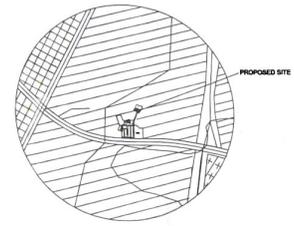
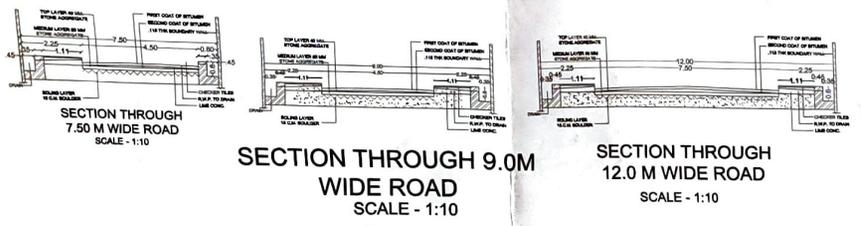
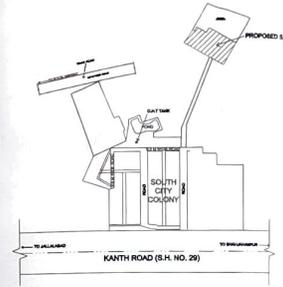


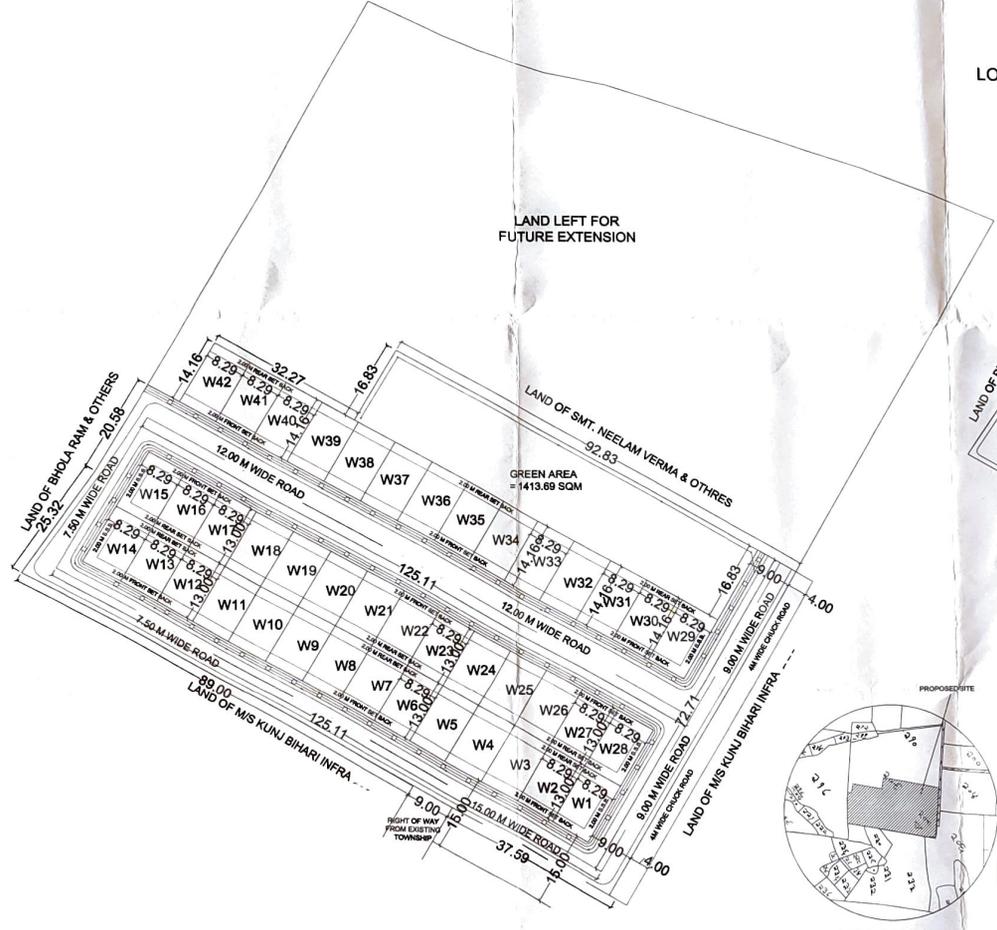
PROPOSED LAYOUT PLAN FOR HOUSING AT GRAM LALPUR, PERGANA JAMAUR, TAHSEEL SADAR SHAHJAHANPUR, KHASRA NO. 208,209,



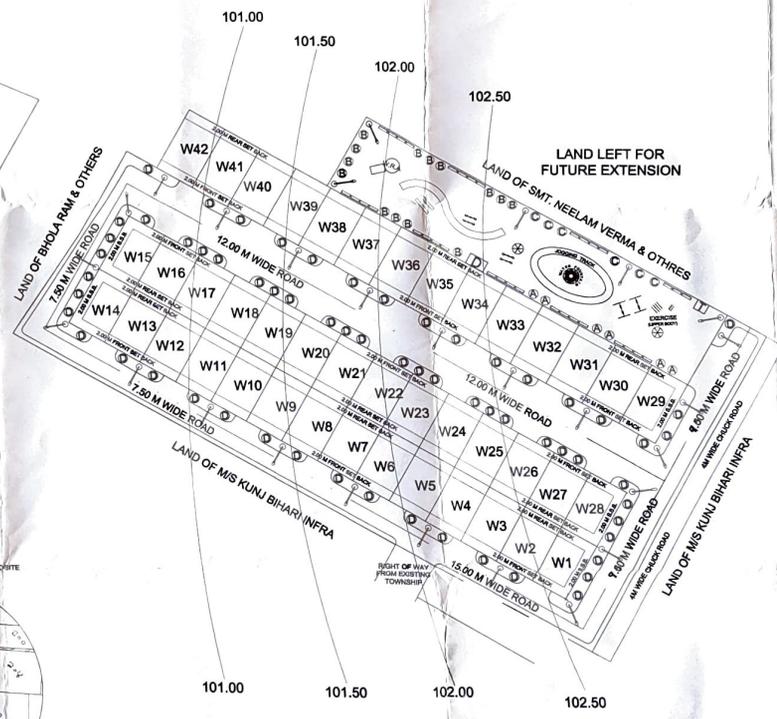
LOCATION PLAN IN PART OF MASTER PLAN



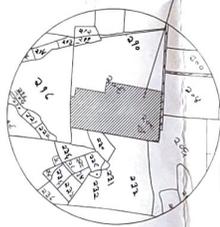
KEY PLAN NOT TO SCALE



DETAIL LAYOUT PLAN
SCALE - 1:500



LANDSCAPE PLAN & SURVEY (CONTOUR) PLAN
SCALE - 1:500



KHASRA PLAN
NOT TO SCALE

FOR OFFICE USE ONLY

दि. 22/06/2022

श्री. जसदीप सिंह लम्बा

आर्किटेक्ट

जसदीप सिंह लम्बा

B. ARCH.

REGISTRATION AND ADDRESS

CA/2002/28869

AARAMBH

C/o Singh Goo House

Shahjahanpur (U.P.)

PROPOSED LAYOUT PLAN OF HOUSING JOINTLY FOR (A) M/s. VASUDEVA DEVELOPERS (PAN NO. AAVF24418) PRINCE GURTA S/O. VIKENDRA GURTA, MOHALA, KATTYA TOLA THESEEL SADAR DISTT. SHAHJAHANPUR (U.P.) (B) M/s. R.L. INFRA DEVELOPERS (PAN NO. ABER72900) SMT. NEELAM VERMA W/O LATE. SRI. PRAMOD VERMA, SRI. SHANTHU VERMA S/O LATE, PRAMOD VERMA, KRISHANA VERMA S/O LATE, PRAMOD VERMA, RAM LAXMAN AND SONS, JEWELLERS SADAR BAZAR DISTT. SHAHJAHANPUR (U.P.)

SITUATION - GRAM LALPUR, PERGANA JAMOR THESEEL SADAR, SHAHJAHANPUR (U.P.)

KHASRA NO.'s - 208,209.

OWNER'S SIGNATURE

For Vasudeva Developers: Partner (Signature)

For R. L. Infra Developers: Partner (Signature)

For R. L. Infra Developers: Partner (Signature)

For R. L. Infra Developers: Partner (Signature)

NOTES :-

- INDIVIDUAL SEPTIC TANK SYSTEM ADOPTED FOR DRAINAGE.
- WATER RECHARGE AREAS LOCATED AS PER EXISTING LAND SLOPE INDICATED ON CONTOUR SURVEY PLAN.

S. NO.	PLATE NO.	LN W. (M)	LN B. (M)	LN AREA (SQ. M)	CTY. OF TOTAL LN. (SQ. M)	PROFIT (SQ. M)	REAR (SQ. M)	SIDE (SQ. M)
01	W1	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
02	W2	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
03	W3	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
04	W4	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
05	W5	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
06	W6	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
07	W7	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
08	W8	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
09	W9	8.20	10.77	87.77	1037.77	2.1	2.1	2.1
10	W10	8.20	10.77	87.77	1037.77	2.1	2.1	2.1

AREA STATEMENTS :-

	SQ. MT.	% OF LAND
LAND AS PER PAPERS AREA	= 21690.00	
LAND AS PER SURVEYED	= 18378.79	
LAND TAKEN FOR DEVELOPMENT	= 9400.18	51.18%
TOTAL AREA OF PLOTS	= 4661.02	25.36%
TOTAL GREEN AREA	= 1413.89	7.69%
AREA OF ROADS	= 3345.47	18.31%

TREE NOMENCLATURE:-

SYMBOLS (SERVICES)-	
A	ELECTRIC LINE
B	ELECTRIC POLE
C	OPEN DRAIN
D	SEWERAGE LINE
E	WATER TANK
F	TRANSFORMER
G	SOCIETY QUARTER
H	WATER RECHARGE AREA
I	GUARD ROOM

NORTH AS INDICATED

SCALE AS INDICATED

DRAWING NO. SUB /40/2019

DATE 26.06.2022

DESIGN BY:- ARCHITECT

Jasdeep Singh Lamba

B. ARCH.

REGISTRATION AND ADDRESS

CA/2002/28869

AARAMBH

C/o Singh Goo House

Shahjahanpur (U.P.)

AARAMBH

मानचित्र संख्या.. 81/22-23

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चौरे. भूखंड संख्या W-10 से W-19 तक (कुल 10 भूखंड) के भूखंडों को एक एक स्वतंत्र आनेवाले अनेक को प्रकल्प में संभालकर (निर्माण कार्य विनियमित अधिकारियों) कायम रखने का 1958 की धारा-8 के अन्तर्गत प्रत्यक्ष अनुपातन करना मानचित्र के अनुसार निर्माण कार्य करने अनिवार्य होगा हेतु पांच वर्ष की अवधि के लिये मानचित्र इस शर्त पर स्वीकृत किया जाता है कि मानचित्र से सम्बन्धित भूमि के शु-स्वागित्व सम्बन्धी सनसद तर्कों का दायित्व पूर्ण रूपेण धारियों का होगा।

31.8.22
JELM

31.8.22
अवर अभियन्ता
विनियमित क्षेत्र, शाहजहाँपुर

31.8.2022
नगर मजिस्ट्रेट/
विनियमित क्षेत्र, शाहजहाँपुर

PROPOSED LAYOUT PLAN OF HOUSING JOINTLY FOR

(A). M/s. VASUDEVAM DEVELOPERS. (PAN NO. AAVFY2441B)
PRINCE GUPTA S/O VIRENDRA GUPTA. MOHALLA. KATIYA TOLA
TEHSEEL SADAR DISST. SHAHJAHANPUR (U.P.)

(B). M/s. R.L INFRA DEVELOPERS. (PAN NO. ABEFR7390D)
SMT. NEELAM VERMA W/O LATE. SRI. PRAMOOD VERMA, SRI. SHANTNU
VERMA S/O LATE. PRAMOOD VERMA. KRISHANA VERMA
S/O LATE. PRAMOOD VERMA. RAM LAXMAN AND
SONS JEWELERS SADAR BAZAR DISST. SHAHJAHANPUR (U.P.)

SITUATION - GRAM LALPUR, PERGANA JAMOR TEHSEEL
SADAR, SHAHJAHANPUR (U.P)

KHASRA NO.'s- 208,209,

OWNER'S SIGNATURE

For Vasudevam Developers
Partner.

For R. L. Infra Developers
Partner

For R. L. Infra Developers
Partner

For R. L. Infra Developers
Partner

NOTES :-

- 1- INDIVIDUAL SEPTICK TANK SYSTEM ADOPTED FOR DRAINAGE.
- 2- WATER RECHARGE AREAS LOCATED AS PER EXISTING LAND SLOPE INDICATED ON CONTOUR SURVEY PLAN.

S. NO.	PLOTS NO.	L X W (M)	UNIT AREA (SQ.M)	QTY. OF PLOTS	TOTAL AREA (SQ.M)	FRONT SET BACK (M)	REAR SET BACK (M)	SIDE SET BACK (M)
01	W1	8.29X13.00	107.77 SQ.M	01	107.77 SQ.M	2	2	2
02	W2-W13	8.29X13.00	107.77 SQ.M	12	1293.24 SQ.M	2	2	2
03	W14-W15	8.29X13.00	107.77 SQ.M	02	215.54 SQ.M	2	2	2
04	W16-W27	8.29X13.00	107.77 SQ.M	12	1293.24 SQ.M	2	2	2
05	W28	8.29X13.00	107.77 SQ.M	01	107.77 SQ.M	2	2	2
06	W29	8.29X14.16	117.39 SQ.M	01	117.39 SQ.M	2	2	2
07	W30-W42	8.29X14.16	117.39 SQ.M	13	1526.07 SQ.M	2	2	2

AREA STATEMENTS :-

SQ. MT. % OF LAND

LAND AS PER PAPERS AREA	= 21690.00 SQ.M	
LAND AS PER SURVEYED	= 19378.79 SQ.M	
LAND TAKEN FOR DEVELOPMENT	= 9420.18 SQ.M	
TOTAL AREA OF PLOTS	= 4661.02 SQ.M	49.48%
TOTAL GREEN AREA	= 1413.69 SQ.M	15.01%
AREA OF ROADS	= 3345.47 SQ.M	35.51%

TREE NOMENCLATURE:-

ALSTONIA SCHOLARIS
AMALTAS
JACARANDA MIMOSIFOLIA
CASIA FISTULA
CASIA NODASA

A
B
C
D
E

SYMBOLS (SERVICES)-

ELECTRIC LINE
ELECTRIC POLE
OPEN DRAIN
SEWAGE LINE
WATER TANK.
TRANSFORMER.
SOCIETY DUSTBIN
WATER RECHARGE AREA
GUARD ROOM

NORTH

SCALE



AS INDICATED

DRAWING NO.
SUB /40/2019

DATE
26.06.2022

DESIGN BY:-

ARCHITECT
Jasdeep Singh Lamba
B. ARCH.

REGISTRATION AND ADDRESS

CA/2002/28869
AARAMBH
C/o Singh Gun House
Bahadurganj
Shahjahanpur (U.P.)

AARAMBH