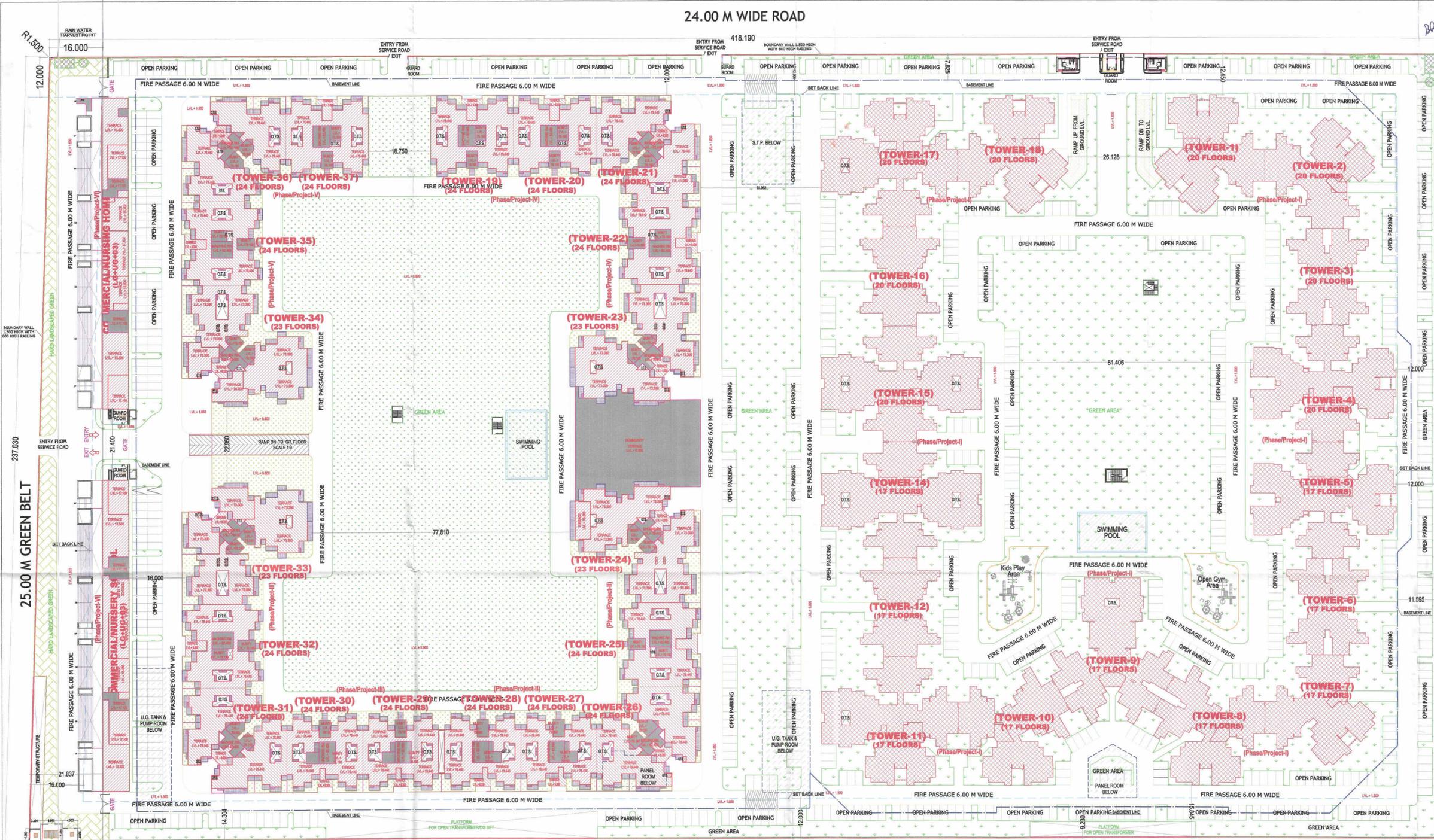


24.00 M WIDE ROAD



NOTE: 1 *TOWER 19,20,22,25,32,35 & 37 ARE SIMILAR (Png. & Arch.) *TOWER 21,26,31 & 36 ARE SIMILAR (Png. & Arch.) *TOWER 23 & 24 ARE SIMILAR (Png. & Arch.) *TOWER 27,28,29 & 30 ARE SIMILAR (Png. & Arch.) *TOWER 33 & 34 ARE SIMILAR (Png. & Arch.)

NOTE: 2 *13 NO. NOT TAKEN IN FLOORS & NAME OF TOWERS

NOTE: 3 *AREA CHART IS IN SHEET NO. - S-02

NOTE: 4 *O.T.S. = OPEN TO SKY

PLOT NO -07&6A

LEGEND: F.A.R., Green Area, 15% Ancillary, Balcony, AREA UTILIZED IN PHASE-I



PROJECT TITLE: PROPOSED & PURCHASABLE GROUP HOUSING (PH-II TO PH-V) AT PLOT NO.-GH-04, SECTOR TECHZONE -IV, GREATER NOIDA. FOR - NIRAALA INFRA TECH PVT.LTD.

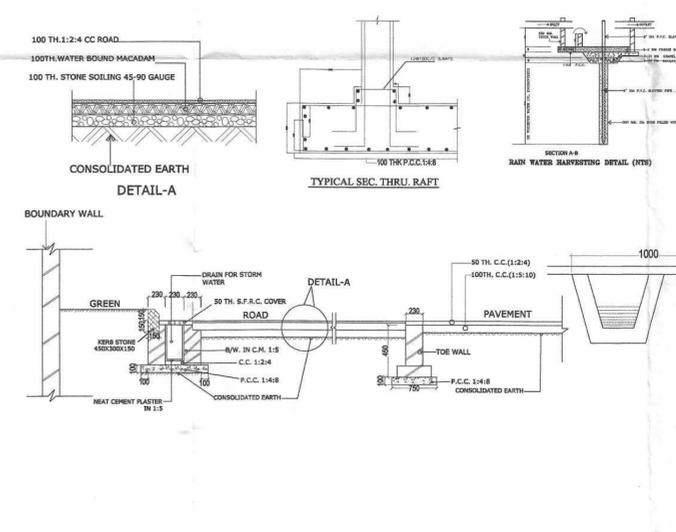
DRAWING TITLE: LAYOUT PLAN S-01

(1)- PLOT AREA = 99991.400 SQ.MT. (2a)- Permissible FAR @ 2.75 OF Plot Area = 274976.350 Sqmt. (2b)- Purchasable FAR @ 0.75 OF PLOT AREA = 74993.550 Sqmt. (2c)- Permissible + Purchasable FAR(2.75+0.75)=3.5(a) = 349969.900 Sqmt. (3)- 5% Green FAR OF 3.5 FAR (b) = 17498.495 Sqmt. (4)- Total FAR = (3.5 + 5% Green FAR) (a+b) = 367488.395 Sqmt. (5)- Permissible Gr. Coverage 35% OF Plot Area = 34996.990 Sqmt. (6a)- Permissible Density = 1650 PPH = 0.75 X1650 = 450 PPH 2,150 (6b)- Purchasable Density FOR @ 0.75 FAR = 2100 PPH = 52495.485 Sqmt. (7)- Permissible Ancillary Area 15% OF 3.5 FAR = 2749.763 Sqmt. (8a)- Permissible Commercial Area 1% 2.75 FAR = 749.936 Sqmt. (8b)- Purchasable Commercial Area 1% 0.75 FAR = 349.969 Sqmt. (8c)- Total Commercial (Permissible + Purchasable) (a+b) = 1099.905 Sqmt. (9)- FAR Utilized in Phase-I = 168779.884 Sqmt. (10)- Ground Coverage Utilized in Phase-I = 10537.599 Sqmt. (11)- Density Utilized in Phase-I = 877 PPH = 16499.257 Sqmt. (12)- Ancillary Area Utilized in Phase-I = 44720.794 Sqmt. (13)- NON FAR Utilized in Phase-I = 207.980 Sqmt. (14)- Commercial Utilized in Phase-I = 198688.511 Sqmt. (15)- Balance FAR = (4-9) = 24459.391 Sqmt. (16)- Balance Gr. Coverage = (6-11) = 1223 PPH = 35996.228 Sqmt. (17)- Balance Ancillary area = (7-12) = 3291.719 Sqmt. (18)- Balance Commercial area = (8-14) = 198601.292 SQ.MT. (19)- Balance Density = 937.881 PPH = 3280.178 SQ.MT. PROPOSED COMMERCIAL (Png Sheet No. -S-10) = 14080.032 SQ.MT. PROPOSED GROUND COVERAGE = 32738.427 SQ.MT. PROPOSED ANCILLARY AREA = 198688.511 / 80 = 2483.606 ECS Say 2484 ECS

PARKING DETAILS: PARKING REQUIRED = F.A.R. / 80 = 198688.511 / 80 = 2483.606 ECS Say 2484 ECS. PARKING IN BASEMENT: TOTAL BASEMENT AREA FOR PARKING = 39952.673 - (417.023 + 460.800 + 743.150 + 864.354) = 38986.146 / 30 = 1299.538 SAY 1229 ECS. PARKING IN PODIUM: TOTAL PODIUM AREA FOR PARKING = NET PODIUM AREA - RAMP AREA = 20790.457 - 230.400 = 20560.057 SQ.MT. = 20560.057 / 30 = 685.335 = SAY 685 ECS. PARKING IN STILT: TOTAL STILT AREA FOR PARKING = 7032.040 - 167.420 = 6864.620 SQ.MT. ECS IN STILT AREA = 6864.620 / 30 = 228.820 SAY 228 ECS. PARKING IN OPEN: TOTAL AREA PROVIDED FOR OPEN PARKING = 6842.340 SQ.MT. ECS IN OPEN AREA = 6842.340 / 20 = 342.117 - SAY 342 ECS. TOTAL PARKING PROVIDED: TOTAL ECS PROVIDED = 1229 + 685 + 228 + 342 = 2484 ECS

GREEN AREA DETAIL: REQUIRED SOFT GREEN AREA = 50% OF OPEN AREA. OPEN AREA = PLOT AREA - (PER.GROUND COVERAGE) = 99991.400 - 34996.990 = 64994.410 SQ.MT. HENCE GREEN AREA REQUIRED = 64994.410 / 2 = 32497.205 SQ.MT. GREEN AREA PROVIDED = 32508.103 SQ.MT. TREES PROVIDED = 660 (50% EVER GREEN & 50% ORNAMENTAL). LEGENDS FOR LANDSCAPING: EVERGREEN TREE - (330) Ashoka / Bauhinia alba - 165 NO.S Gulmohar / Jacranda Nimosifolia - 165 NO.S ORNAMENTAL TREE - (330) Washintonia filifera / Bottal Palm - 165 NO.S Plumeria alba / Bamboo - 165 NO.S

PLOT NO-07 MAXIMUM HEIGHT OF THE BUILDING: MAXIMUM HEIGHT OF THE BUILDING = 82.915 SQ.MT. TOTAL BASEMENT AREA = 39352.673 SQ.MT. TOTAL PODIUM AREA = 20790.457 SQ.MT. TOTAL COMMUNITY AREA = 2995.104 SQ.MT. TEMPORARY STRUCTURE: AREA OF TEMPORARY STRUCTURE = 50.000 X 4.000 = 200.000 SQ.MT. ELECTRICAL LOAD = 6000 KVA. TOTAL BUILT UP AREA UTILIZED IN PHASE-I: TOTAL F.A.R. = 168779.884 SQ.MT. TOTAL STILT AREA = 48.052 SQ.MT. TOTAL BASEMENT AREA = 44672.794 SQ.MT. TOTAL PODIUM AREA = 0 SQ.MT. 15% ANCILLARY AREA = 16499.257 SQ.MT. TOTAL BUILT UP AREA = 228999.987 SQ.MT. TOTAL PROPOSED BUILT UP AREA: TOTAL F.A.R. = 198601.292 SQ.MT. TOTAL STILT AREA = 7032.04 SQ.MT. TOTAL BASEMENT AREA = 39352.673 SQ.MT. TOTAL PODIUM AREA = 20790.457 SQ.MT. 15% ANCILLARY AREA = 32738.427 SQ.MT. TOTAL BUILT UP AREA = 298514.889 SQ.MT.



SCALE: 1:600 DATE: 20160412 DEALT: JOB NO.: \\\Comp16-pc\4\DATA\Nirala Estate PH- 2\ 20150228-SUB\20160419-SUB 3.5 + 5% DEEPAK MEHTA & ASSOCIATES ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS PLOT NO. 16 ABHISHEK PLAZA L.S.C. MAYUR VIHAR PH II DELHI 110091 INDIA. PH: 01165272180, 01122770180 Email - deepakmehta1982@gmail.com ARCHITECTS SIGN: MANDEKAR ARCH. M.U.R.P. COA/2008/42131 ARCHITECT'S SIGN: For NIRAALA INFRA TECH PVT. LTD. OWNER'S SIGN

DELINEATION OF PHASES OF TOTAL PLOT AREA / PHASING OF PROJECT

24.00 M WIDE ROAD

NOTE: 1

- *TOWER 19,20,22,25,32,35 & 37 ARE SIMILAR
- *TOWER 21,26,31 & 36 ARE SIMILAR
- *TOWER 23 & 24 ARE SIMILAR
- *TOWER 27,28,29 & 30 ARE SIMILAR
- *TOWER 33 & 34 ARE SIMILAR

NOTE: 2

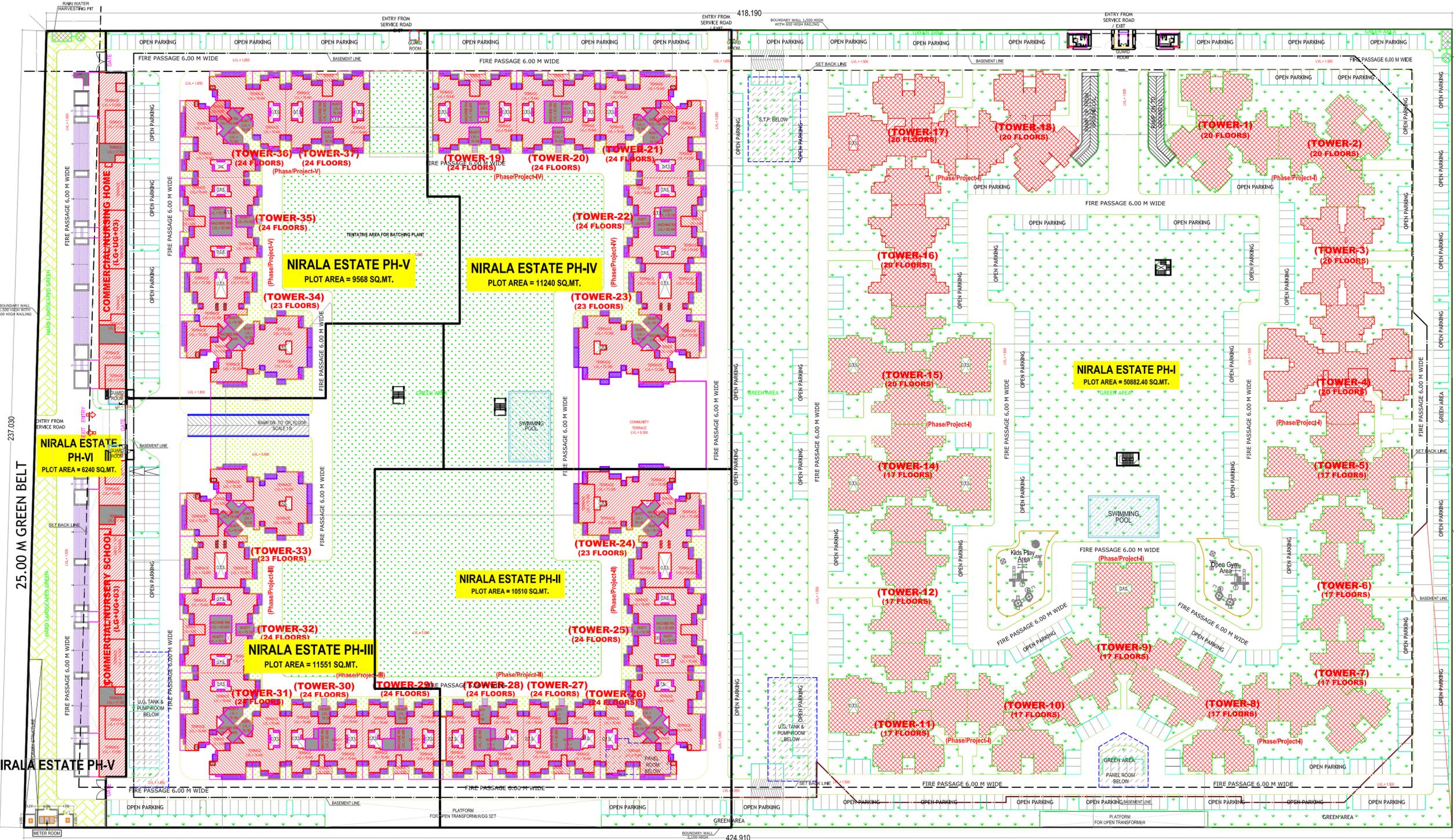
*13 NO. NOT TAKEN IN FLOORS & NAME OF TOWERS

NOTE: 3

*AREA CHART IS IN SHEET NO. - S-02

NOTE: 4

*O.T.S. = OPEN TO SKY



PLOT NO - 07&6A

LAND DIVISION DETAIL		
S.No.	DESCRIPTION	AREA (Sq.Mt.)
1.	Land share of phase-I	50882.40
2.	Land share of phase-II	10509.77
3.	Land share of phase-III	11551.55
4.	Land share of phase-IV	11240.39
5.	Land share of phase-V	9567.61
6.	Land share of phase-VI(Commercial)	6239.68
TOTAL LAND AREA		99991.40



PROJECT TITLE:
 PROPOSED & PURCHASABLE GROUP HOUSING (PH-I TO PH-V) AT PLOT NO.-GH-04, SECTOR TECHZONE -IV, GREATER NOIDA, FOR - NIRALA INFRA TECH PVT.LTD.

DRAWING TITLE:-
 LAYOUT PLAN S-01
 DRG NO.

SCALE	1:600
DATE	20160412
DEALT	
JOB NO.	\\Comp16-pc\d\DATA\Nirala Estate PH- 2\ 20150228-SUB\20160419-SUB 3.5 - 5%

DEEPAK MEHTA & ASSOCIATES
 ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS
 PLOT NO. 16 ABHISHEK PLAZA L.S.C. MAYUR VIHAR PH II
 DELHI 110091 INDIA PH: 01165272180, 01122770180
 Email-deepakmehta1962@gmail.com

PLOT NO-07

ARCHITECT'S SIGN

OWNER'S SIGN

