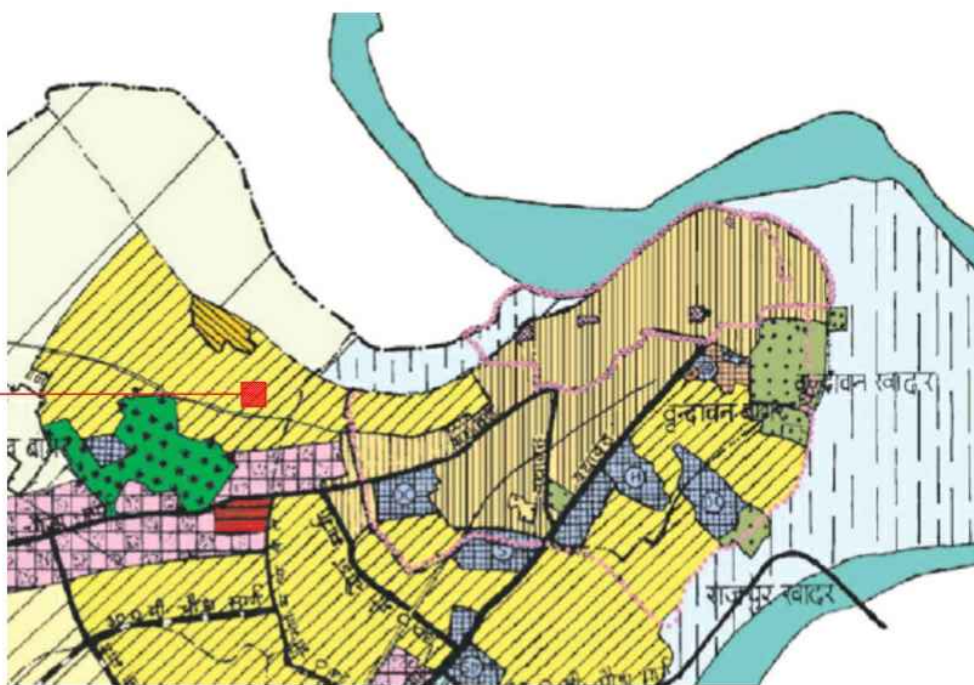
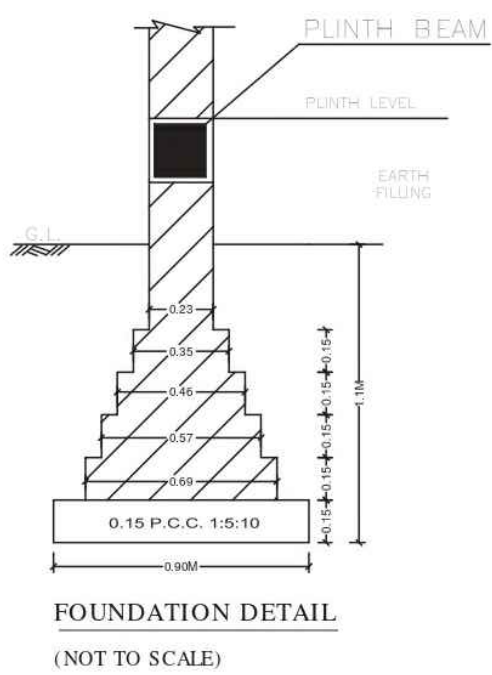
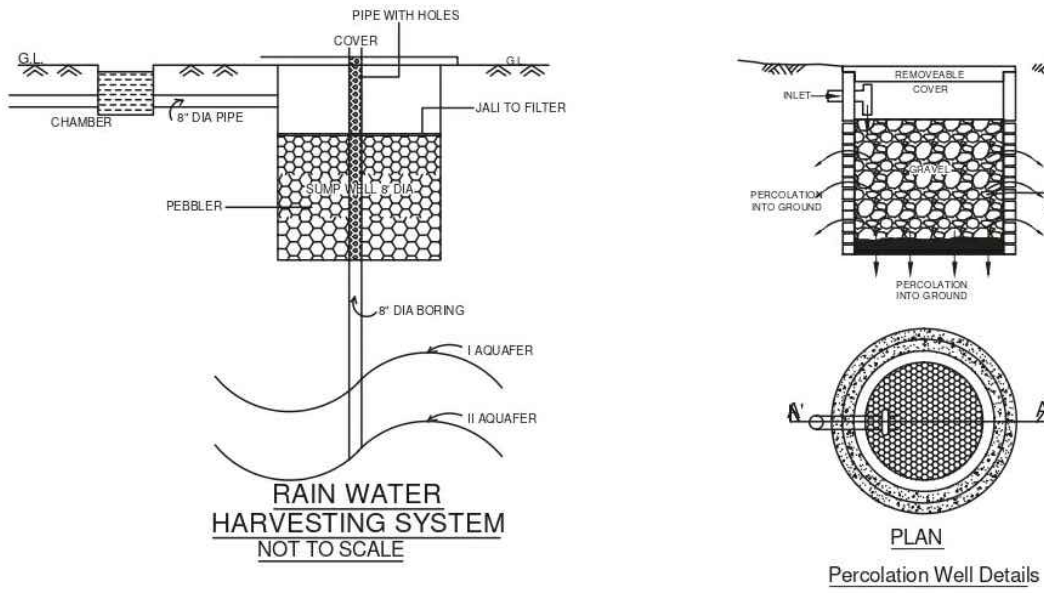
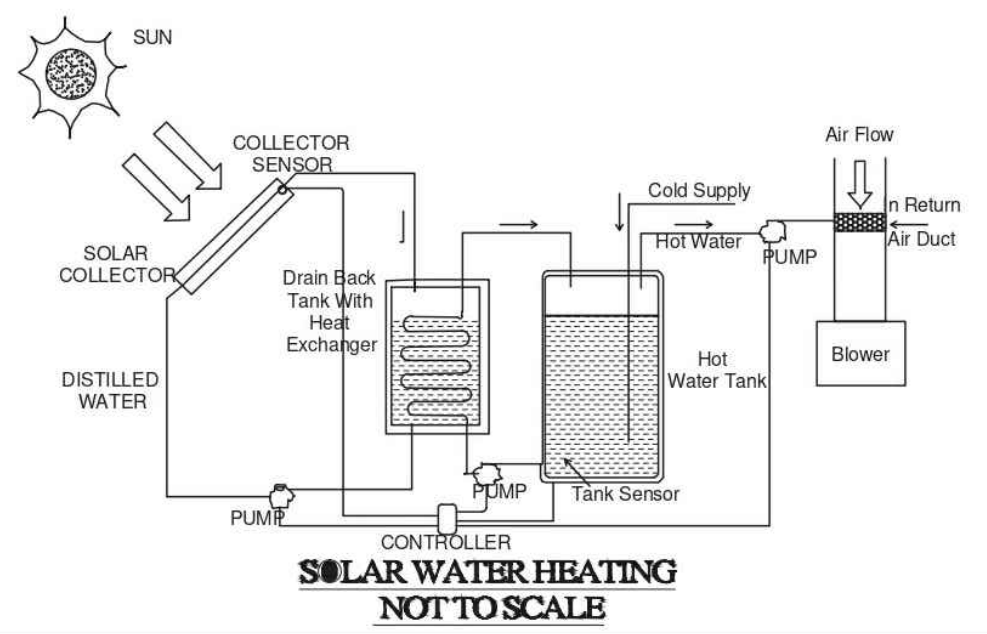
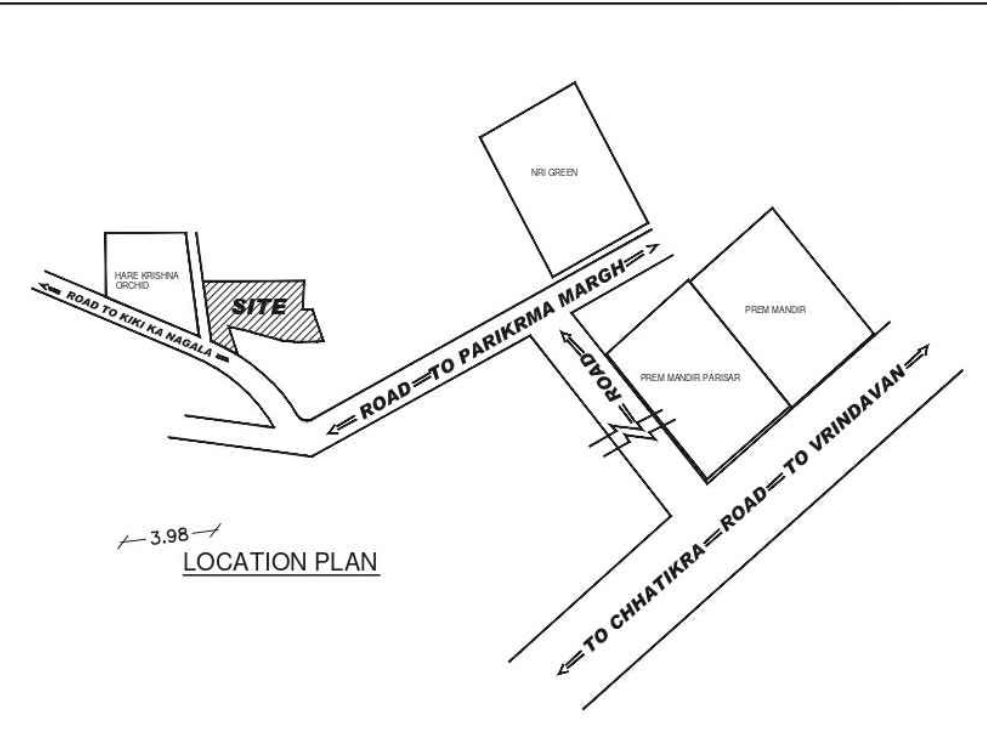
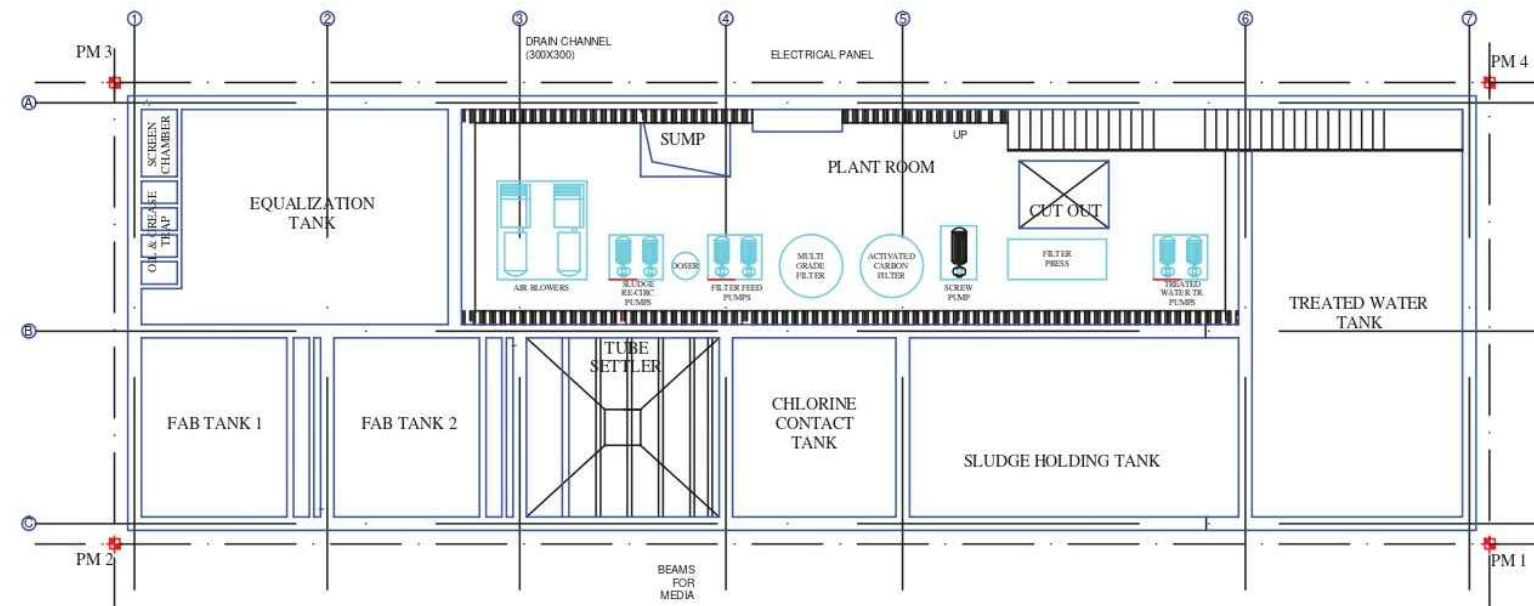




MASTER PLAN



SEWAGE TREATMENT PLANT (SCHEMATIC)

PRI SANC. MAP - MVDA / BP / 21-22 / 0135

| UNIT NO. DETAIL    |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | TOTAL |
|--------------------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|----|--|--|-------|
| <b>1st floor</b>   |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  | 109 | 110 | 111 | 112 | 12 |  |  | 12    |
| <b>2 nd floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  | 209 | 210 | 211 | 212 | 12 |  |  | 12    |
| <b>3 rd floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  | 309 | 310 | 311 | 312 | 12 |  |  | 12    |
| <b>4 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  | 409 | 410 | 411 | 412 | 12 |  |  | 12    |
| <b>5 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  | 509 | 510 | 511 | 512 | 12 |  |  | 12    |
| <b>6 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  | 609 | 610 | 611 | 612 | 12 |  |  | 12    |
| <b>7 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  | 709 | 710 | 711 | 712 | 12 |  |  | 12    |
| <b>8 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  | 809 | 810 | 811 | 812 | 12 |  |  | 12    |
| <b>9 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  |     |     |     |     |    |  |  | 8     |
| BLOCK - C          | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  | 909 | 910 | 911 | 912 | 12 |  |  | 12    |
| <b>10 th floor</b> |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 8     |
| BLOCK - A          | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 |     |     |     |     |    |  |  | 8     |
| BLOCK - B          | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 |     |     |     |     |    |  |  | 8     |
| <b>total</b>       |      |      |      |      |      |      |      |      |     |     |     |     |    |  |  | 268   |

| DEED DETAIL         | AREA (HECT) | AREA (SQM) |
|---------------------|-------------|------------|
| DEED - 1            |             |            |
| KHASRA NO - 1186 MI | 0.059       | 590.00     |
| KHASRA N O - 1194   | 0.287       | 2870.00    |
| KHASRA NO - 1196    | 0.405       | 4050.00    |
| DEED - 2            |             |            |
| KHASRA NO - 1196    | 0.051062    | 510.62     |
| TOTAL               | 0.802062    | 8020.62    |

| AREA CHART                           |          |        |
|--------------------------------------|----------|--------|
| LAND AREA AS PER DEED                | 8020.62  |        |
| LAND AREA AS PER SITE                | 7488.60  |        |
| AREA UNDER ROAD WIDENING             | 226.03   |        |
| AREA UNDER FUTURE EXT.               | 535.65   |        |
| NET LAND AREA                        | 6726.92  | 100.00 |
| PERMISSIBLE FAR = 6726.92 X 2.5      | 16817.30 |        |
| ACHIEVE FAR                          | 16763.24 |        |
| COV. AREA OF STILT FLOOR(BLOCK-A+B)  | 1143.48  | 17.00  |
| COVERED AREA OF BASE. FLOOR          | 1715.22  | 25.50  |
| COVERED AREA OF G. FLOOR (BLOCK - C) | 571.74   | 8.50   |
| COVERED AREA OF 1ST FLOOR            | 1626.30  | 24.18  |
| COVERED AREA OF 2 ND FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 3 RD FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 4 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 5 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 6 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 7 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 8 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 9 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 10 TH FLOOR          | 1120.40  | 16.66  |
| COVERED AREA OF MUMTY                | 222.78   |        |
| TOTAL COVERED AREA                   | 19844.72 |        |

|                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------|--|
| BLOCK - A                                                                                                  |  |
| STILT FLOOR = 571.74 sqmt.                                                                                 |  |
| MUMTY & LIFT ROOM = 74.26 sqmt.                                                                            |  |
| BASE + STILT + 1ST + (2ND TO 10TH) + MUMTY = 571.74 + 571.74 + 542.10 + (560.20 X 9) + 74.26 = 6801.64 SQM |  |

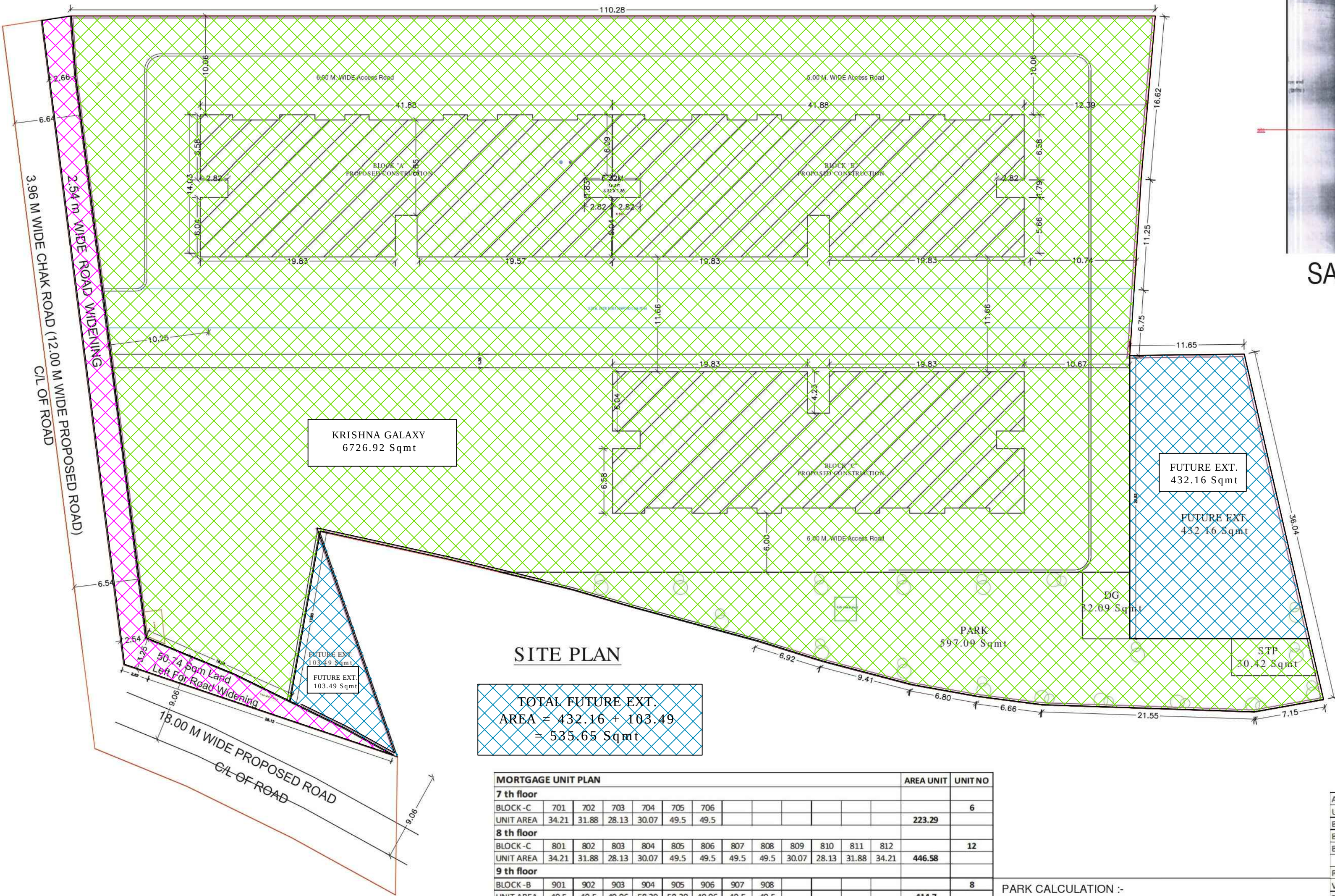
|                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------|--|
| BLOCK - B                                                                                                  |  |
| STILT FLOOR = 571.74 sqmt.                                                                                 |  |
| MUMTY & LIFT ROOM = 74.26 sqmt.                                                                            |  |
| BASE + STILT + 1ST + (2ND TO 10TH) + MUMTY = 571.74 + 571.74 + 542.10 + (560.20 X 9) + 74.26 = 6801.64 SQM |  |

|                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------|--|
| BLOCK - C                                                                                                 |  |
| STILT FLOOR = 571.74 sqmt.                                                                                |  |
| MUMTY & LIFT ROOM = 74.26 sqmt.                                                                           |  |
| BASE + STILT + 1ST + (2nd To 9th) + MUMTY = 571.74 + 571.74 + 542.10 + (560.20 X 8) + 74.26 = 6241.44 SQM |  |

| AREA CHART OF PARKING           |                 |     |
|---------------------------------|-----------------|-----|
| UNIT NO UNDER 50 SQM ON A FLOOR |                 |     |
| BLOCK - A                       | 6 X 10          | 60  |
| BLOCK - B                       | 6 X 10          | 60  |
| BLOCK - C                       | 12 X 9          | 108 |
| TOTAL                           |                 | 228 |
| REQUIRED PARKING                | 228 TWO WHEELER |     |
| VISITER'S PARKING               | 23 TWO WHEELER  |     |
| TOTAL PARKING                   | 251 NO          |     |
| UNIT NO OVER 50 SQM             |                 |     |
| BLOCK - A                       | 2 X 10          | 20  |
| BLOCK - B                       | 2 X 10          | 20  |
| TOTAL                           |                 | 40  |
| REQUIRED PARKING                | 40 FOUR WHEELER |     |
| VISITER'S PARKING               | 4 FOUR WHEELER  |     |
| TOTAL PARKING                   | 44 NO           |     |

PARK CALCULATION :-  
NET LAND AREA = 6914.21 sqmt.  
REQUIRED PARK AREA = 6914.21 - 3000 = 3914.21 sqmt.  
PARK AREA = 3914.21 X 15% = 587.13 SQM

| MORTGAGE UNIT PLAN | AREA UNIT                                                           | UNIT NO |
|--------------------|---------------------------------------------------------------------|---------|
| <b>7 th floor</b>  |                                                                     |         |
| BLOCK - C          | 701 702 703 704 705 706                                             | 6       |
| UNIT AREA          | 34.21 31.88 28.13 30.07 49.5 49.5                                   | 223.29  |
| <b>8 th floor</b>  |                                                                     |         |
| BLOCK - C          | 801 802 803 804 805 806 807 808 809 810 811 812                     | 12      |
| UNIT AREA          | 34.21 31.88 28.13 30.07 49.5 49.5 49.5 49.5 30.07 28.13 31.88 34.21 | 446.58  |
| <b>9 th floor</b>  |                                                                     |         |
| BLOCK - B          | 901 902 903 904 905 906 907 908                                     | 8       |
| UNIT AREA          | 49.5 49.5 49.96 58.39 58.39 49.96 49.5 49.5                         | 414.7   |
| BLOCK - C          | 901 902 903 904 905 906 907 908 909 910 911 912                     | 12      |
| UNIT AREA          | 34.21 31.88 28.13 30.07 49.5 49.5 49.5 49.5 30.07 28.13 31.88 34.21 | 446.58  |
| <b>10 th floor</b> |                                                                     |         |
| BLOCK - A          | 1001 1002 1003 1004 1005 1006 1007 1008                             | 8       |
| UNIT AREA          | 49.5 49.5 49.96 58.39 58.39 49.96 49.5 49.5                         | 414.7   |
| BLOCK - B          | 1001 1002 1003 1004 1005 1006 1007 1008                             | 8       |
| UNIT AREA          | 49.5 49.5 49.96 58.39 58.39 49.96 49.5 49.5                         | 414.7   |
| TOTAL              |                                                                     | 2360.55 |



SITE PLAN

TOTAL FUTURE EXT. AREA = 432.16 + 103.49 = 535.65 Sqmt.

SAZRA PLAN



LEGEND :-

PROPOSED CONST.

DRAINAGE LINE

ELECTRIC LINE

REVISED GROUP HOUSING BUILDING PLAN (KRISHNA GALAXY ) AT KHASRA NO 1186 MI, 1194 & 1196, MAUZA - SUNRAKH BANGAR , VRINDAVAN ,TEHSIL & DISTT. MATHURA .

OWNER :- ARIHANT INFRATECH

PARTNER :- 1. SHRI SANJAY KUMAR JAIN  
S/O SHRI LOK CHAND JAIN

2. SHRI SATYAM AGRAWAL  
S/O SHRI VIPIN KUMAR AGRAWAL

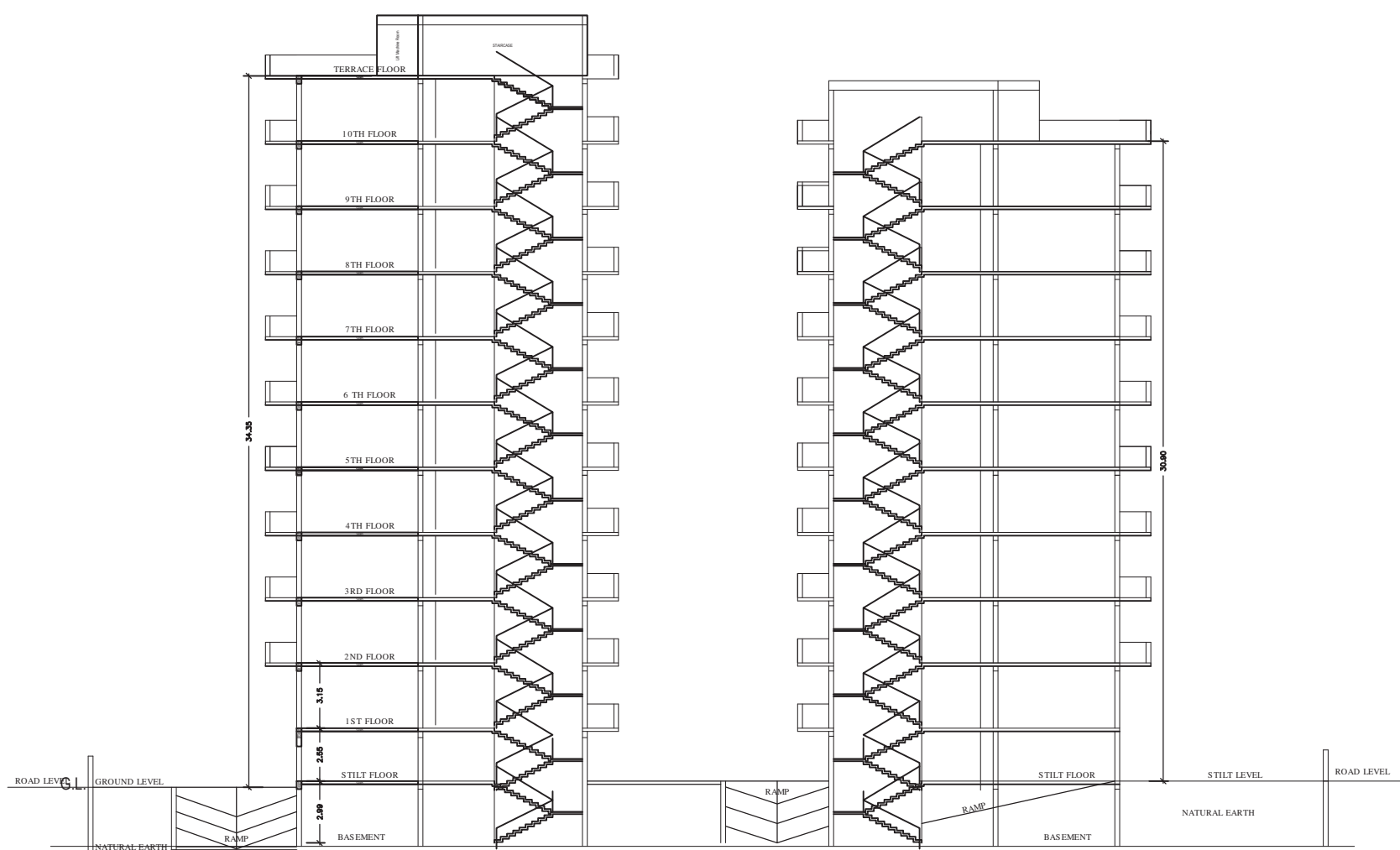
APPLICANT SIGN.

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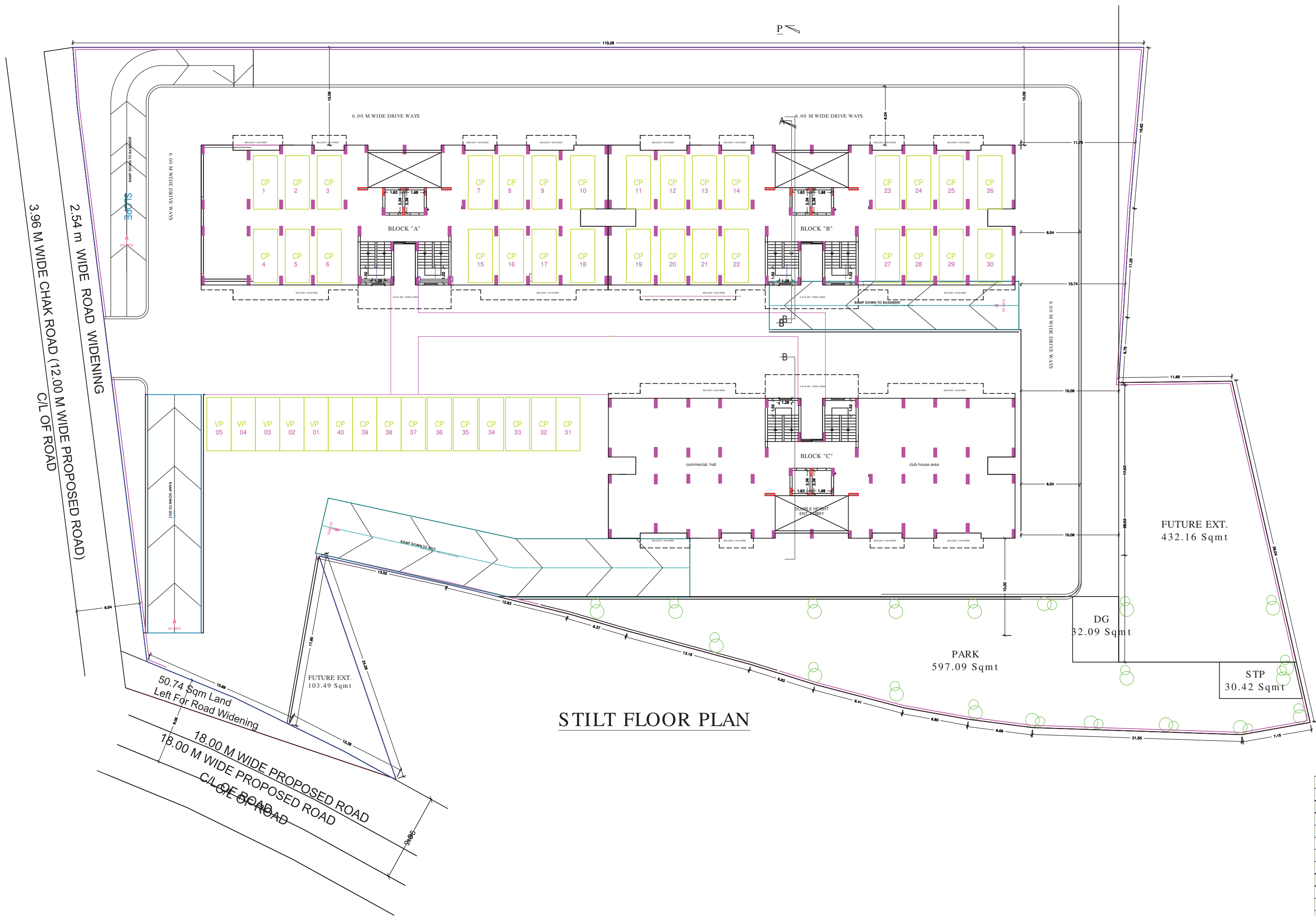
DATE DRG NO.

ARCHITECT SIGN.

Signature valid



SECTION ON P-P



STILT FLOOR PLAN

| AREA CHART                          |          |        |
|-------------------------------------|----------|--------|
| LAND AREA AS PER DEED               | 8020.62  |        |
| LAND AREA AS PER SITE               | 7488.60  |        |
| AREA UNDER ROAD WIDENING            | 226.03   |        |
| AREA UNDER FUTURE EXT.              | 535.65   |        |
| NET LAND AREA                       | 6726.92  | 100.00 |
| PERMISSIBLE FAR = 6726.92 X 2.5     | 16817.30 |        |
| ACHIEVE FAR                         | 16763.24 |        |
| COV. AREA OF STILT FLOOR(BLOCK-A+B) | 1143.48  | 17.00  |
| COVERED AREA OF BASE. FLOOR         | 1715.22  | 25.50  |
| COVERED AREA OF G. FLOOR (BLOCK -C) | 571.74   | 8.50   |
| COVERED AREA OF 1 ST FLOOR          | 1626.30  | 24.18  |
| COVERED AREA OF 2 ND FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 3 RD FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 4 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 5 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 6 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 7 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 8 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 9 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 10 TH FLOOR         | 1120.40  | 16.66  |
| COVERED AREA OF MUMTY               | 222.78   |        |
| TOTAL COVERED AREA                  | 19844.72 |        |

| BLOCK - A                                  |   |                                                                 |
|--------------------------------------------|---|-----------------------------------------------------------------|
| STILT FLOOR                                | = | 571.74 sqmt.                                                    |
| MUMTY & LIFT ROOM                          | = | 74.26 sqmt.                                                     |
| BASE + STILT + 1ST + (2ND TO 10TH) + MUMTY | = | 571.74 + 571.74 + 542.10 + ( 560.20 X 9 ) + 74.26 = 6801.64 SQM |
| BLOCK - B                                  |   |                                                                 |
| STILT FLOOR                                | = | 571.74 sqmt.                                                    |
| MUMTY & LIFT ROOM                          | = | 74.26 sqmt.                                                     |
| BASE + STILT + 1ST + (2ND TO 10TH) + MUMTY | = | 571.74 + 571.74 + 542.10 + ( 560.20 X 9 ) + 74.26 = 6801.64 SQM |
| BLOCK - C                                  |   |                                                                 |
| STILT FLOOR                                | = | 571.74 sqmt.                                                    |
| MUMTY & LIFT ROOM                          | = | 74.26 sqmt.                                                     |
| BASE + STILT + 1ST + (2nd To 9th) + MUMTY  | = | 571.74 + 571.74 + 542.10 + ( 560.20 X 8 ) + 74.26 = 6241.44 SQM |

| AREA CHART OF PARKING           |                 |     |
|---------------------------------|-----------------|-----|
| UNIT NO UNDER 50 SQM ON A FLOOR |                 |     |
| BLOCK -A                        | 6 X 10          | 60  |
| BLOCK -B                        | 6 X 10          | 60  |
| BLOCK -C                        | 12 X 9          | 108 |
| TOTAL                           |                 | 228 |
| REQUIRED PARKING                | 228 TWO WHEELER |     |
| VISITER'S PARKING               | 23 TWO WHEELER  |     |
| TOTAL PARKING                   | 251 NO          |     |
| UNIT NO OVER 50 SQM             |                 |     |
| BLOCK -A                        | 2 X 10          | 20  |
| BLOCK -B                        | 2 X 10          | 20  |
| TOTAL                           |                 | 40  |
| REQUIRED PARKING                | 40 FOUR WHEELER |     |
| VISITER'S PARKING               | 4 FOUR WHEELER  |     |
| TOTAL PARKING                   | 44 NO           |     |

PRI SANC. MAP - MVDA / BP / 21-22 / 0135

LEGEND :-

|                 |  |
|-----------------|--|
| PROPOSED CONST. |  |
| DRAINAGE LINE   |  |
| ELECTRIC LINE   |  |

REVISED GROUP HOUSING BUILDING PLAN (KRISHNA GALAXY ) AT KHASRA NO 1186 MI, 1194 & 1196, MAUZA - SUNRAKH BANGAR , VRINDAVAN ,TEHSIL & DISTT. MATHURA .

OWNER :-

ARIHANT INFRATECH

- PARTNER :-
- SHRI SANJAY KUMAR JAIN  
S/O SHRI LOK CHAND JAIN
  - SHRI SATYAM AGRAWAL  
S/O SHRI VIPIN KUMAR AGRAWAL

APPLICANT SIGN.

*Sanjana*

ARCHITECT SIGN.

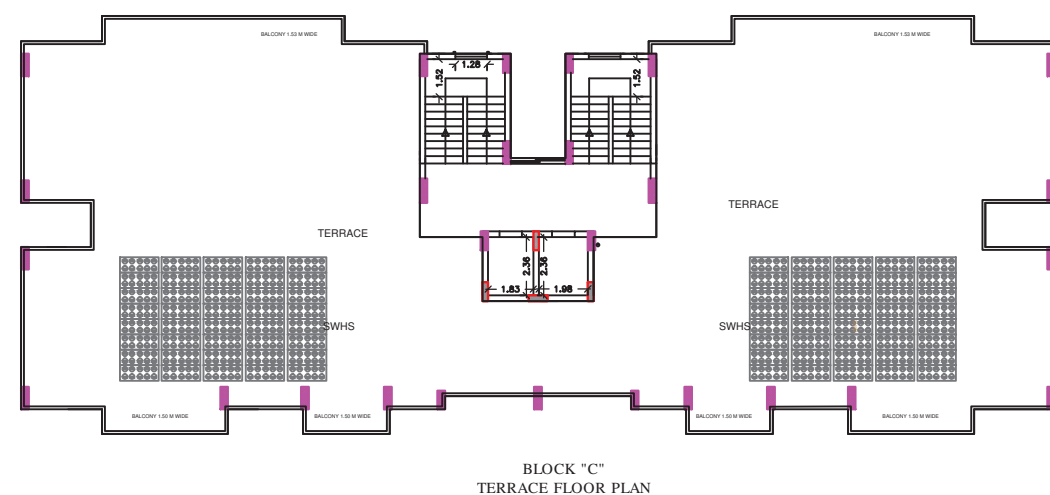
Signature valid

SCALE:- 1 : 150

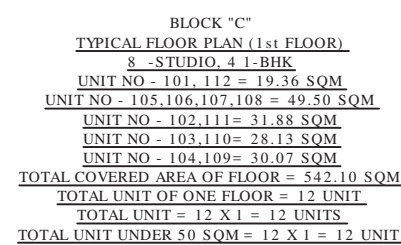
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DRG NO.



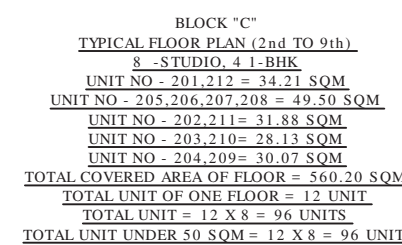
BLOCK "B"  
TYPICAL FLOOR PLAN (10 th FLOOR)  
UNIT NO. 1001, 1002, 1007, 1008 = 49.50 SQM  
UNIT NO. 1003, 1006 = 49.96 SQM  
UNIT NO. 1004, 1005 = 74.18 SQM  
TOTAL COVERED AREA OF FLOOR = 560.20 SQM  
TOTAL UNIT OF ONE FLOOR = 8 UNIT  
TOTAL UNIT = 1 X 8 = 8 UNITS  
TOTAL UNIT UNDER 50 SQM = 6X1 = 6 UNIT  
TOTAL UNIT OVER 50 SQM = 2 X1 = 2 UNIT



TYPICAL FLOOR PLAN  
( 1st floor)



| MORTGAGE UNIT PLAN |       |       |       |       |       |       |      |      |       |       |       |       |        | AREA UNIT | UNIT NO |
|--------------------|-------|-------|-------|-------|-------|-------|------|------|-------|-------|-------|-------|--------|-----------|---------|
| 7 th floor         |       |       |       |       |       |       |      |      |       |       |       |       |        |           |         |
| BLOCK - C          | 701   | 702   | 703   | 704   | 705   | 706   |      |      |       |       |       |       |        |           |         |
| UNIT AREA          | 34.21 | 31.88 | 28.13 | 30.07 | 49.5  | 49.5  |      |      |       |       |       |       |        | 223.29    | 6       |
| 8 th floor         |       |       |       |       |       |       |      |      |       |       |       |       |        |           |         |
| BLOCK - C          | 801   | 802   | 803   | 804   | 805   | 806   | 807  | 808  | 809   | 810   | 811   | 812   |        |           | 12      |
| UNIT AREA          | 34.21 | 31.88 | 28.13 | 30.07 | 49.5  | 49.5  | 49.5 | 49.5 | 30.07 | 28.13 | 31.88 | 34.21 | 446.58 |           |         |
| 9 th floor         |       |       |       |       |       |       |      |      |       |       |       |       |        |           |         |
| BLOCK - B          | 901   | 902   | 903   | 904   | 905   | 906   | 907  | 908  |       |       |       |       |        |           | 8       |
| UNIT AREA          | 49.5  | 49.5  | 49.96 | 58.39 | 58.39 | 49.96 | 49.5 | 49.5 |       |       |       |       | 414.7  |           |         |
| BLOCK - C          | 901   | 902   | 903   | 904   | 905   | 906   | 907  | 908  |       |       |       |       |        |           | 12      |
| UNIT AREA          | 34.21 | 31.88 | 28.13 | 30.07 | 49.5  | 49.5  | 49.5 | 49.5 | 30.07 | 28.13 | 31.88 | 34.21 | 446.58 |           |         |
| 10 th floor        |       |       |       |       |       |       |      |      |       |       |       |       |        |           |         |
| BLOCK - A          | 1001  | 1002  | 1003  | 1004  | 1005  | 1006  | 1007 | 1008 |       |       |       |       |        |           | 8       |
| UNIT AREA          | 49.5  | 49.5  | 49.96 | 58.39 | 58.39 | 49.96 | 49.5 | 49.5 |       |       |       |       | 414.7  |           |         |
| BLOCK - B          | 1001  | 1002  | 1003  | 1004  | 1005  | 1006  | 1007 | 1008 |       |       |       |       |        |           | 8       |
| UNIT AREA          | 49.5  | 49.5  | 49.96 | 58.39 | 58.39 | 49.96 | 49.5 | 49.5 |       |       |       |       | 414.7  |           |         |
|                    |       |       |       |       |       |       |      |      |       |       |       |       | TOTAL  | 2360.55   | 54      |



PRI SANC. MAP - MVDA / BP / 21-22 / 0135

| UNIT NO. DETAIL |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
|-----------------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-------|-------|----|
| 1st floor       |      |      |      |      |      |      |      |      |     |     |     |     |       | TOTAL |    |
| BLOCK-A         | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  | 109 | 110 | 111 | 112 |       |       | 12 |
| 2 nd floor      |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  | 209 | 210 | 211 | 212 |       |       | 12 |
| 3 rd floor      |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  | 309 | 310 | 311 | 312 |       |       | 12 |
| 4 th floor      |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  | 409 | 410 | 411 | 412 |       |       | 12 |
| 5 th floor      |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  | 509 | 510 | 511 | 512 |       |       | 12 |
| 6 th floor      |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  | 609 | 610 | 611 | 612 |       |       | 12 |
| 7 th floor      |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  | 709 | 710 | 711 | 712 |       |       | 12 |
| 8 th floor      |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  | 809 | 810 | 811 | 812 |       |       | 12 |
| 9 th floor      |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  |     |     |     |     |       |       | 8  |
| BLOCK-B         | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  |     |     |     |     |       |       | 8  |
| BLOCK-C         | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  | 909 | 910 | 911 | 912 |       |       | 12 |
| 10 th floor     |      |      |      |      |      |      |      |      |     |     |     |     |       |       |    |
| BLOCK-A         | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 |     |     |     |     |       |       | 8  |
| BLOCK-B         | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 |     |     |     |     |       |       | 8  |
|                 |      |      |      |      |      |      |      |      |     |     |     |     | total | 268   |    |

LEGEND :-

|                 |  |
|-----------------|--|
| PROPOSED CONST. |  |
| DRAINAGE LINE   |  |
| ELECTRIC LINE   |  |

REVISED GROUP HOUSING BUILDING  
PLAN (KRISHNA GALAXY ) AT KHASRA NO  
1186 MI, 1194 & 1196, MAUZA - SUNRAKH  
BANGAR , VRINDAVAN , TEHSIL & DISTT.  
MATHURA .

OWNER :-

ARIHANT INFRATECH

PARTNER :-

1. SHRI SANJAY KUMAR JAIN  
S/O SHRI LOK CHAND JAIN
2. SHRI SATYAM AGRAWAL  
S/O SHRI VIPIN KUMAR AGRAWAL

APPLICANT SIGN \_\_\_\_\_

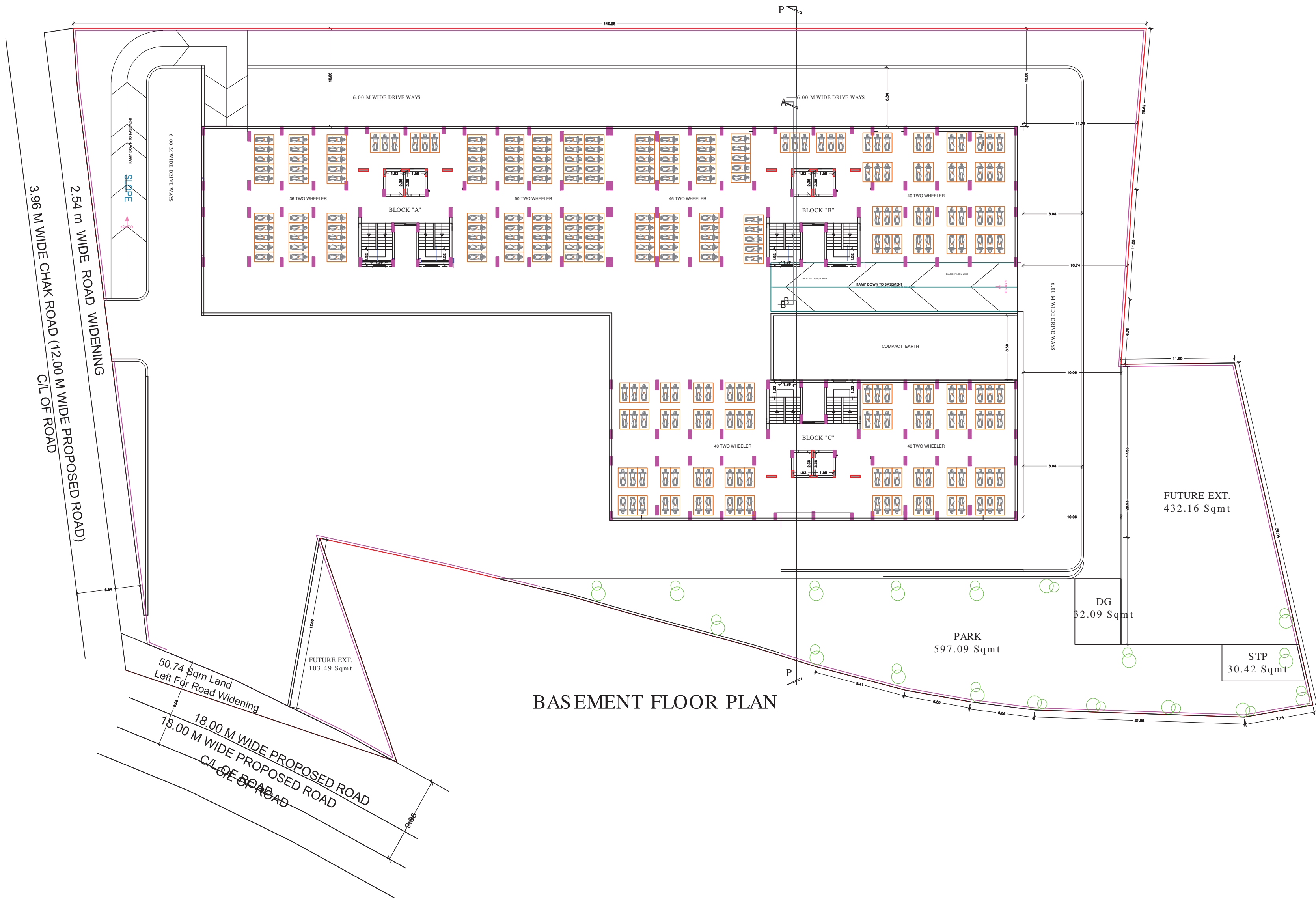
ARCHITECT SIGN

Signature valid

BAHADUR SINGH  
Date: 30 Oct 2025 10:05:20  
Domain: /usr/share/

Designation: Vice Chairman





BASEMENT FLOOR PLAN

| AREA CHART                          |          |        |
|-------------------------------------|----------|--------|
| LAND AREA AS PER DEED               | 8020.62  |        |
| LAND AREA AS PER SITE               | 7488.60  |        |
| AREA UNDER ROAD WIDENING            | 226.03   |        |
| AREA UNDER FUTURE EXT.              | 535.65   |        |
| NET LAND AREA                       | 6726.92  | 100.00 |
| PERMISSIBLE FAR = 6726.92 X 2.5     | 16817.30 |        |
| ACHIEVE FAR                         | 16763.24 |        |
| COV. AREA OF STILT FLOOR(BLOCK-A+B) | 1143.48  | 17.00  |
| COVERED AREA OF BASE. FLOOR         | 1715.22  | 25.50  |
| COVERED AREA OF G. FLOOR (BLOCK -C) | 571.74   | 8.50   |
| COVERED AREA OF 1 ST FLOOR          | 1626.30  | 24.18  |
| COVERED AREA OF 2 ND FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 3 RD FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 4 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 5 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 6 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 7 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 8 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 9 TH FLOOR          | 1680.60  | 24.98  |
| COVERED AREA OF 10 TH FLOOR         | 1120.40  | 16.66  |
| COVERED AREA OF MUMTY               | 222.78   |        |
| TOTAL COVERED AREA                  | 19844.72 |        |

| BLOCK - A                                  |   |                                                                 |
|--------------------------------------------|---|-----------------------------------------------------------------|
| STILT FLOOR                                | = | 571.74 sqmt.                                                    |
| MUMTY & LIFT ROOM                          | = | 74.26 sqmt.                                                     |
| BASE + STILT + 1ST + (2ND TO 10TH) + MUMTY | = | 571.74 + 571.74 + 542.10 + ( 560.20 X 9 ) + 74.26 = 6801.64 SQM |
| BLOCK - B                                  |   |                                                                 |
| STILT FLOOR                                | = | 571.74 sqmt.                                                    |
| MUMTY & LIFT ROOM                          | = | 74.26 sqmt.                                                     |
| BASE + STILT + 1ST + (2ND TO 10TH) + MUMTY | = | 571.74 + 571.74 + 542.10 + ( 560.20 X 9 ) + 74.26 = 6801.64 SQM |
| BLOCK - C                                  |   |                                                                 |
| STILT FLOOR                                | = | 571.74 sqmt.                                                    |
| MUMTY & LIFT ROOM                          | = | 74.26 sqmt.                                                     |
| BASE + STILT + 1ST + (2nd To 9th) + MUMTY  | = | 571.74 + 571.74 + 542.10 + ( 560.20 X 8 ) + 74.26 = 6241.44 SQM |

| AREA CHART OF PARKING           |                 |     |
|---------------------------------|-----------------|-----|
| UNIT NO UNDER 50 SQM ON A FLOOR |                 |     |
| BLOCK -A                        | 6 X 10          | 60  |
| BLOCK -B                        | 6 X 10          | 60  |
| BLOCK -C                        | 12 X 9          | 108 |
| TOTAL                           |                 | 228 |
| REQUIRED PARKING                | 228 TWO WHEELER |     |
| VISITER'S PARKING               | 23 TWO WHEELER  |     |
| TOTAL PARKING                   | 251 NO          |     |
| UNIT NO OVER 50 SQM             |                 |     |
| BLOCK -A                        | 2 X 10          | 20  |
| BLOCK -B                        | 2 X 10          | 20  |
| TOTAL                           |                 | 40  |
| REQUIRED PARKING                | 40 FOUR WHEELER |     |
| VISITER'S PARKING               | 4 FOUR WHEELER  |     |
| TOTAL PARKING                   | 44 NO           |     |

PRI SANC. MAP - MVDA / BP / 21-22 / 0135

LEGEND :-

|                 |  |
|-----------------|--|
| PROPOSED CONST. |  |
| DRAINAGE LINE   |  |
| ELECTRIC LINE   |  |

REVISED GROUP HOUSING BUILDING PLAN (KRISHNA GALAXY ) AT KHASRA NO 1186 MI, 1194 & 1196, MAUZA - SUNRAKH BANGAR , VRINDAVAN ,TEHSIL & DISTT. MATHURA .

OWNER :-

ARIHANT INFRATECH

- PARTNER :-
- SHRI SANJAY KUMAR JAIN  
S/O SHRI LOK CHAND JAIN
  - SHRI SATYAM AGRAWAL  
S/O SHRI VIPIN KUMAR AGRAWAL

APPLICANT SIGN.

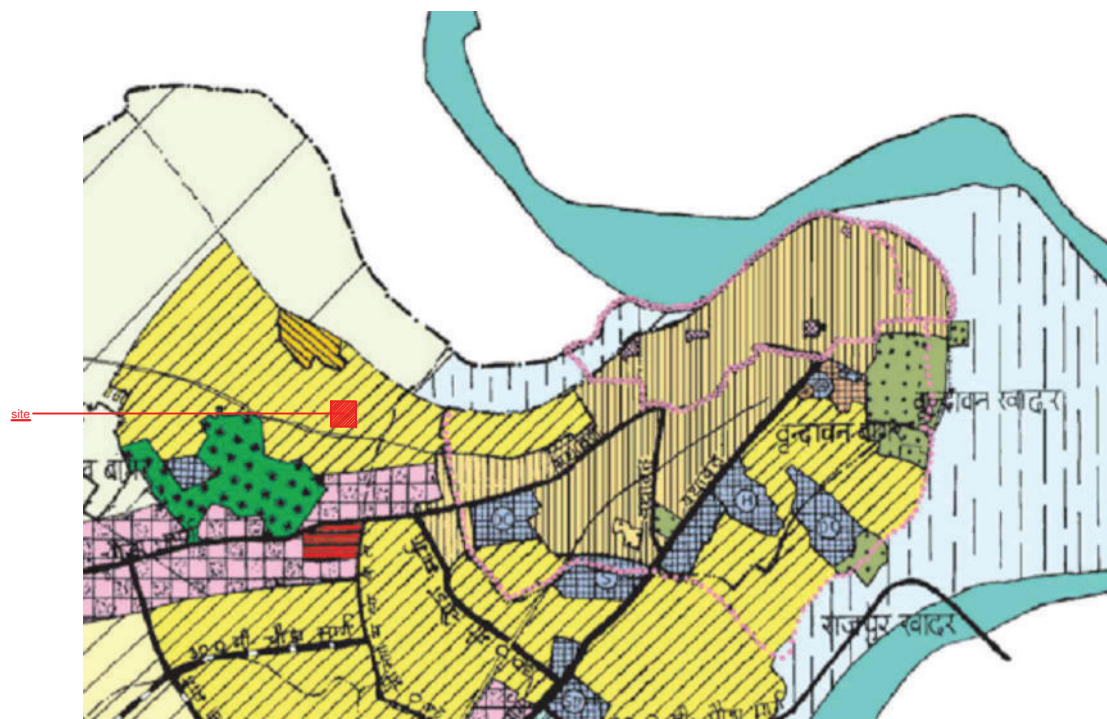
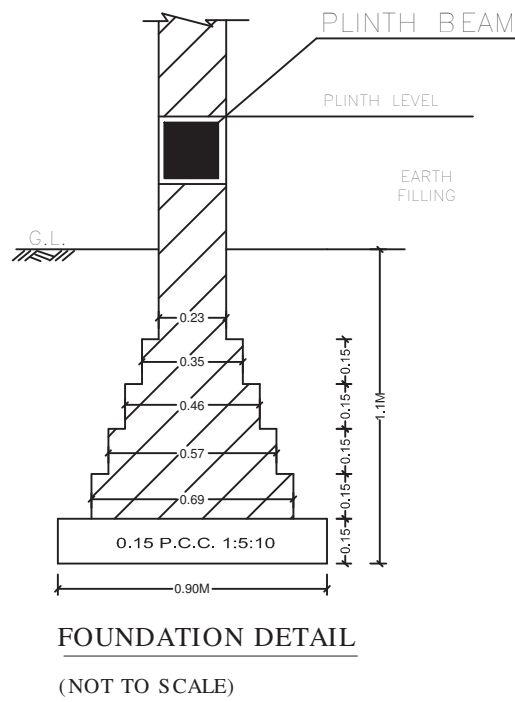
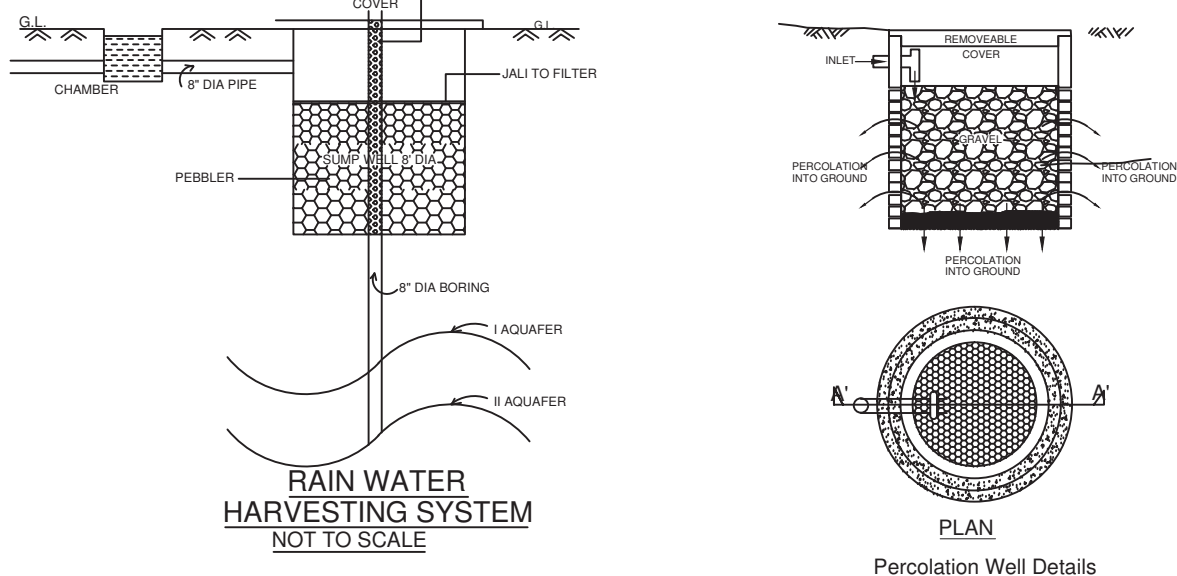
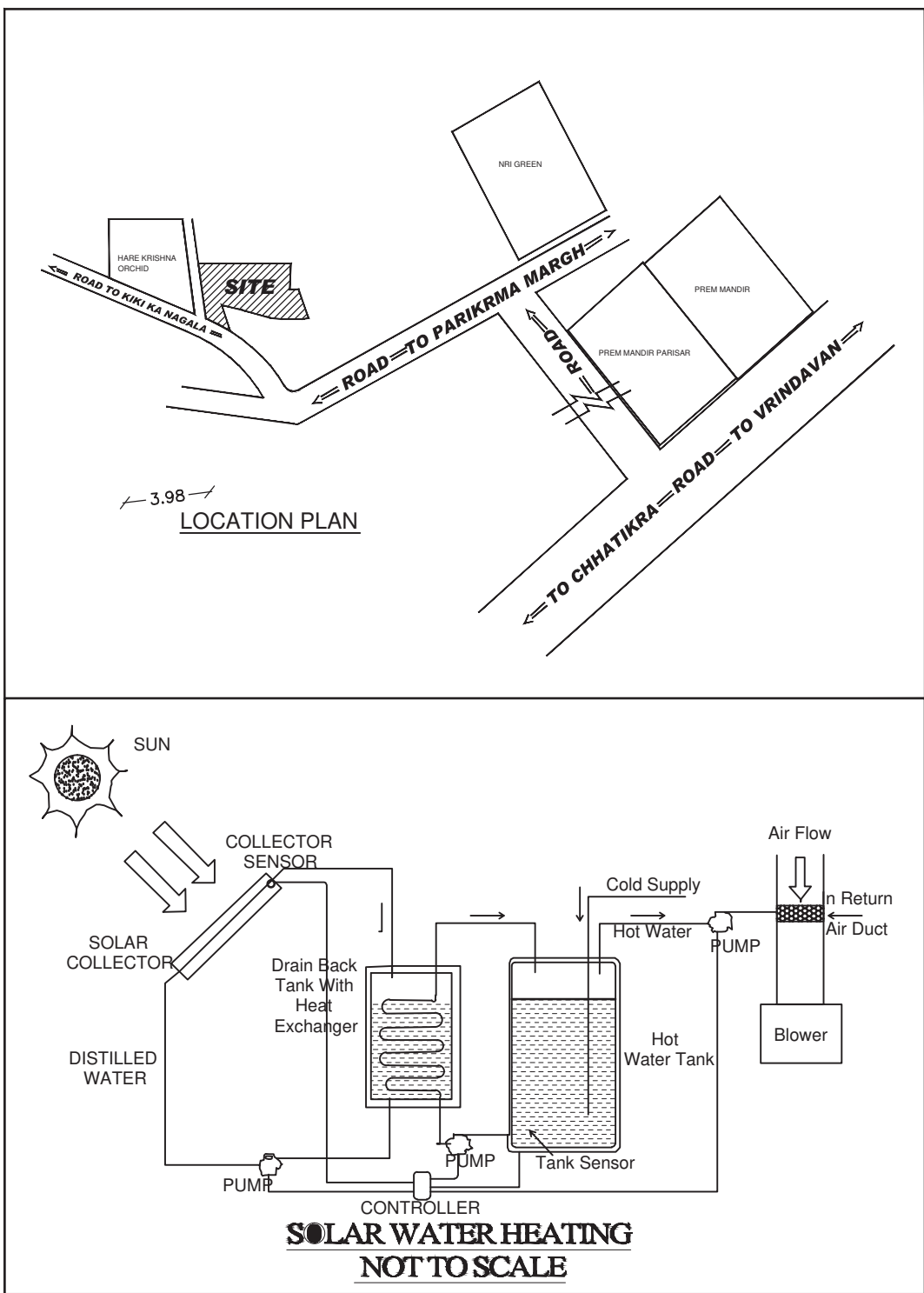
*Sanjana*

ARCHITECT SIGN.

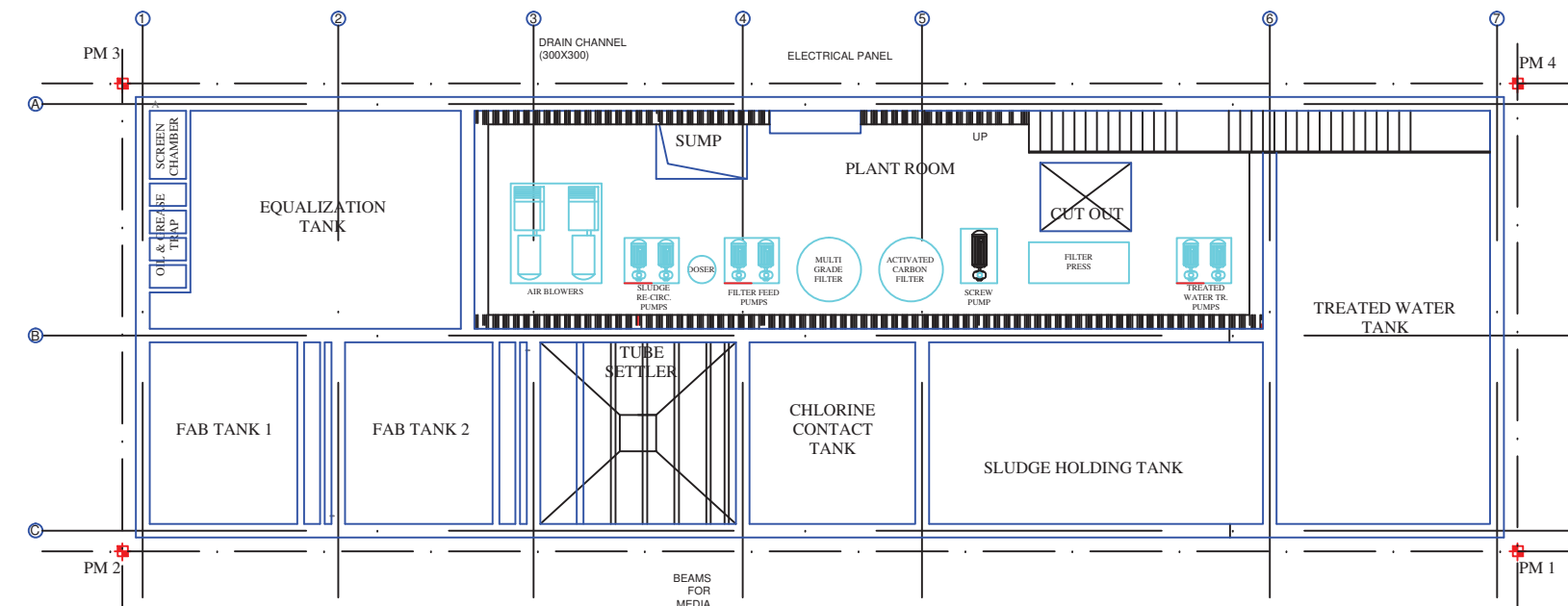
Signature valid

SCALE:- 1 : 150

DATE  
DRG NO.



MASTER PLAN



SEWAGE TREATMENT PLANT (SCHEMATIC)

PRI SANC. MAP - MVDA / BP / 21-22 / 0135

| UNIT NO. DETAIL    |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | TOTAL |
|--------------------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|--|--|--|--|-------|
| <b>1st floor</b>   |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  | 109 | 110 | 111 | 112 |  |  |  |  | 12    |
| <b>2 nd floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 201  | 202  | 203  | 204  | 205  | 206  | 207  | 208  | 209 | 210 | 211 | 212 |  |  |  |  | 12    |
| <b>3 rd floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 301  | 302  | 303  | 304  | 305  | 306  | 307  | 308  | 309 | 310 | 311 | 312 |  |  |  |  | 12    |
| <b>4 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 401  | 402  | 403  | 404  | 405  | 406  | 407  | 408  | 409 | 410 | 411 | 412 |  |  |  |  | 12    |
| <b>5 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 501  | 502  | 503  | 504  | 505  | 506  | 507  | 508  | 509 | 510 | 511 | 512 |  |  |  |  | 12    |
| <b>6 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 601  | 602  | 603  | 604  | 605  | 606  | 607  | 608  | 609 | 610 | 611 | 612 |  |  |  |  | 12    |
| <b>7 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 701  | 702  | 703  | 704  | 705  | 706  | 707  | 708  | 709 | 710 | 711 | 712 |  |  |  |  | 12    |
| <b>8 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 801  | 802  | 803  | 804  | 805  | 806  | 807  | 808  | 809 | 810 | 811 | 812 |  |  |  |  | 12    |
| <b>9 th floor</b>  |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  |     |     |     |     |  |  |  |  | 8     |
| BLOCK - C          | 901  | 902  | 903  | 904  | 905  | 906  | 907  | 908  | 909 | 910 | 911 | 912 |  |  |  |  | 12    |
| <b>10 th floor</b> |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 8     |
| BLOCK - A          | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 |     |     |     |     |  |  |  |  | 8     |
| BLOCK - B          | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 |     |     |     |     |  |  |  |  | 8     |
| <b>total</b>       |      |      |      |      |      |      |      |      |     |     |     |     |  |  |  |  | 268   |

| DEED DETAIL         | AREA (HECT) | AREA (SQM) |
|---------------------|-------------|------------|
| DEED - 1            |             |            |
| KHASRA NO - 1186 MI | 0.059       | 590.00     |
| KHASRA N O - 1194   | 0.287       | 2870.00    |
| KHASRA NO - 1196    | 0.405       | 4050.00    |
| DEED - 2            |             |            |
| KHASRA NO - 1196    | 0.051062    | 510.62     |
| TOTAL               | 0.802062    | 8020.62    |

| AREA CHART                           |          |        |
|--------------------------------------|----------|--------|
| LAND AREA AS PER DEED                | 8020.62  |        |
| LAND AREA AS PER SITE                | 7488.60  |        |
| AREA UNDER ROAD WIDENING             | 226.03   |        |
| AREA UNDER FUTURE EXT.               | 535.65   |        |
| NET LAND AREA                        | 6726.92  | 100.00 |
| PERMISSIBLE FAR = 6726.92 X 2.5      | 16817.30 |        |
| ACHIEVE FAR                          | 16763.24 |        |
| COV. AREA OF STILT FLOOR(BLOCK-A+B)  | 1143.48  | 17.00  |
| COVERED AREA OF BASE. FLOOR          | 1715.22  | 25.50  |
| COVERED AREA OF G. FLOOR (BLOCK - C) | 571.74   | 8.50   |
| COVERED AREA OF 1 ST FLOOR           | 1626.30  | 24.18  |
| COVERED AREA OF 2 ND FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 3 RD FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 4 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 5 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 6 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 7 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 8 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 9 TH FLOOR           | 1680.60  | 24.98  |
| COVERED AREA OF 10 TH FLOOR          | 1120.40  | 16.66  |
| COVERED AREA OF MUMTY                | 222.78   |        |
| TOTAL COVERED AREA                   | 19844.72 |        |

LEGEND :-

PROPOSED CONST. [Symbol]

DRAINAGE LINE [Symbol]

ELECTRIC LINE [Symbol]

REVISED GROUP HOUSING BUILDING PLAN (KRISHNA GALAXY ) AT KHASRA NO 1186 MI, 1194 & 1196, MAUZA - SUNRAKH BANGAR , VRINDAVAN ,TEHSIL & DISTT. MATHURA .

OWNER :-

PARTNER :-

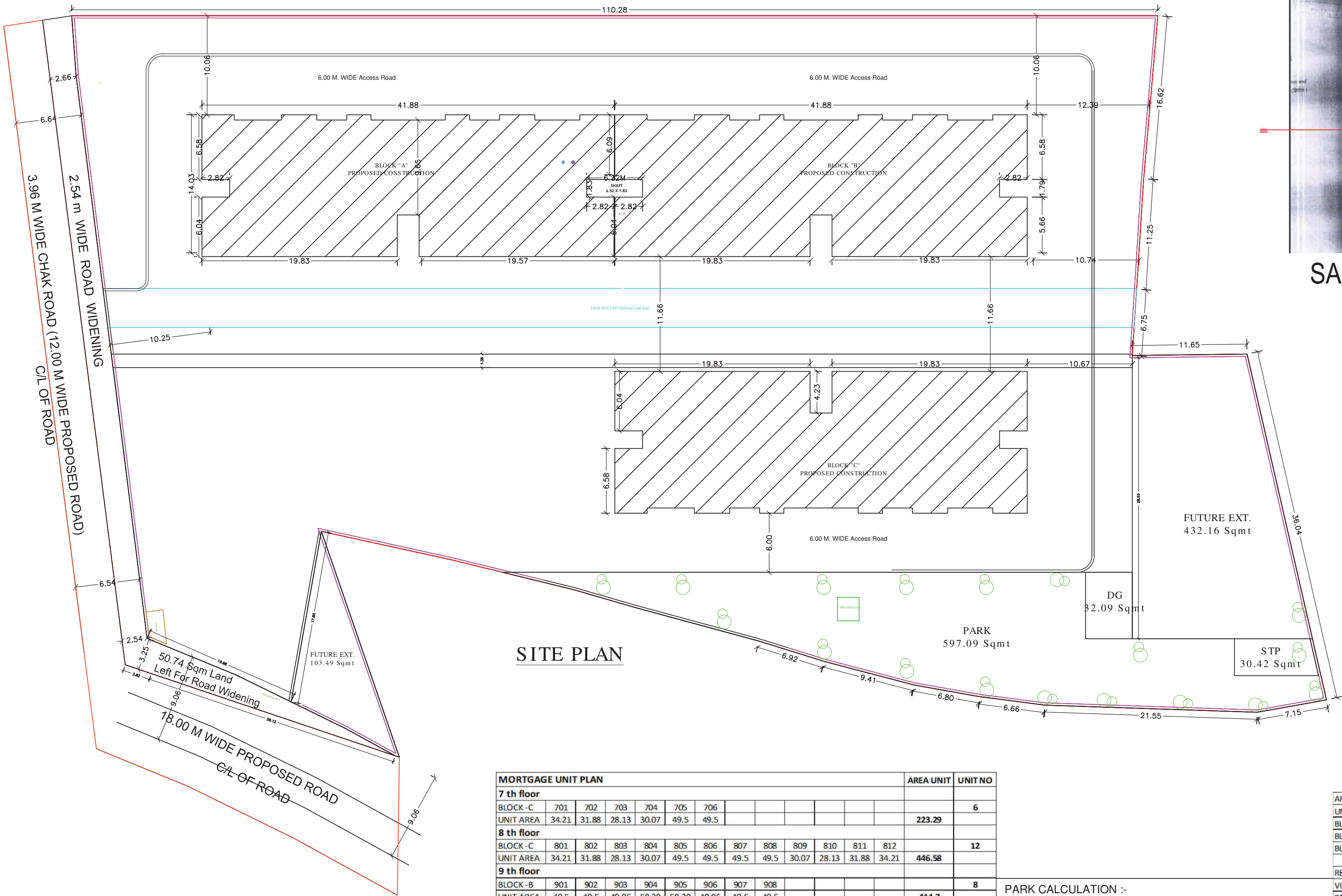
1. SHRI SANJAY KUMAR JAIN  
S/O SHRI LOK CHAND JAIN

2. SHRI SATYAM AGRAWAL  
S/O SHRI VIPIN KUMAR AGRAWAL

Signature valid

SCALE:- 1 : 150

DATE DRG NO.



SITE PLAN

| MORTGAGE UNIT PLAN |       |       |       |       |       |       |      |      |       |       |       |       |  |  |  |  | AREA UNIT | UNIT NO |
|--------------------|-------|-------|-------|-------|-------|-------|------|------|-------|-------|-------|-------|--|--|--|--|-----------|---------|
| <b>7 th floor</b>  |       |       |       |       |       |       |      |      |       |       |       |       |  |  |  |  |           |         |
| BLOCK - C          | 701   | 702   | 703   | 704   | 705   | 706   |      |      |       |       |       |       |  |  |  |  |           | 6       |
| UNIT AREA          | 34.21 | 31.88 | 28.13 | 30.07 | 49.5  | 49.5  |      |      |       |       |       |       |  |  |  |  | 223.29    |         |
| <b>8 th floor</b>  |       |       |       |       |       |       |      |      |       |       |       |       |  |  |  |  |           |         |
| BLOCK - C          | 801   | 802   | 803   | 804   | 805   | 806   | 807  | 808  | 809   | 810   | 811   | 812   |  |  |  |  |           | 12      |
| UNIT AREA          | 34.21 | 31.88 | 28.13 | 30.07 | 49.5  | 49.5  | 49.5 | 49.5 | 30.07 | 28.13 | 31.88 | 34.21 |  |  |  |  | 446.58    |         |
| <b>9 th floor</b>  |       |       |       |       |       |       |      |      |       |       |       |       |  |  |  |  |           |         |
| BLOCK - B          | 901   | 902   | 903   | 904   | 905   | 906   | 907  | 908  |       |       |       |       |  |  |  |  |           | 8       |
| UNIT AREA          | 49.5  | 49.5  | 49.96 | 58.39 | 58.39 | 49.96 | 49.5 | 49.5 |       |       |       |       |  |  |  |  | 414.7     |         |
| <b>10 th floor</b> |       |       |       |       |       |       |      |      |       |       |       |       |  |  |  |  |           |         |
| BLOCK - C          | 901   | 902   | 903   | 904   | 905   | 906   | 907  | 908  | 909   | 910   | 911   | 912   |  |  |  |  |           | 12      |
| UNIT AREA          | 34.21 | 31.88 | 28.13 | 30.07 | 49.5  | 49.5  | 49.5 | 49.5 | 30.07 | 28.13 | 31.88 | 34.21 |  |  |  |  | 446.58    |         |
| <b>10 th floor</b> |       |       |       |       |       |       |      |      |       |       |       |       |  |  |  |  |           |         |
| BLOCK - A          | 1001  | 1002  | 1003  | 1004  | 1005  | 1006  | 1007 | 1008 |       |       |       |       |  |  |  |  |           | 8       |
| UNIT AREA          | 49.5  | 49.5  | 49.96 | 58.39 | 58.39 | 49.96 | 49.5 | 49.5 |       |       |       |       |  |  |  |  | 414.7     |         |
| <b>10 th floor</b> |       |       |       |       |       |       |      |      |       |       |       |       |  |  |  |  |           |         |
| BLOCK - B          | 1001  | 1002  | 1003  | 1004  | 1005  | 1006  | 1007 | 1008 |       |       |       |       |  |  |  |  |           | 8       |
| UNIT AREA          | 49.5  | 49.5  | 49.96 | 58.39 | 58.39 | 49.96 | 49.5 | 49.5 |       |       |       |       |  |  |  |  | 414.7     |         |
| TOTAL              |       |       |       |       |       |       |      |      |       |       |       |       |  |  |  |  | 2360.55   | 54      |

PARK CALCULATION :-

NET LAND AREA = 6914.21 sqmt.

REQUIRED PARK AREA = 6914.21 - 3000 = 3914.21 sqmt.

PARK AREA = 3914.21 X 15% = 587.13 SQM

| AREA CHART OF PARKING           |                 |     |
|---------------------------------|-----------------|-----|
| UNIT NO UNDER 50 SQM ON A FLOOR |                 |     |
| BLOCK - A                       | 6 X 10          | 60  |
| BLOCK - B                       | 6 X 10          | 60  |
| BLOCK - C                       | 12 X 9          | 108 |
| TOTAL                           |                 | 228 |
| REQUIRED PARKING                | 228 TWO WHEELER |     |
| VISITERS PARKING                | 23 TWO WHEELER  |     |
| TOTAL PARKING                   | 251 NO          |     |
| UNIT NO OVER 50 SQM             |                 |     |
| BLOCK - A                       | 2 X 10          | 20  |
| BLOCK - B                       | 2 X 10          | 20  |
| TOTAL                           |                 | 40  |
| REQUIRED PARKING                | 40 FOUR WHEELER |     |
| VISITERS PARKING                | 4 FOUR WHEELER  |     |
| TOTAL PARKING                   | 44 NO           |     |