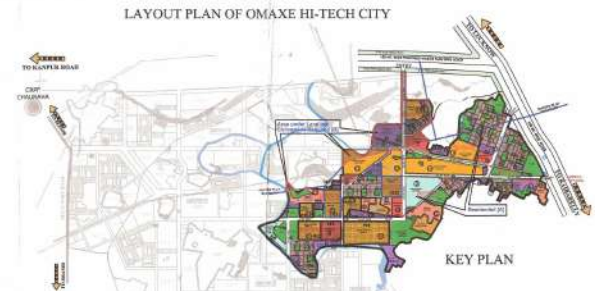


TOTAL SALEABLE LAND	
DESCRIPTION	IN SQ.ML
PLOTTED	320046.50
GROUP HOUSING	827796.44
COMMERCIAL	167900.52
EDUCATION	186436.50
HEALTH	49743.26
TOTAL	1544321.12
SUM OF TOTAL SALEABLE LAND	

AREAS TO BE PLEDGED	
M1 Group Housing	26331.36
M2 Group Housing	59986.35
M3 Commercial	51052.89
M4 Group Housing	151075.87
M5 Group Housing	35764.34
M6 Education Facility	8421.83
M7 Education Facility	5033.26
M8 Education Facility	5840.93
M9 Education Facility	21634.08
M10 Health Facility	21218.38
TOTAL (A)	586340.89

Land Mortgage against Short Fall in EWS/LIG Land	
X1 Group Housing	65042.63
X2 Group Housing	58066.49
X3 Education Facility	16775.04
TOTAL (B)	140424.16

- Land Mortgage
- Land Mortgage against short fall in EWS/LIG Land Ownership.



SL. NO.	CONTENTS	Area Sq. Mtr.
1	SCHEME AREA	784.267
2	Area to be deduct	
2a	ABADI	11.875
2b	PONDS	18.488
2c	JHEEL	0.425
2d	NAHAR	6.813
2e	DEVSTHAN	0.536
2f	REVITALY LAND	3.860
3	TOTAL	42.077
4	NET PLOT AREA (1-3)	722.190

- LEGEND**
- PROJECT BOUNDARY**
- EXISTING PHYSICAL FEATURE**
- ABADI
 - KHASARA POND
 - CANAL
 - JHEEL
 - NALA
 - H.T. LINE
 - GRAVEYARD
 - DEVSTHAN
 - PRIMARY SCHOOL
 - LAND OF FOREST
- SURVEY PONDS**
- PROPOSED LAND USES**
- GROUP HOUSING
 - PLOTTED
 - EWS/LIG
 - INDUSTRIAL
 - COMMERCIAL
 - RECREATION
 - PUBLIC SEMI PUBLIC
 - ORCHARDS/GREEN

NOTE: 1. AREA MENTIONED IN DRAWING ARE IN METER.

NOTE: 1. FOLLOWING ARE THE FACILITIES THAT SHALL BE PROVIDED IN COMMERCIAL AND FACILITY AREA:

1. Sub Post Office
2. Computerized mail reservation Centre;
3. Taxation Centre with ATM

A-1. COMPENSATORY FAR SHALL BE UTILIZED AT THE TIME OF SUBMISSION OF BUILDING PLANS.

A-2. PROVISION OF EWS/LIG HOUSES MADE @ 10% OF THE TOTAL PROVIDED PROPORTION.

any right which accrues to any person in respect of any land or interest therein shall not be affected by this plan.

1. The land shown in this plan is the property of Omaxe Hi-Tech City Pvt. Ltd. and is being offered for sale to the public.

2. The land shown in this plan is being offered for sale to the public on the basis of the layout plan shown hereon.

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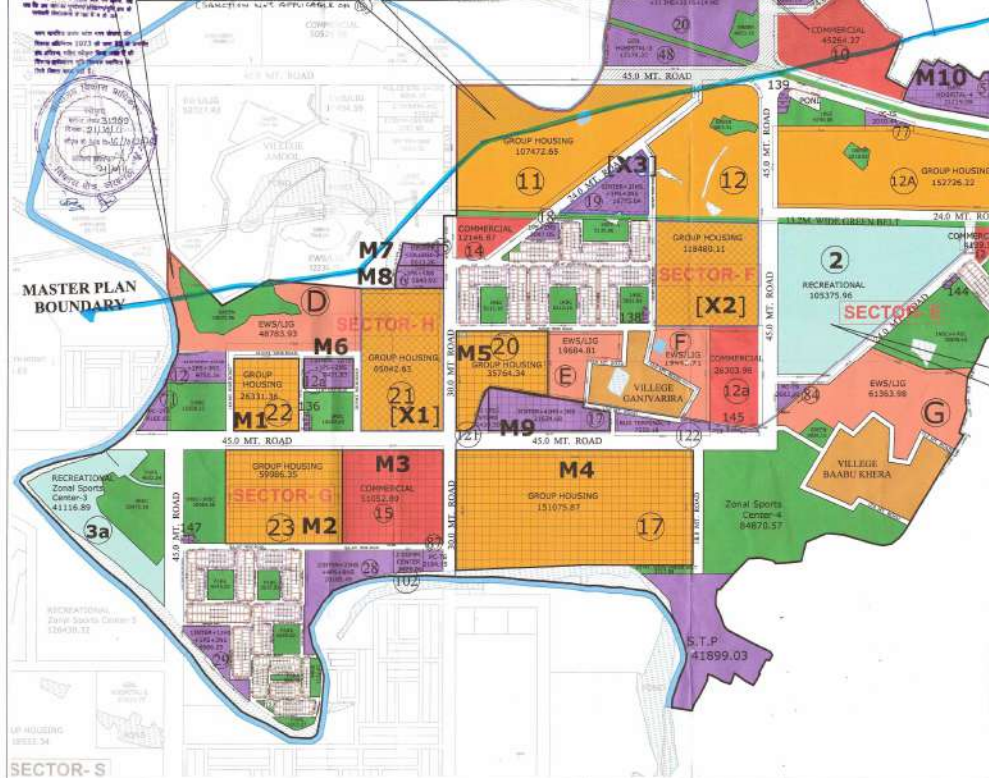
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Area under Land use Conversion Required [B]



LEGEND		PROVIDED NO. IN DA-1
Nursery	NS	52
Primary	PS	34
High School	JHS	25
Inter College	INTER	19
Degree College	DEGREE COLLEGE	2
Health center	HC	7
Child welfare and crèche homes	CW&MH	2
General hospital	GEN. HOSPITAL	2
Telephone exchange	TELE. EX.	1
Police station with residence for employees	POLICE STN.	2
Taxi Stand	TS	9
Police Chowky with residence	PC	9
Fire Station with residence for employees	FIRE STATION	0
ESS 66 kva	ESS	3
ESS 220 kva	ESS 220 KVA	1
Informal Sector	IS	10
Garbage Disposal	GD	10
Community center	CC	3
Bus Terminal	BT	2
L.P.O Store	LPG STORE	2

LAND USE DISTRIBUTION AS PER LAYOUT PLAN (DA-1)					
S.NO.	DESCRIPTION	AREA IN SQ.METER	IN ACRES	PERCENTAGE	% ABOVE/BEL
1	RESIDENTIAL AREA	659352.00	152.00	42.34	42.34
	PLOTTED	320046.50	78.43	20.75	20.75
	GROUP HOUSING	827796.44	202.46	51.25	51.25
	EWS & LIG	167900.52	41.42	10.34	10.34
2	COMMERCIAL	167900.52	41.43	10.34	10.34
	RECREATION	186436.50	46.14	11.61	11.61
	EDUCATION	5033.26	1.24	0.03	0.03
	HEALTH	49743.26	12.28	3.11	3.11
3	PUBLIC SEMI PUBLIC FACILITIES	42077.00	10.34	2.61	2.61
	EDUCATION FACILITY	8421.83	2.08	0.52	0.52
	HEALTH FACILITY	21218.38	5.25	1.32	1.32
	RECREATION FACILITY	16775.04	4.15	1.04	1.04
4	GREEN COVER	154432.12	38.25	9.57	9.57
	PLANNED	154432.12	38.25	9.57	9.57
	RECREATION	186436.50	46.14	11.61	11.61
	ROADS	24000.00	5.93	1.49	1.49
TOTAL		1544321.12	382.12	95.53	95.53
		24000.00	5.93	1.49	1.49

PROPOSED LAYOUT PLAN OF D.A - 1 OF OMAXE HI-TECH CITY , AT LUCKNOW

DATE:- 12.08.2011 SCALE:- 1:4000

ASST. ARCHITECT:- VERSHA ARCHITECT:- Ar.RAJENDRA

CHECKED BY:- Ar.VIRESH KUMAR

TOWN PLANNER
J.P. BHARGAVA

CLIENT:- M/s GARV BUILDTECH Pvt.Ltd. M/s OMAXE Ltd. Lead Member
10 LSC KALKAJI NEW DELHI - 110019

CONSULTANT:- **RUDRABHISHEK ENTERPRISES PVT. LTD.**
TOWN & COUNTRY PLANNERS, ARCHITECTS & INTERIOR DESIGNERS, SURVEY CIVIC SERVICES DESIGNERS
GROUND FLOOR, YUVA BHAWAN, YMCRA COMPLEX, RAKA PRATAP MARG, LUCKNOW
CALL:- (0522) 2206185
info@ruprabhishek.com