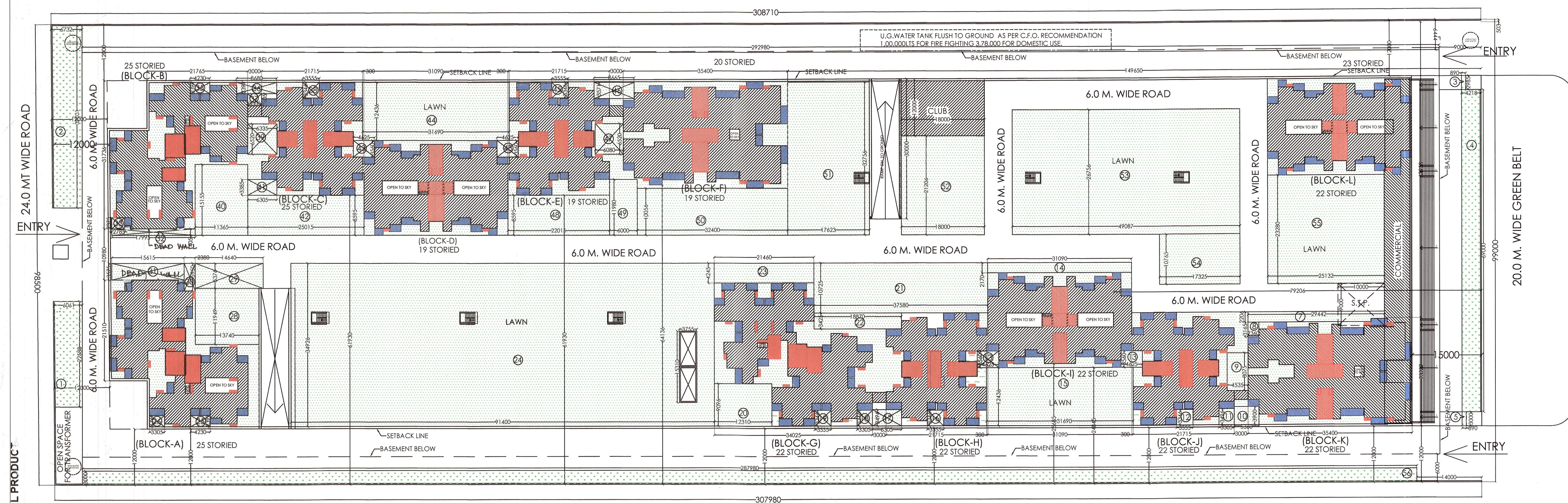
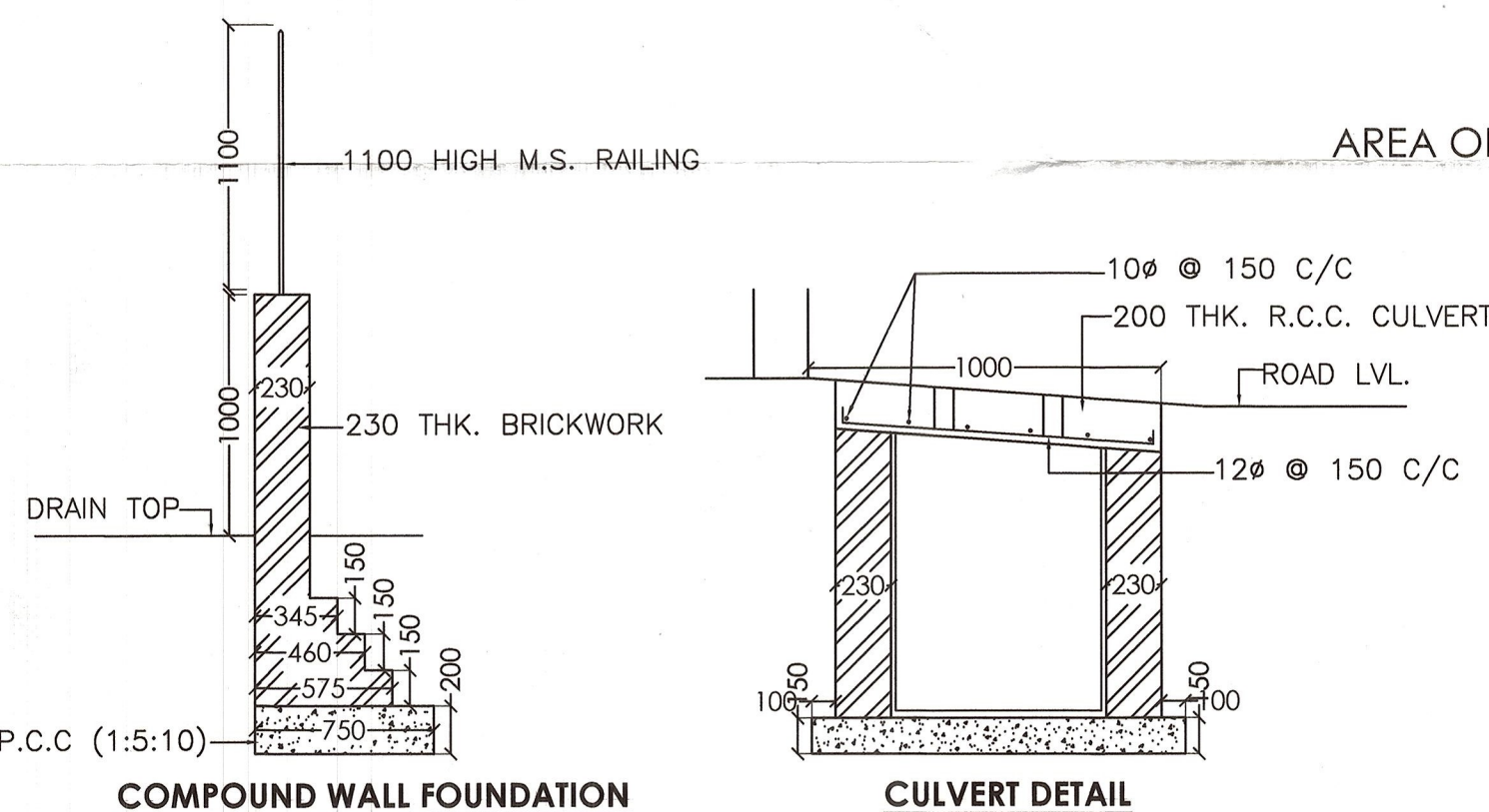
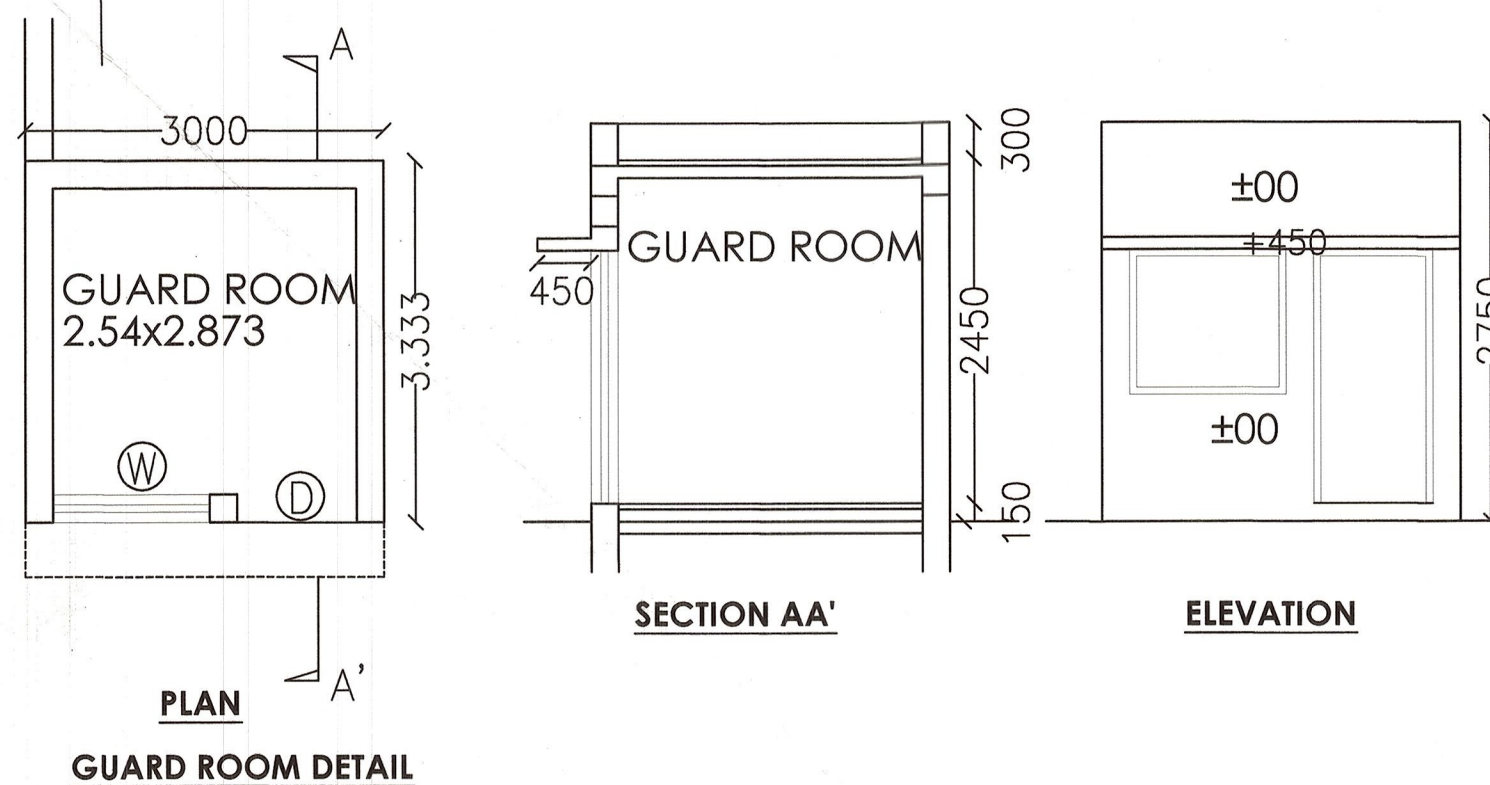
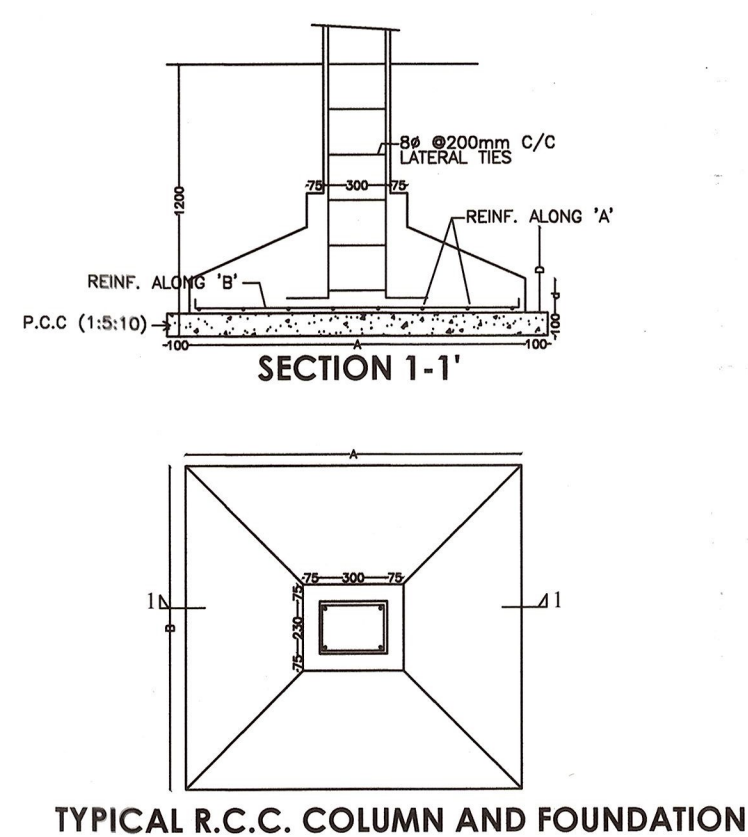




## OTHERS PROPERTY



AREA OF BEAM = (3.0X2.0X4 NOS.) = 24.00 SQ.M.



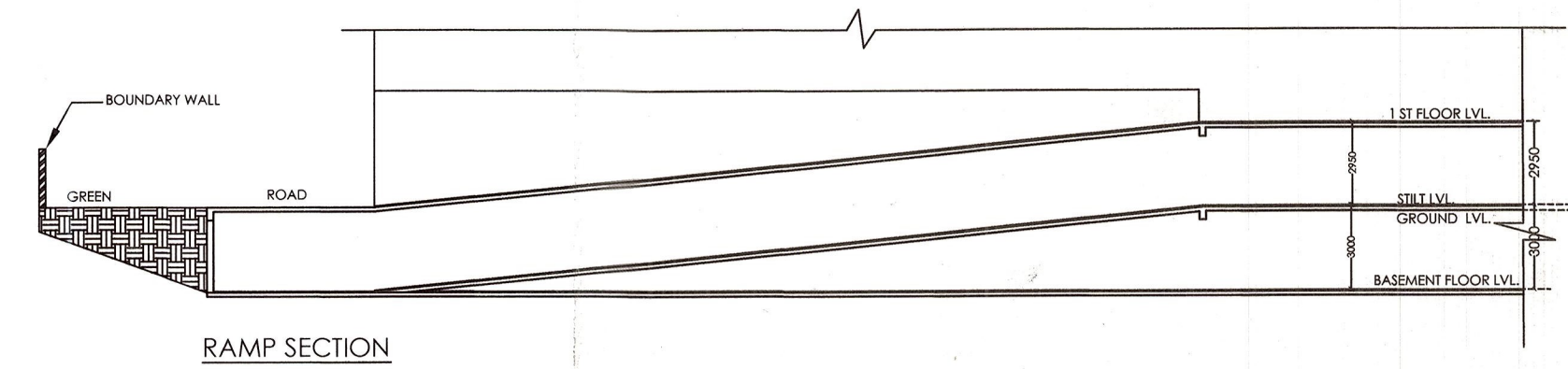
## PROPOSED SOFT LANDSCAPED AREA:-

= [(1)+(2)+(3)+(4)+(5)+(6)+(7)+(8)+(9)+(10)+(11)+(12)+(13X2)+(14)+(15)+(16)+(17)+(18)+(19)+(20)+(21)+(22)+(23)+(24)+(25)+(26)+(27)+(28)+(29)+(30)+(31)+(32)+(33)+(34)+(35)+(36)+(37)+(38)+(39)+(40)+(41)+(42)+(43X2)+(44)+(45)+(46)+(47)+(48)+(49)+(50)+(51)+(52)+(53)+(54)+(55)+(56)]-STAIRCASE(3.33X2.46X6)-(CUT OUT)

| ITEM  | WIDTH  | LENGTH | NO.    | AREA(SQM.)                                  |
|-------|--------|--------|--------|---------------------------------------------|
| 1.    | 6.061  | X      | 22.588 | 136.905868                                  |
| 2.    | 6.732  | X      | 39.031 | 262.756492                                  |
| 3.    | 0.89   | X      | 2.985  | 2.65645                                     |
| 4.    | 4.218  | X      | 69.000 | 291.042                                     |
| 5.    | 0.89   | X      | 3.00   | 2.67                                        |
| 6.    | 14.0   | X      | 6.0    | 84                                          |
| 7.    | 29.442 | X      | 2.206  | 64.949052                                   |
| 8.    | 2.36   | X      | 3.165  | 7.4694                                      |
| 9.    | 4.535  | X      | 8.075  | 36.620125                                   |
| 10.   | 5.36   | X      | 3.9    | 20.904                                      |
| 11.   | 3.305  | X      | 3.496  | 11.55428                                    |
| 12.   | 3.555  | X      | 3.346  | 11.89503                                    |
| 13.   | 4.625  | X      | 3.56   | 16.465                                      |
| 14.   | 31.09  | X      | 2.17   | 67.4653                                     |
| 15.   | 31.96  | X      | 12.436 | 397.45456                                   |
| 16.   | 3.555  | X      | 3.346  | 11.89503                                    |
| 17.   | 6.305  | X      | 3.496  | 22.04228                                    |
| 18.   | 3.305  | X      | 3.346  | 11.05853                                    |
| 19.   | 3.555  | X      | 3.346  | 11.89503                                    |
| 20.   | 12.31  | X      | 9.096  | 111.97176                                   |
| 21.   | 37.58  | X      | 10.725 | 403.0455                                    |
| 22.   | 18.87  | X      | 3.425  | 64.62975                                    |
| 23.   | 21.46  | X      | 4.245  | 91.0977                                     |
| 24.   | 91.4   | X      | 34.926 | 3192.2364                                   |
| 25.   | 4.23   | X      | 2.391  | 10.11393                                    |
| 26.   | 3.305  | X      | 2.391  | 7.902255                                    |
| 27.   | 13.74  | X      | 11.949 | 164.17926                                   |
| 28.   | 14.64  | X      | 5.376  | 78.70464                                    |
| 29.   | 2.38   | X      | 5.95   | 14.161                                      |
| 31.   | 15.615 | X      | 3.575  | 55.823625                                   |
| 32.   | 17.995 | X      | 1.405  | 25.282975                                   |
| 33.   | 2.785  | X      | 2.375  | 6.614375                                    |
| 34.   | 4.23   | X      | 2.391  | 10.11393                                    |
| 35.   | 8.68   | X      | 2.391  | 20.75388                                    |
| 36.   | 3.0    | X      | 2.605  | 7.815                                       |
| 37.   | 3.555  | X      | 3.346  | 11.89503                                    |
| 38.   | 6.335  | X      | 6.52   | 41.3042                                     |
| 39.   | 11.365 | X      | 151.55 | 1722.36575                                  |
| 40.   | 6.305  | X      | 3.385  | 21.342425                                   |
| 41.   | 25.015 | X      | 8.595  | 215.003925                                  |
| 42.   | 4.625  | X      | 3.56   | 16.465                                      |
| 43.   | 31.69  | X      | 12.436 | 394.09684                                   |
| 44.   | 3.555  | X      | 3.346  | 11.89503                                    |
| 45.   | 8.665  | X      | 3.571  | 30.942715                                   |
| 46.   | 6.08   | X      | 6.52   | 39.6416                                     |
| 47.   | 22.015 | X      | 8.595  | 189.218925                                  |
| 48.   | 6.0    | X      | 11.98  | 71.88                                       |
| 49.   | 32.4   | X      | 10.056 | 325.8144                                    |
| 50.   | 17.623 | X      | 32.756 | 577.258988                                  |
| 51.   | 18.0   | X      | 21.206 | 381.708                                     |
| 52.   | 49.087 | X      | 26.756 | 1313.371772                                 |
| 53.   | 17.325 | X      | 10.765 | 186.503625                                  |
| 54.   | 25.132 | X      | 23.28  | 585.072                                     |
| 55.   | 287.98 | X      | 3.0    | 863.94                                      |
| TOTAL |        |        |        | 13127.373                                   |
|       |        |        |        | [(13127.373)-(49.150)-(57.489)] = 13020.734 |

| S.NO. | PARTICULARS                                                                                                                                                                                                      | F.A.R. %   | AREA IN SQM. |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| 1     | TOTAL PLOT AREA                                                                                                                                                                                                  |            | 30480.000    |
| 2     | PERMISSIBLE F.A.R. FOR HOUSING Noida Industrial Dev. Authority = 2.75 X 30480.00 SQM.                                                                                                                            | 2.75       | 83820.000    |
| 3     | PURCHASABLE FAR (0.75 X 30480.00 = 22860.00)                                                                                                                                                                     | 0.75       | 22860.000    |
| 4     | TOTAL FAR                                                                                                                                                                                                        | 3.5        | 106680.000   |
| 5     | PERMISSIBLE 15% FOR FACILITY OF TOTAL F.A.R. AREA                                                                                                                                                                | 15%        | 16002.000    |
| 6     | PERMISSIBLE GROUND COVERAGE                                                                                                                                                                                      | 35%        | 10668.000    |
| 7     | PROPOSED TOTAL GROUND COVERAGE                                                                                                                                                                                   | 18.652%    | 5685.191     |
| 8     | 1% OF PERMISSIBLE FAR AREA                                                                                                                                                                                       | 1%         | 838.200      |
| 9     | PROPOSED COMMERCIAL F.A.R. AREA                                                                                                                                                                                  |            | 838.144      |
| 10    | TOTAL F.A.R. ACHIEVED                                                                                                                                                                                            | 3.492      | 106432.499   |
| A)    | F.A.R. ACHIEVED FOR RESIDENTIAL                                                                                                                                                                                  | 105570.355 |              |
| B)    | F.A.R. ACHIEVED FOR COMMERCIAL                                                                                                                                                                                   | 838.144    |              |
| C)    | F.A.R. ACHIEVED FOR CONNECTING BRIDGE                                                                                                                                                                            | 24         |              |
|       | TOTAL FAR PROPOSED (A+B+C) = 106432.549 SQM.                                                                                                                                                                     |            |              |
|       | ACHIEVED AREA FOR FACILITY PROPOSED AREA IN 15% FACILITY AREA FOR HOUSING = FIRE STAIRCASE AREA + LIFT LOBBY AREA + MUMTY AREA + MACHINE ROOM AREA + LIFT WELLS + CUPBOARD + GUARD ROOM + OVERHEAD TANK + S.T.P. |            | 9995.956     |
|       | PERMISSIBLE UNITS AS PER DENSITY = 2100 PPH @ 4.5 PERSONS PER UNIT i.e. UNITS AS PER 3.5 F.A.R                                                                                                                   |            |              |
| 12    | = 30480 X 2100 / 10000 / 4.5                                                                                                                                                                                     |            | 1422.400     |
| 13    | PROPOSED UNITS                                                                                                                                                                                                   |            | 1254         |
| 14    | PERMISSIBLE DENSITY                                                                                                                                                                                              |            | 2100 PPH     |
| 15    | FOR 1263 UNITS = 1263 x 4.5 x 10000 / 30480                                                                                                                                                                      |            | 1851.378     |
|       | REQUIRED GREEN = 50% OF OPEN AREA OPEN AREA = PLOT AREA - GROUND COVERAGE                                                                                                                                        |            |              |
| 16    | = 50% OF (30480 - 5685.191) = 12397.405 SQM.                                                                                                                                                                     |            | 12397.405    |
| 17    | PROPOSED GREEN                                                                                                                                                                                                   |            | 1320.734     |
|       | REQUIRED NO. OF TREES 1 TREE PER 100 SQM. OF OPEN AREA = (PLOT AREA - GROUND COVERAGE) / 100                                                                                                                     |            |              |
| 18    | = (30480 - 5685.191) / 100 = 246 TREES                                                                                                                                                                           |            | 246          |
| 19    | NO. OF TREES PROPOSED                                                                                                                                                                                            |            | 260          |
| 20    | STILTS AREA                                                                                                                                                                                                      |            | 3244.998     |
| 21    | TOTAL BASEMENT AREA                                                                                                                                                                                              |            | 46398.905    |
| A)    | PODIUM AREA                                                                                                                                                                                                      | 20797.523  |              |
| B)    | BASEMENT AREA                                                                                                                                                                                                    | 25601.382  |              |
|       | TOTAL (A+B)                                                                                                                                                                                                      | 46398.905  |              |
|       | PARKING REQUIRED @ 1 ECS / 80 SQM OF FAR AREA                                                                                                                                                                    |            |              |
| 20    | = 106680.00 / 80 = 1334 ECS                                                                                                                                                                                      |            | 1334         |
| 21    | PROPOSED PARKING                                                                                                                                                                                                 |            | 1350         |
| A)    | TOTAL PODIUM PARKING AREA = 15301.572 @ 30 SQM PER ECS = 15301.572 / 30 = 510 ECS                                                                                                                                |            | 510          |
| B)    | TOTAL BASEMENT PARKING AREA = 21986.571 @ 30 SQM PER ECS = 21986.571 / 30 = 732 ECS                                                                                                                              |            | 732          |
| C)    | STILTS PARKING AREA = 3244.998 @ 30 SQM PER ECS = 3244.998 / 30 = 108 ECS                                                                                                                                        |            | 108          |
|       | TOTAL PARKING (A + B + C)                                                                                                                                                                                        |            | 1350         |
| 22    | TOTAL BUILT-UP AREA                                                                                                                                                                                              |            | 166072.358   |
| A)    | TOTAL FAR AREA                                                                                                                                                                                                   | 106432.499 |              |
| B)    | TOTAL NON FAR AREA                                                                                                                                                                                               | 49643.903  |              |
| C)    | TOTAL FACILITY AREA                                                                                                                                                                                              | 9995.956   |              |
|       | TOTAL A+B+C                                                                                                                                                                                                      | 166072.358 |              |

TOTAL ELECTRICAL LOAD = 4736 K.W.



|                                                                                                                       |                       |                                                                                       |                                                                                        |                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:-<br>GROUP HOUSING FOR<br>M/S TRIDENT INFRAHOMES PVT. LTD<br>PLOT NO.-5B, SECTOR-1 C AT GREATER NOIDA. (U.P.) | SIGNING AUTHORITY<br> | ARCHITECT'S SIGN<br>PANKAJ NATH ANDLEY<br>B.A.R.C.H.A.I.I.A.<br>ARCHITECT/CA/99/24066 | REVISED SUBMISSION DRAWING<br>DRG. TITLE:-<br>LAYOUT PLAN<br>SCALE:- 1:500<br>DLT.BY:- | NORTH<br>ARCHITECTS:-<br>M.N. ANDLEY B.A.R.C.H. F.I.A. F.I.V.<br>ANDLEYS ASSOCIATES PVT. LTD.<br>ARCHITECTS ENGINEERS PLANNERS<br>39 HOUSING SOCIETY N.D.S.E-I NEW DELHI - 110049 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|