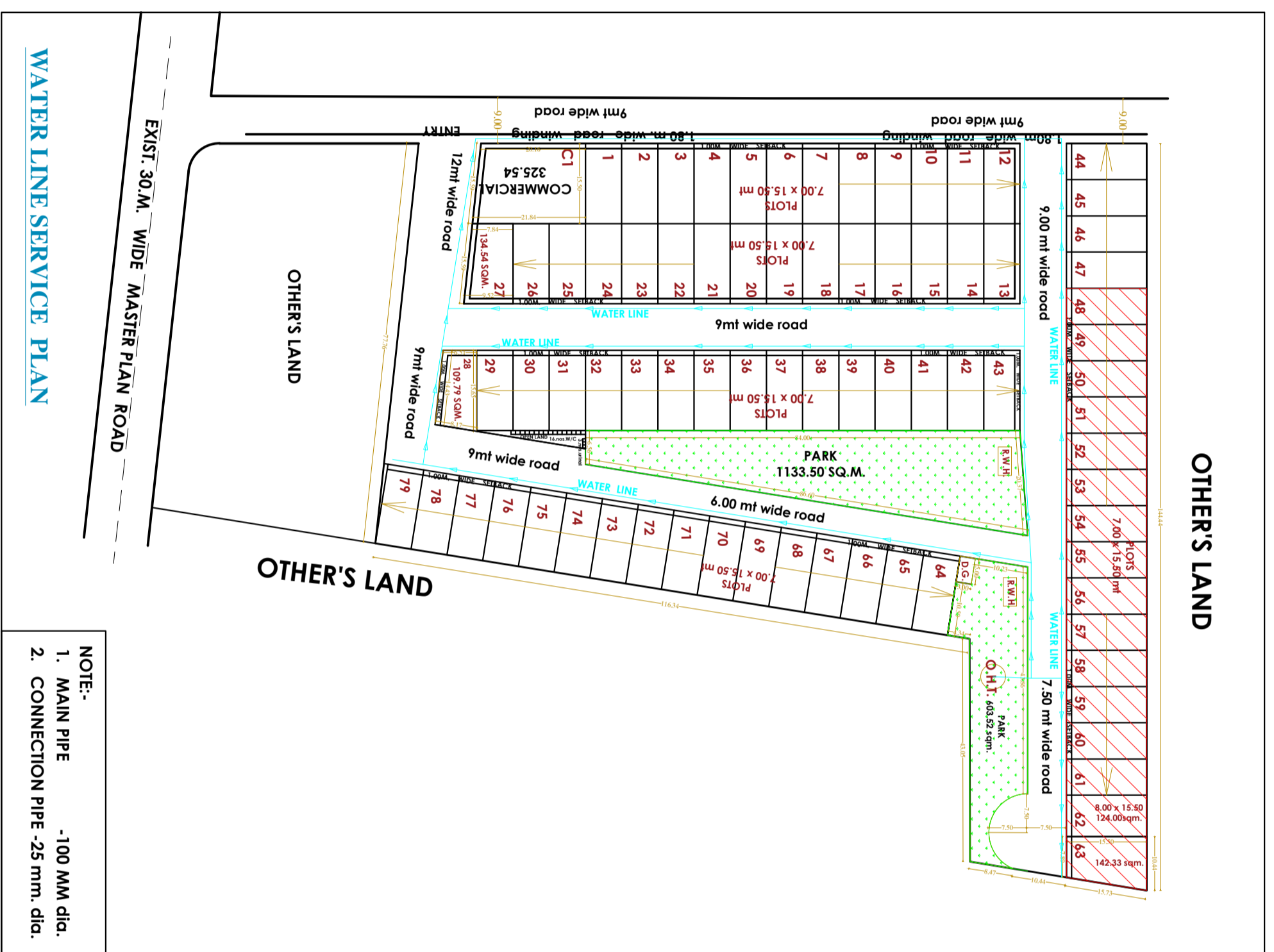
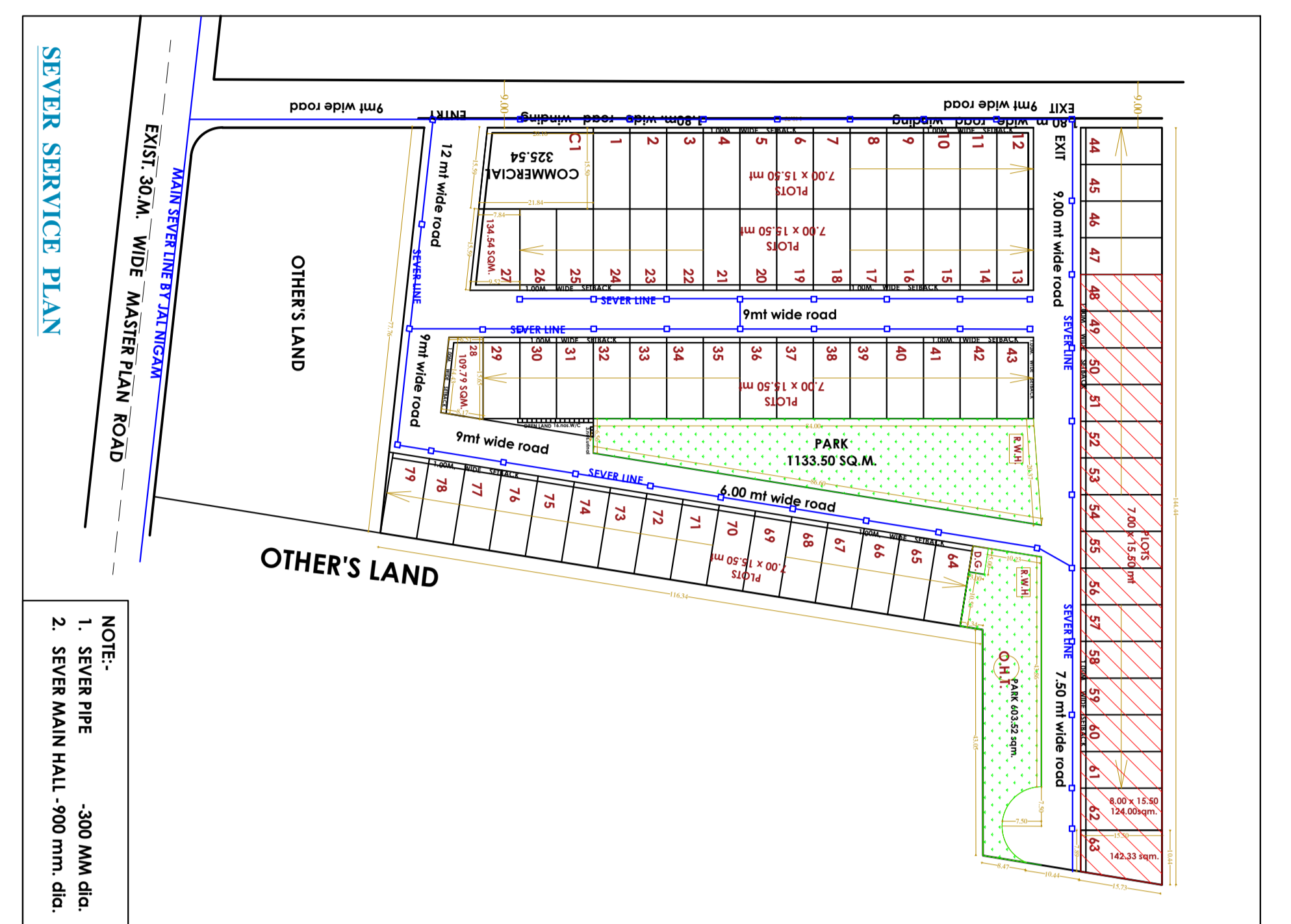
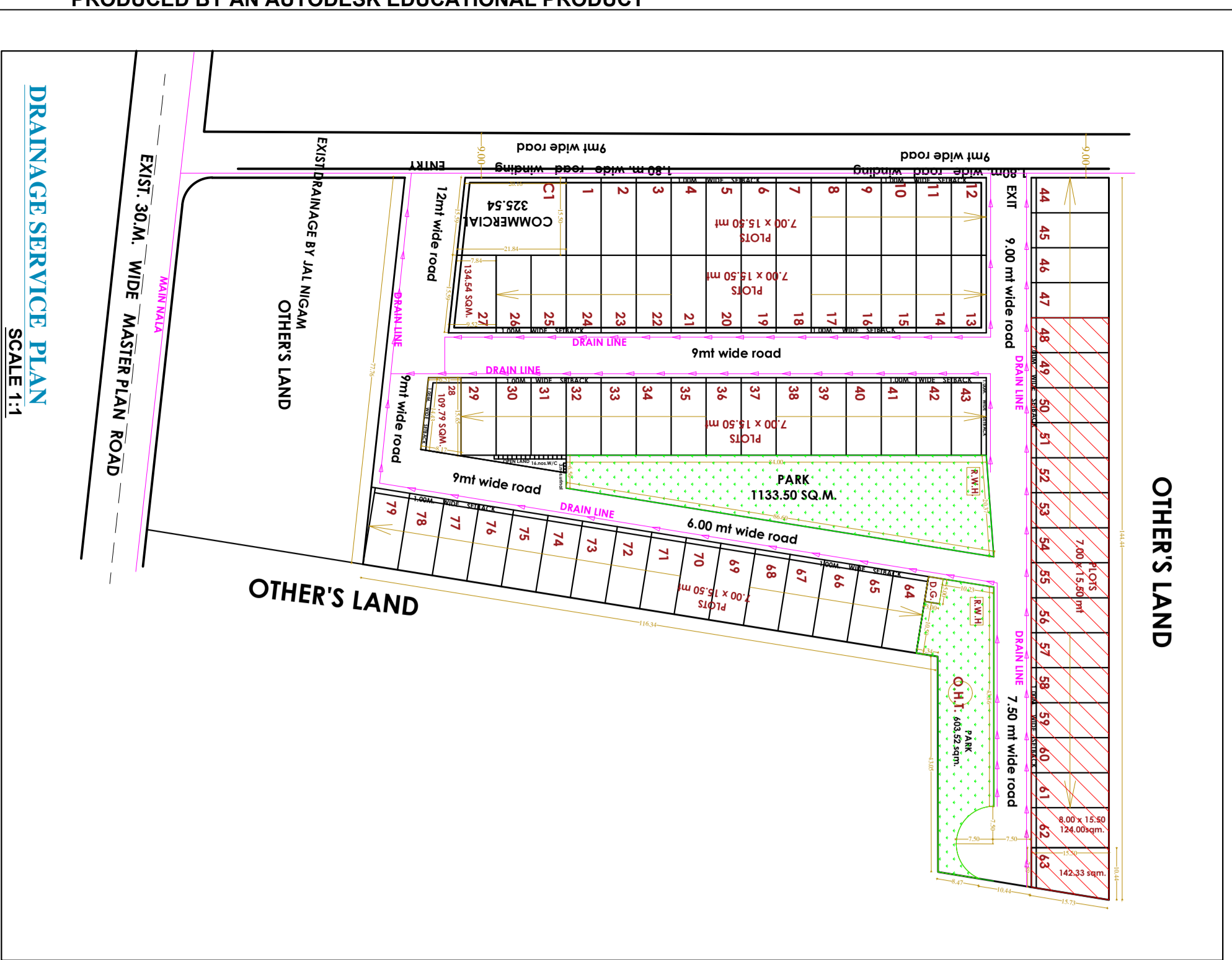
AUTHORITY SIGNATURE



S.NO.	SIZE	QUANT.	NUMBER OF PLOT	AREA SQ.M.	TOTAL AREA SQ.M.
1	7.0X15.50	27	27	108.5	2821
2	7.0X15.50	28	28	108.5	134.54
3	7.0X15.50	29 TO 61	62	108.5	109.79
4	8.0X15.50	63	63	124	3580.5
5	7.0 X 15.50	64 TO 79	16	108.5	142.33
TOTAL			79		8648.16
COMMERCIAL PLOT					
6		C1		325.54	325.54
POPULATION					
			79X10		790
SETBACK IN MTR					
S.NO.	NUMBER OF PLOT	FRONT	BACK	SIDE	
1	1 TO 11	1	0	0	
2	12	1	0	0	
3	13	1	0	1	
4	14 TO 26	1	0	0	
5	27,28	1	0	1	
6	29 TO 42	1	0	0	
7	43	1	0	1	
8	44 TO 63	1	0	0	
9	64 TO 79	1	0	0	

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 OWNER :- **M/S. A.J.R. HOMES LLP, SIGN. AJITH**
SRI. L. DAKSHIN. SRI SIBRI, J.P. BANSAI.

FILE NO. AD/ALD/25-26/0173



AREA SCHEDULE	SQ.MT.	%
TOTAL LAND UNDER PROPOSED DEVELOPMENT	4671.86	100.00
TOTAL LAND UNDER PROPOSED DEVELOPMENT	202.31	4.33
AREA UNDER PARK	1407.00	30.11
AREA UNDER COMMERCIAL	893.78	19.13
AREA UNDER D.G.	2.25	0.05
AREA UNDER W.C./CURBIAL	0.10	0.00
AREA UNDER W.C./CURBIAL	0.08	0.00

REFERENCES	AREA IN METERS
PROP WORK	3000*1468.29=4404.87
OTHERS LAND	868.16
PARK	1737.02
ROAD	325.54
DRAINAGE LINE	275.00
	11.70

NOTE:- DIM. ARE IN METERS
02. WRITTEN DATE TO BE PREFERRED.

OWNERS SIGNATURE: *[Signature]*
 AUTH. SIGN. **SRI. D. BANSAI**
 ENGINEERS SIGNATURE: *[Signature]*

NOTE:- DIM. ARE IN METERS
02. WRITTEN DATE TO BE PREFERRED.

SHEET-1/2

AUTHORITY SIGNATURE: _____