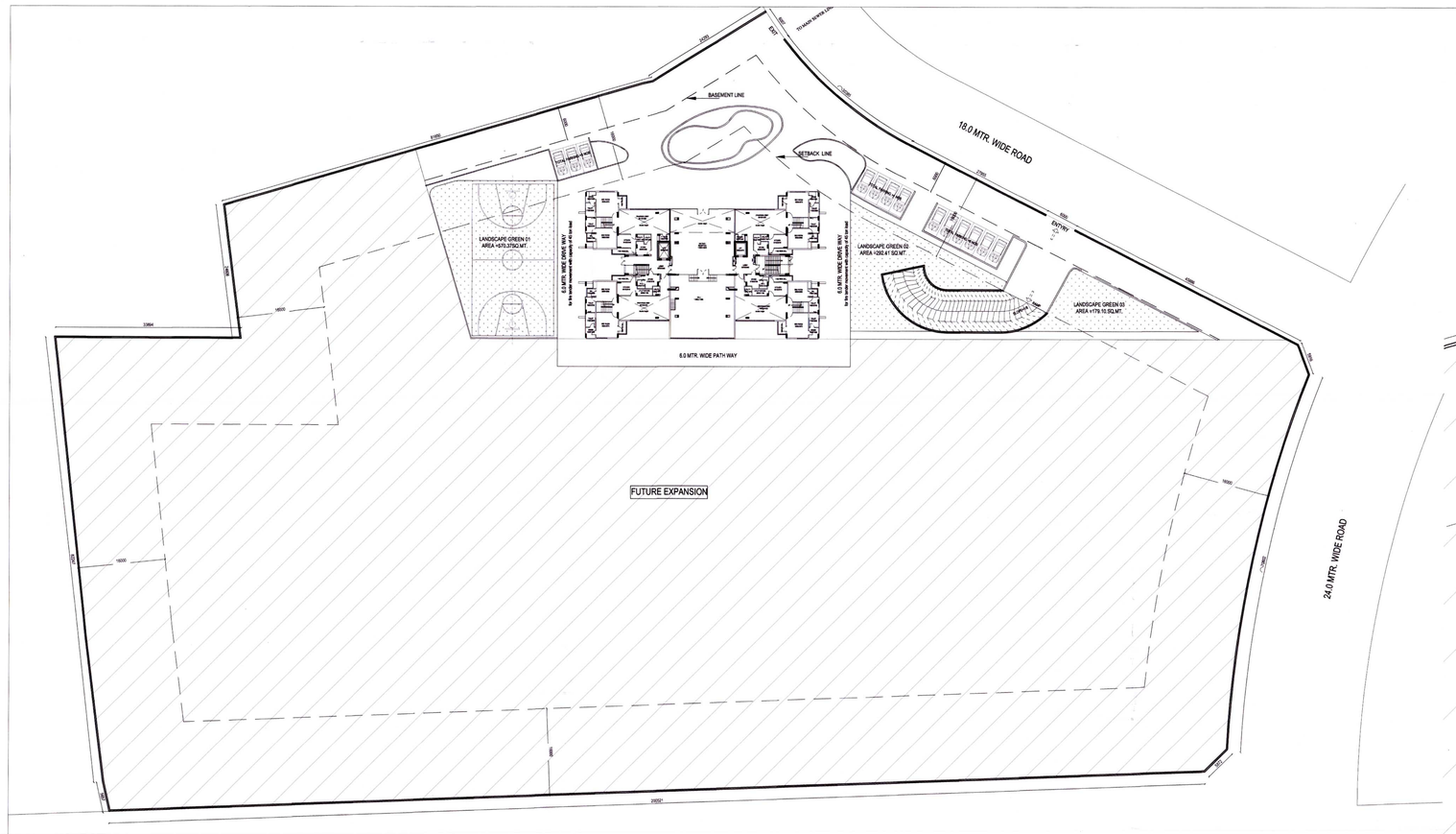

# LAYOUT PLAN
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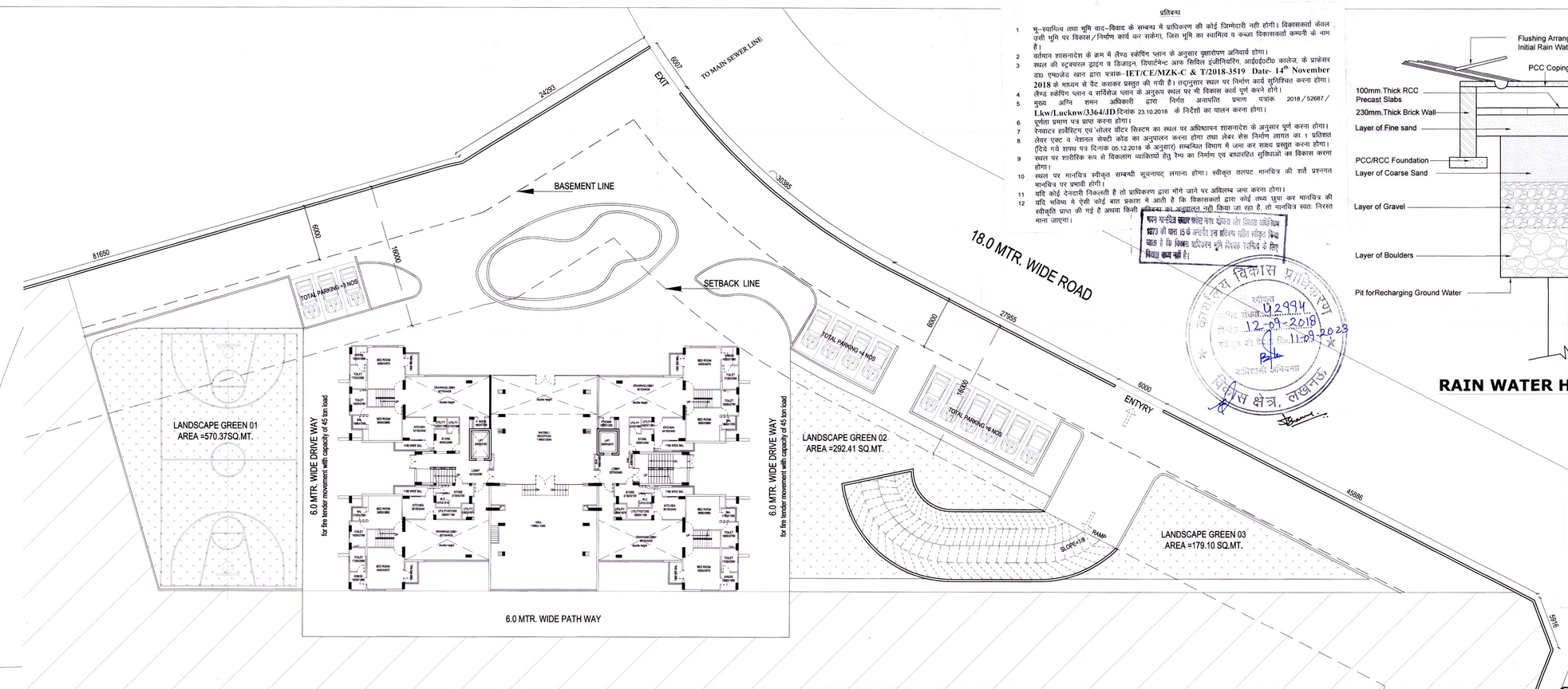
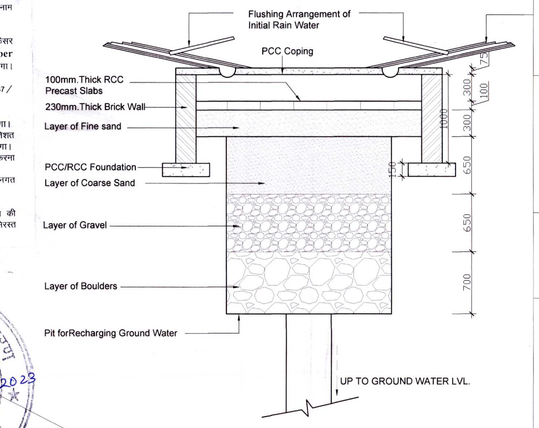
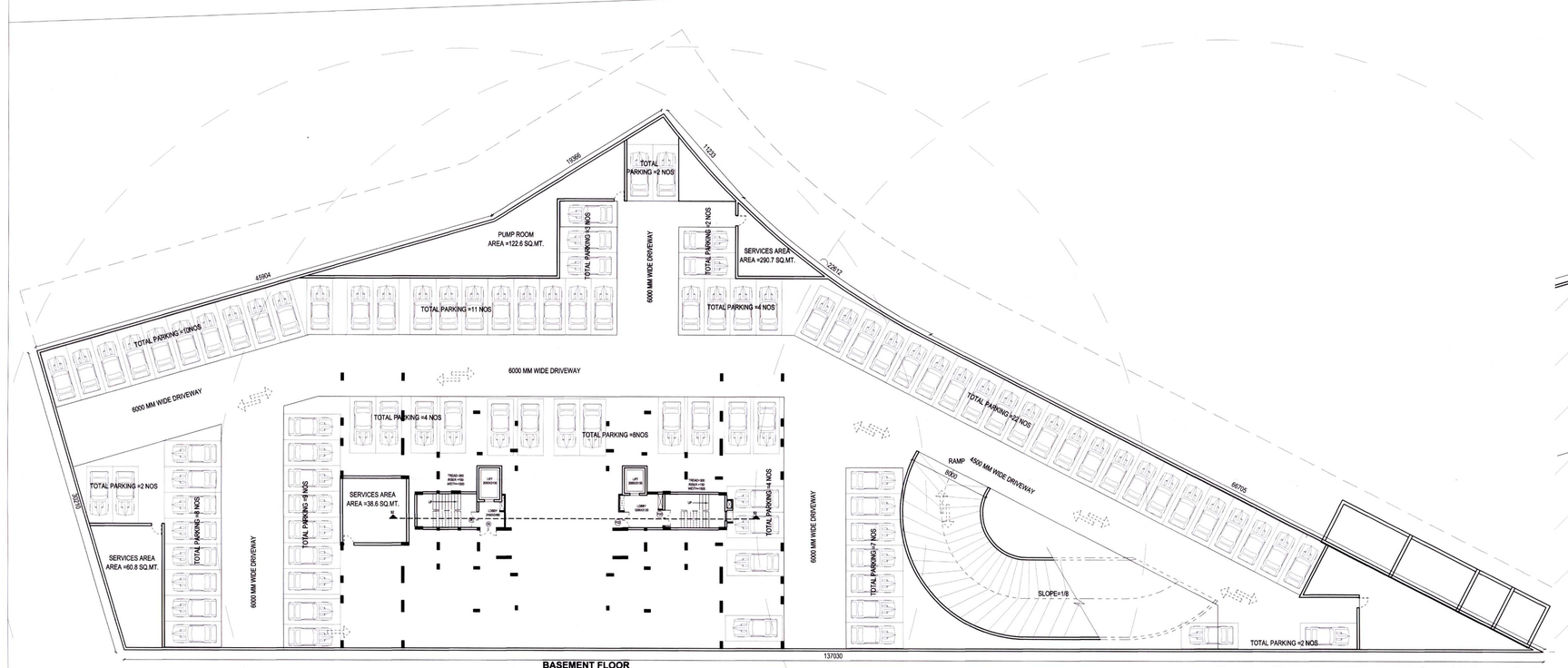


# SITE PLAN
scale=1:250

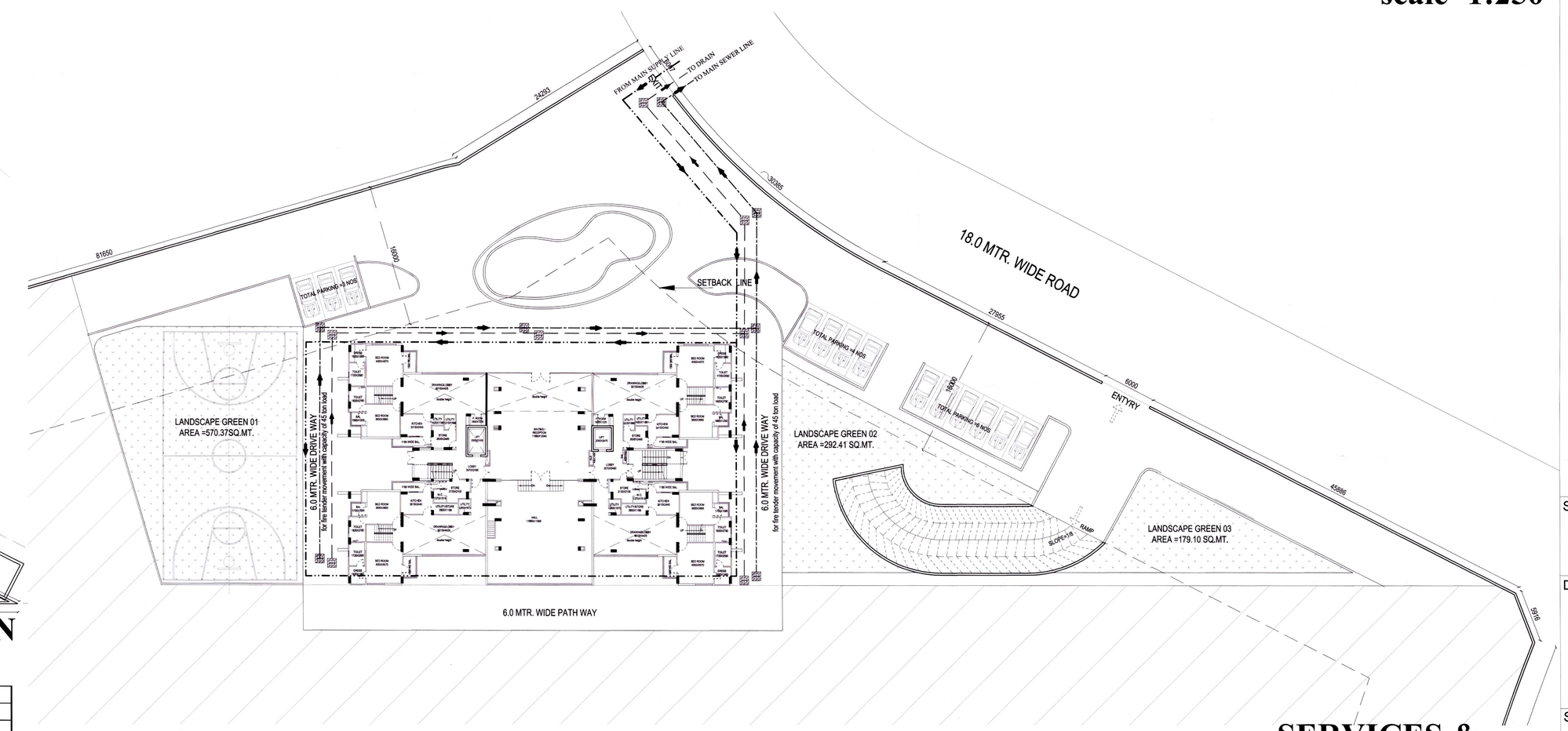


RAIN WATER HARVESTING



BASEMENT FLOOR
AREA=4129.73 SQ.MT.
TOTAL PARKING = 98 NOS

# BASEMENT PLAN
scale=1:250



# SERVICES & LANDSCAPE PLAN
scale=1:250

PARKING REQUIRED				
S.NO.	UNIT AREA (SQ.MT)	NO OF UNITS	PARKING AREA REQUIRED	ECS/ PARKING AREA REQUIRED
1	100-150	76	1.25	95
2	10 % SPACE FOR VISITORS PARKING			10
PARKING REQUIRED				105
TOTAL PARKING PROVIDED				
8	SURFACE			13
9	BASEMENT			98
TOTAL PARKING PROVIDED				111

GREEN AREA CALCULATION			
PROVIDED GREEN AREA			
S. NO.	POCKET	AREA	UNIT
1	Landscape Green -01	570.37	SQ.MT.
2	Landscape Green -02	292.41	SQ.MT.
3	Landscape Green -03	179.10	SQ.MT.
TOTAL GREEN AREA PROVIDED		1,041.88	SQ.MT.

CALCULATIONS OF AREAS					
			AREA		
SL. NO.		No./(%)	(sq.m.)	(acres)	(hac)
1	**PLOT AREA**		**24311.74**	**6.01**	**2.43**
2	PERMISSIBLE GROUND COVERAGE (40%OF PLOT AREA)	40%	9,724.696	2.40	0.97
3	**PERMISSIBLE FAR (2.5 OF PLOT AREA)**	**2.5**	**60,779.350**		
5	PERMISSIBLE DENSITY @250 UNITS/ HAC.	608	UNITS		
6	REQUIRED NO. OF TREES@ 50 NOS /HAC	122	TREES		
ACHIEVED AREAS:					
7	**ACHIEVED GROUND COVERAGE**	**3.52%**	**856.62**	**0.21**	**0.09**
8	**ACHIEVED FAR**	**0.53**	**12,887.930**	**3.18**	**1.29**
9	NO. OF UNITS PROVIDED	76	UNITS		
10	PROVIDED NO. OF TREES	125	TREES		

AREA DETAILS

Floors (Area in Sq.Mtr)

PARTICULARS		GROUND	Ist	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th	16th	17th	18th	19th	20th	21st	22nd	GROUND COVERAGE	TOTAL FAR AREA	No. Of Flats	No. of Person @5P/Flat	Fire Escape	Mummty & Machine Room	Total Area For Fees
TOWER-A	AREA	856.62	557.55	575.14	562.62	565.49	565.09	562.70	567.10	562.62	565.10	565.10	564.94	567.14	564.98	564.77	565.13	562.86	614.33	383.33	614.33	383.33	614.33	383.33	856.620	12887.930	76	380	516.00	77.590	13481.520
	NO. OF FLATS	4		4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4		4		4								
BASEMENT		4129.73																													4129.730
Total																									**856.620**	**12887.930**	**76.000**	**380.000**	**516.000**	**77.590**	**17611.250**

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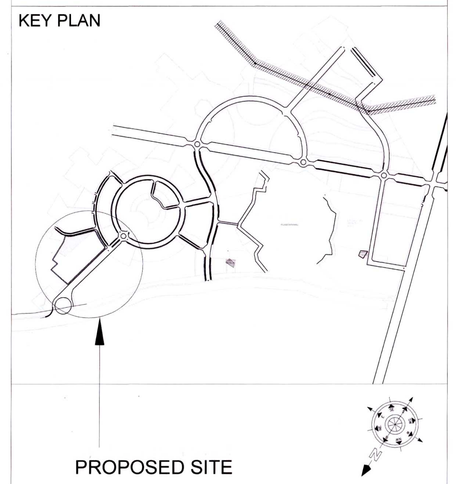
NORTH

PROJECT

PROPOSED GROUP HOUSING -3 (I-OAK)
SITUATED AT INTEGRATED TOWNSHIP
AT BAGHAMAU VILLAGE,LUCKNOW

NOTES

KEY PLAN



LEGEND

- WATER SUPPLY LINE
- SEWER LINE
- MAN HOLE
- RAIN WATER HARVESTING PIT
- DRAINAGE SYSTEM

SUBMISSION DRAWING

SITE NAME

SHALIMAR ONE WORLD

DRAWING TITLE

SITE PLAN & BASEMENT

SCALE	DATE
AS SHOWN	MAY-2018

यह मानचित्र लखनऊ महायोजना 2031 तथा भवन उपविधि 2008 यथा संशोधित 2011 एंव 2016 तथा सम्यक शासनादेशो के अनुरूप तैयार किया गया है।

CLIENT

ANS DEVELOPERS PVT. LTD.
[redacted]
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ARCHITECT

42 mm
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Andheria Modh, New Delhi.

PRAVEEN KUMAR PATEL
ARCHITECT
CA/2012/54589

ARCHITECT'S SIGNATURE

For ANS Developers (P) Ltd.
Director

OWNER'S SIGNATURE

DRAWING NUMBER - GH - 01