

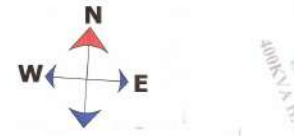
KEY PLAN

TOTAL SALEABLE LAND	
DESCRIPTION	IN SQ.ML
PLOTTED	320046.50
GROUP HOUSING	827796.44
COMMERCIAL	167900.52
EDUCATION	186436.50
HEALTH	49743.26
TOTAL	1544321.12
SUM OF TOTAL SALEABLE LAND	

AREAS TO BE PLEDGED	
M1 Group Housing	26331.36
M2 Group Housing	59986.35
M3 Commercial	51052.89
M4 Group Housing	151075.87
M5 Group Housing	35764.34
M6 Education Facility	8421.83
M7 Education Facility	5033.26
M8 Education Facility	5840.93
M9 Education Facility	21634.08
M10 Health Facility	21218.38
TOTAL (A)	586340.89

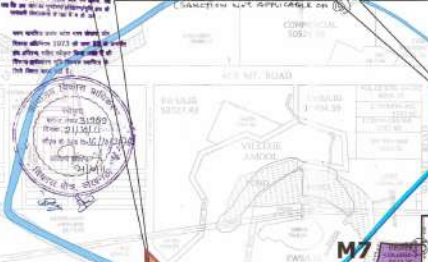
Land Mortgage against Short Fall in EWS/LIG Land	
X1 Group Housing	65042.63
X2 Group Housing	58066.49
X3 Education Facility	16775.04
TOTAL (B)	140424.16
GRAND TOTAL (A+B)	
	726765.05

- Land Mortgage
- Land Mortgage against short fall in EWS/LIG Land Ownership.



any right which is not mentioned in this plan shall be deemed to be reserved to the owner of the land. The owner of the land shall be deemed to have reserved all rights which are not mentioned in this plan. The owner of the land shall be deemed to have reserved all rights which are not mentioned in this plan. The owner of the land shall be deemed to have reserved all rights which are not mentioned in this plan.

Area under Land use Conversion Required [B]



Area under Land use Conversion Required [A]



Net Plot Area = 722.190 Acre
Residential [A] = 659.352 Acre
Area under Land use Conversion [B] = 62.838 Acre

SL.NO.	CONTENTS	Area Sq. Mtr.
1	SCHEME AREA	784.267
2	Area to be deduct	
2a	ABADI	11.875
2b	PONDS	18.488
2c	JHEEL	0.425
2d	NAHAR	6.813
2e	DEVSTHAN	0.536
2f	REVITALY LAND	3.860
3	TOTAL	42.077
4	NET PLOT AREA [1-3]	722.190

LEGEND	
PROJECT BOUNDARY	
EXISTING PHYSICAL FEATURE	
ABADI	[Symbol]
KHASARA POND	[Symbol]
CANAL	[Symbol]
JHEEL	[Symbol]
NALA	[Symbol]
H.T. LINE	[Symbol]
GRAVEYARD	[Symbol]
DEVSTHAN	[Symbol]
PRIMARY SCHOOL	[Symbol]
LAND OF FOREST	[Symbol]
SURVEY PONDS	
PROPOSED LAND USES	
GROUP HOUSING	[Symbol]
PLOTTED	[Symbol]
EWS/LIG	[Symbol]
INDUSTRIAL	[Symbol]
COMMERCIAL	[Symbol]
RECREATION	[Symbol]
PUBLIC SEMI PUBLIC	[Symbol]
ORCHARDS/GREEN	[Symbol]

FACILITY PROVIDED IN LAYOUT PLAN		
LEGEND	PROVIDED NO. IN DA-1	
Nursery	NS	52
Primary	PS	34
High School	H/S	25
Inter College	INTER	19
Degree College	DEGREE COLLEGE	2
Health center	HC	7
Child welfare and crèche homes	CW&MH	2
General hospital	GEN. HOSPITAL	2
Telephone exchange	TELE EX.	1
Police station with residence for employees	POLICE STN.	2
Taxi Stand	TS	9
Police Chowky with residence	PC	9
Fire Station with residence for employees	FIRE STATION	0
ESS 66 kva	ESS	3
ESS 220 kva	ESS 220 KVA	1
Informal Sector	IS	10
Garbage Disposal	GD	10
Community center	CC	3
Bus Terminal	BT	2
L.P.O Store	LPG STORE	2

LAND USE DISTRIBUTION AS PER LAYOUT PLAN (DA-1)					
S.NO.	DESCRIPTION	IN SQ.MTR.	IN ACRES	AMT.	% AMT/OVER
1	RESIDENTIAL AREA	659352.00	79.86	31.08	
	PLOTTED	320046.50	39.26	16.27	
	GROUP HOUSING	827796.44	101.84	42.54	
	EWS & LIG	167900.52	20.58	8.42	
2	COMMERCIAL	167900.52	20.58	8.42	5.48
	EDUCATION	186436.50	22.94	9.29	
	HEALTH	49743.26	6.11	2.45	
	RECREATION	186436.50	22.94	9.29	
3	PUBLIC SEMI PUBLIC FACILITY	42077.00	5.14	2.05	
	EDUCATION	186436.50	22.94	9.29	
	HEALTH	49743.26	6.11	2.45	
	RECREATION	186436.50	22.94	9.29	
4	GREEN COVER	172219.00	21.18	8.34	16.24
	RECREATION	186436.50	22.94	9.29	
5	ROADS	24070.00	2.94	1.16	
	ROAD	24070.00	2.94	1.16	
TOTAL		2424343.11	295.19	118.00	

PROPOSED LAYOUT PLAN OF D.A - 1 OF OMAXE HI-TECH CITY , AT LUCKNOW

DATE:- 12.08.2011 SCALE:- 1:4000
 ASST. ARCHITECT:- VERSHA ARCHITECT:- Ar.RAJENDRA
 CHECKED BY:- Ar.VIRESH KUMAR

TOWN PLANNER
J.P. BHARGAVA

CLIENT:- M/s GARV BUILDTECH Pvt.Ltd. M/s OMAXE Ltd. Lead Member
 10 LSC KALKAJI NEW DELHI - 110019

CONSULTANT:- RUDRABHISHEK ENTERPRISES PVT. LTD.
 TOWN & COUNTRY PLANNERS, ARCHITECTS & INTERIOR DESIGNERS, SURVEY CIVIC SERVICES DESIGNERS
 GROUND FLOOR, YUVA BHAWAN, YMCRA COMPLEX, RAKA PRATAP MARG, LUCKNOW
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