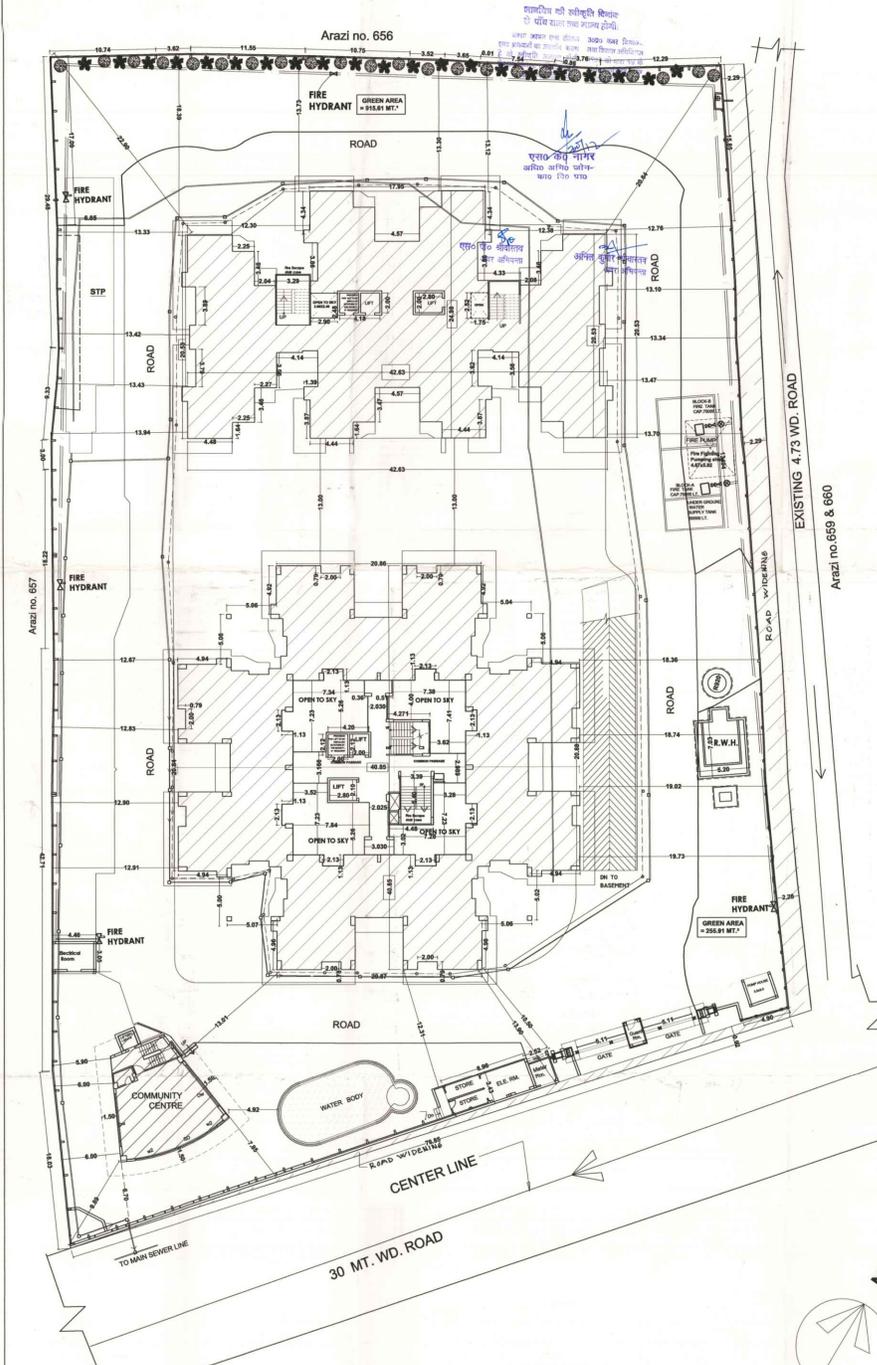


NO-274/68/अ/ब/अ/17-18  
दिनांक-06/01/18



SITE PLAN (SERVICES)

**CERTIFICATE**  
IT IS CERTIFIED THAT THERE IS NO PROPERTY ROAD OR BUILDING MAINTAINED BY ANY GOVT. DEPARTMENT OR BELONGING TO ANY ADMINISTRATION WITH IN 300 MT. FROM THE SITE IN QUESTION

**SPECIFICATION**

P.C.C. IN FOUNDATION LIME WASH	1:4:8
BRICK WORK IN CEMENT MORTAR	1:6
R.C.C. WORK IN	1:1.5:3
D.P.C. 40 MM THICK	1:1.5:3
P.C.C. IN FOUNDATION LIME WASH	1:4:8
PLASTERING IN CEMENT MORTAR	1:6
BRICK WORK IN CEMENT MORTAR	1:6
SAL. WOOD CHAIRKAT & TEAK WOOD DOOR	1:1.5:3
R.C.C. WORK IN	1:1.5:3

**AREA STATEMENT**

ITEM	AREA (SQ. MT.)
PLOT AREA	770.00
AREA LEFT FOR ROAD WIDENING	38.31
FRONT SIDE	38.31
AREA LEFT AFTER ROAD WIDENING	731.69
10% AREA FOR PARK	1197.23
T.A.R.	2.5
PREVIOUS AREA SANCTIONED	22599.21
<b>BLOCK-A</b>	
NO. OF UNIT	112
NO. 14	112
FLAT AREA (First to 14th Floor)	39.85 TO 199.89
ROOF	1
FLAT AREA - Duplex(15th-16th)	188.96 TO 209.00
<b>COVERED AREA(BLOCK-A)</b>	
ON GROUND FLOOR	884.25
MAINTENANCE OFFICE	48.81
FIRST FLOOR	873.89
SECOND FLOOR	868.43
THIRD FLOOR	868.43
FOURTH FLOOR	868.43
FIFTH FLOOR	868.43
SIXTH FLOOR	868.43
SEVENTH FLOOR	868.43
EIGHTH FLOOR	868.43
NINTH FLOOR	868.43
TENTH FLOOR	868.43
ELEVENTH FLOOR	868.43
TWELTH FLOOR	868.43
THIRTEENTH FLOOR	868.43
FORTENTH FLOOR	868.43
FIFTEENTH FLOOR	868.43
SIXTEENTH FLOOR	795.12
TERRACE FLOOR	15.88
LIFT AREA	14.38
FIRE ESCAPE	18.38
SHURTY	11.88
LIFT ROOM	30.32
<b>COVERED AREA OF BLOCK-A</b>	14893.89
<b>BLOCK-B</b>	
NO. OF UNIT	112
NO. 14	112
FLAT AREA (First to 14th Floor)	78.89
ROOF	1
FLAT AREA - Duplex(15th-16th)	137.89 TO 199.89
<b>COVERED AREA(BLOCK-B)</b>	
ON GROUND FLOOR	733.89
FIRST FLOOR	688.15
SECOND FLOOR	688.82
THIRD FLOOR	688.82
FOURTH FLOOR	688.82
FIFTH FLOOR	688.82
SIXTH FLOOR	688.82
SEVENTH FLOOR	688.82
EIGHTH FLOOR	688.82
NINTH FLOOR	688.82
TENTH FLOOR	688.82
ELEVENTH FLOOR	688.82
THIRTEENTH FLOOR	688.82
FORTENTH FLOOR	688.82
FIFTEENTH FLOOR	688.82
SIXTEENTH FLOOR	688.82
TERRACE FLOOR	88.73
LIFT AREA	13.6
FIRE ESCAPE	17.88
SHURTY	18.52
LIFT ROOM	89.98
<b>COVERED AREA OF BLOCK-B</b>	10990.88
<b>COMMUNITY SHOP</b>	
NO. OF SHOPS	45.00
PROVIDED AREA OF SHOPS - 3 X 16 SQ.MT.	3 No.
	50. MT.
<b>COMMUNITY HALL AREA</b>	
BASEMENT FLOOR	100.84
GROUND FLOOR	87.25
FIRST FLOOR	87.25
SECOND FLOOR	87.25
THIRD FLOOR	87.25
LIFT AREA	2.31
SHURTY	11.18
LIFT ROOM AREA	19.18
GUARD ROOM	3.88
ELECTRICAL PANEL ROOM	24.90
METER ROOM	26.68
L.T. ROOM	12.88
<b>TOTAL COVERED AREA</b>	28874.88
<b>TOTAL FAR ACHIEVED</b>	3.37
<b>GREEN AREA REQUIRED</b>	1197.32
<b>GREEN AREA PROVIDED</b>	
GREEN AREA	315.61
GREEN AREA IN	235.91
<b>TOTAL GREEN AREA</b>	1171.52
<b>PARKING PROVIDED</b>	
BOUNDARY OPEN PARKING	229
PARKING PROVIDED IN SITE OF BLOCK	26
IN BLOCK IN GREEN AREA	82
PARKING PROVIDED IN BARRIEMENT	115
<b>AREA OF BASEMENT</b>	3882.15

**PROJECT:-**  
EXISTING RESIDENTIAL BUILDING PLAN ON ARAZI NO. 658 VILLAGE SINGHPUR KACHHAR KANPUR NAGAR.

**OWNED BY:**  
MR. ATUL MITTAL  
S/O SRI SHIV DARSHAN LAL AGARWAL  
SMT. SEEMA AGARWAL W/O  
SRI. ATUL MITTAL

Architect's Sign: [Signature]  
Owner's sign: [Signature]

ARCHITECT VIJAI PRAKASH  
B ARCHIT. A.I.A., I.C.A.,  
C.O.A. NO. 6/8/10/11  
2ND FLOOR, 12/43, MAC. ROBERTGANJ  
KANPUR-221002  
SCALE:- 1:200  
DATE:-  
SHEET NO. :- 01/17

IT IS CERTIFIED THAT THIS PLAN HAS BEEN PREPARED AS PER THE BUILDING BY-LAWS 2016 AND AS PER THE PROVISIONS OF MASTERPLAN OF KANPUR CITY

**ARCHITECT**  
VIJAI & ASSOCIATES  
Galaxy House, 2nd Floor,  
12/43, Mac. Robertganj,  
KANPUR, U.P.  
PH.# 9235668575, 0512-6550105