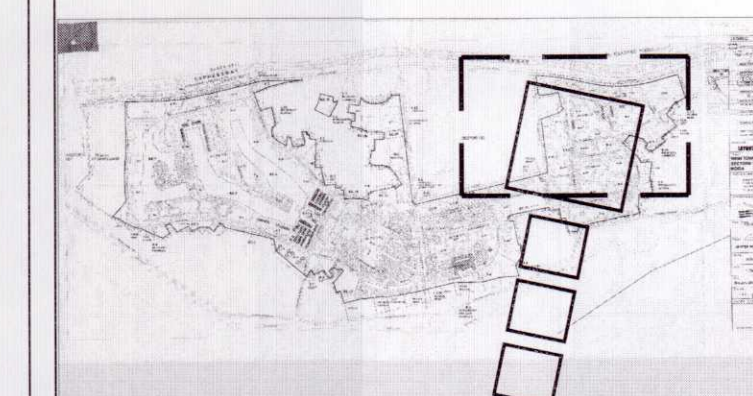




G. Kawahita  
GORKY  
Town Planner  
AITP-2011-166

  
Vikramjit Singh, Architect  
Council of Architecture  
Regn. No. CA/2001/28333

For Jaypee Infratech Limited

Authorised Signatory

ARCOP ASSOCIATES Pvt. Ltd.  
E-106, G.K.ENCLAVE Part-I  
New Delhi-110 049  
Ph : 011-26242050 Fax : 011-

**JAYPEE INFRATECH LTD**  
SECTOR - 128, NOIDA, U.P.

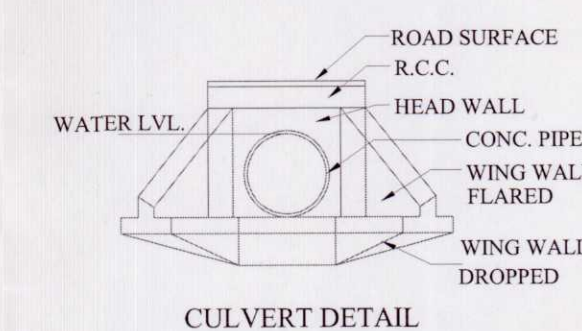
**BUILDING SUBMISSION FOR  
KRESCENT HOMES  
JAYPEE GREENS, SECTOR 129,  
NOIDA, U.P.**

SITE PLAN  
POCKET B-31,32,33,34

|           |                |
|-----------|----------------|
| Date      | Drawing No.    |
| FEB. 2012 | JPG/SB/KH/D-02 |

NOIDA AUTHORITY:

|                     |           |                 |
|---------------------|-----------|-----------------|
| Associate Architect | Architect | Chief Architect |
|---------------------|-----------|-----------------|



| 15% OF FAR AREA STATEMENT SITE PLAN |          |                |               |                 |
|-------------------------------------|----------|----------------|---------------|-----------------|
| PERCOLA AREA (A)                    |          |                |               |                 |
| ADDITION AREA (A)                   |          |                |               |                 |
| St./No.                             | Off./No. | Breadth<br>mm. | Length<br>mm. | Area<br>Sq.mtr. |
| P                                   | 1        |                |               | 173.81          |
| P1                                  | 1        |                |               | 526.22          |
| P2                                  | 1        |                |               | 359.86          |
| P3                                  | 1        |                |               | 176.88          |
| P4                                  | 1        |                |               | 149.29          |
| P5                                  | 1        |                |               | 616.79          |
| P6                                  | 1        |                |               | 186.05          |
| P7                                  | 1        |                |               | 46.23           |
| <b>TOTAL AREA (A)</b>               |          |                |               | <b>2168.90</b>  |

| COVERAGE AREA STATEMENT SITE PLAN |           |                |                 |
|-----------------------------------|-----------|----------------|-----------------|
| GROUND COVER AREA                 |           |                |                 |
| ADDITION AREA (A)                 |           |                |                 |
| Sr.No.                            | Coff./No. | Breadth<br>mm. | Length<br>mm.   |
|                                   |           |                | Area<br>Sq.mtr. |
| S1                                | 32        | 3110           | 5210            |
| TOTAL AREA (A)                    |           |                | 518.50          |

| <b>POCKET B-31,32,33,34</b>              |                   |                   |
|------------------------------------------|-------------------|-------------------|
| <b><u>TOWER POSITION POCKET WISE</u></b> |                   |                   |
| <b>POCKET</b>                            | <b>TOWER NO.</b>  | <b>TOWER NAME</b> |
| <b>B-31</b>                              |                   |                   |
| <b>1</b>                                 | <b>TOWER - 08</b> | <b>BLOCK - L</b>  |
| <b>2</b>                                 | <b>TOWER - 09</b> | <b>BLOCK - L</b>  |
| <b>3</b>                                 | <b>TOWER - 10</b> | <b>BLOCK - K</b>  |
| <b>4</b>                                 | <b>TOWER - 11</b> | <b>BLOCK - L</b>  |
| <b>5</b>                                 | <b>TOWER - 12</b> | <b>BLOCK - L</b>  |
| <b>6</b>                                 | <b>TOWER - 13</b> | <b>BLOCK - L</b>  |
| <b>7</b>                                 | <b>TOWER - 14</b> | <b>BLOCK - K</b>  |
| <b>8</b>                                 | <b>TOWER - 15</b> | <b>BLOCK - K</b>  |
| <b>B-32</b>                              |                   |                   |
| <b>1</b>                                 | <b>TOWER - 03</b> | <b>BLOCK - M</b>  |
| <b>2</b>                                 | <b>TOWER - 04</b> | <b>BLOCK - P</b>  |
| <b>3</b>                                 | <b>TOWER - 05</b> | <b>BLOCK - P</b>  |
| <b>4</b>                                 | <b>TOWER - 06</b> | <b>BLOCK - M</b>  |
| <b>5</b>                                 | <b>TOWER - 07</b> | <b>BLOCK - M</b>  |
| <b>B-33</b>                              |                   |                   |
| <b>1</b>                                 | <b>TOWER - 16</b> | <b>BLOCK - L</b>  |
| <b>2</b>                                 | <b>TOWER - 17</b> | <b>BLOCK - L</b>  |
| <b>3</b>                                 | <b>TOWER - 18</b> | <b>BLOCK - P</b>  |
| <b>4</b>                                 | <b>TOWER - 19</b> | <b>BLOCK - P</b>  |
| <b>5</b>                                 | <b>TOWER - 20</b> | <b>BLOCK - N</b>  |
| <b>6</b>                                 | <b>TOWER - 21</b> | <b>BLOCK - N</b>  |
| <b>B-34</b>                              |                   |                   |
| <b>1</b>                                 | <b>TOWER - 01</b> | <b>BLOCK - N</b>  |
| <b>2</b>                                 | <b>TOWER - 02</b> | <b>BLOCK - N</b>  |
| <b>3</b>                                 | <b>TOWER - 22</b> | <b>BLOCK - M</b>  |
| <b>4</b>                                 | <b>TOWER - 23</b> | <b>BLOCK - M</b>  |

द्वितीय के अग्र पक्ष एवं सिद्ध सैट के अतिरिक्त करने पर भारी समायोजन शक्ति पड़ता है तथा अधिक अतिरिक्त का लोड़ना भी पड़ सकता है। अतः स्विकृत मार्गविक्र के अनुसार ही निर्माण करे सार्विकरण न करे।

Encroachments on front, Rear & Side setbacks invite heavy penalties. Encroachments could be demolished also Please avoid encroachments construct building as per Sanctioned Map.

**ध्वन प्रकीर्ण**

**नोट 1.** यह मानविक स्वीकृति की दिनांक से अधिक तम 15 वर्ष की अवधि तक वैध रहेगा बशर्ते पट्टेदार का पट्टे के अधिकार उपलब्ध हो अथवा उसने पूर्ण जीवन करा लिए हो। पट्टे के अधिकार उपलब्ध पुनर्जिवित न होने की दशा से मानचित्र की वैधता पट्टे की वैधता तिथि तक ही समझी जाएगी।

(2) आवंटों को जयिभोग प्रमाण पत्र हैं तु आवंटन करते समय विकास प्रबन्धक (आवास) से अनुसार समय वृत्तिपत्र प्राप्तकर प्रस्तुत करना होगा

POCKET B34 A