



### AREA STATEMENT OF PARK/GREEN AREAS

G1 = 200.68 SQ. MT.	G8 = 460.8SQ. MT.
G2 = 540.95 SQ. MT.	G8-A = 441.04 SQ. MT.
G3 = 388.57 SQ. MT.	G9 = 721.54 SQ. MT.
G4 = 589.48 SQ.MT.	G10 = 650.26 SQ. MT.
G5 = 438.41 SQ. MT.	G11 = 105.00 SQ. MT.
G6 = 959.43 SQ. MT.	G12 = 228.48 SQ. MT.
G7 = 879.05 SQ. MT.	TOTAL= 6603.69 SQ. MT.

PARK & GREEN AREA	SQM.
P1	300.93
P2	609.14
P3	1198.29
P4	135.35
P5	164.85
P6	240.58
<b>TOTAL</b>	<b>2649.14</b>

### TREE SCHEDULE

T = POLYALTHIA LONG OF OILA :-  
ASHOKA HANDSOME EVERGREEN  
TREE HT. 15.00 M TO 20.00 M.

T1 = CASIAFISTULA :-  
AMALTAS MEDIUM YELLOW  
FLOWERING TREE HT. 8.00M. TO 10.00 M.

T2 = DELONIX REGIA :-  
GULMOHAR LARGE FLOWERING TREE  
HT. 10.00 TO 20.00M.

## LANDSCAPE PLAN

EXISTING / REVISED / PROPOSED AFFORDABLE GROUP HOUSING & PLOTTED DEVELOPMENT LAYOUT PLAN OF M/S PLATINA REAL ESTATE PVT. LTD.

SITUATED AT :- PALIKA DEHAT & NAGAR PALIKA PILKUWA, DISTT. (GAZIABAD) U.P.

NOTE:-  
1) OWNER / DEVELOPER WILL APPOINT 3RD CIVIL ENGINEER AS PER G.O. NO. 751/P.W.D. 1-BHOKAMP ROAD/2010/11 FOR SUPERVISION OF CONSTRUCTION AS PER STRUCTURAL DRAWING GIVEN BY STRUCTURAL CONSULTANTS AND TO MAINTAIN THE QUALITY OF CONSTRUCTION, MATERIAL, RECORDS OF TESTING ETC.  
2) THE CONTRACTORS WILL APPOINT 3RD CIVIL ENGINEER AS PER G.O. NO. 751/P.W.D. 1-BHOKAMP ROAD/2010/11 FOR SUPERVISION OF CONSTRUCTION AS PER STRUCTURAL DRAWING PROVIDED BY THE STRUCTURAL CONSULTANTS DIRECTLY TO THE OWNERS OR SITE ENGINEER ON SITE.  
3) THE ARCHITECTS HAVE DONE THE ARCHITECTURAL PLANNING OF THE BUILDING AND THEY ARE IN NO WAY RESPONSIBLE FOR THE SUPERVISION OF CONSTRUCTION AS PER G.O. NO. 751/P.W.D. 1-BHOKAMP ROAD/2010/11 ON THE SITE.  
4) THE FIRE SAFETY MEASURE AREA TO BE TAKEN BY THE OWNER AS PER THE FIRE N.O.C. OR APPROVAL BY THE CONCERNED AUTHORITY.  
5) THE PLUMBING, SANITARY, ELECTRICAL, FIRE AND RAIN WATER HARVESTING IS TO BE DONE ACCORDING TO THE DRAWINGS PROVIDED BY THEIR RESPECTIVE CONSULTANT.  
6) ANY DEVIATIONS DONE ON SITE WILL BE OWNERS RESPONSIBILITY.

SCALE	DATE	DEALT BY	REG. NO.	ARCHITECTS
1:100		SACHIN	D / SKA / 2013/ 1006/ 01a	
DIRECTOR	DIRECTOR SIGNATURE	ARCHITECTS SIGNATURE	ENGG. S SIGNATURE	
DR. VIPIN KUMAR MITTAL				
MR. MADHUR MITTAL				

PLATINA EARTH ARCHITECTS  
ARCHITECTS AND INTERIOR DESIGNERS  
CA / 97 / 21784  
G-127 A, PATEL NAGAR,  
GHAZIABAD, U.P. - 201012, 09660842  
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LANDSCAPE PLAN  
SHEET NO. -01 A

