

S.NO	PARTICULARS	REQUIRED	PROPOSED	NOTE
1	CRèche AND DAY CARE CENTRE @ 1 No. per 2500 persons	1.6366 No. EACH 1,000 SQ.MT. = 1,636.60 SQ.MT.	1,636.62 SQ.MT.	PROVIDED IN INSTITUTIONAL FACILITY - 1
2	NURSERY SCHOOL @ 1 No. per 7500 persons	3.9840 No. EACH 1,000 SQ.MT. = 3,984.00 SQ.MT.	3,984.40 SQ.MT.	+ 10,729.49 SQ.MT. IN GROUP HOUSING PLOT
3	Primary SCHOOL	2.5470 No. EACH 2,000 SQ.MT. = 5,094.00 SQ.MT.	5,094.40 SQ.MT.	
4	Senior Secondary SCHOOL @ 1 No. per 2000 persons	1.0282 No. EACH 8,000 SQ.MT. = 8,225.60 SQ.MT.	12,238.98 SQ.MT.	PROVIDED IN GROUP HOUSING PLOT
5	COFFER SHOP @ 1 No. per 1000 persons	2.5470 No. EACH 1,000 SQ.MT. = 2,547.00 SQ.MT.	2,548.70 SQ.MT.	
6	COMMUNITY SHOPPING CENTRE SECTION SHOPPING COM SERVICE CENTRE @ 1 No. per 1000 persons	2.5470 No. EACH 5,000 SQ.MT. = 12,748.50 SQ.MT.	20,079.08 SQ.MT.	REQUIRED COMMERCIAL AREA = 13,769.38 SQ.MT. BUT AS PER LAND USE PATTERNS PROVIDED COMMERCIAL AREA = 20,079.08 SQ.MT. (1.5% OF TOTAL PLOT AREA MAXIMUM)
7	COMMUNITY HALL @ 1 No. per 1000 persons	2.5470 No. EACH 4,000 SQ.MT. = 10,188.00 SQ.MT.	10,188.80 SQ.MT.	1 No. S PROVIDED IN INSTITUTIONAL FACILITY - 2
8	MILK AND VEGETABLE BOTTLE @ 1 No. per 750 persons	3.0840 No. EACH 300 SQ.MT. = 925.20 SQ.MT.	1,918.80 SQ.MT.	PROVIDED IN COMMERCIAL
9	AUTO CLAM TANK STAND @ 1 No. EACH 900 SQ.MT.	1 No. EACH 900 SQ.MT. = 900.00 SQ.MT.	900.00 SQ.MT.	PROVIDED IN FACILITY - 3
10	ELECTRIC SUB-STATION @ 1 No. EACH 900 SQ.MT.	1 No. EACH 900 SQ.MT. = 900.00 SQ.MT.	900.00 SQ.MT.	PROVIDED IN GROUP HOUSING PLOT

RESIDENTIAL GREEN AREA TABLE		PLOT GREEN AREA TABLE	
TYPE OF AREA	GREEN No. PERCENTAGE OF TOTAL GREEN AREA OF THE PLOT	GREEN No.	PERCENTAGE OF TOTAL GREEN AREA OF THE PLOT
ROADS	10.00	10,188.80	10.00
PLANTATION	10.00	10,188.80	10.00
LANDSCAPING	10.00	10,188.80	10.00
TOTAL	30.00	30,566.40	30.00



PROPOSED LAND USE DETAIL
FOR NET SCHEME AREA = 4,01,401.00 SQ.MT.

S. NO	LAND USE	AREA IN SQ.MT.	% AGE
1.	RESIDENTIAL		59%
2.	COMMERCIAL		3.8%
3.	INSTITUTIONAL FACILITY		24%
4.	AREA FOR GREEN, ROAD AND OPEN		12.4%

PERMISSIBLE DENSITY DETAIL
FOR RESIDENTIAL AREA IN SCHEME = 2,20,770.55 SQ.MT.
= 2,20,770.55 SQ.MT. @ 1850 P.P.H = 5%
= 38,248.45 PERSONS

DETAIL FOR HOUSING PLOT
LAND AREA IN GROUP HOUSING INCLUDING FACILITY = 2,20,770.55 SQ.MT.
WITH F.A.R. = 3.00
= 6,62,311.65 SQ.MT. ———— (1)
= 15% OF TOTAL F.A.R. = 99,346.74 SQ.MT. ———— (2)
PERMISSIBLE GROUND COVERAGE = 40% OF TOTAL PLOT AREA = 88,308.22 SQ.MT.

BUILDERS & PROMOTER :-
M/s SUPERTECH LTD.
Off. :- B-28,29 , SECTOR-58, NOIDA (U.P.)

ARCHITECTS:
Space Designers International Architects Pvt. Ltd.
5 / 106, VASUNDHARA, GHAZIABAD
PH : 0120-42521, 42522, 42523, 42524, 42525, 42526, 42527, 42528, 42529, 42530, 42531, 42532, 42533, 42534, 42535, 42536, 42537, 42538, 42539, 42540, 42541, 42542, 42543, 42544, 42545, 42546, 42547, 42548, 42549, 42550, 42551, 42552, 42553, 42554, 42555, 42556, 42557, 42558, 42559, 42560, 42561, 42562, 42563, 42564, 42565, 42566, 42567, 42568, 42569, 42570, 42571, 42572, 42573, 42574, 42575, 42576, 42577, 42578, 42579, 42580, 42581, 42582, 42583, 42584, 42585, 42586, 42587, 42588, 42589, 42590, 42591, 42592, 42593, 42594, 42595, 42596, 42597, 42598, 42599, 42600, 42601, 42602, 42603, 42604, 42605, 42606, 42607, 42608, 42609, 42610, 42611, 42612, 42613, 42614, 42615, 42616, 42617, 42618, 42619, 42620, 42621, 42622, 42623, 42624, 42625, 42626, 42627, 42628, 42629, 42630, 42631, 42632, 42633, 42634, 42635, 42636, 42637, 42638, 42639, 42640, 42641, 42642, 42643, 42644, 42645, 42646, 42647, 42648, 42649, 42650, 42651, 42652, 42653, 42654, 42655, 42656, 42657, 42658, 42659, 42660, 42661, 42662, 42663, 42664, 42665, 42666, 42667, 42668, 42669, 42670, 42671, 42672, 42673, 42674, 42675, 42676, 42677, 42678, 42679, 42680, 42681, 42682, 42683, 42684, 42685, 42686, 42687, 42688, 42689, 42690, 42691, 42692, 42693, 42694, 42695, 42696, 42697, 42698, 42699, 42700, 42701, 42702, 42703, 42704, 42705, 42706, 42707, 42708, 42709, 42710, 42711, 42712, 42713, 42714, 42715, 42716, 42717, 42718, 42719, 42720, 42721, 42722, 42723, 42724, 42725, 42726, 42727, 42728, 42729, 42730, 42731, 42732, 42733, 42734, 42735, 42736, 42737, 42738, 42739, 42740, 42741, 42742, 42743, 42744, 42745, 42746, 42747, 42748, 42749, 42750, 42751, 42752, 42753, 42754, 42755, 42756, 42757, 42758, 42759, 42760, 42761, 42762, 42763, 42764, 42765, 42766, 42767, 42768, 42769, 42770, 42771, 42772, 42773, 42774, 42775, 42776, 42777, 42778, 42779, 42780, 42781, 42782, 42783, 42784, 42785, 42786, 42787, 42788, 42789, 42790, 42791, 42792, 42793, 42794, 42795, 42796, 42797, 42798, 42799, 42800, 42801, 42802, 42803, 42804, 42805, 42806, 42807, 42808, 42809, 42810, 42811, 42812, 42813, 42814, 42815, 42816, 42817, 42818, 42819, 42820, 42821, 42822, 42823, 42824, 42825, 42826, 42827, 42828, 42829, 42830, 42831, 42832, 42833, 42834, 42835, 42836, 42837, 42838, 42839, 42840, 42841, 42842, 42843, 42844, 42845, 42846, 42847, 42848, 42849, 42850, 42851, 42852, 42853, 42854, 42855, 42856, 42857, 42858, 42859, 42860, 42861, 42862, 42863, 42864, 42865, 42866, 42867, 42868, 42869, 42870, 42871, 42872, 42873, 42874, 42875, 42876, 42877, 42878, 42879, 42880, 42881, 42882, 42883, 42884, 42885, 42886, 42887, 42888, 42889, 42890, 42891, 42892, 42893, 42894, 42895, 42896, 42897, 42898, 42899, 42900, 42901, 42902, 42903, 42904, 42905, 42906, 42907, 42908, 42909, 42910, 42911, 42912, 42913, 42914, 42915, 42916, 42917, 42918, 42919, 42920, 42921, 42922, 42923, 42924, 42925, 42926, 42927, 42928, 42929, 42930, 42931, 42932, 42933, 42934, 42935, 42936, 42937, 42938, 42939, 42940, 42941, 42942, 42943, 42944, 42945, 42946, 42947, 42948, 42949, 42950, 42951, 42952, 42953, 42954, 42955, 42956, 42957, 42958, 42959, 42960, 42961, 42962, 42963, 42964, 42965, 42966, 42967, 42968, 42969, 42970, 42971, 42972, 42973, 42974, 42975, 42976, 42977, 42978, 42979, 42980, 42981, 42982, 42983, 42984, 42985, 42986, 42987, 42988, 42989, 42990, 42991, 42992, 42993, 42994, 42995, 42996, 42997, 42998, 42999, 43000

PROJECT NAME
PROPOSED LAYOUT FOR "GOLF COUNTRY", AT PLOT NO. TS-05, SECT-22(D), AT YAMUNA EXPRESS WAY.

DRAWING TITLE
LAYOUT PLAN

OWNER SIGNATURE :- **ARCHITECT SIGNATURE :-**

SCALE 1:1300

DRAWING NO.: AR-001A

DRAWN BY: A.C. SINGH **CHECKED BY:** AR. ANANDKUMAR SINGH **APPROVED BY:** AR. VEEDUL MITAL