

[illegible]

आर० डी० वर्मा  
अभिजाती अभिव्यक्ता (डा० ई०सेस)  
डा० लक्ष्मिप्रा० लखनऊ

अभिषेक (10/10/2020)



| Detail of Mortgage Land(In Acres)                                                                                                                         |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| SALABLE AREA                                                                                                                                              |        |
| Residential                                                                                                                                               | 110.99 |
| Commercial                                                                                                                                                | 11.54  |
| Public & Semi Public                                                                                                                                      | 9.61   |
| TOTAL                                                                                                                                                     | 132.14 |
| 25% of salable area                                                                                                                                       | 33.04  |
| NOTE - OUT OF TOTAL MORTGAGE LAND ADVEASURING 33.04 ACRES, LDA HAS ALREADY RELEASED 67 ACRES SALABLE LAND VIDE LETTER NO 229/ET/HC/2014 DATED 21.11.2014. |        |
| Nett Mortgage Area (in acres)                                                                                                                             | 26.34  |
| Mortgage Land                                                                                                                                             |        |
| M-1                                                                                                                                                       | 9.94   |
| M-2                                                                                                                                                       | 0.69   |
| M-3                                                                                                                                                       | 0.90   |
| M-4                                                                                                                                                       | 2.01   |
| M-5                                                                                                                                                       | 1.78   |
| M-6                                                                                                                                                       | 1.56   |
| M-7                                                                                                                                                       | 0.62   |
| M-8                                                                                                                                                       | 0.60   |
| M-9                                                                                                                                                       | 0.96   |
| M-10                                                                                                                                                      | 0.87   |
| M-11                                                                                                                                                      | 0.75   |
| M-12                                                                                                                                                      | 5.33   |
| M-13                                                                                                                                                      | 0.50   |
| Total                                                                                                                                                     | 26.51  |

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|                                          |             |                            |                  |                            |             |
|------------------------------------------|-------------|----------------------------|------------------|----------------------------|-------------|
| Total Population                         |             | Population of BMS and LC   |                  | Total Population           | Per Capita  |
|                                          |             | Population of BMS          | Population of LC | 4775                       | 2585        |
| Population per sq. km                    |             | Density                    |                  | 300                        | person/acre |
| PROVISION MADE AS PER BYE LAWS           |             |                            |                  |                            |             |
| EXCLUDING TWS/IGS POPULATION             |             |                            |                  |                            |             |
| POPULATION                               |             | Required no. of Facilities |                  | Provided no. of Facilities |             |
|                                          |             | 30750                      |                  |                            |             |
| Facility                                 | Educational |                            |                  |                            |             |
| Nursery                                  | 12          |                            | 12               |                            |             |
| Primary                                  | 6           |                            | 6                |                            |             |
| High School                              | 1           |                            | 1                |                            |             |
| 1 Inter College                          | 3           |                            | 3                |                            |             |
| Health                                   |             |                            |                  |                            |             |
| Health center                            | 2           |                            | 2                |                            |             |
| Food Office                              |             |                            |                  |                            |             |
| Sub post office                          | 3           |                            | 3                |                            |             |
| Telecommunication and others             |             |                            |                  |                            |             |
| Police Chowki with residence for         | 2           |                            | 2                |                            |             |
| ESS 33 kva                               | 2           |                            | 2                |                            |             |
| Social and Cultural                      |             |                            |                  |                            |             |
| Community center                         | 2           |                            | 2                |                            |             |
| LAND USE DISTRIBUTION AS PER ZONING PLAN |             |                            |                  |                            |             |
| DESCRIPTION                              | IN SQ.M     | IN ACRES                   | HAC              | % COVERED                  |             |
| 1. RESIDENTIAL AREA                      |             |                            |                  |                            |             |
| FLATTED                                  | 242514      | 37.45                      | 34.55            |                            |             |
| GROUP HOUSING                            | 84422       | 12.61                      | 11.61            |                            |             |
| GRS LAID                                 | 1405        | 0.18                       | 1.64             |                            |             |
| SUB TOTAL                                | 427374      | 11.67                      | 46.87            | 54.35                      |             |
| 2. COMMERCIAL                            |             |                            |                  |                            |             |
| COMMERCIAL                               | 40241       | 5.94                       | 4.95             |                            |             |
| COMMERCIAL                               | 2465        | 0.36                       | 0.37             |                            |             |
| COMMERCIAL                               | 2802        | 0.40                       | 0.28             |                            |             |
| SUB TOTAL                                | 44917       | 11.54                      | 44.77            | 5.44                       |             |
| 3. PUBLIC/ SEMI PUBLIC FACILITY          |             |                            |                  |                            |             |
| EDUCATIONAL                              | 22794       | 4.00                       | 3.74             |                            |             |
| HEALTH                                   | 1605        | 0.40                       | 0.16             |                            |             |
| COMMUNITY                                | 1000        | 0.14                       | 0.07             |                            |             |
| 33 KVA ELECTRICAL SUBSTATION             | 407         | 0.02                       | 0.01             |                            |             |
| SUB POST OFFICE                          | 300         | 0.07                       | 0.03             |                            |             |
| POLICE CHOWKI                            | 2025        | 0.29                       | 0.30             |                            |             |
| S.T.P                                    | 1120        | 0.08                       | 0.03             |                            |             |
| Garbage disposal                         | 871         | 0.07                       | 0.39             |                            |             |
| SUB TOTAL                                | 32148       | 7.98                       | 5.24             | 4.07                       |             |
| 4. GREEN COVER                           |             |                            |                  |                            |             |
| PARKS & OPEN SPORTS CENTRES              | 59415       | 86.43                      | 9.00             |                            |             |
|                                          | 50000       | 7.41                       | 3.00             |                            |             |
| SUB TOTAL                                | 128954      | 81.84                      | 12.90            | 14.02                      |             |
| 5. ROADS                                 |             |                            |                  |                            |             |
| ROAD                                     | 145281      | 20.77                      | 14.08            | 17.25                      |             |
| TOTAL                                    | 685957      | 49.74                      | 56.50            |                            |             |

| SPORTS CENTRE |                  |
|---------------|------------------|
| SR.NO         | AREA IN ( SQ.MT) |
| 1 (G1)        | 15000.000        |
| 2 (G2)        | 15000.000        |
| TOTAL         | 30000.000        |

- | PLOTS                                                                                 |                 |
|---------------------------------------------------------------------------------------|-----------------|
|  | PLOT= 9m x 18m  |
|  | PLOT= 10m x 20m |
|  | PLOT= 12m x 24m |
|  | PLOT= 15m x 30m |
|  | PLOT= 20m x 40m |



ROHIT MOHAN  
ARCH-CA/9721450

## GOMTI GREENS : AN INTEGRATED TOWNSHIP AT LUCKNOW.

- Compensatory F.A.R against Master Plan Road shall utilized in the project during the approval of building plans.

|            |                         |
|------------|-------------------------|
| DATE-      | 07.01.2015 / 14.01.2015 |
| SCALE-     | 1 : 1000                |
| DEALT BY-  | AJIT SINGH              |
| ARCHITECT- | NIRLIPT VERMA           |

CHECKED BY-  
NIRUP

OWNER:-  
M/s EMAAR MGF LAND.LTD.  
17-B ASAF ALI RD., NEW DELHI.

Architect Signature: