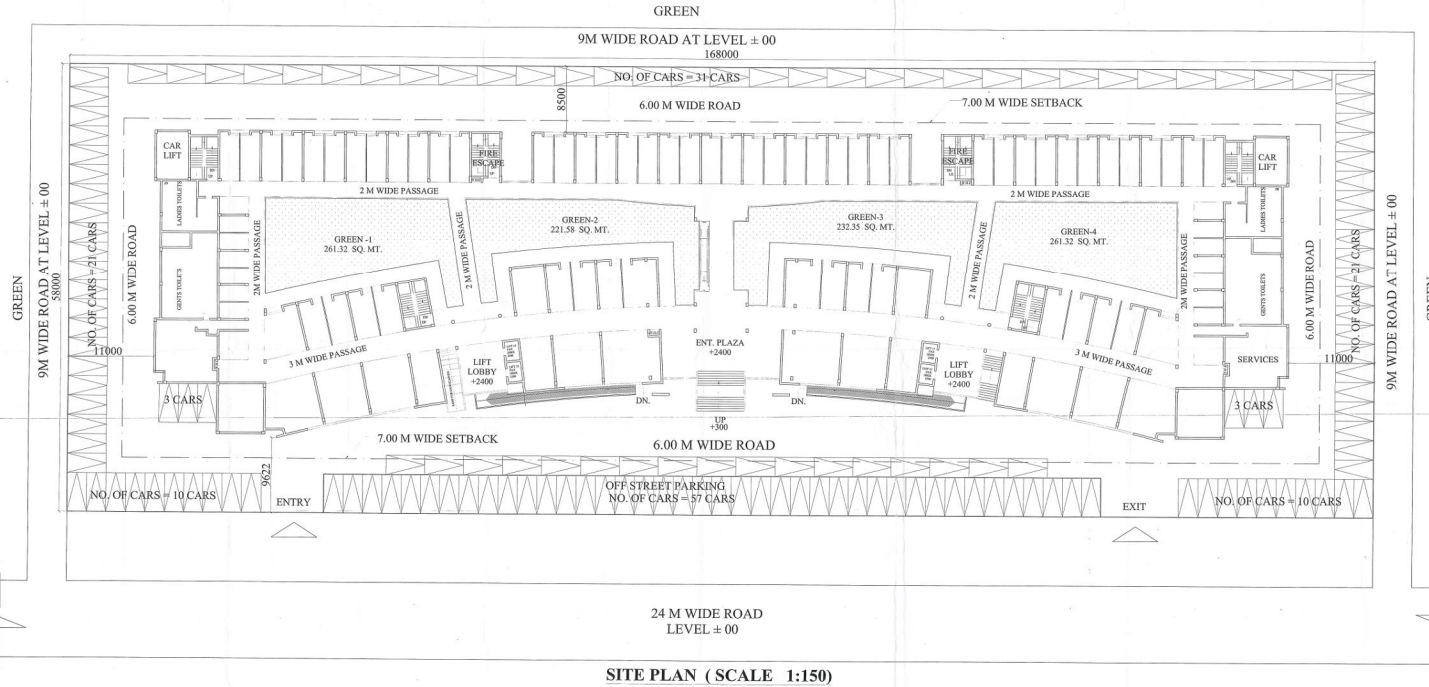
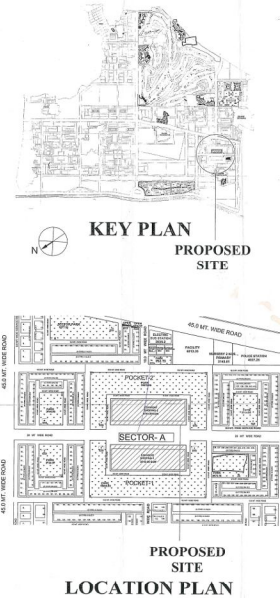


| Provided Green Area |         |        |       |
|---------------------|---------|--------|-------|
| S. No.              | Block   | Area   | Unit  |
| 1                   | GREEN-1 | 261.32 | sq. m |
| 2                   | GREEN-2 | 221.58 | sq. m |
| 3                   | GREEN-3 | 232.35 | sq. m |
| 4                   | GREEN-4 | 261.32 | sq. m |
| TOTAL               |         | 976.57 | sq. m |

| Covered Areas in Sq.mt. |         |                             |                                |
|-------------------------|---------|-----------------------------|--------------------------------|
|                         | Use     | Ground Coverage (in Sq.Mtr) | Covered Area F.A.R (in Sq.Mtr) |
| Lower Ground Floor      | Shops   | 3841.929                    | 3841.929                       |
| Upper Ground Floor      | Shops   | 3669.703                    | 3669.703                       |
| 1st Floor               | Shops   | 3698.689                    | 3698.689                       |
| 2nd Floor               | Shops   | 3698.689                    | 3698.689                       |
| 3rd Floor               | Parking |                             | 3698.689                       |
| Total Covered Area      |         | 3841.929                    | 14809.01                       |

| AREA STATEMENT  |                                                         |         |              |          |       |
|-----------------|---------------------------------------------------------|---------|--------------|----------|-------|
| SL. NO.         | DESCRIPTION                                             | No. (%) | AREA (sq.m.) | (acres)  | (hac) |
| 1               | PLOT AREA                                               | 100     | 9744.00      | 2.41     | 0.97  |
| 2               | REQUIRED GREEN                                          | 10%     | 974.40       |          |       |
| 3               | PERMISSIBLE GROUND COVERAGE                             | 40%     | 3,897.60     |          |       |
| 4               | PERMISSIBLE FAR                                         | 1.75    | 17,052.00    |          |       |
| ACHIEVED AREAS: |                                                         |         |              |          |       |
| 5               | PROVIDED GREEN                                          | 10.02%  | 976.570      | 0.24     | 0.1   |
| 6               | ACHIEVED GROUND COVERAGE                                | 39.43%  | 3,841.929    | 0.95     | 0.38  |
| 7               | ACHIEVED FAR                                            | 1.53    | 14,909.010   | 3.68     | 1.49  |
| 8               | REQUIRED NO. OF PARKING @2CARS / 100 SQ. MT. COVD. AREA | 208     | CARS         |          |       |
| 9               | PROVIDED NO. OF PARKING                                 | 299     | CARS         |          |       |
|                 | ON GROUND LVL.                                          | 156     | CARS         |          |       |
|                 | ON THIRD FLOOR LVL.                                     | 143     | CARS         |          |       |
|                 |                                                         |         |              | 299 CARS |       |



PROPOSED SHOPPING COMPLEX IN SECTOR - A, POCKET - 2, SUSHANT HI-TECH CITY, LUCKNOW.

1. The project is situated in a prime location of the city and is expected to attract a large number of visitors.
2. The project is situated in a prime location of the city and is expected to attract a large number of visitors.
3. The project is situated in a prime location of the city and is expected to attract a large number of visitors.
4. The project is situated in a prime location of the city and is expected to attract a large number of visitors.
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8. The project is situated in a prime location of the city and is expected to attract a large number of visitors.
9. The project is situated in a prime location of the city and is expected to attract a large number of visitors.
10. The project is situated in a prime location of the city and is expected to attract a large number of visitors.

**SUBMISSION DRAWING**

DRG. TITLE :- **SITE PLAN**

DRG. NO. :- HI-TECH/KO/SUB/01

CHECKED BY :- VIRESH KUMAR

ARCHITECT :- RAJENDRA SRIVASTAVA

DEALT BY :- RAKHI

SCALE :- REVISION/ DATE

AS SHOWN

NOTE :- ALL DIM. ARE IN MM.

CLIENT:- ANSAL PROPERTIES & INFRASTRUCTURE LTD.

CONSULTANTS:- RUDRABHISHIEK ENTERPRISES PVT. LTD.

DATE: 2021-08-10

OWNER'S SIGN

TOWN PLANNER SIGN

