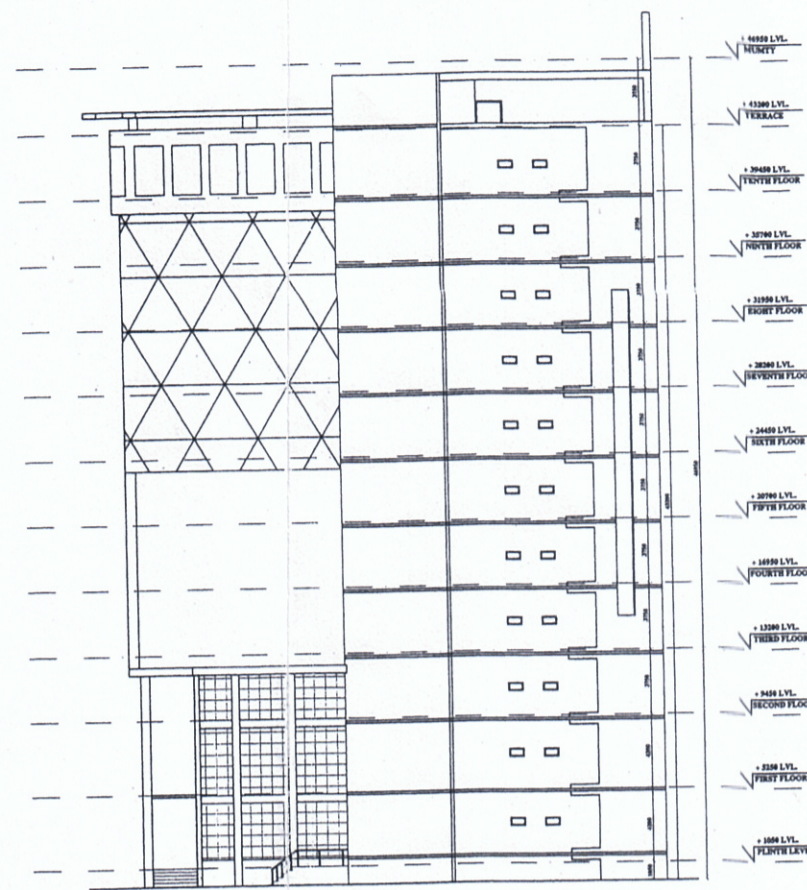
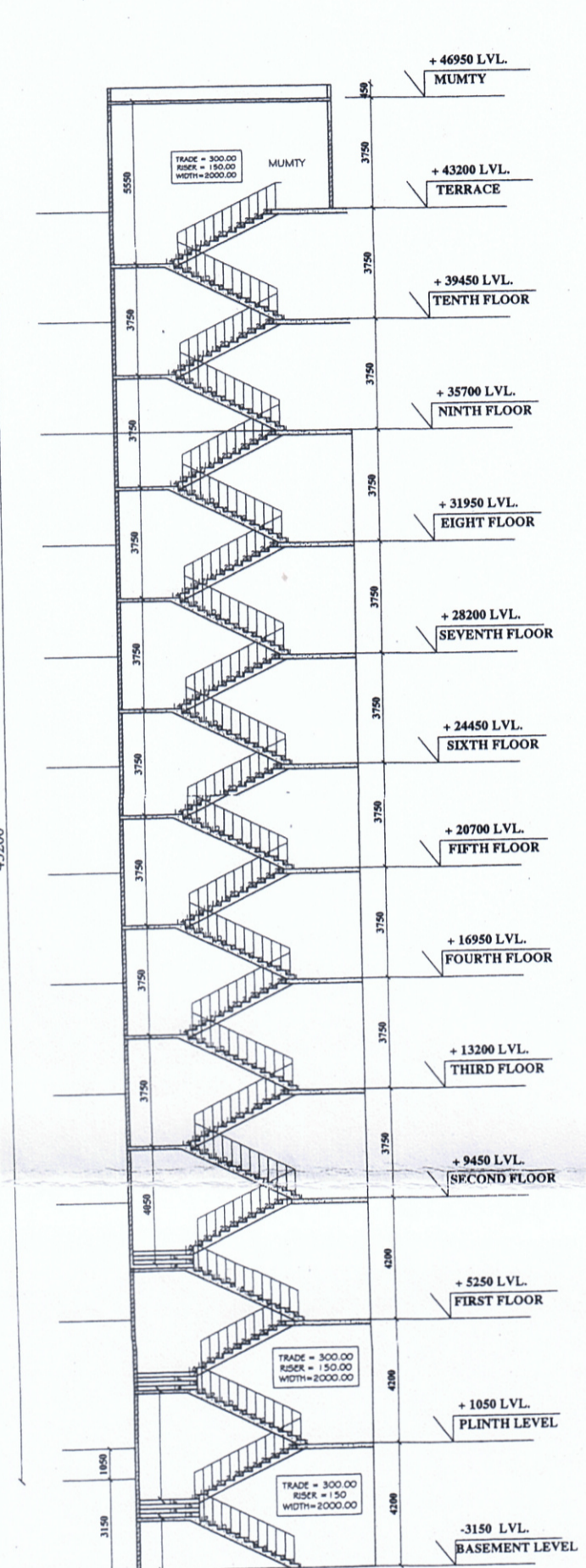


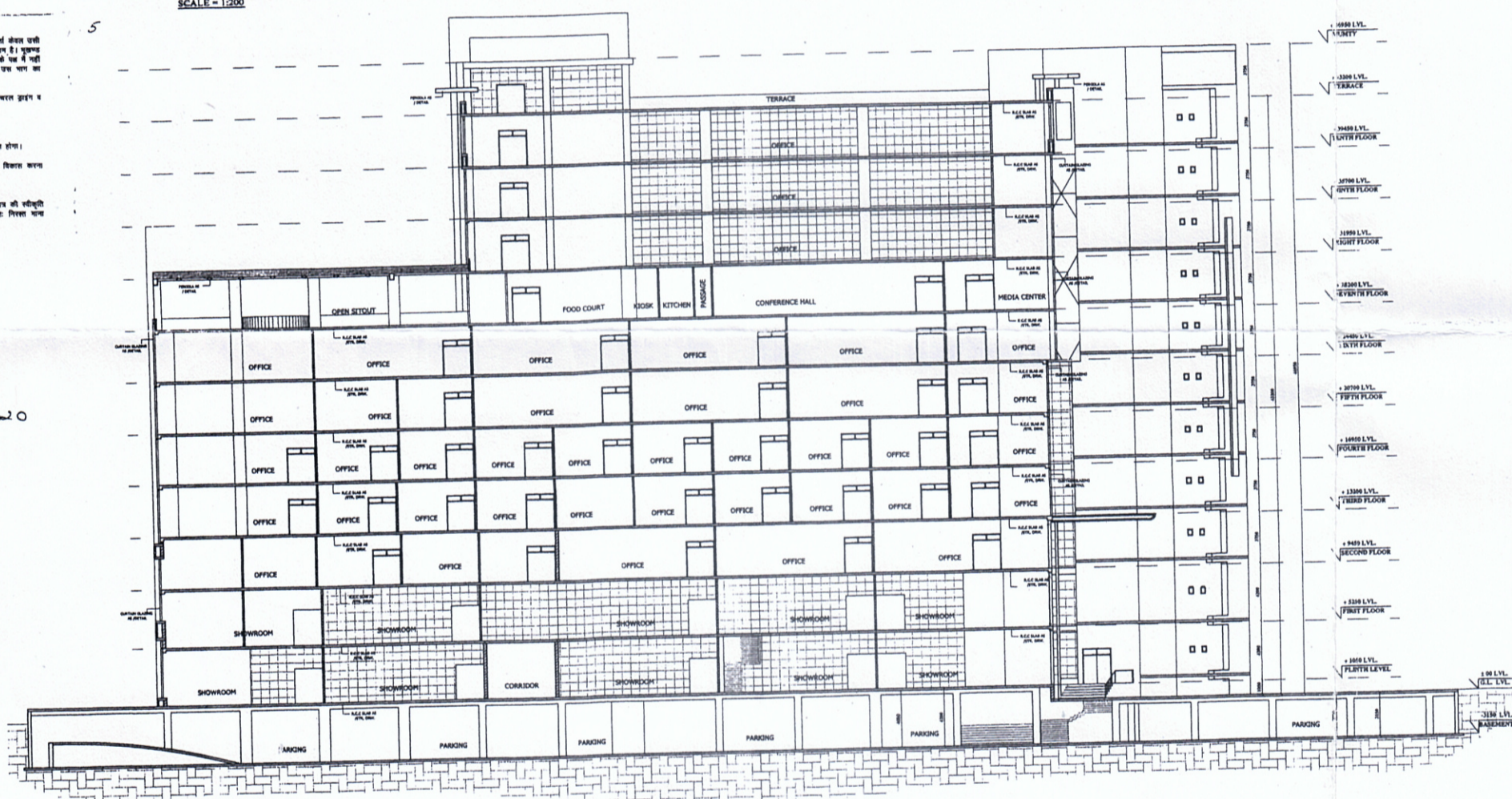
FRONT ELEVATION  
SCALE = 1:200



RIGHT HAND SIDE ELEVATION  
SCALE = 1:200



SECTION-AA  
SCALE = 1:100



SECTION-BB  
SCALE = 1:200

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...
10. ...
11. ...
12. ...



AS BUILT DRG. TILL DATE 25-06-15

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PROJECT  
COMPOUNG CUM PROPOSED BUILDING  
PLAN OF  
RETAIL/COMMERCIAL/EDUCATION-1/  
OFFICE(T11) IN BAY-2 (ALONG AMAR  
SHAHEED PATH)  
AT SUSHANT GOLF CITY,  
LUCKNOW

SUBMISSION DRAWING  
DRAWING TITLE  
ELEVATION & SECTION

DEALT BY	CHECKED BY
SHOBHIT	RAJENDRA
SCALE	DATE
AS SHOWN	JUNE-2015

यह मानचित्र लखनऊ महायोजना 2021 तथा भवन उपविधि 2008 तथा सम्यक शासनादेश के अनुरूप तैयार किया गया है।

DESIGNED BY  
**design 3i**  
group architecture & engineering turnkey projects

ARCHITECT <b>REPL</b> RUDRABHISHEK ENTERPRISES PVT. LTD. TOWN & COUNTRY PLANNERS, ARCHITECTS & INTERIOR DESIGNERS, SURVEY CIVIC SERVICES DESIGNERS GROUND FLOOR, YUVA BHAWAN, YMCA COMPLEX, 13 RANA PRATAP MARG LUCKNOW. CALL - (0522) 2206165	CLIENT/ OWNERS <b>ANSAL PROPERTIES &amp; INFRASTRUCTURE LTD.</b> GROUND FLOOR, YUVA BHAWAN YMCA COMPLEX, 13 RANA PRATAP MARG LUCKNOW <b>DELHI OFFICE</b> 113 ANSAL BHAWAN, 14 EAST/REDA GANDHI MARG, NEW DELHI
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ARCHITECT'S SIGNATURES  
OWNER'S SIGNATURES

DRAWING NUMBER -  
BAY-2/T11/SUB-05