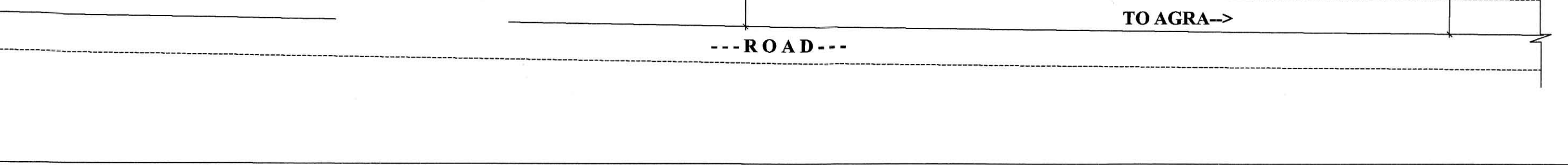
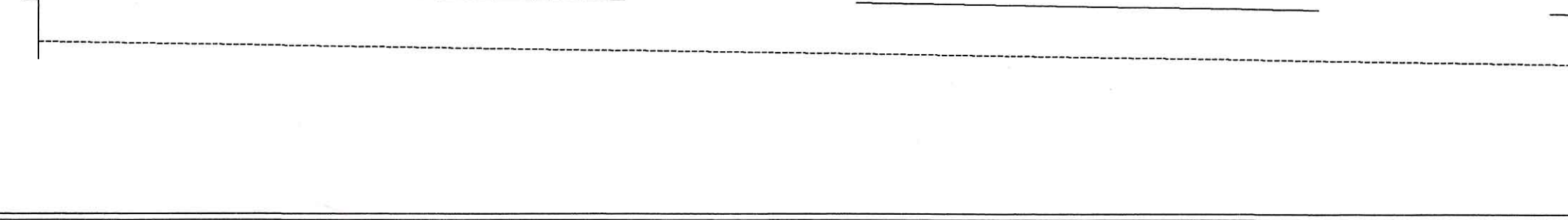


| Lot | Area (sq. ft.) | Area (sq. mts) | Area (sq. ft.) | Area (sq. mts) |
|-----|----------------|----------------|----------------|----------------|
| 27. | 131 TO 140     | 16,21X6.40     | 103.74         | 10             |
| 28. | 141            | 16.22X8.27     | 134.23         | 1              |
| 29. | 142            | 9.91X13.72     | 135.85         | 1              |
| 30. | 143 TO 152     | 6.10X13.72     | 83.69          | 10             |
| 31. | 153 TO 161     | 6.10X13.72     | 83.69          | 9              |
| 32. | 162            | 13.72X11.13    | 152.59         | 1              |
| 33. | 163            | 13.72X11.13    | 152.59         | 1              |
| 34. | 164 TO 181     | 6.10X13.72     | 83.69          | 18             |
| 35. | 182            | 13.72X11.13    | 152.59         | 1              |
| 36. | 183            | 12.19X8.96     | 109.49         | 1              |
| 37. | 184 TO 194     | 12.19X5.49     | 66.92          | 11             |
| 38. | 195            |                | 47.66          | 1              |
| 39. | 196 TO 205     | 10.67X5.49     | 58.57          | 10             |
| 40. | 206            | 10.67X9.96     | 95.81          | 1              |
| 41. | 207            | 12.19X8.96     | 109.49         | 1              |
| 42. | 208 TO 215     | 12.19X5.49     | 66.92          | 8              |
| 43. | 216            | 12.19X13.87    | 139.51         | 1              |
| 44. | 217 TO 225     | 12.19X5.49     | 66.92          | 9              |
| 45. | 226            | 12.19X8.96     | 109.49         | 1              |
| 46. | 227            | 12.80X8.96     | 114.94         | 1              |
| 47. | 228 TO 236     | 12.80X5.49     | 70.27          | 9              |
| 48. | 237            | 15.85X8.19     | 129.80         | 1              |
| 49. | 238 TO 241     | 15.85X7.77     | 123.15         | 4              |
| 50. | 242            | 15.85X7.40     | 117.20         | 1              |
| 51. | 243            | 15.85X6.24     | 99.63          | 1              |



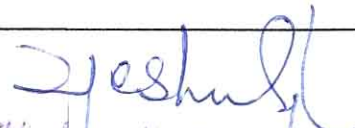
अभियन्ता  
जिला पंचायत, आगरा

| LEGEND                |                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------|
| PROPOSED CONSTRUCTION |  |
| OTHER'S PROPERTY      |  |
| SEPTIC TANK           |  |
| SEWER LINE            |  |
| SOAK PIT              |  |

OWNER'S:-  
KRISHNA BUILD ZONE L.L.P.  
ARPAN BUILDCON PVT. LTD

For KRISHNA with ONE L

For Arpan Bullock, P.E.  
Director, W. H. S. S. S.

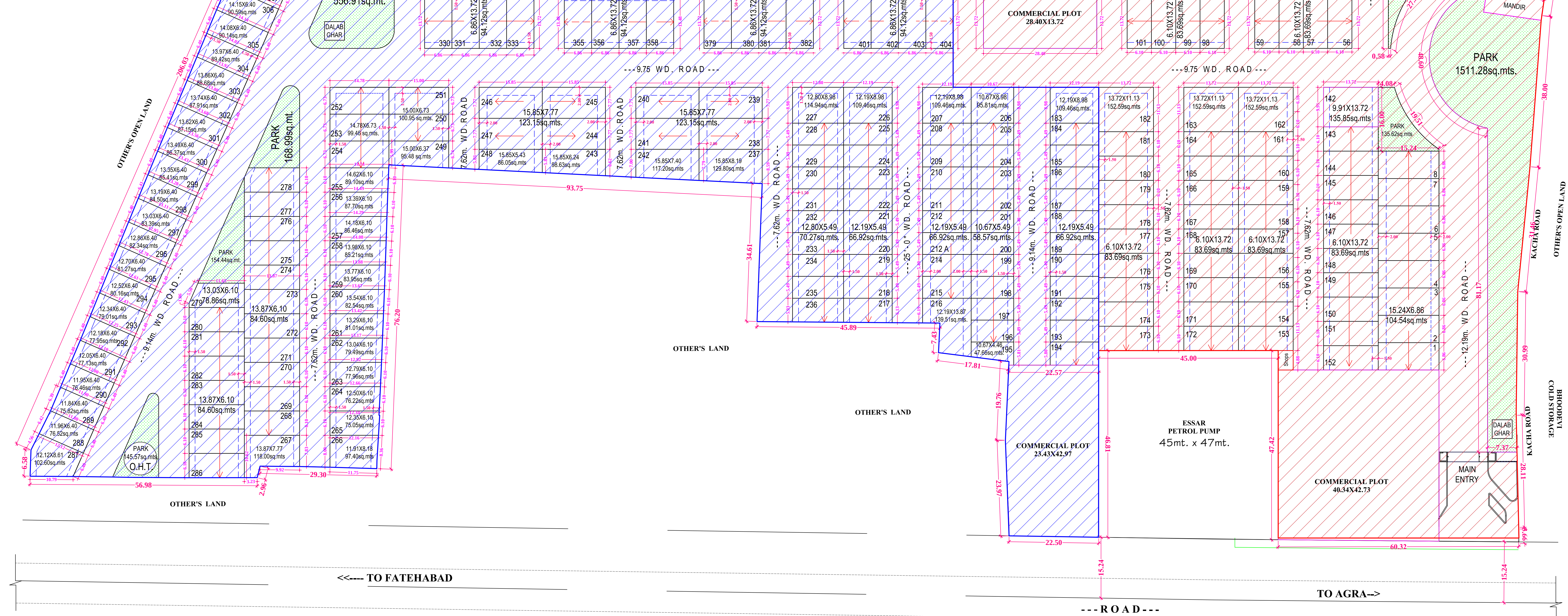
|       |                                                                                                                                                                                                                                            |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Scale | <p><b>Architect:</b></p>  <p>Vishal Singh<br/>B. ARCH<br/>FRIEND CONSULTANTS<br/>72, Khandari Road<br/>AGRA-2, PIN 202714<br/>REG. NO: C-6/2007/1</p> |
| Drawn |                                                                                                                                                                                                                                            |
|       |                                                                                                                                                                                                                                            |

DWARKESH GRAND (PLOT NO. 01 TO 182)

| S.NO. | PLOT NO.   | PLOT SIZE IN MT.   | PLOTS AREA SQ.MTS. | NOS OF PLOTS |
|-------|------------|--------------------|--------------------|--------------|
| 1.    | 01 TO 8    | 15.24X6.86         | 104.54             | 8            |
| 2.    | 9 TO 12    | 15.85X6.85         | 108.58             | 4            |
| 3.    | 12A        | 16.38avg x 9.83avg | 161.06             | 1            |
| 4.    | 14 TO 30   | 15.85X6.85         | 108.58             | 17           |
| 5.    | 31         | 15.24X7.85         | 122.62             | 1            |
| 6.    | 32         | 13.41X10.97        | 146.74             | 1            |
| 7.    | 33 TO 44   | 13.41X6.85         | 91.85              | 12           |
| 8.    | 45 TO 48   | 9.90X5.18          | 51.28              | 4            |
| 9.    | 49 TO 55   | 12.19X5.49         | 66.92              | 7            |
| 10.   | 56 TO 59   | 6.10X13.72         | 83.69              | 4            |
| 11.   | 60 TO 72   | 12.19X5.49         | 66.92              | 13           |
| 12.   | 73         | 15.09X5.71         | 86.86              | 1            |
| 13.   | 74         | 15.62X5.33         | 83.31              | 1            |
| 14.   | 75         | 15.77X5.33         | 84.29              | 1            |
| 15.   | 76         | 15.46X5.33         | 82.51              | 1            |
| 16.   | 77         | 15.09X5.33         | 80.67              | 1            |
| 17.   | 78         | 14.78X5.33         | 78.84              | 1            |
| 18.   | 79         | 14.02X5.33         | 74.95              | 1            |
| 19.   | 80         | 12.80X5.33         | 68.31              | 1            |
| 20.   | 81         | 13.10X5.33         | 69.13              | 1            |
| 21.   | 82         | 15.46X5.33         | 82.42              | 1            |
| 22.   | 83 TO 97   | 12.19X5.49         | 66.92              | 15           |
| 23.   | 98 TO 101  | 6.10X13.72         | 83.69              | 4            |
| 24.   | 102 TO 116 | 12.19X5.49         | 66.92              | 15           |
| 25.   | 117        | 12.19X8.07         | 92.87              | 1            |
| 26.   | 118 TO 130 | 12.19X5.49         | 66.92              | 13           |
| 27.   | 131 TO 140 | 16.21X6.40         | 103.74             | 10           |
| 28.   | 141        | 16.22X8.27         | 134.23             | 1            |
| 29.   | 142        | 9.91X13.72         | 135.85             | 1            |
| 30.   | 143 TO 152 | 6.10X13.72         | 83.69              | 10           |
| 31.   | 153 TO 161 | 6.10X13.72         | 83.69              | 9            |
| 32.   | 162        | 13.72X11.13        | 152.59             | 1            |
| 33.   | 163        | 13.72X11.13        | 152.59             | 1            |
| 34.   | 164 TO 181 | 6.10X13.72         | 83.69              | 18           |
| 35.   | 182        | 13.72X11.13        | 152.59             | 1            |

DWARKESH GRAND EXTENSION (PLOT NO. 183 TO 412)

|     |            |             |        |    |
|-----|------------|-------------|--------|----|
| 36. | 183        | 12.19X8.98  | 109.46 | 1  |
| 37. | 184 TO 194 | 12.19X5.49  | 66.92  | 11 |
| 38. | 195        |             | 47.66  | 1  |
| 39. | 196 TO 205 | 10.67X5.49  | 58.57  | 10 |
| 40. | 206        | 10.67X8.98  | 95.81  | 1  |
| 41. | 207        | 12.19X8.98  | 109.46 | 1  |
| 42. | 208 TO 215 | 12.19X5.49  | 66.92  | 8  |
| 43. | 216        | 12.19X13.87 | 139.51 | 1  |
| 44. | 217 TO 225 | 12.19X5.49  | 66.92  | 9  |
| 45. | 226        | 12.19X8.98  | 109.46 | 1  |
| 46. | 227        | 12.80X8.98  | 114.94 | 1  |
| 47. | 228 TO 236 | 12.80X5.49  | 70.27  | 9  |
| 48. | 237        | 15.85X8.19  | 129.80 | 1  |
| 49. | 238 TO 241 | 15.85X7.77  | 123.15 | 4  |
| 50. | 242        | 15.85X7.40  | 117.20 | 1  |
| 51. | 243        | 15.85X6.24  | 98.63  | 1  |



DWARKESH GRAND

DWARKESH GRAND  
EXTENSION

| AREA CHART OF DWARKESH GRAND           |                 |
|----------------------------------------|-----------------|
| TOTAL LAND AREA                        | 32099.00 sq.mt. |
| COMMERCIAL PLOT AREA                   | 2131.88sq.mt.   |
| CLUB HOUSE TEMPLE & PARK AREA          | 5265.14 sq.mt.  |
| TOTAL ROAD AREA                        | 8212.92sq.mt.   |
| PLOTS AREA                             | 16489.08 sq.mt. |
| AREA CHART OF DWARKESH GRAND EXTENSION |                 |
| TOTAL LAND AREA                        | 32358.00 sq.mt. |
| COMMERCIAL PLOT AREA                   | 986.10 sq.mt.   |
| CLUB HOUSE TEMPLE & PARK AREA          | 1025.53 sq.mt.  |
| TOTAL ROAD AREA                        | 10580.90 sq.mt. |
| PLOTS AREA                             | 19765.47 sq.mt. |

| LEGEND                |  |
|-----------------------|--|
| PROPOSED CONSTRUCTION |  |
| OTHER'S PROPERTY      |  |
| SEPTIC TANK           |  |
| SEWER LINE            |  |
| SOAK PIT              |  |

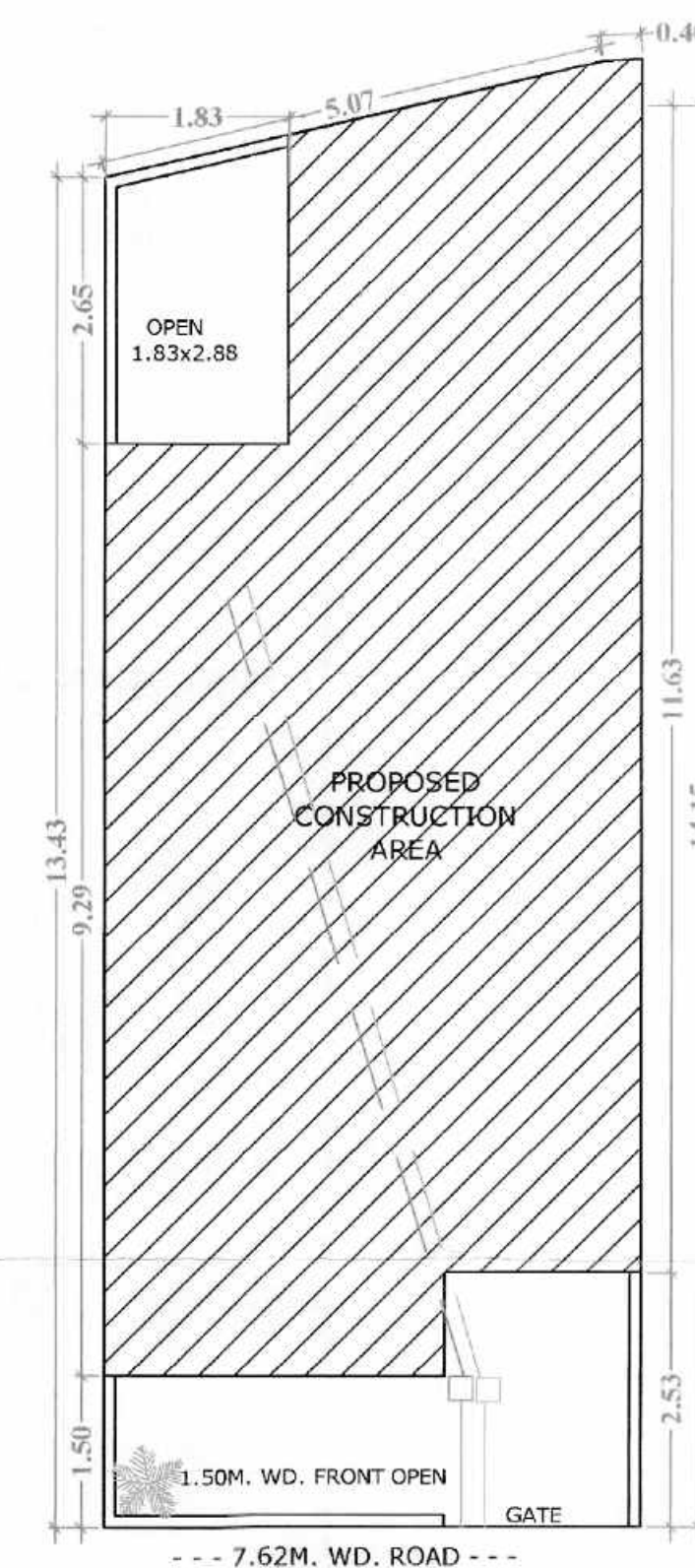
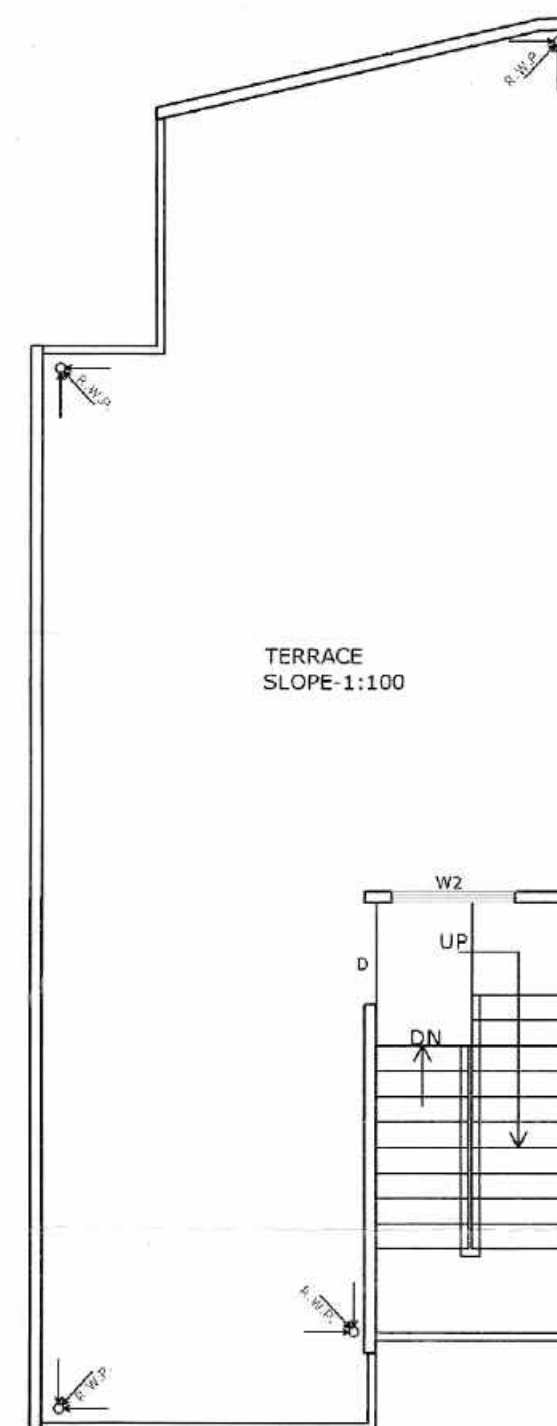
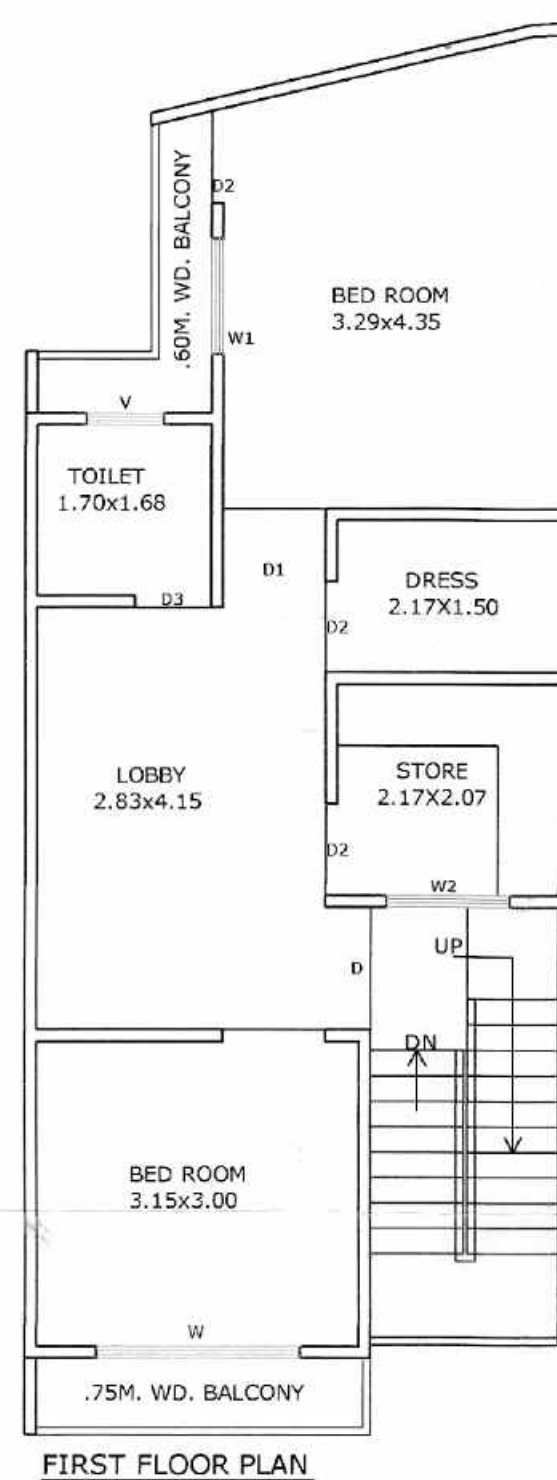
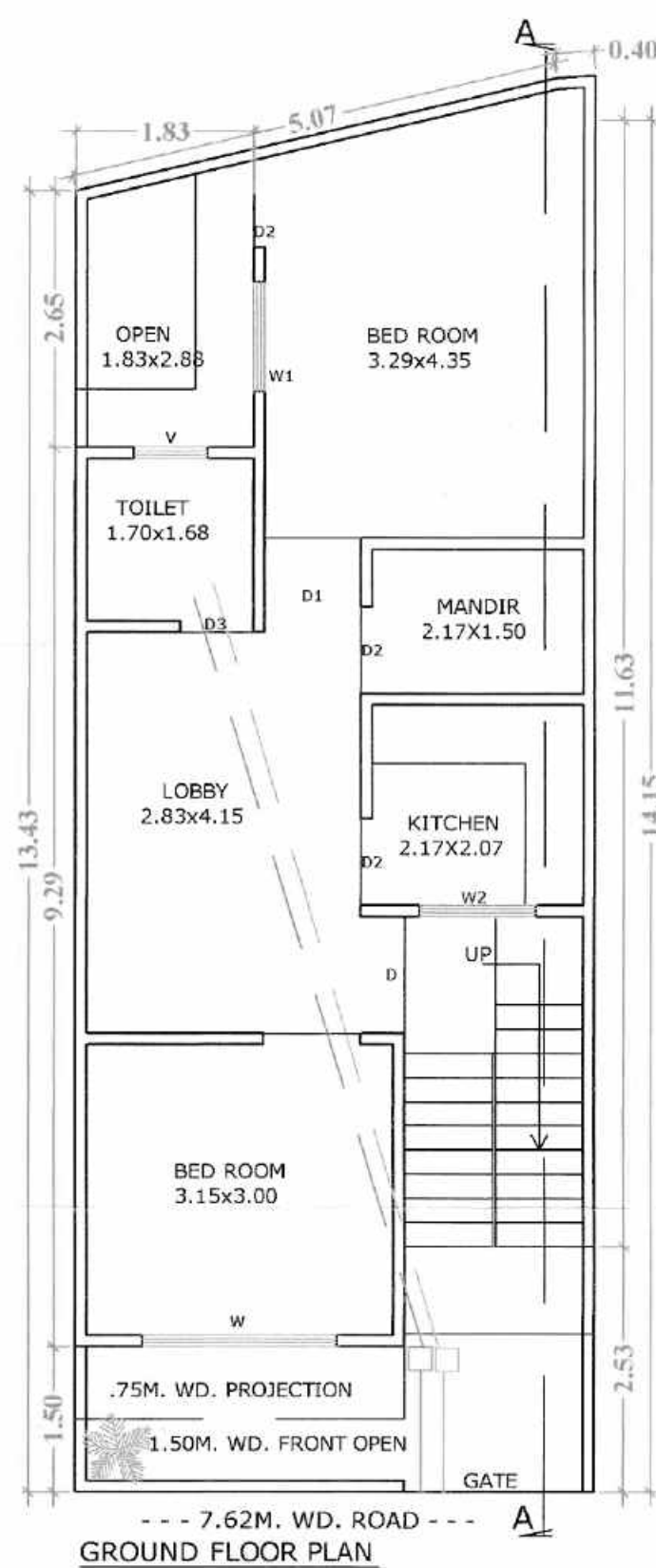
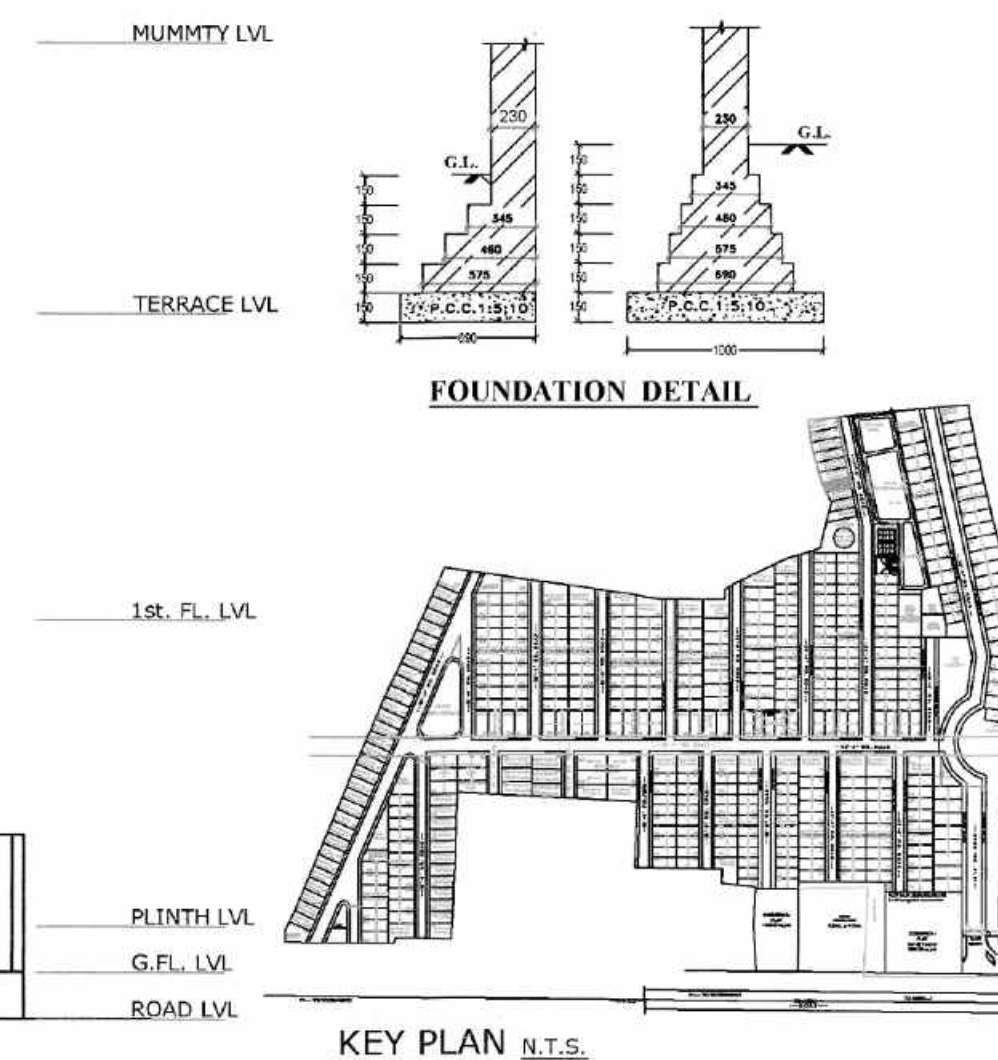
PROPOSED HOUSING LAYOUT PLAN OF  
**DWARKESH CITY**  
AT (KHASRA NO. 1612,1614,1615 & 1616)  
VILLAGE KUNDOL, AGRA

OWNER'S:-  
KRISHNA BUILD ZONE L.L.P.  
ARPAN BUILDCON PVT. LTD.

OWNER'S:-  
PHASE 1 (PLOT NO. 01 TO 182)  
**KRISHNA BUILD ZONE L.L.P.**

PHASE 2 (PLOT NO. 183 TO 412)  
**ARPAN BUILDCON PVT. LTD.**

|       |                   |  |
|-------|-------------------|--|
| Dwg   | 1 SUBMISSION DRG. |  |
| Scale | Architect:        |  |
| Drawn |                   |  |
|       |                   |  |



SPACE FOR SEAL.

2792/2021-22

अभियन्ता (प्रदीप कुमार)  
जिला पंचायत, आगरा अपर मुख्य अधिकारी  
जिला पंचायत, आगरा

21/12/21

## REFERENCE

PROPOSED WORK SHOWN

### OTHER'S PROPERTY

SEWER LINE

### SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D           | 1.20    | —          | 2.44         |
| D1          | 1.81    | —          | 2.44         |
| D2          | 6.90    | —          | 2.44         |
| D3          | 8.75    | —          | 2.44         |
| W           | 2.80    | 6.90       | 2.44         |
| W1          | 1.51    | 6.90       | 2.44         |
| W2          | 1.21    | 6.90       | 2.44         |
| S           | 8.26    | 1.54       | 2.44         |

|                |     |
|----------------|-----|
| AREA STATEMENT | 0.7 |
|----------------|-----|

|                              |        |       |
|------------------------------|--------|-------|
| 1. TOTAL PLOT AREA           | 74.94  | 100   |
| 2. PROP GROUND FL. COVD AREA | 59.74  | 79.71 |
| 3. PROP FIRST FL. COVD AREA  | 59.74  | 79.71 |
| 4. PROP MUMMTY COVD AREA     | 09.11  | 12.15 |
| 5. TOTAL COVD AREA           | 128.60 | 1.71  |
| 6. OPEN AREA ON GROUND FL.   | 15.2   | 20.28 |

SCALE

NORTH

N C

PROPOSED UNIT PLAN OF PLOT NO. **79**  
AT **DWARKESH CITY**, (KHASRA NO.1612,  
1614,1615 & 1616) VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN:

|              |
|--------------|
| OWNER SIGN:- |
|--------------|

**Yashvir Singh**  
B. ARCH.  
THEME CONSULTANTS  
22, Khandari Road  
AGRA-2, Ph. 2527234

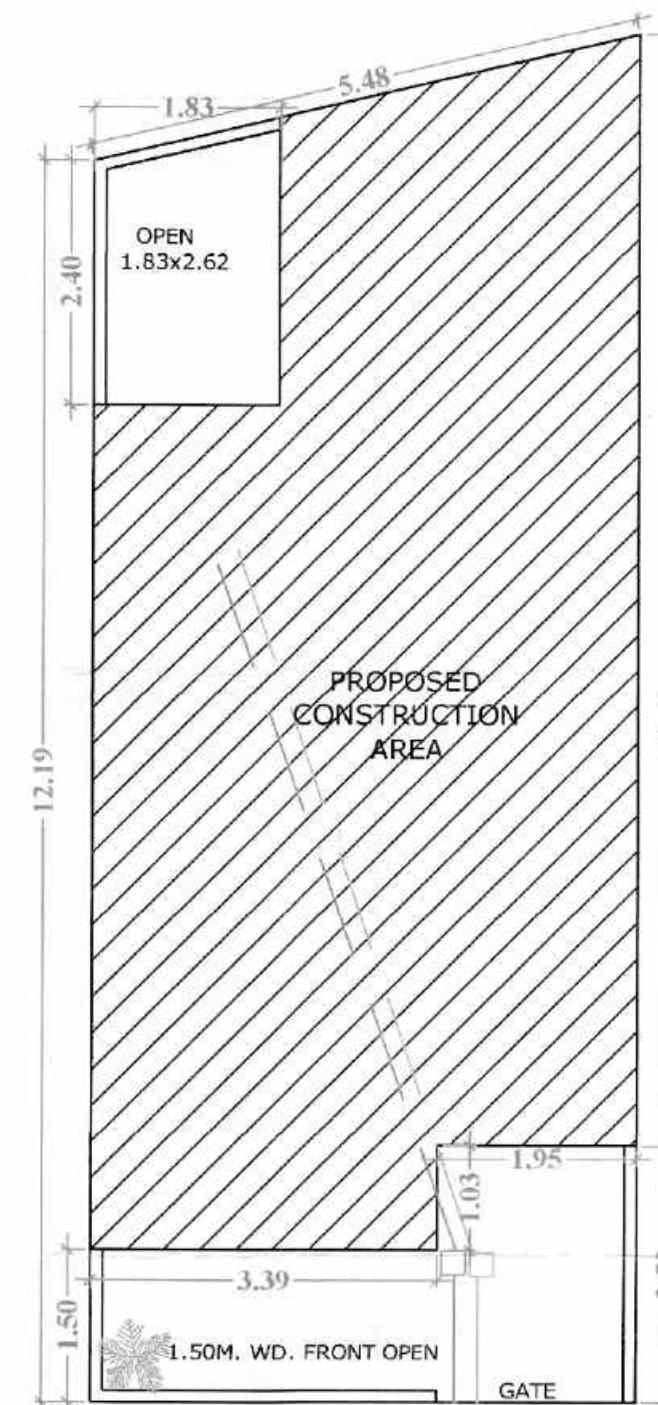
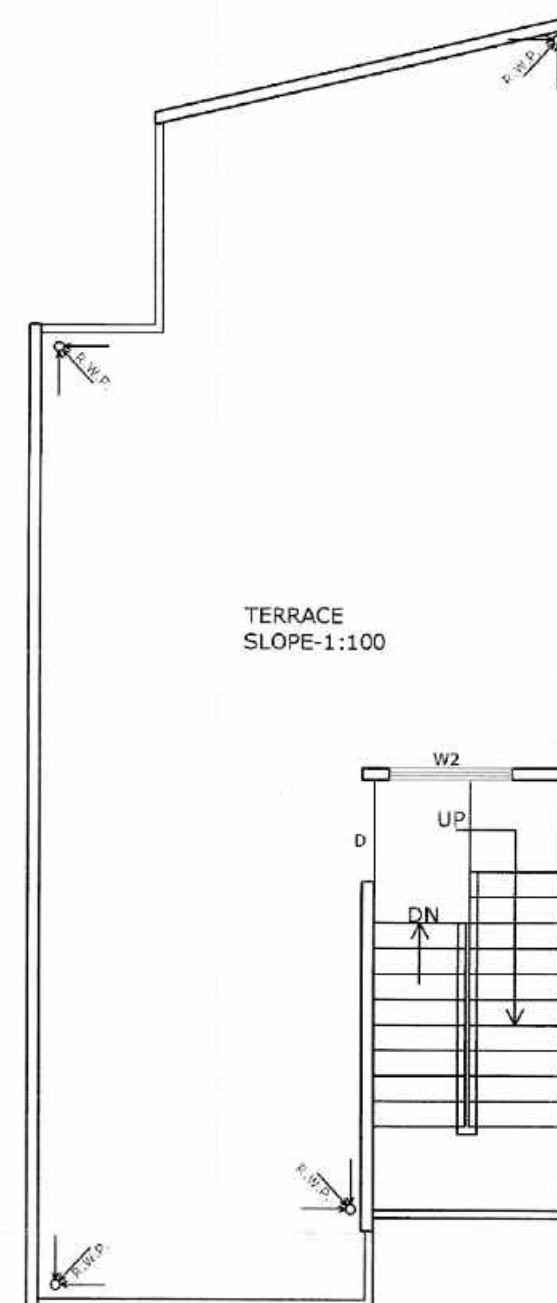
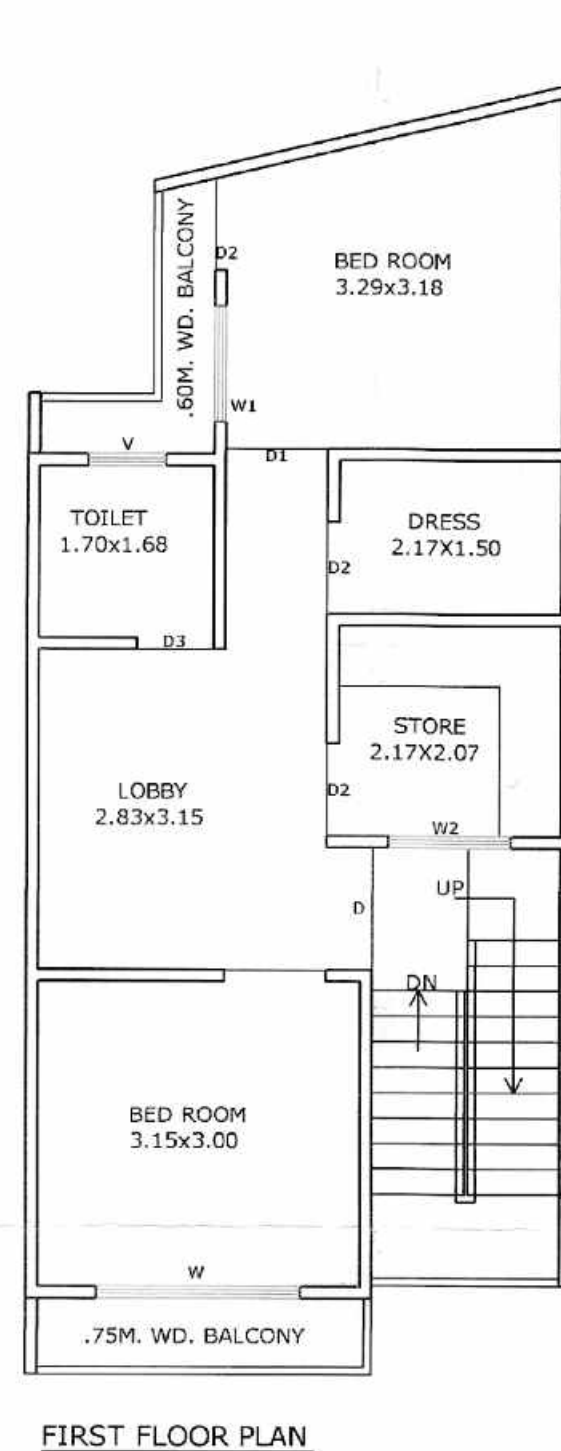
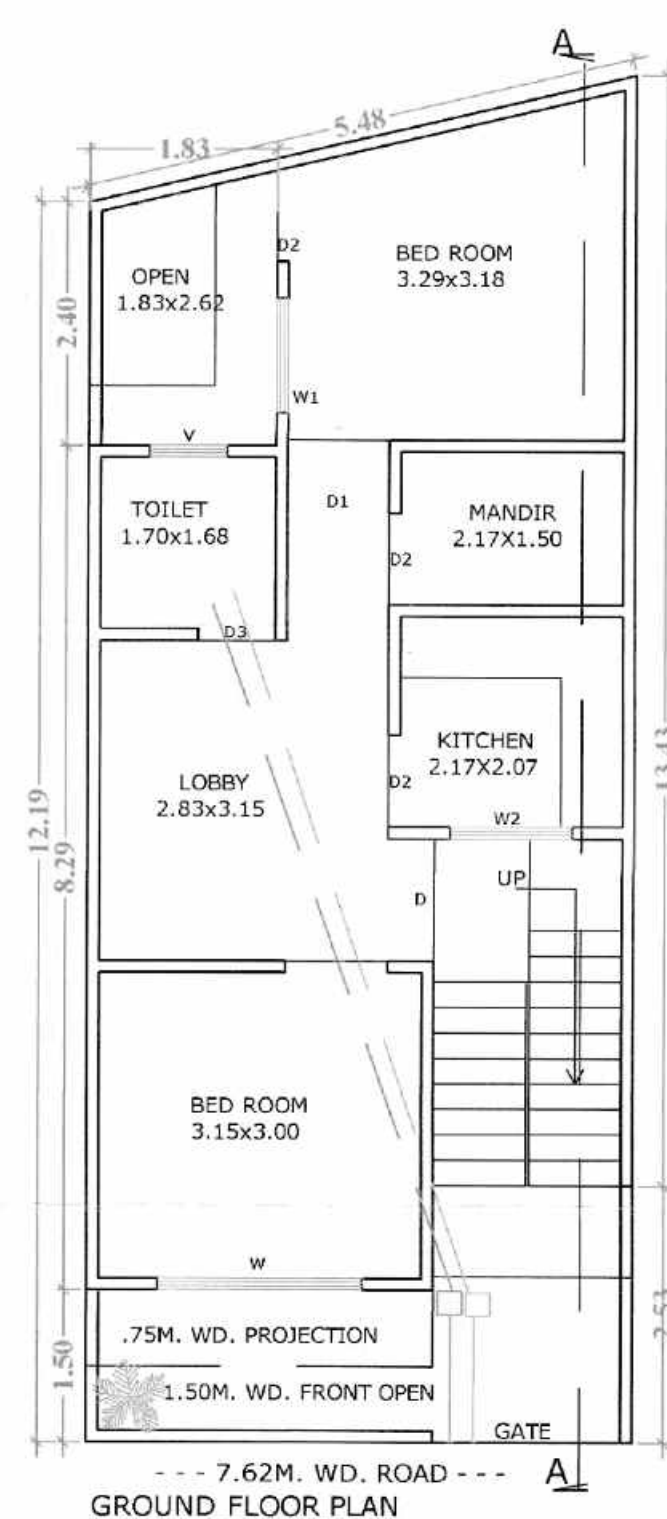
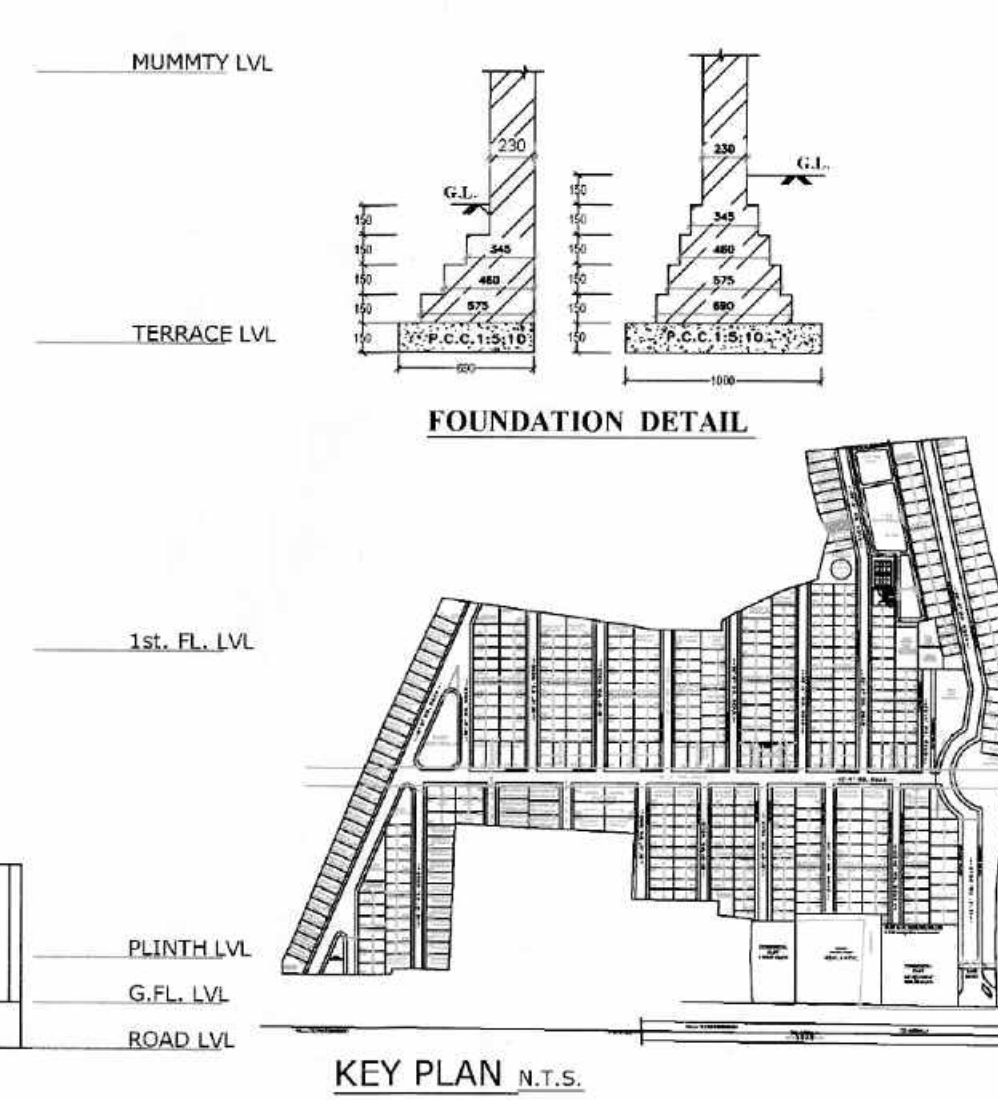
For KRISHNA BUILDZONE LLP

Partner

SUBMISSION PRG.

SHEET NO. 1

## THEME CONSULTANTS



SPACE FOR SEAL

2792/2021-22

अभियन्ता (प्रदीप कुमार)  
जिला पंचायत, आगरा अपर मुख्य अधिकारी  
जिला पंचायत, आगरा  
21/12/21

#### REFERENCE

PROPOSED WORK SHOWN  
OTHER'S PROPERTY  
SEWER LINE

#### SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D1          | 1.20    | —          | 2.44         |
| D2          | 1.20    | —          | 2.44         |
| D3          | 0.80    | —          | 2.44         |
| D4          | 0.75    | —          | 2.44         |
| D5          | 2.80    | 6.50       | 2.44         |
| D6          | 1.50    | 6.50       | 2.44         |
| D7          | 1.20    | 6.50       | 2.44         |
| D8          | 0.75    | 1.54       | 2.44         |

#### AREA STATEMENT

|                              | SQMT.  | %     |
|------------------------------|--------|-------|
| 1. TOTAL PLOT AREA           | 68.31  | 100   |
| 2. PROP.GROUND FL. COVD.AREA | 53.55  | 78.39 |
| 3. PROP.FIRST FL. COVD.AREA  | 53.55  | 78.39 |
| 4. PROP.MUMMTY COVD.AREA     | 09.11  | 13.33 |
| 5. TOTAL COVD.AREA           | 116.22 | 1.70  |
| 6. OPEN AREA ON GROUND FL.   | 14.76  | 21.60 |

#### SCALE

NORTH

N

PROPOSED UNIT PLAN OF PLOT NO. 80  
AT DWARKESH CITY, (KHASRA NO.1612,  
1614,1615 & 1616) VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

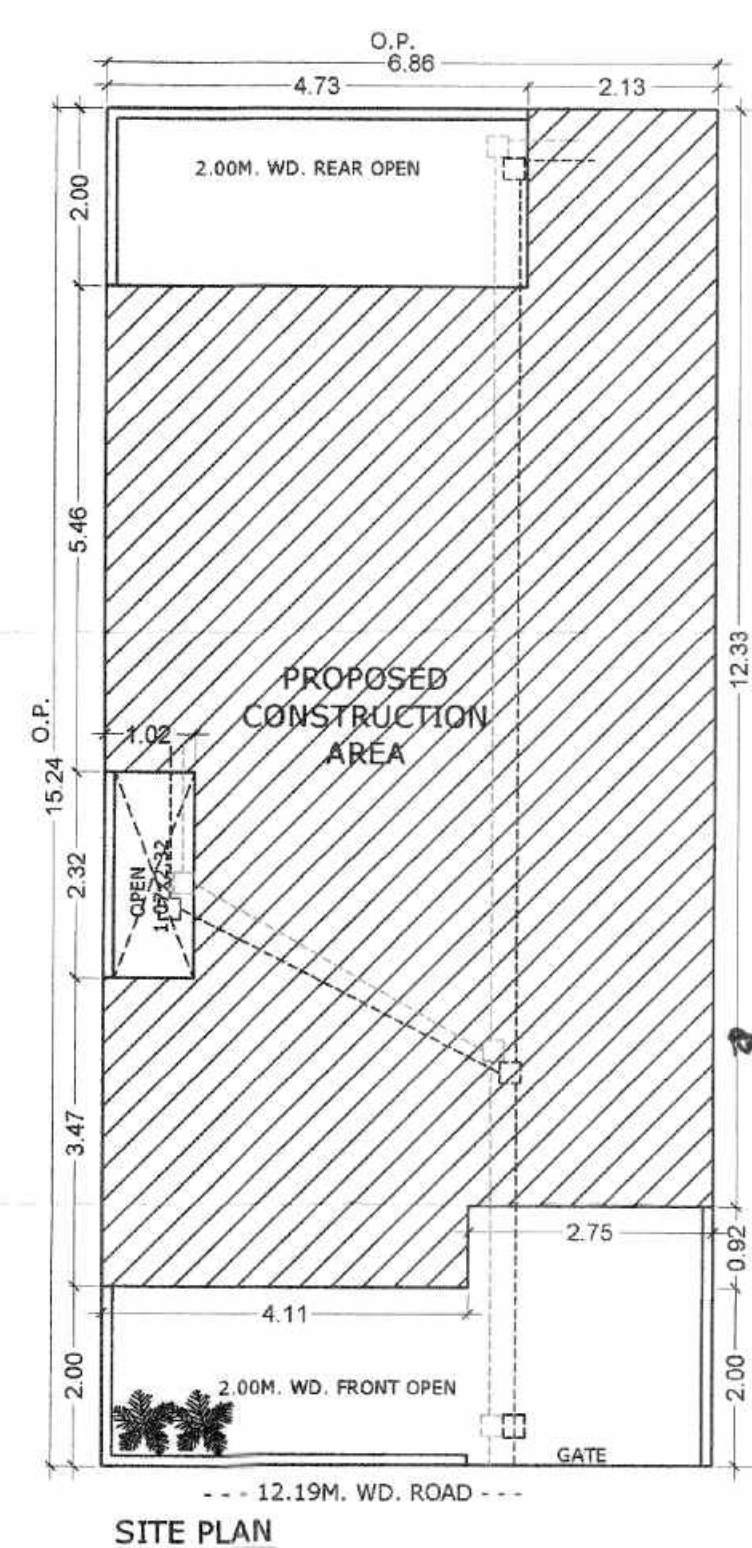
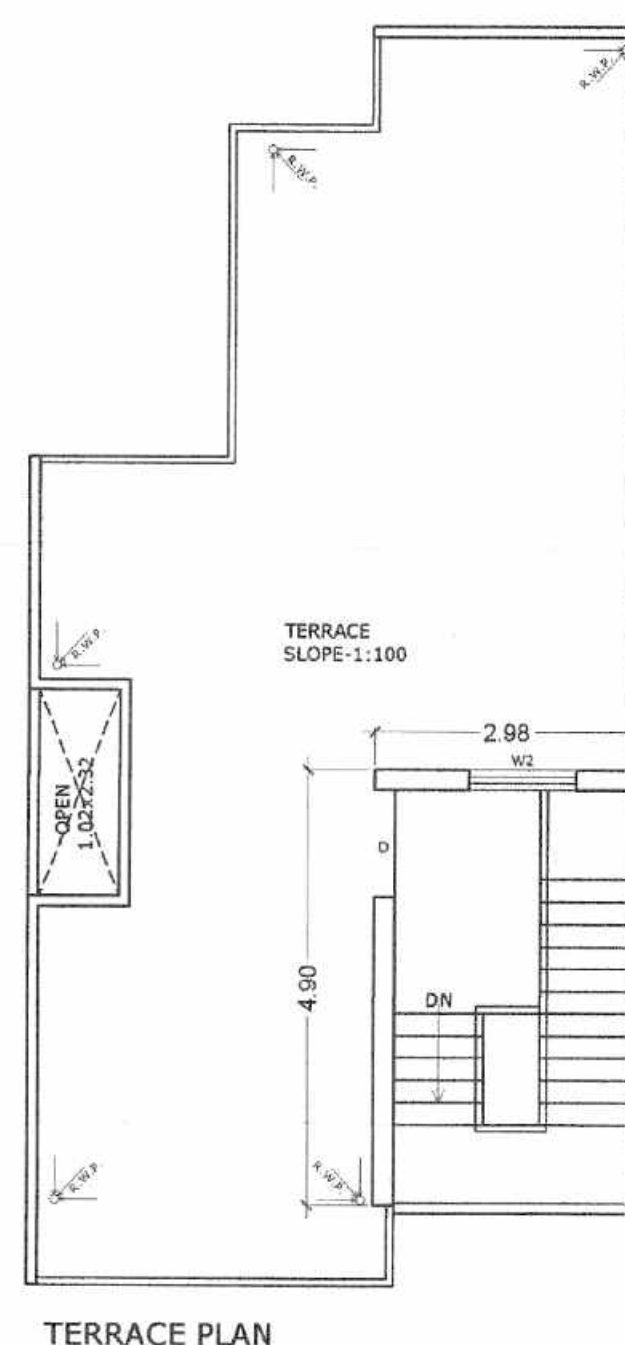
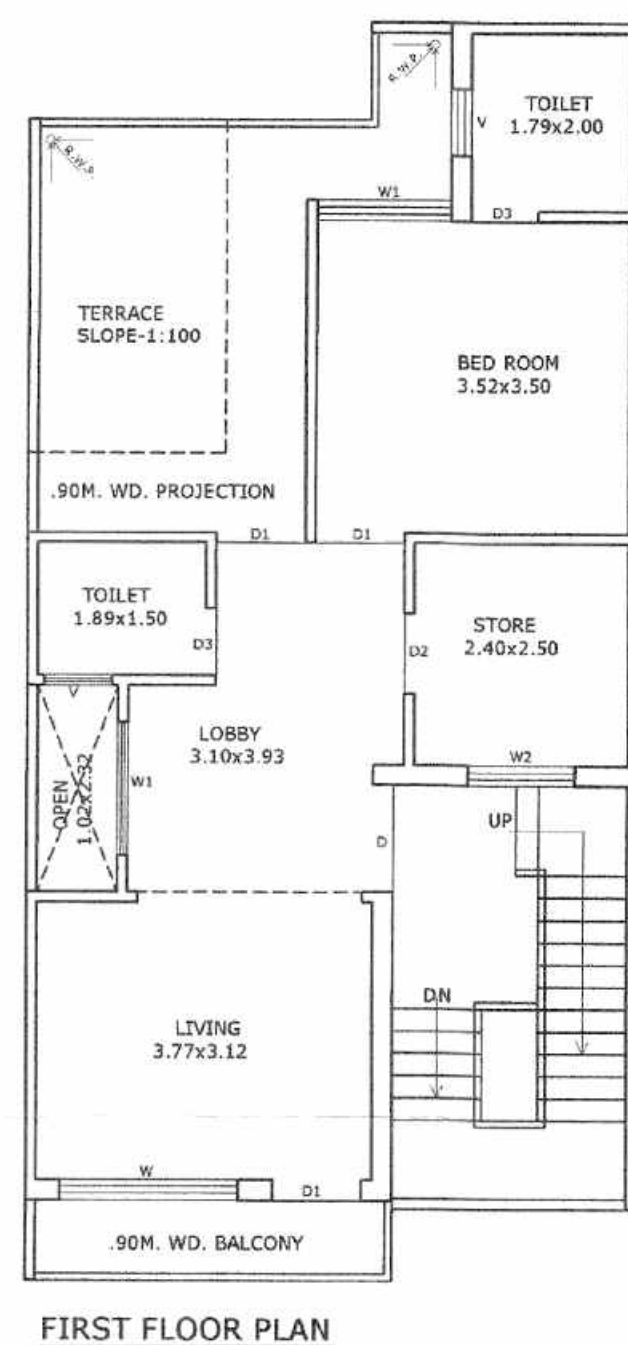
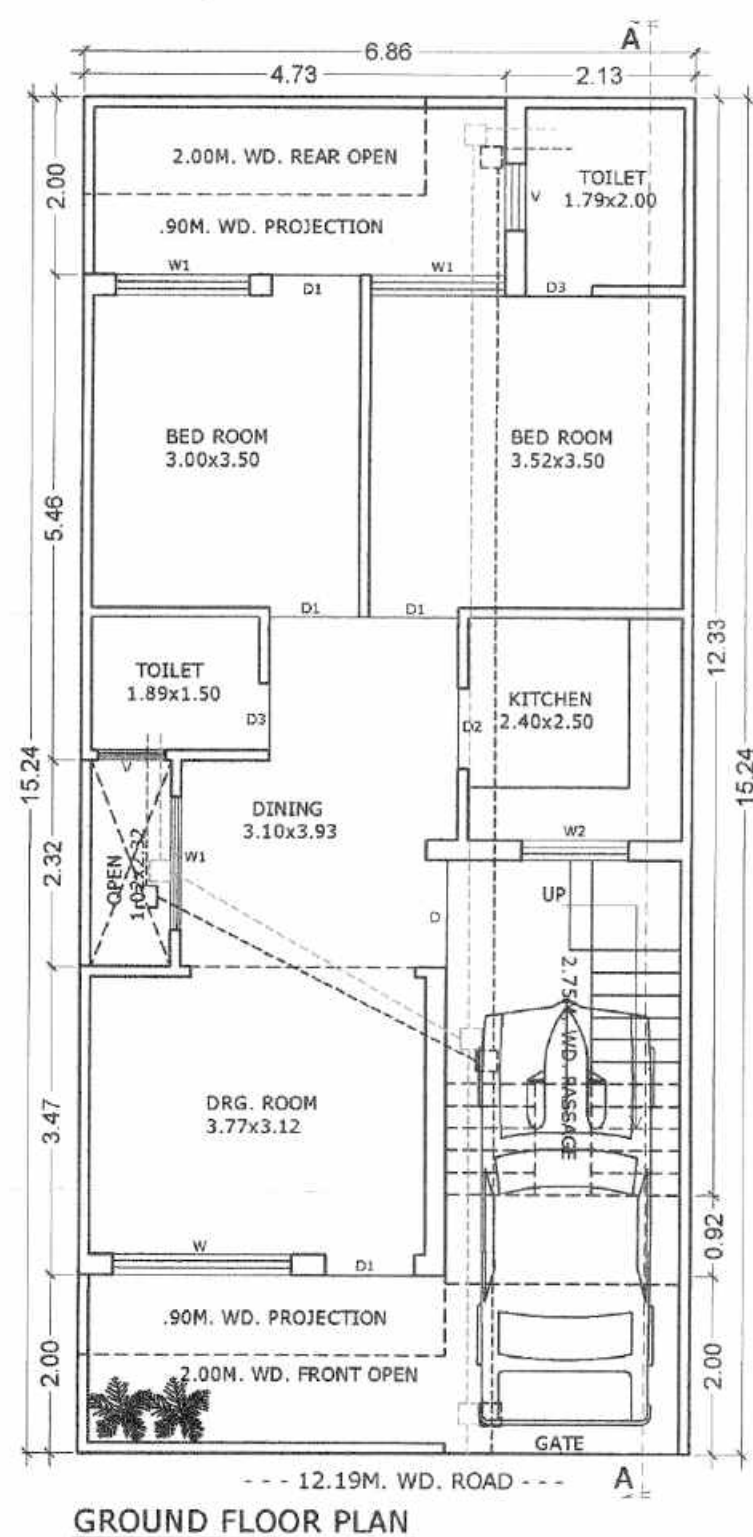
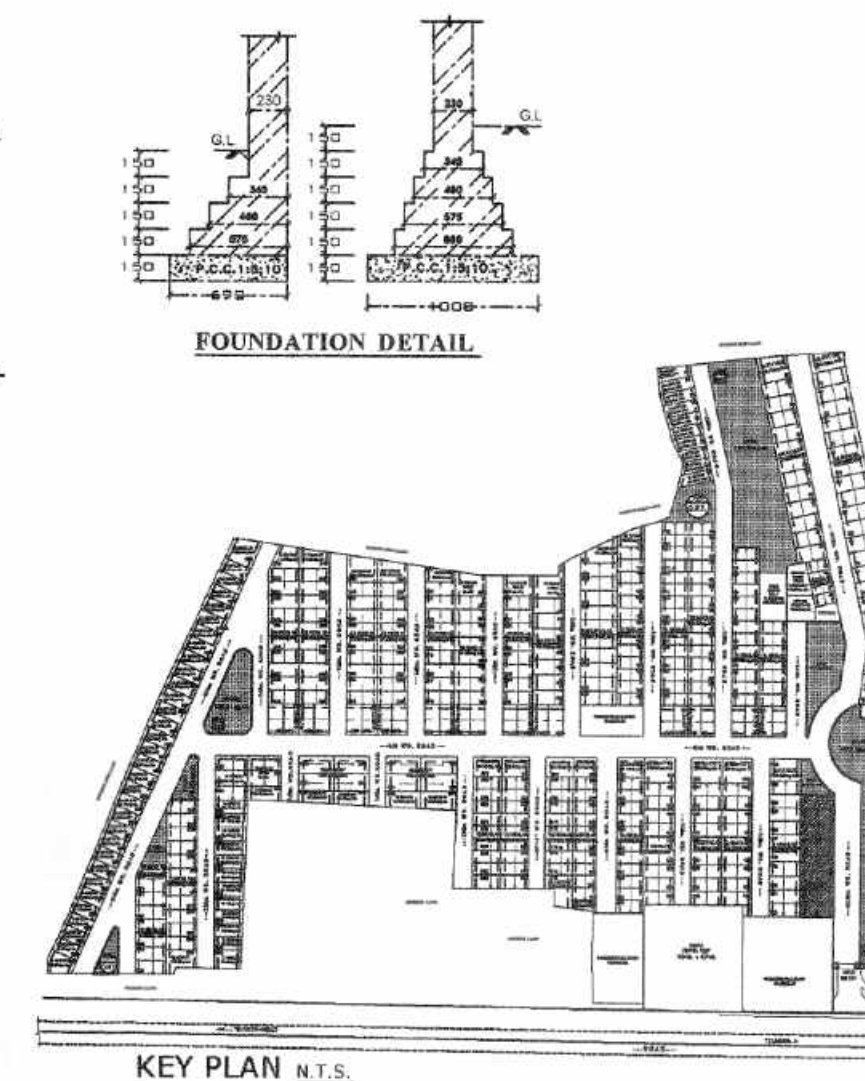
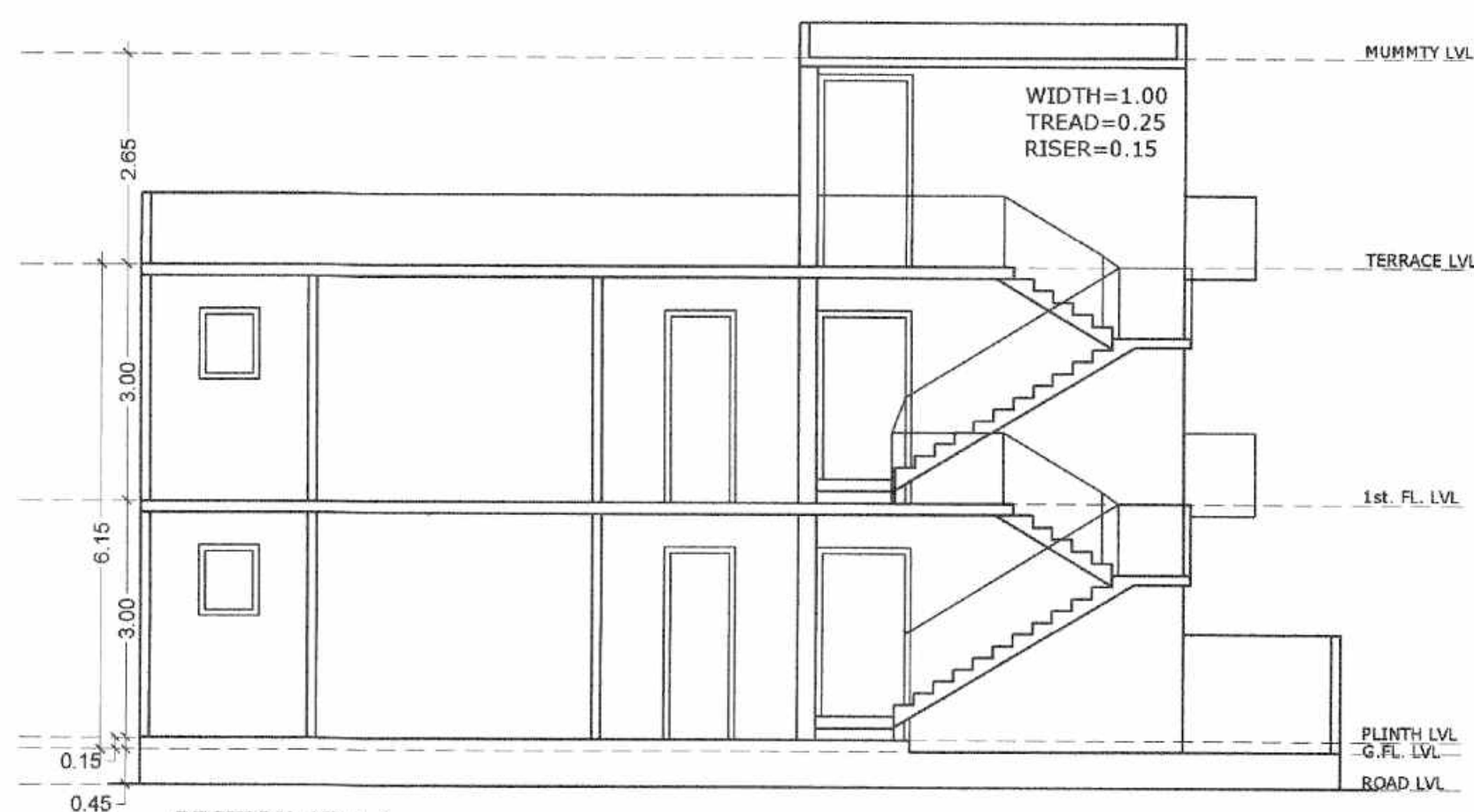
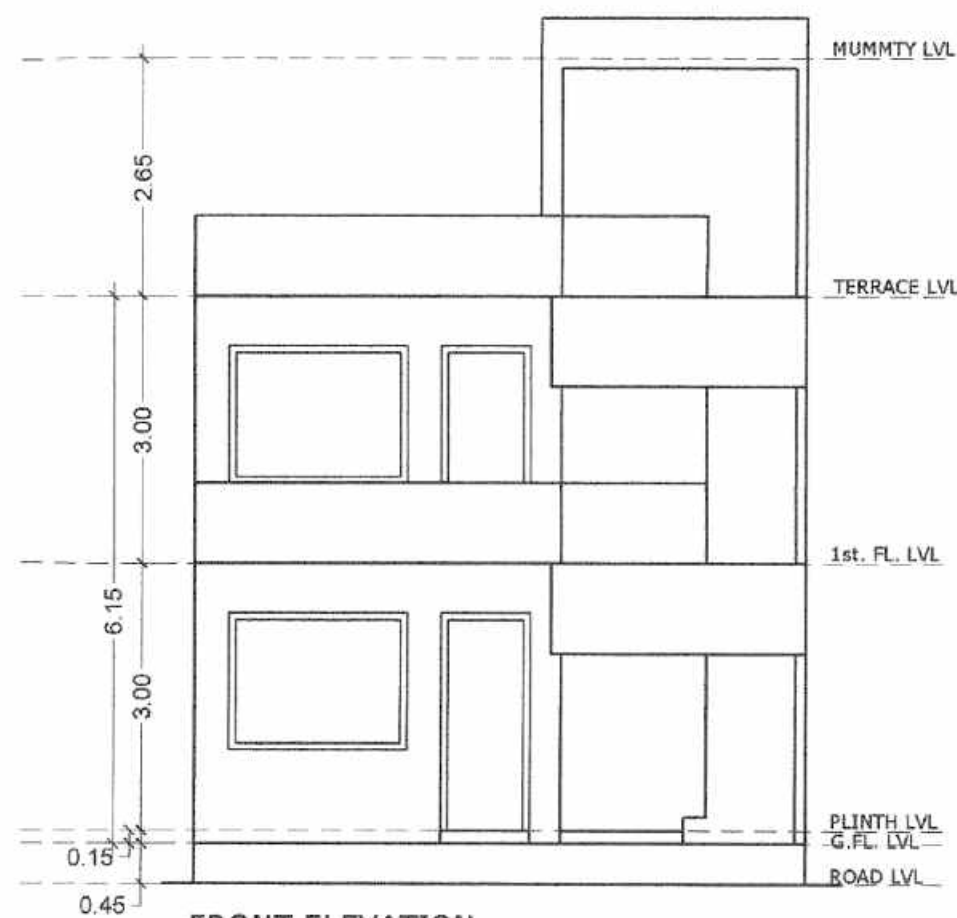
ARCHITECT'S SIGN:

OWNER SIGN:-

Yashvir Singh  
B. ARCH.  
THEME CONSULTANTS  
22, Khandari Road  
AGRA - 2, Ph: 2527 14

For KRISHNA BUILDZONE LLP  
Partner

THEME CONSULTANTS



SPACE FOR SEAL

## REFERENCE

PROPOSED WORK SHOWN

OTHER'S PROPERTY

SEWER LINE

### SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D           | 1.26    | —          | 2.44         |
| D1          | 1.00    | —          | 2.44         |
| D2          | 0.90    | —          | 2.44         |
| D2          | 0.75    | —          | 2.44         |
| W           | 2.00    | 0.90       | 2.44         |
| W1          | 1.50    | 0.60       | 2.44         |
| W2          | 1.20    | 0.80       | 2.44         |
| V           | 0.75    | 1.54       | 2.44         |

**AREA STATEMENT**

| AREA STATEMENT               | SQ.M.  | %     |
|------------------------------|--------|-------|
| 1. TOTAL PLOT AREA           | 104.51 | 100   |
| 2. PROP.GROUND FL. COVD.AREA | 76.50  | 73.19 |
| 3. PROP FIRST FL. COVD.AREA  | 64.88  | 62.08 |
| 4. PROP MUMMTY COVD.AREA     | 14.60  | 13.96 |
| 5. TOTAL COVD.AREA           | 155.98 | 1.49  |
| 6. OPEN AREA ON GROUND FL.   | 28.01  | 26.8  |

SCA

NOR

PROPOSED UNIT PLAN OF PLOT NO. **01 TO 08**  
AT **DWARKESH CITY**, (KHASRA NO.1612,  
1614,1615 & 1616) VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN:

OWNER SIGN:-

For KRISHNA BUILDZONE LLP

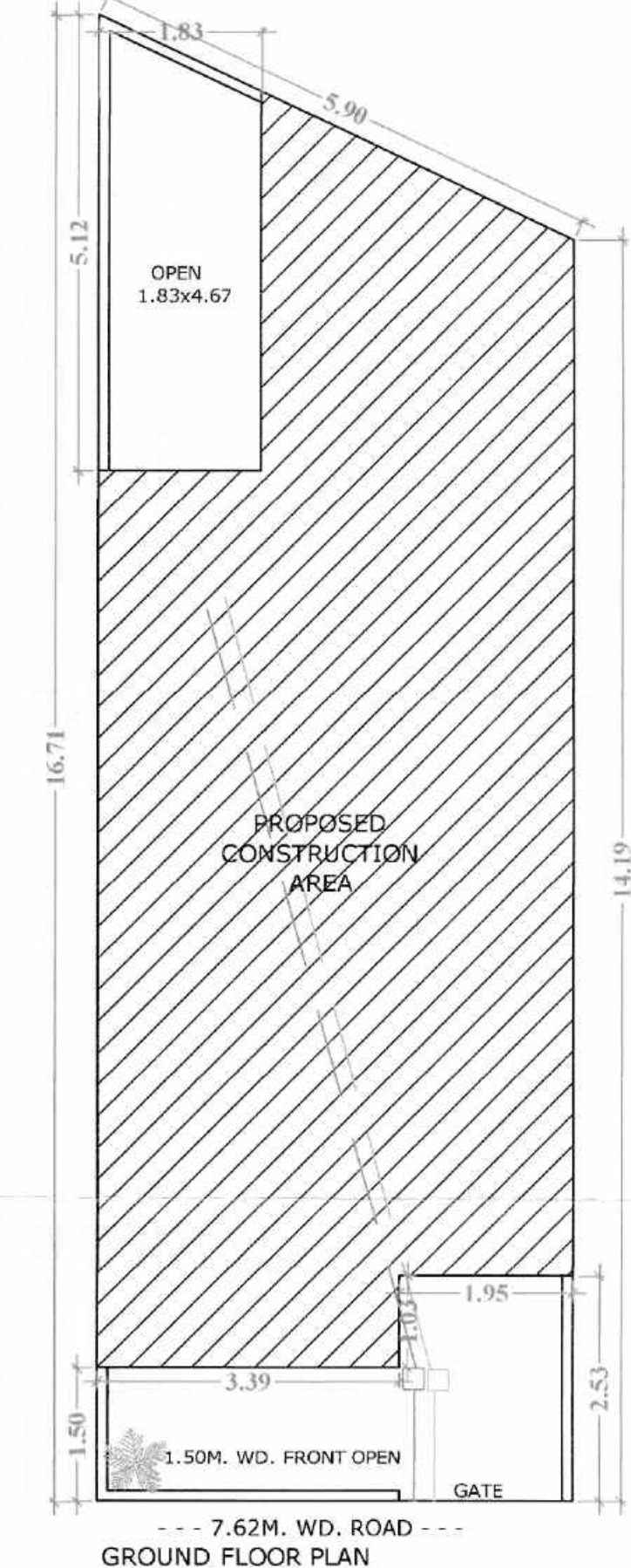
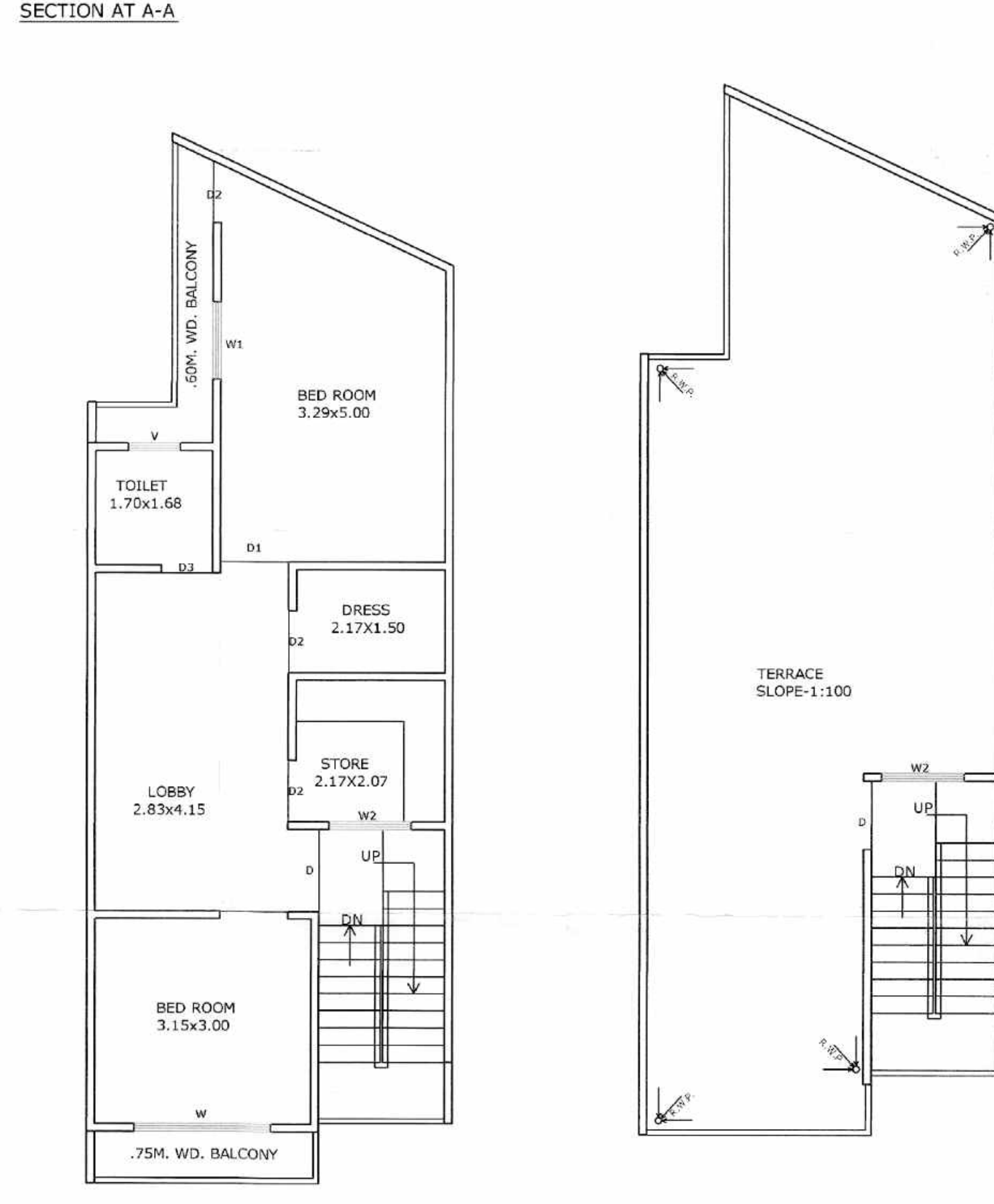
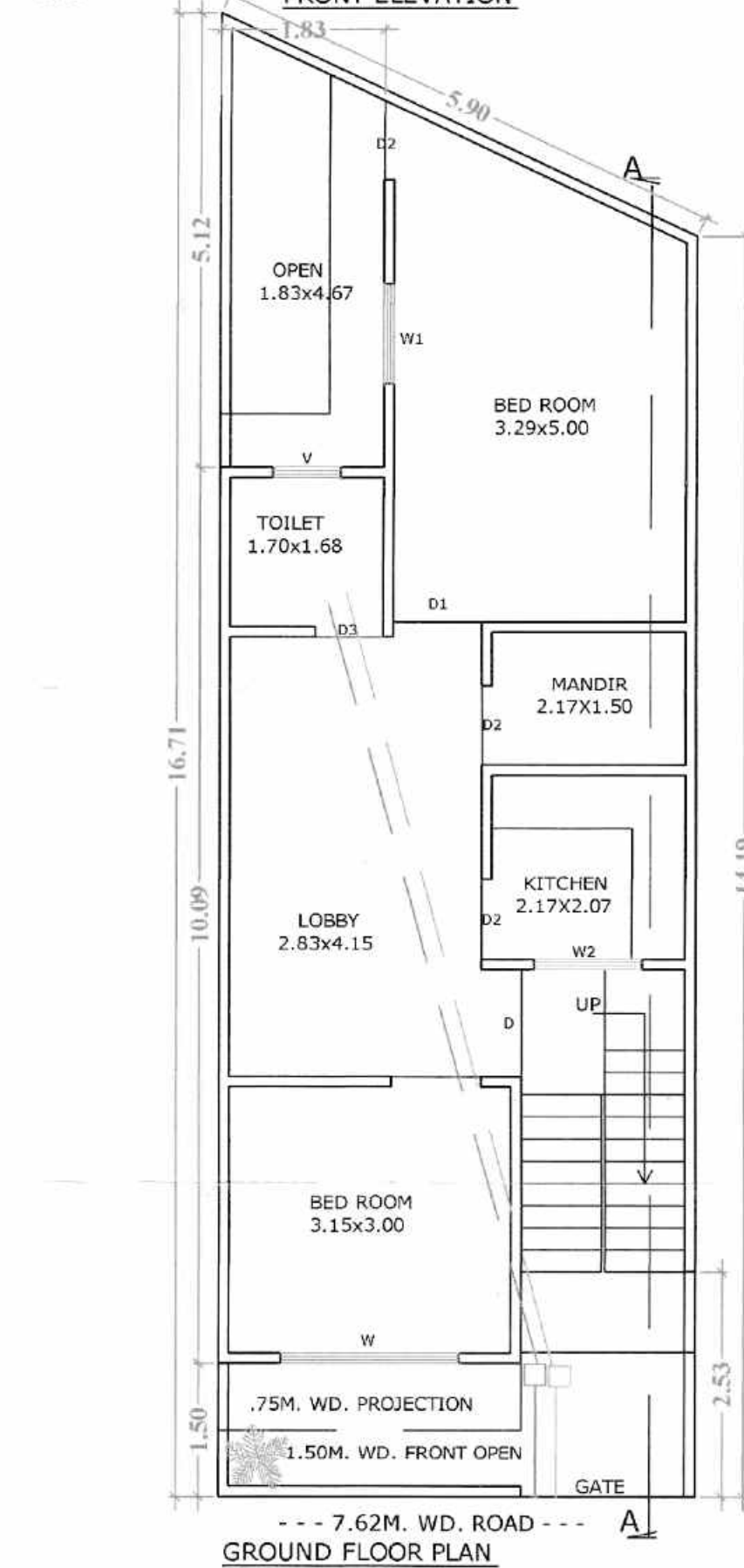
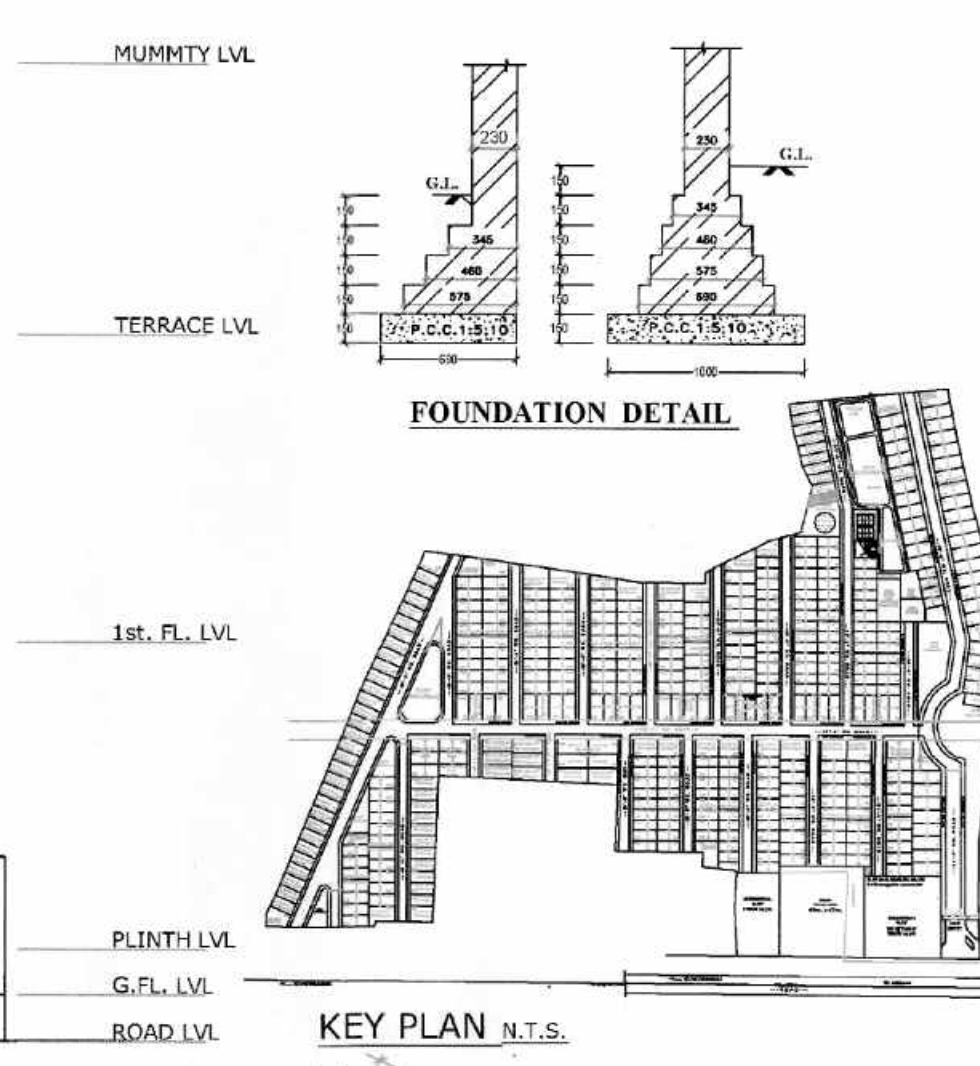
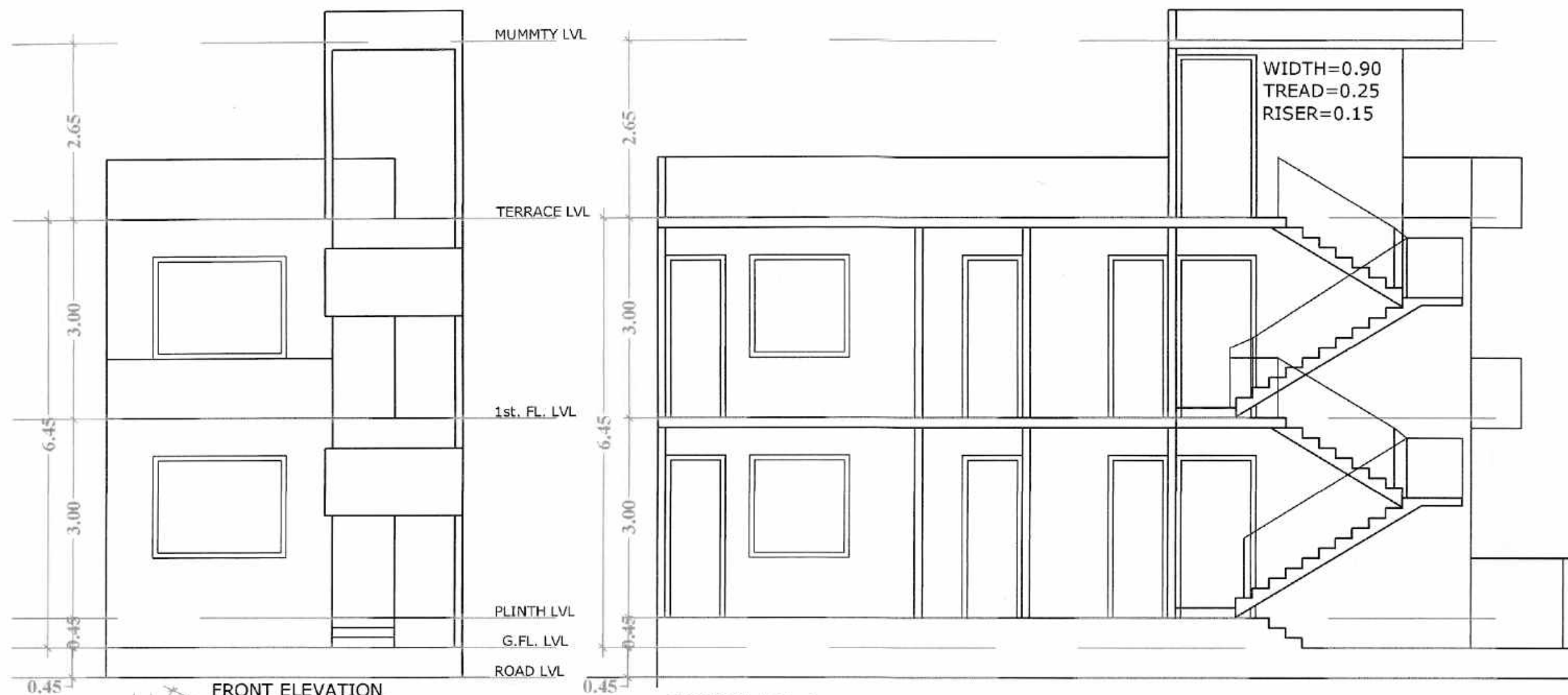
*Yashvir Singh*  
Yashvir Singh  
P. ARCH.

*Yashvir*  
Partner

THEME CONSULTANTS  
SUBMISSION DRG.

22, Khondari Road  
SHEET NO. A  
GRA-2, Ph: 2527234  
R. No. Calicut 008

## THEME CONSULTANTS



SPACE FOR SEAL

2792/2021-22

अभिषेक (प्रदीप कुमार)  
जिला पंचायत, आगरा अपर मुख्य अधिकारी  
जिला पंचायत, आगरा

21/12/21

REFERENCE

PROPOSED WORK SHOWN  
OTHER'S PROPERTY  
SEWER LINE

SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D1          | 1.20    | —          | 2.44         |
| D2          | 1.80    | —          | 2.44         |
| D3          | 0.90    | —          | 2.44         |
| D4          | 0.75    | —          | 2.44         |
| W1          | 2.80    | 0.90       | 2.44         |
| W2          | 1.50    | 0.90       | 2.44         |
| W3          | 1.20    | 0.90       | 2.44         |
| W4          | 0.75    | 0.90       | 2.44         |

AREA STATEMENT

|                               | SQMT.  | %     |
|-------------------------------|--------|-------|
| 1. TOTAL PLOT AREA            | 82.37  | 100   |
| 2. PROP GROUND FL. COVD. AREA | 63.84  | 77.50 |
| 3. PROP FIRST FL. COVD. AREA  | 63.84  | 77.50 |
| 4. PROP MUMPTY COVD. AREA     | 09.11  | 11.05 |
| 5. TOTAL COVD. AREA           | 136.80 | 1.66  |
| 6. OPEN AREA ON GROUND FL.    | 18.53  | 22.49 |

SCALE

NORTH  
N

PROPOSED UNIT PLAN OF PLOT NO. 82  
AT DWARKESH CITY, (KHASRA NO.1612,  
1614,1615 & 1616) VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN: OWNER SIGN:-

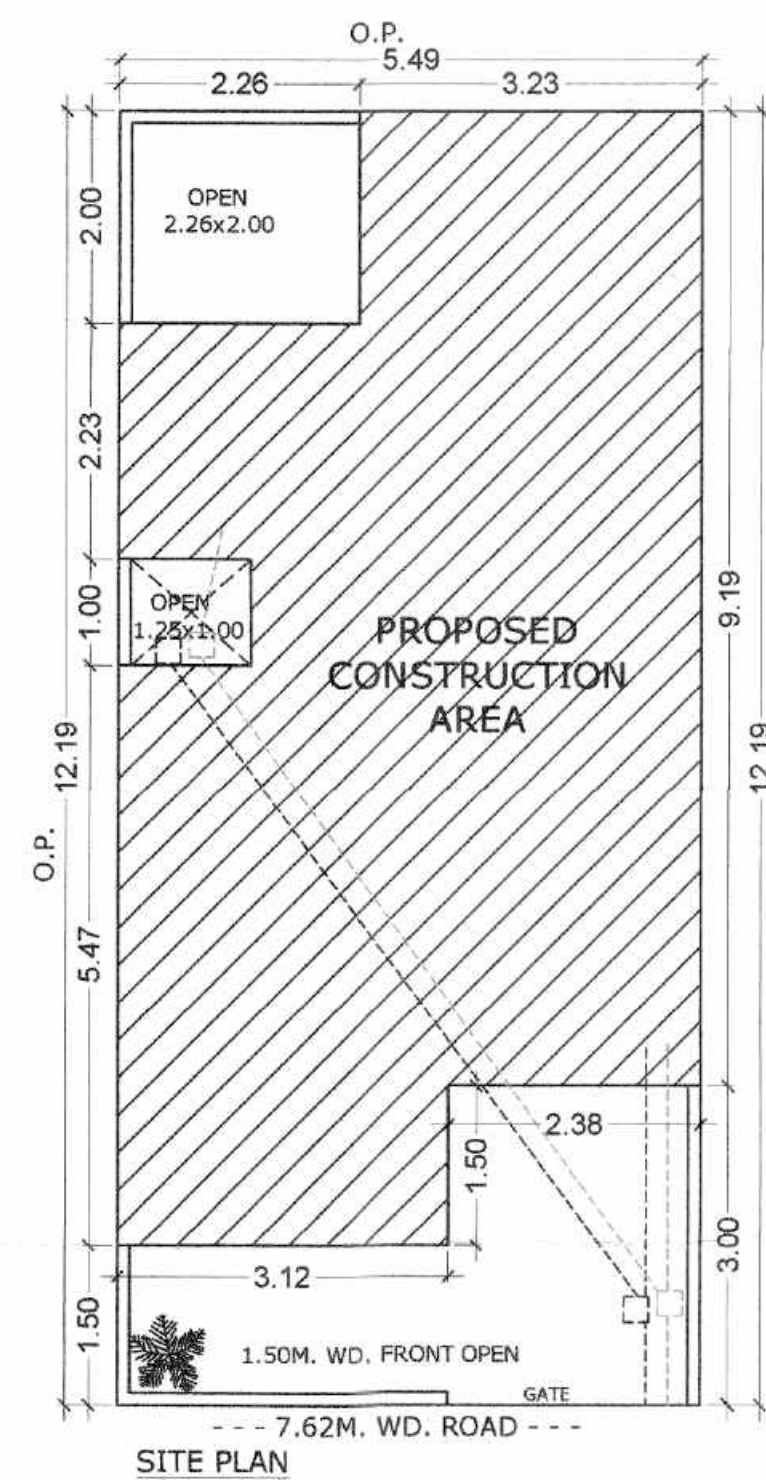
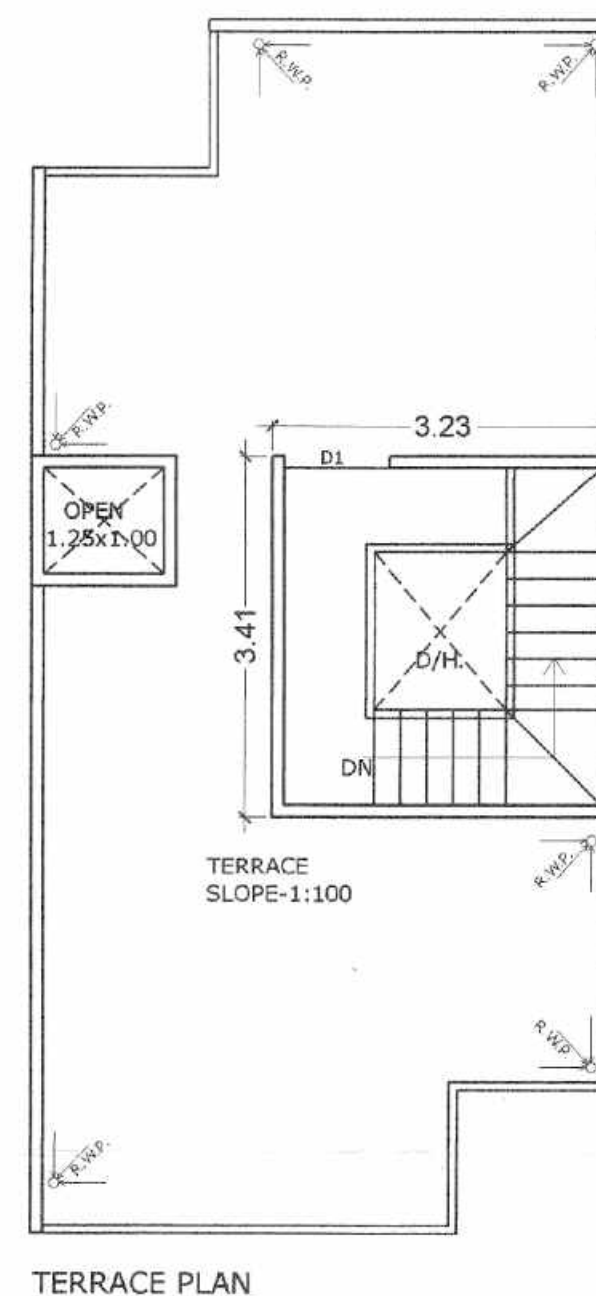
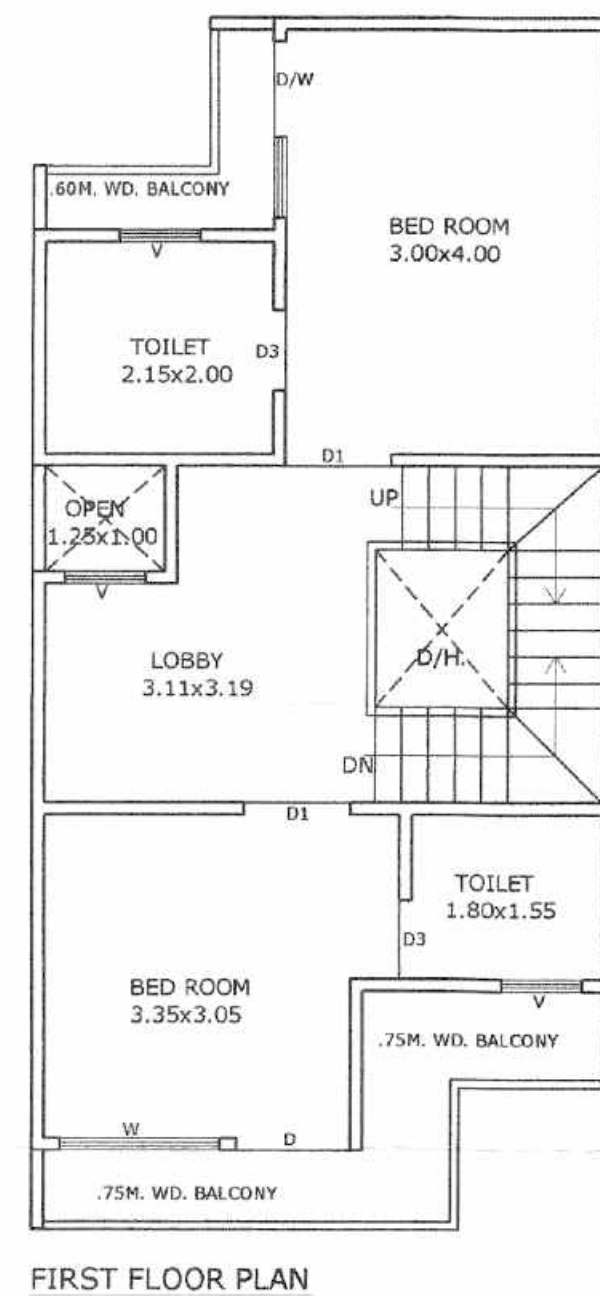
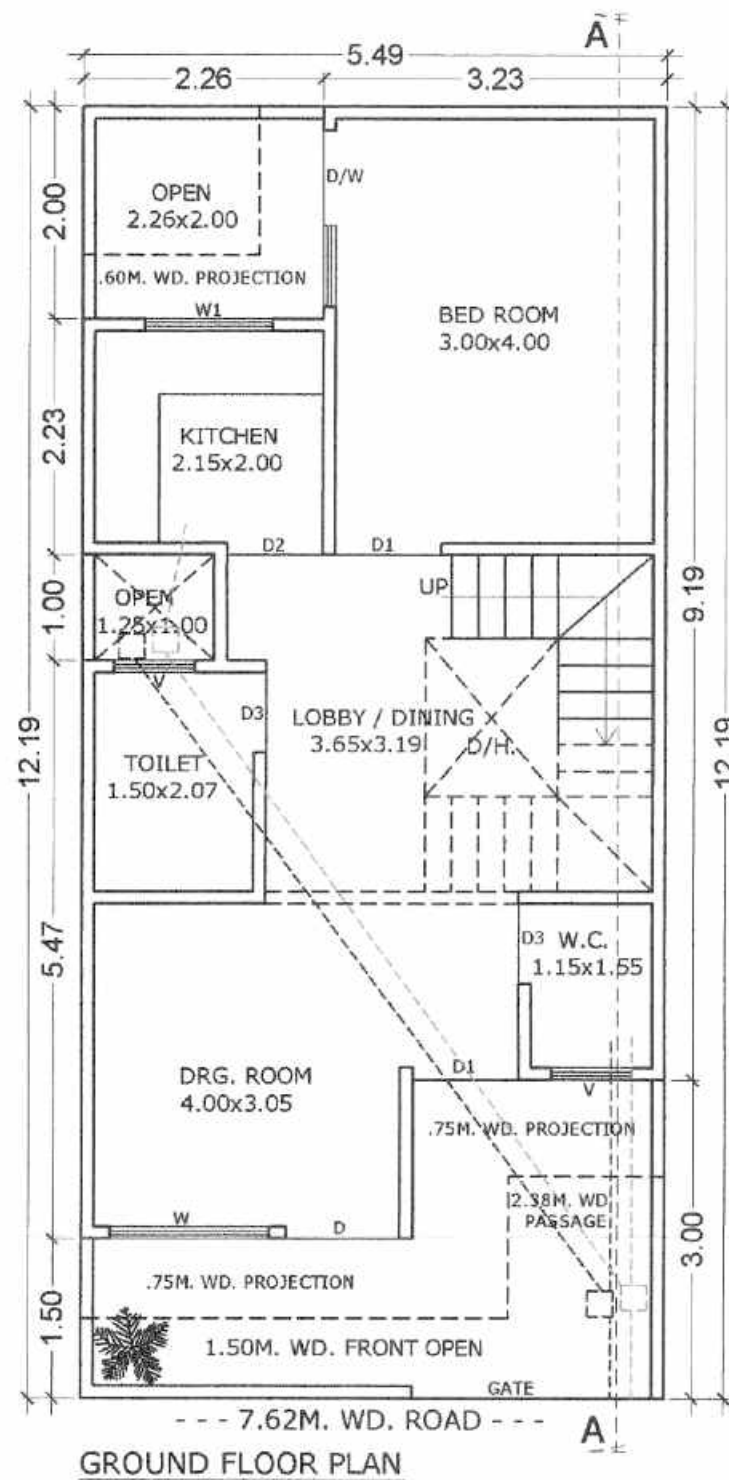
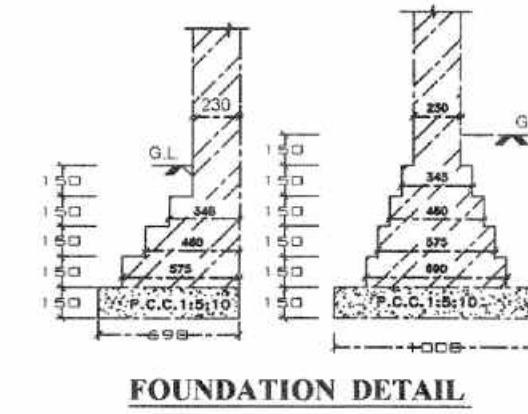
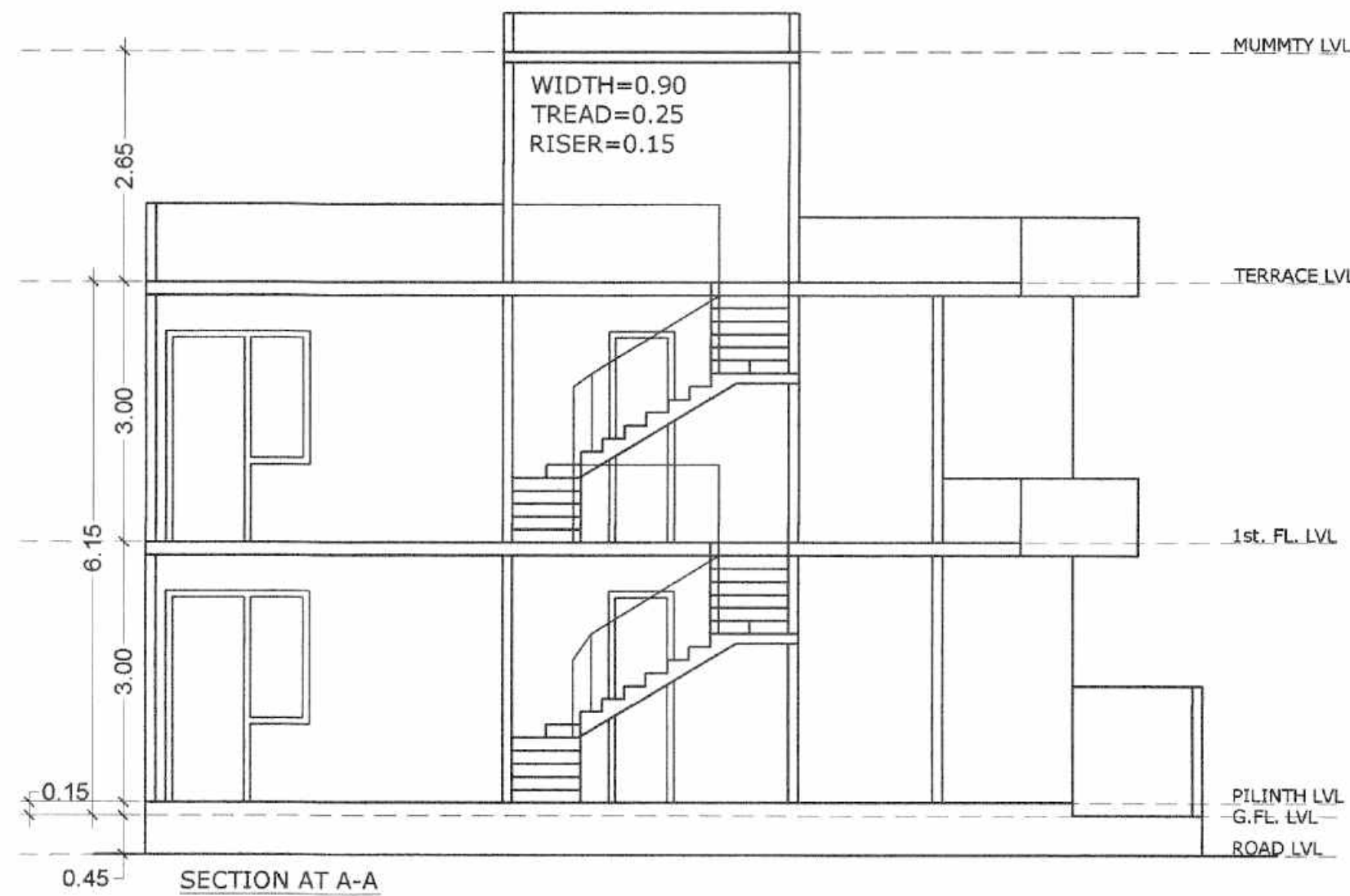
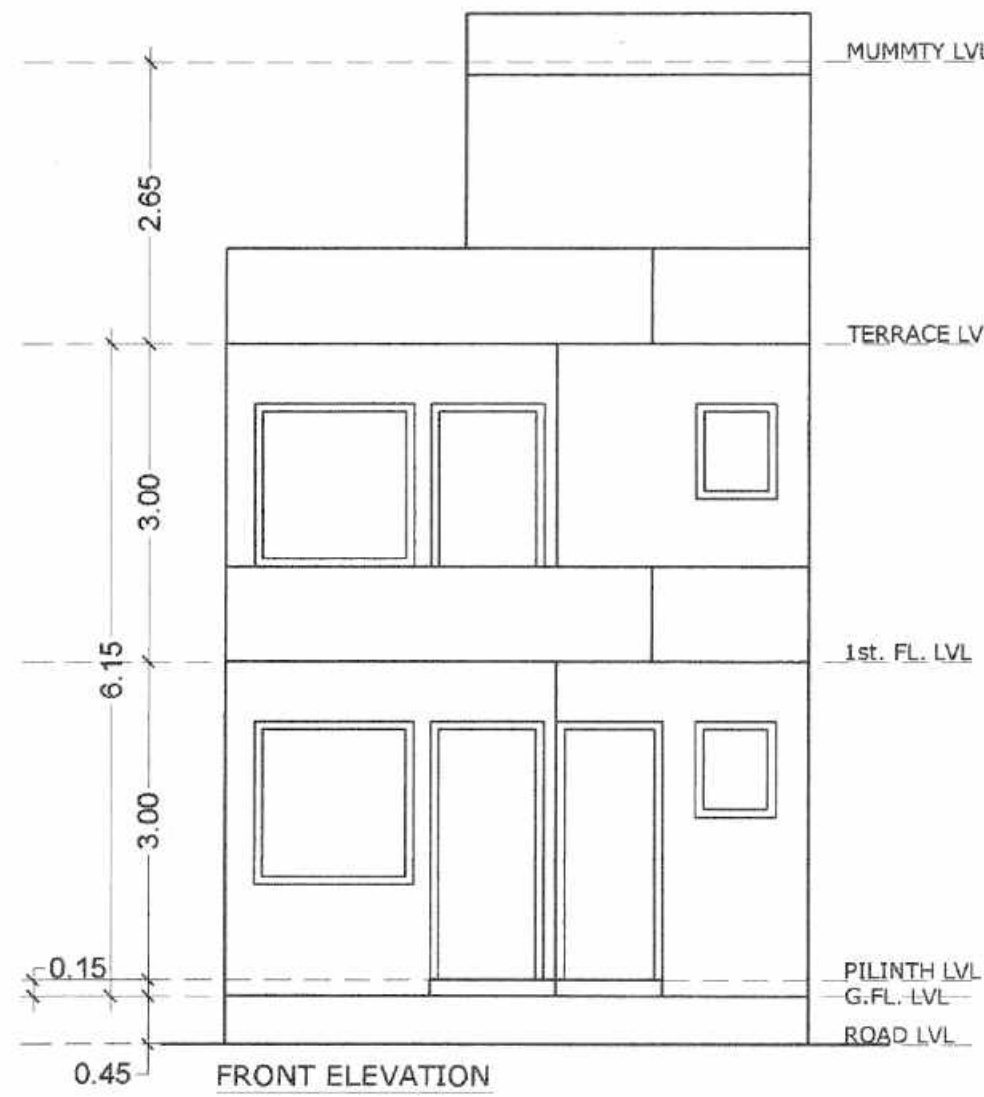
Yashvir Singh B. ARCH.  
THEME CONSULTANTS  
22, Khasra No. 1612 Road  
AGRA-202001

SUBMISSION DRG.

SHEET NO. 1/1

THEME CONSULTANTS

Partner



SPACE FOR SEAL

2792/2021-22

अभियन्ता (प्रधान अभियन्ता) अपर मुख्य अधिकारी जिला पंचायत, आगरा

21/12/21

REFERENCE

PROPOSED WORK SHOWN ☐

OTHER'S PROPERTY ☐

SEWER LINE ☐

SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D           | 1.20    | —          | 2.44         |
| D1          | 1.00    | —          | 2.44         |
| D2          | 0.90    | —          | 2.44         |
| D3          | 0.75    | —          | 2.44         |
| D/W         | 1.00    | 0.80       | 2.44         |
| W           | 1.50    | —          | 2.44         |
| W1          | 1.20    | 0.80       | 2.44         |
| V           | 0.75    | 1.84       | 2.44         |

AREA STATEMENT

|                              | SQMT.  | %     |
|------------------------------|--------|-------|
| 1. TOTAL PLOT AREA           | 66.92  | 100   |
| 2. PROP.GROUND FL. COVD.AREA | 49.36  | 73.75 |
| 3. PROP FIRST FL. COVD.AREA  | 49.36  | 73.75 |
| 4. PROP MUMMTY COVD.AREA     | 11.01  | 16.45 |
| 5. TOTAL COVD.AREA           | 109.73 | 1.64  |
| 6. OPEN AREA ON GROUND FL.   | 17.56  | 26.25 |

SCALE

NORTH

PROPOSED UNIT PLAN OF PLOT NO. 83 TO 97 & 118 TO 130 AT DWARKESH CITY PHASE 1, (KHASRA NO.1612,1614,1615 & 1616) VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

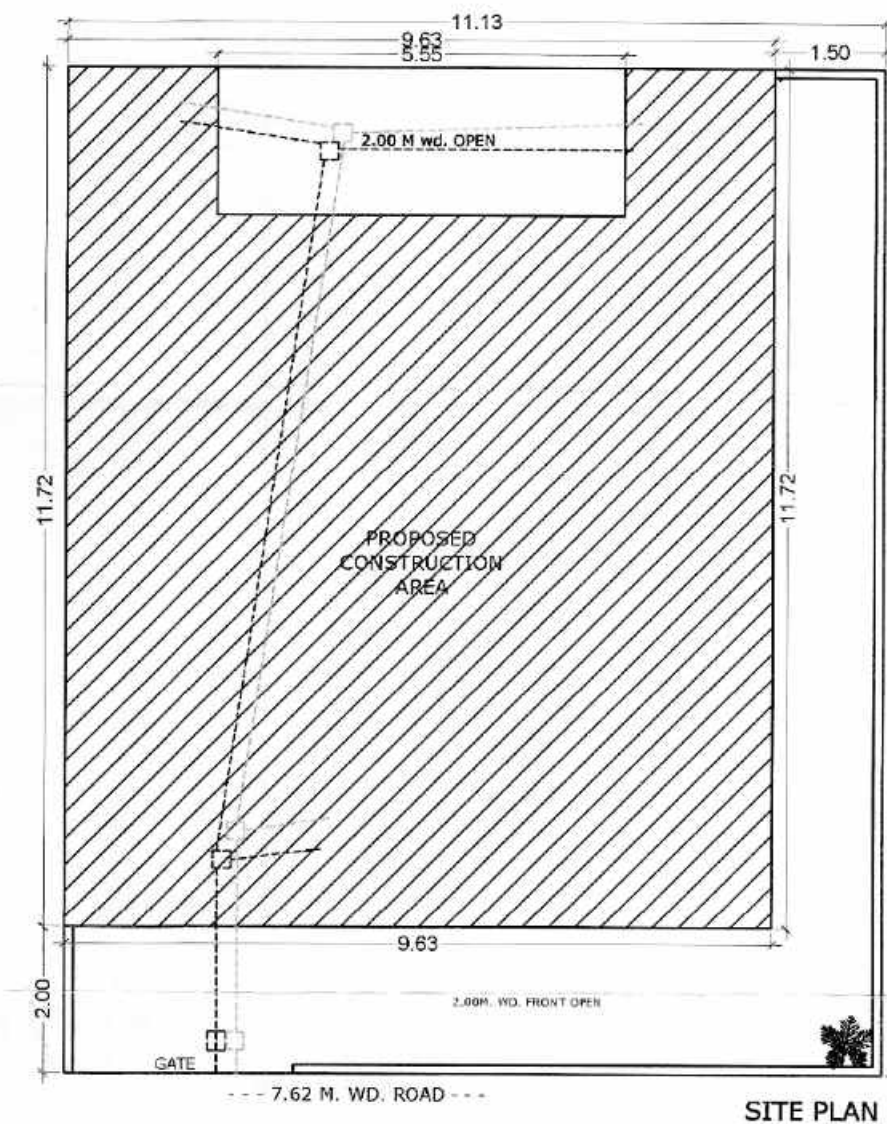
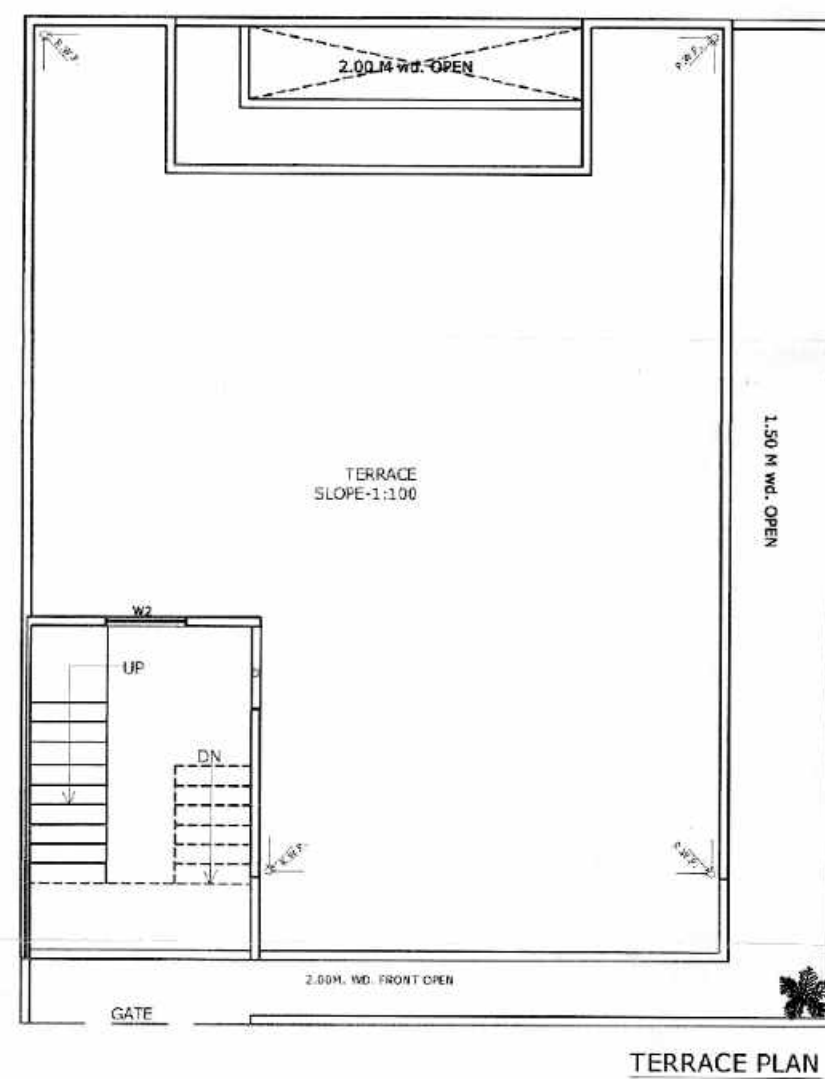
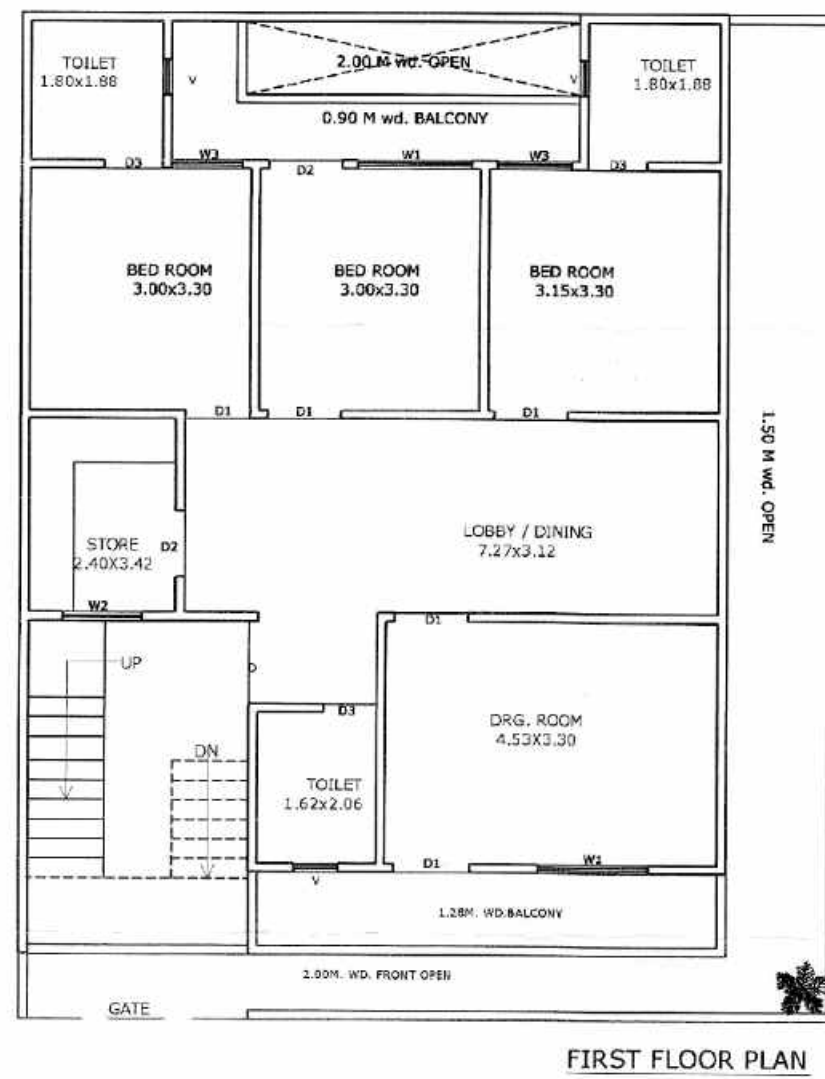
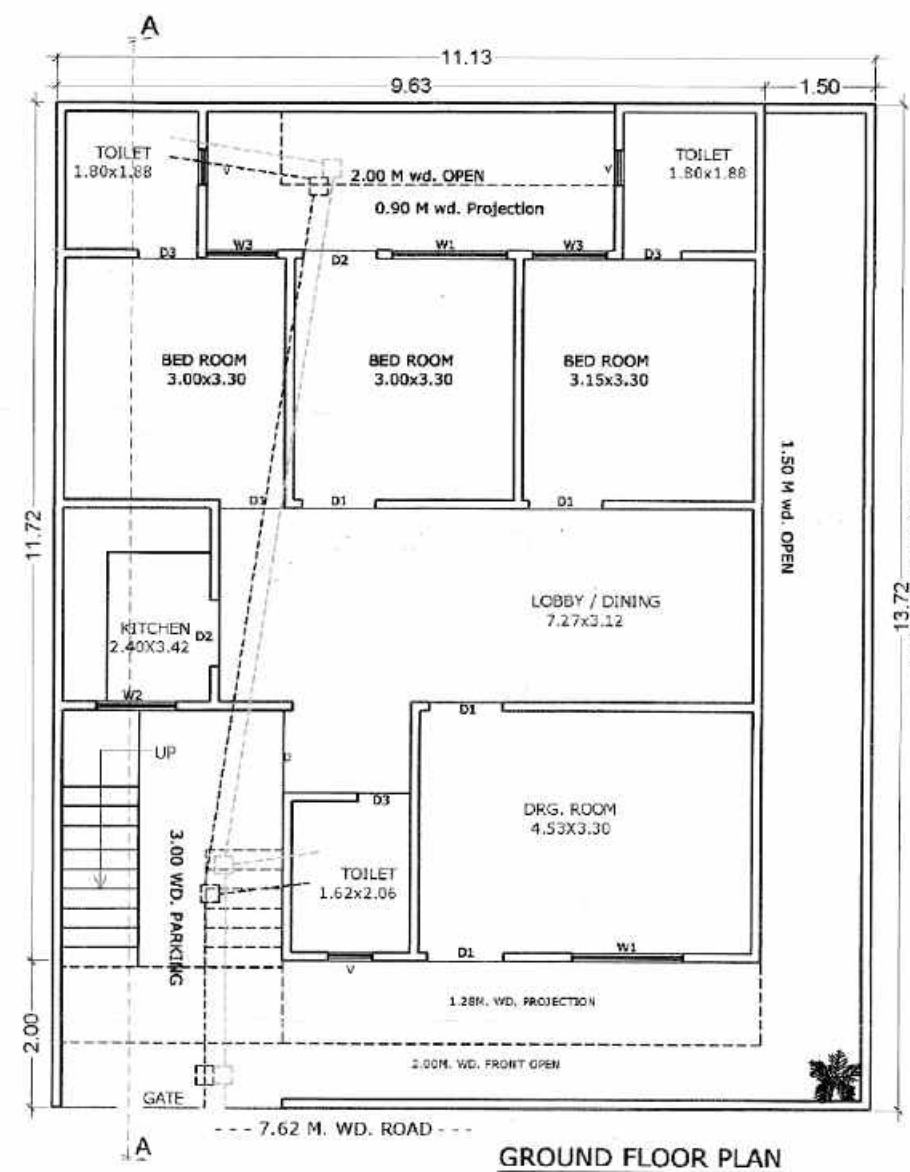
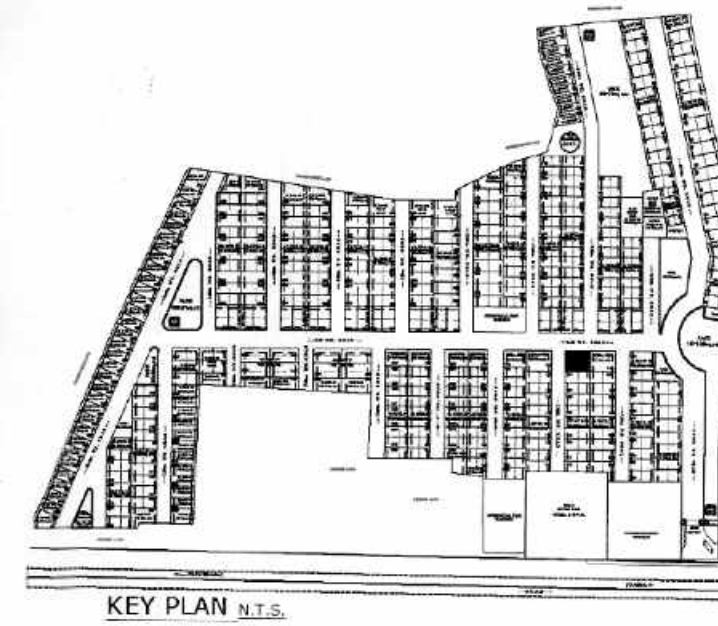
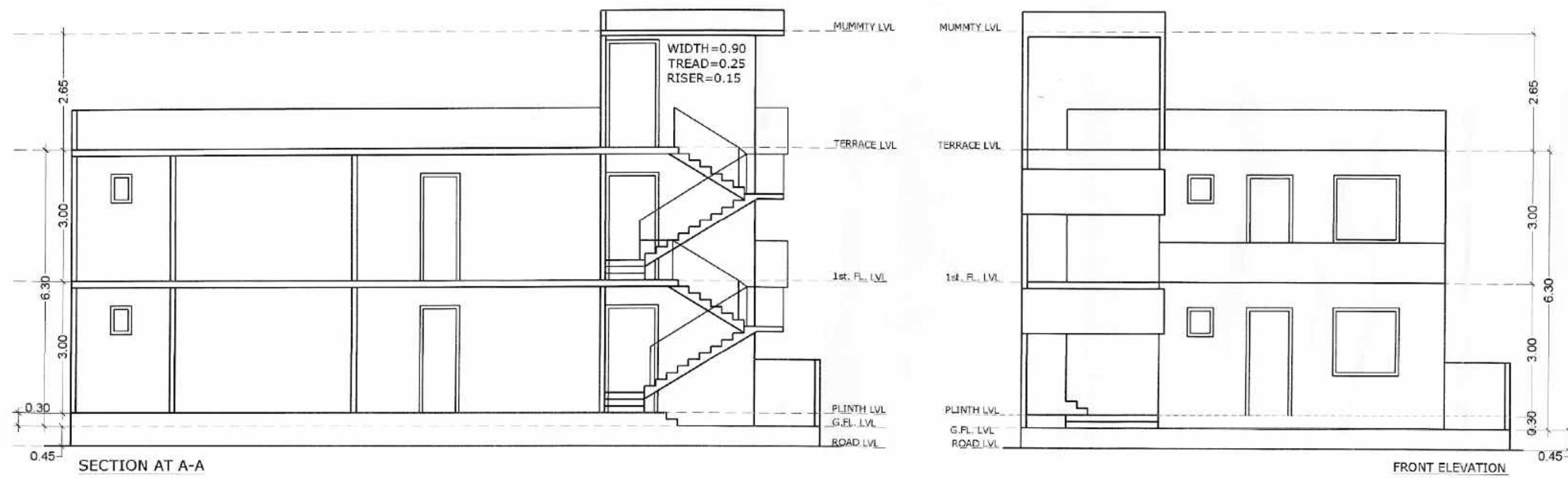
ARCHITECT'S SIGN: B. ARCH. For KRISHNA BUILDZONE LLP

OWNER SIGN: Partner

SUBMISSION DRG.

SHEET NO. 1/1

THEME CONSULTANTS



SPACE FOR SEAL

2792/2021-22

अभियन्ता  
जिला पंचायत, अजमेर

प्रोजेक्ट अधिकारी  
ग्राम मुख्या अधिकारी  
जिला पंचायत, अजमेर

21/12/21

REFERENCE

PROPOSED WORK SHOWN ☐

OTHER'S PROPERTY ☐

SEWER LINE ☐

SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D1          | 1.80    | 2.44       | 2.44         |
| D2          | 0.90    | 2.44       | 2.44         |
| D3          | 0.75    | 2.44       | 2.44         |
| D4          | 1.40    | 2.44       | 2.44         |
| W1          | 1.50    | 0.90       | 2.44         |
| W2          | 1.00    | 0.90       | 2.44         |
| W3          | 1.00    | 0.90       | 2.44         |
| V           | 0.40    | 1.54       | 2.44         |

AREA STATEMENT

|                              | SQMT.  | %     |
|------------------------------|--------|-------|
| 1. TOTAL PLOT AREA           | 152.64 | 100   |
| 2. PROP.GROUND FL. COVD.AREA | 105.21 | 68.92 |
| 3. PROP FIRST FL. COVD.AREA  | 118.39 | 77.69 |
| 4. PROP MUMMTY COVD.AREA     | 14.82  | 9.70  |
| 5. TOTAL COVD.AREA           | 238.62 | 1.56  |
| 6. OPEN AREA ON GROUND FL.   | 47.43  | 31.07 |

SCALE

NORTH

PROPOSED PLAN OF Plot No.163  
AT DWARKESH CITY PHASE-1,  
(KHASRA NO.1612,1614,1615 & 1616)  
VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN: *B. A. R. H.*

OWNER SIGN: *Krishna*

For KRISHNA BUILDZONE LLP

Partner

THEME CONSULTANTS



32  
अभियंता  
शिक्षा प्रशासन, अमरावती  
21/12/24

PROPOSED WORK SHOWN \_\_\_\_\_

OTHER'S PROPERTY \_\_\_\_\_

SEWER LINE \_\_\_\_\_

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D1          | 1.12    | —          | 2.44         |
| D2          | 1.04    | —          | 2.44         |
| D3          | 0.90    | —          | 2.44         |
| D4          | 0.75    | —          | 2.44         |
| D1W         | 1.51    | 0.90       | 2.44         |
| W1          | 1.68    | 0.90       | 2.44         |
| W3          | 1.12    | 0.90       | 2.44         |
| W3          | 1.00    | 0.90       | 2.44         |
| V           | 0.64    | 1.51       | 2.44         |

|                                |        |       |
|--------------------------------|--------|-------|
| 1. TOTAL PLOT AREA             | 102.52 | 100   |
| 2. PROP. GROUND FL. COVD. AREA | 76.08  | 74.20 |
| 3. PROP. FIRST FL. COVD. AREA  | 76.08  | 74.20 |
| 4. PROP. MUMMITY COVD. AREA    | 15.03  | 14.66 |
| 5. TOTAL COVD. AREA            | 167.19 | 1.63  |
| 6. OPEN AREA ON GROUND FL.     | 26.43  | 25.78 |

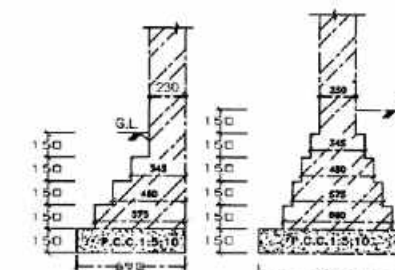
NORTH

A hand-drawn compass rose with a circle in the center. A vertical line passes through the center, with 'N' at the top. A horizontal line also passes through the center. A diagonal line with an arrowhead points towards the top-left, representing magnetic North. The word 'NORTH' is written above the circle.

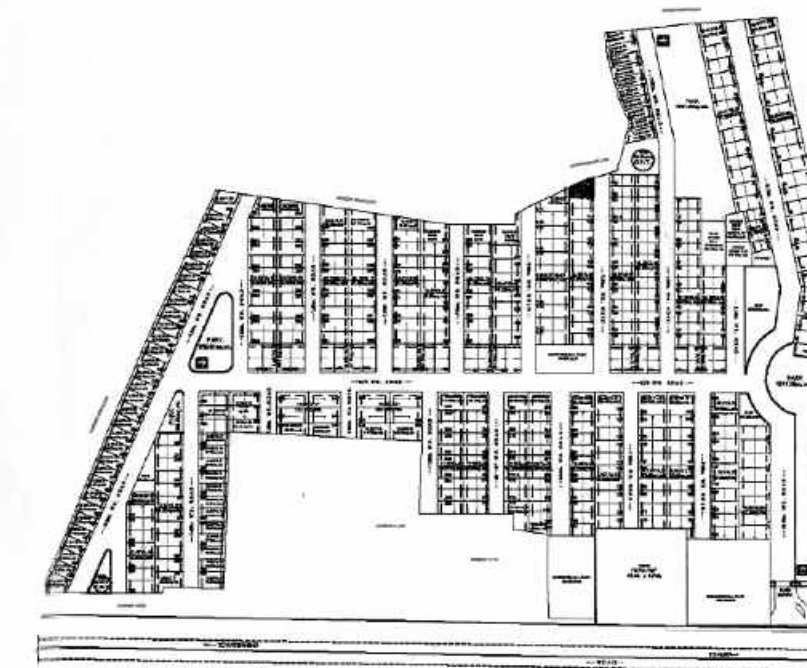
OWNER:- KRISHNA BUILD ZONE L.L.P.

|                                                                                                                                      |                                                       |                |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|
| <p><i>Jeshur Singh</i><br/>         Jeshur Singh<br/>         B. ARCH.<br/>         HFMB CONSULTANTS.<br/>         Chaudhri Road</p> | <p>For KRISHNA BUILDZ PVT. LTD.<br/> <i>Jagan</i></p> | <p>Partner</p> |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|

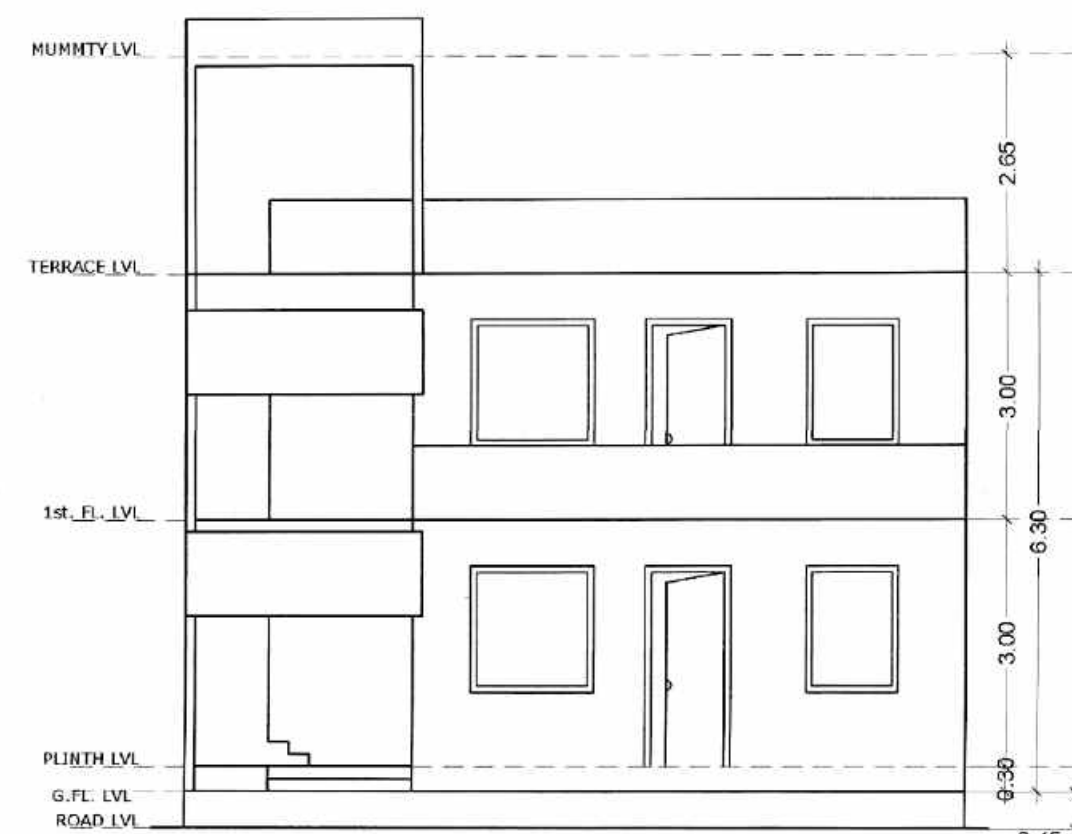
## THEME CONSULTANTS



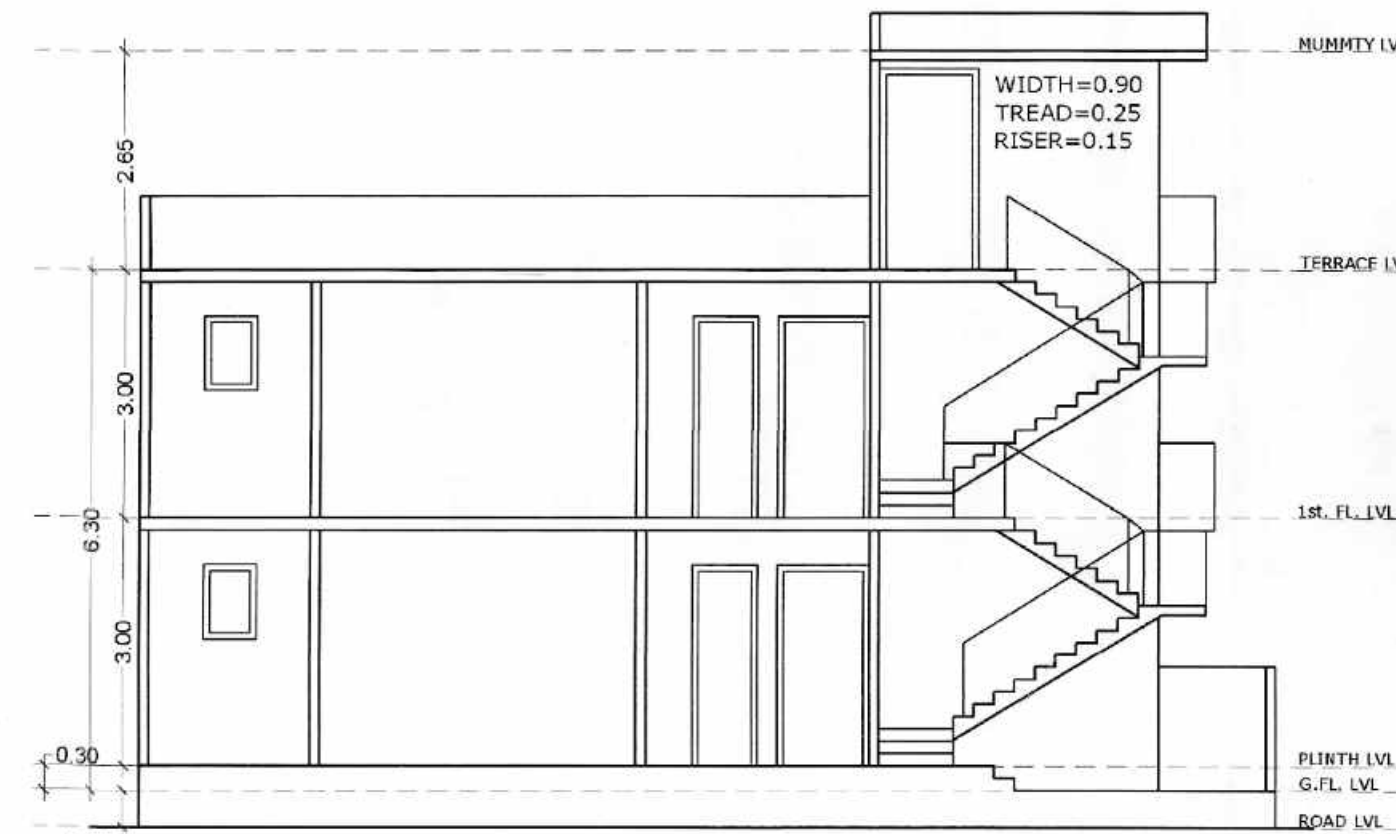
### FOUNDATION DETAIL



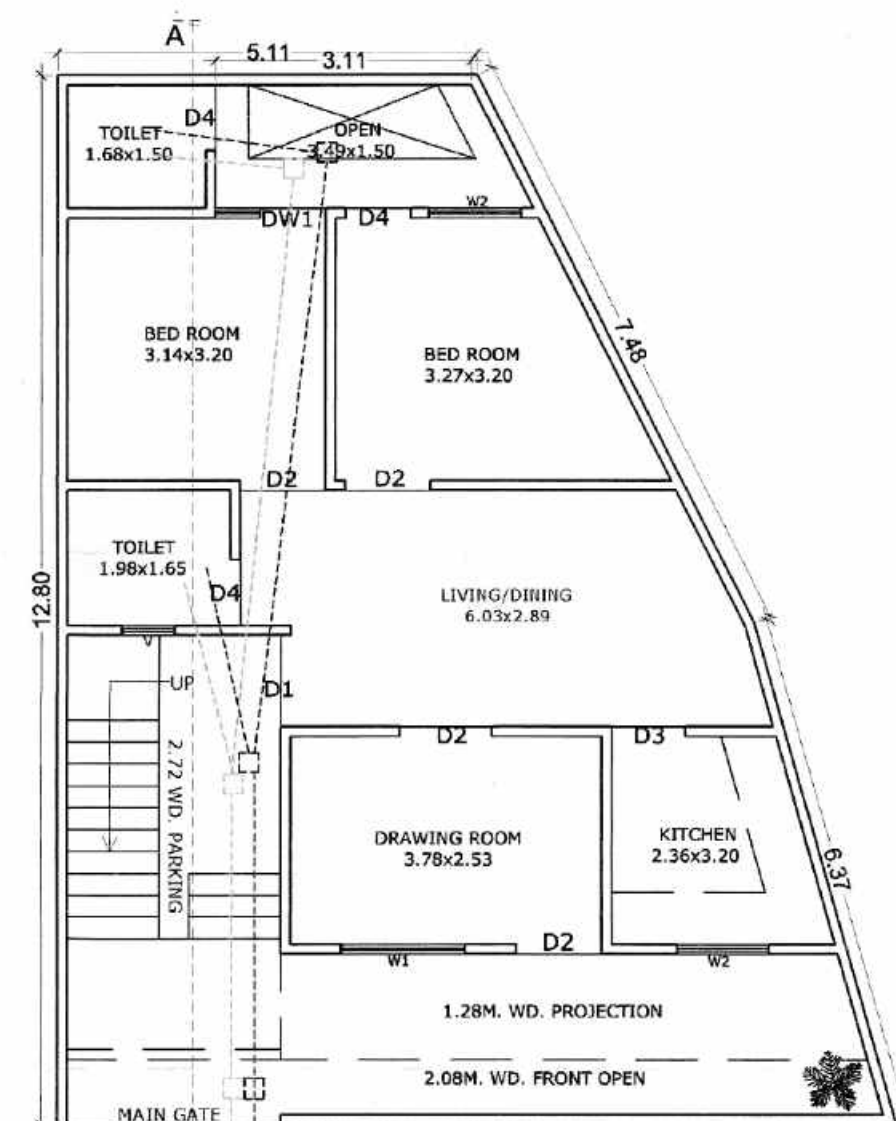
KEY PLAN N.T.S.



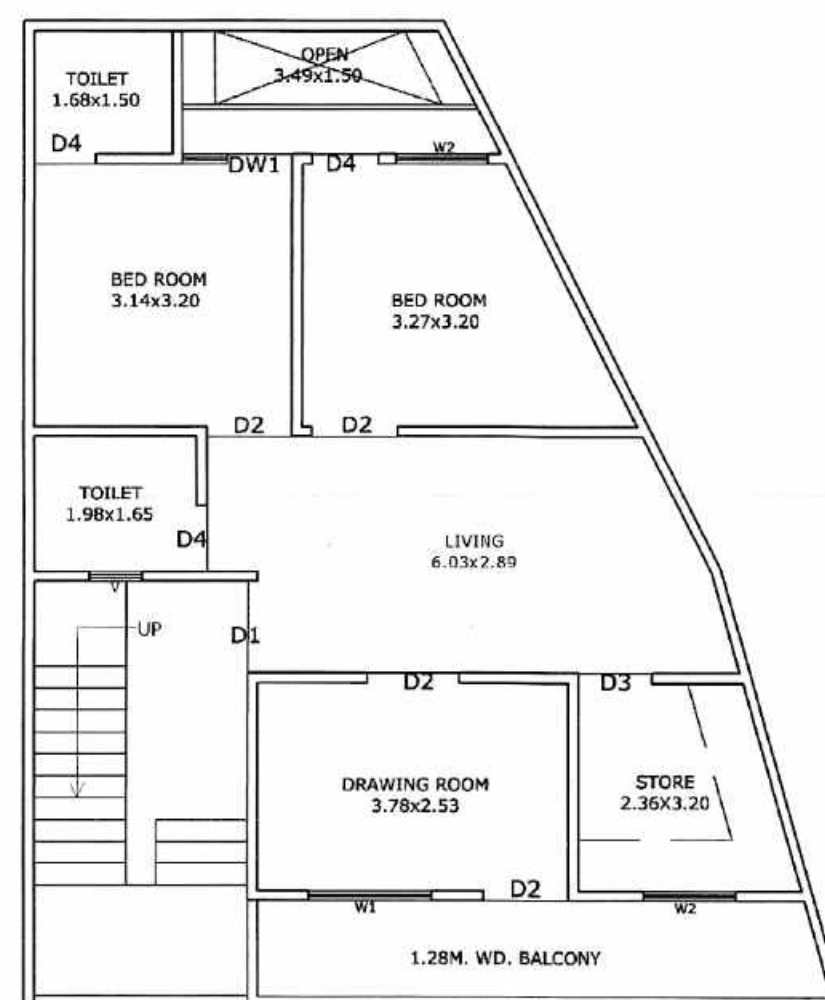
FRONT ELEVATION



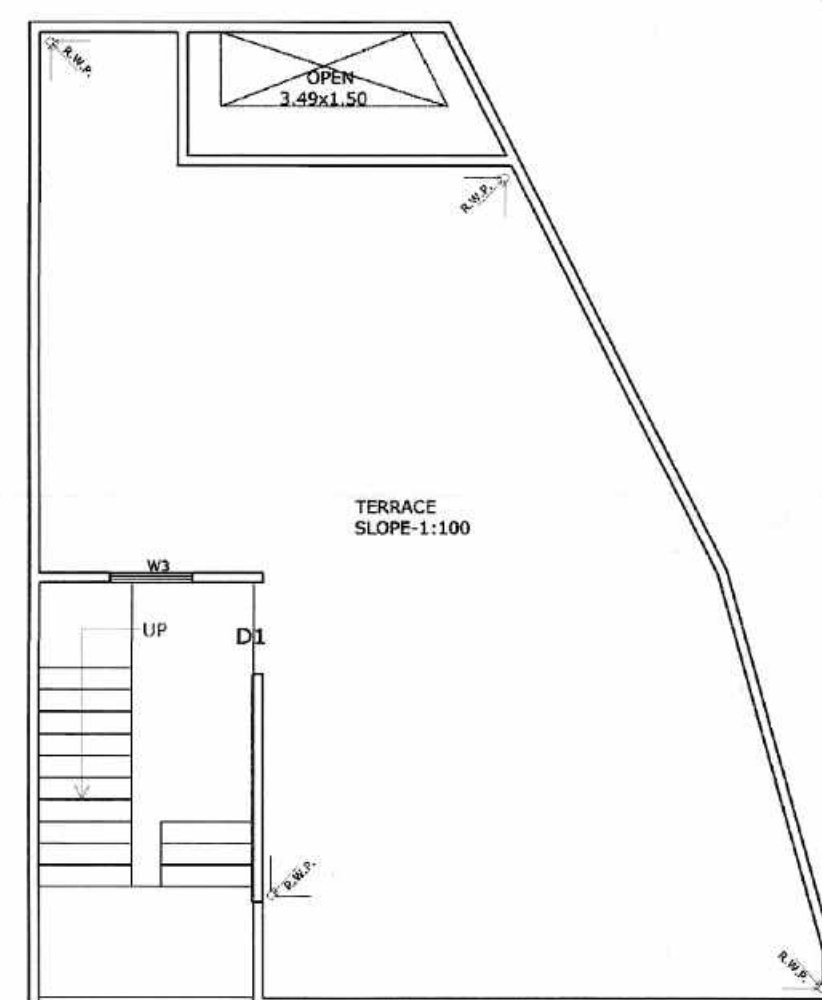
SECTION AT A-A



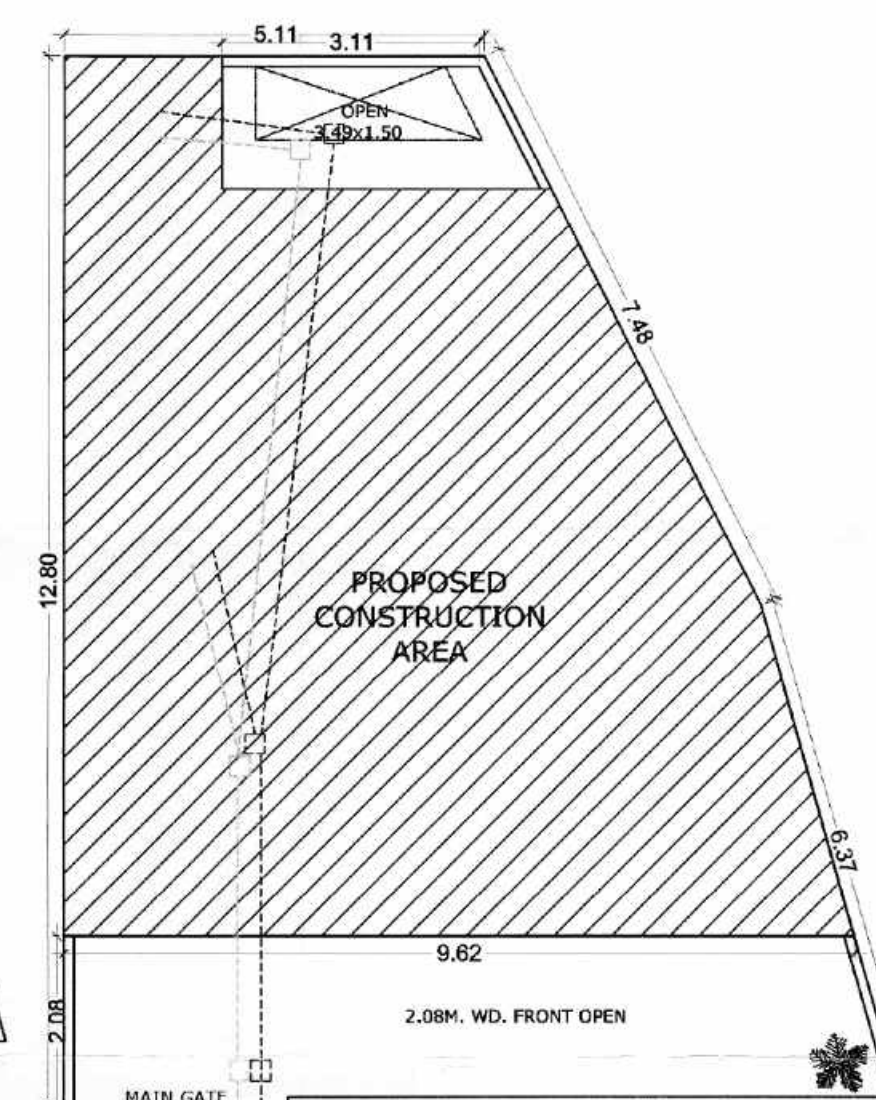
### GROUND FLOOR PLAN



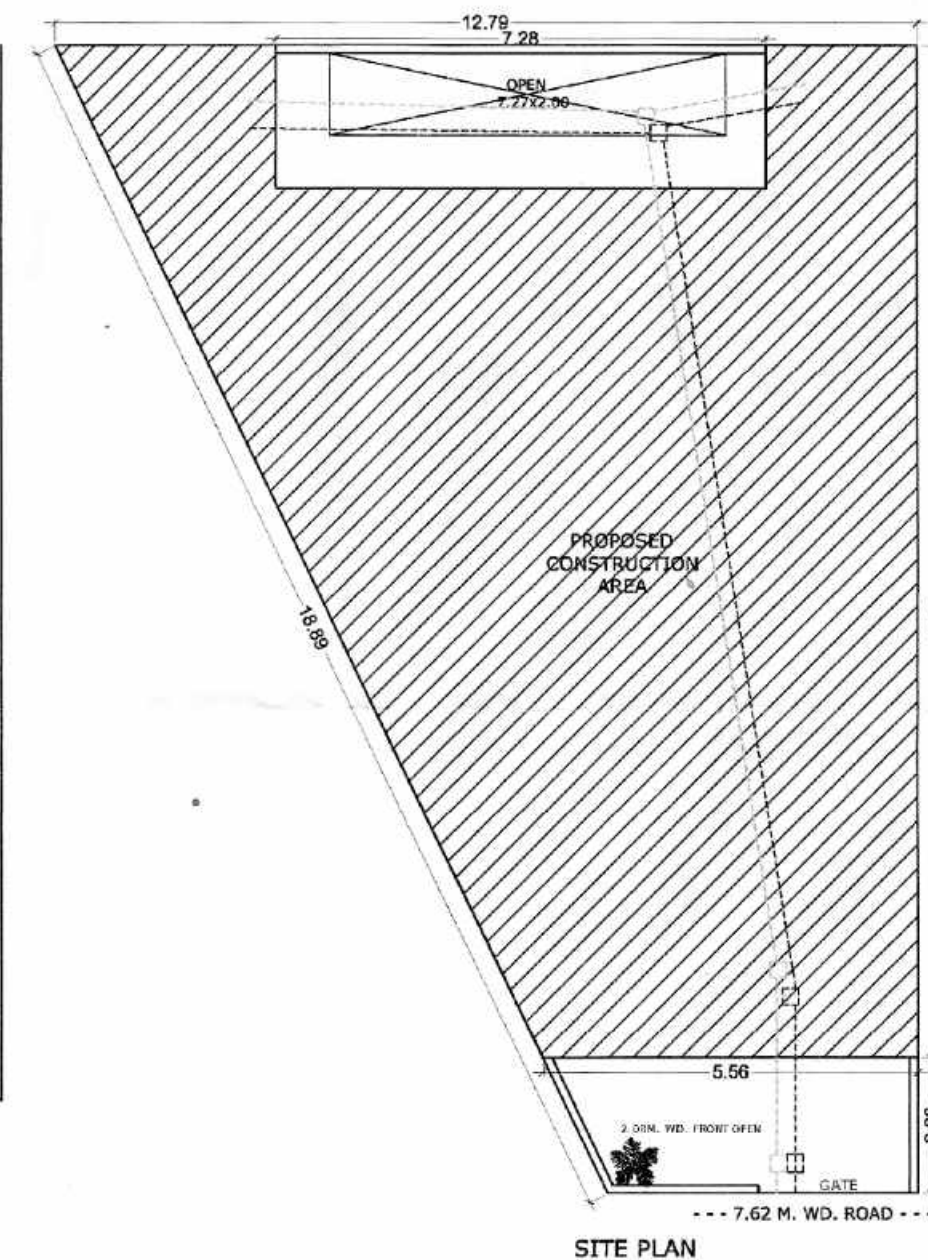
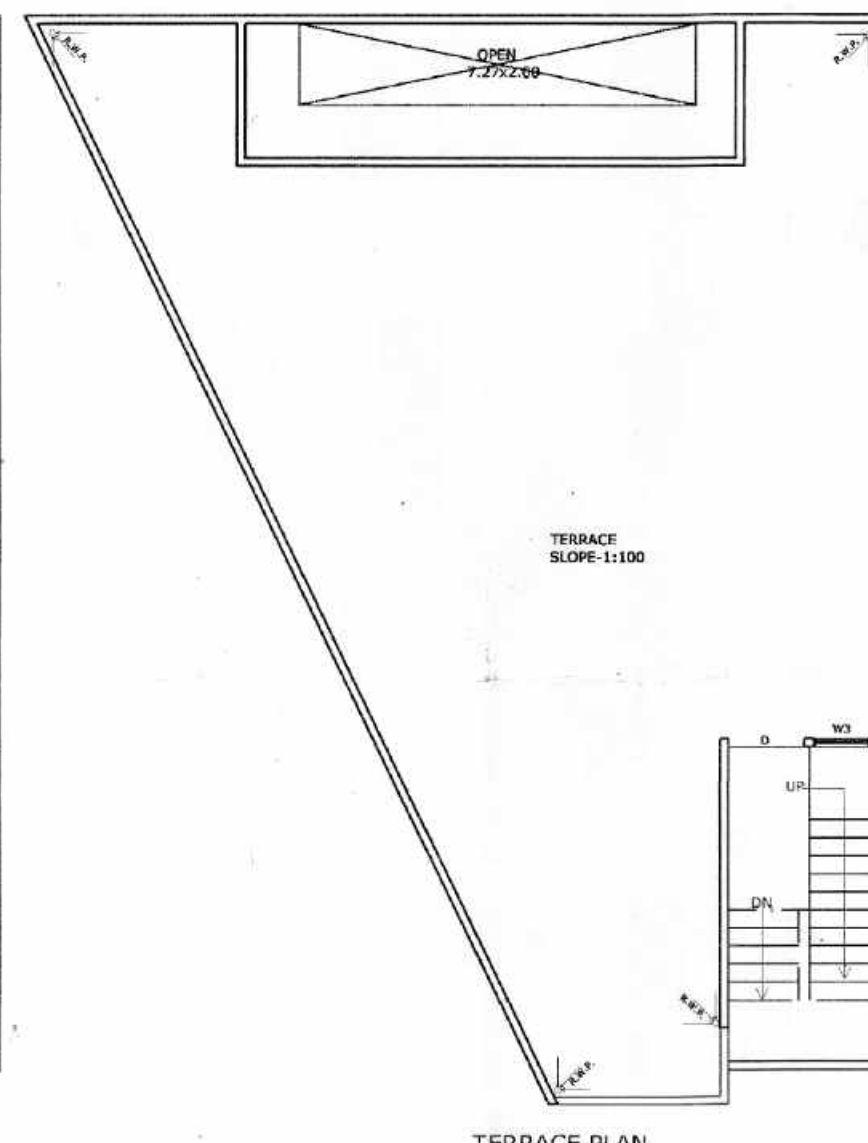
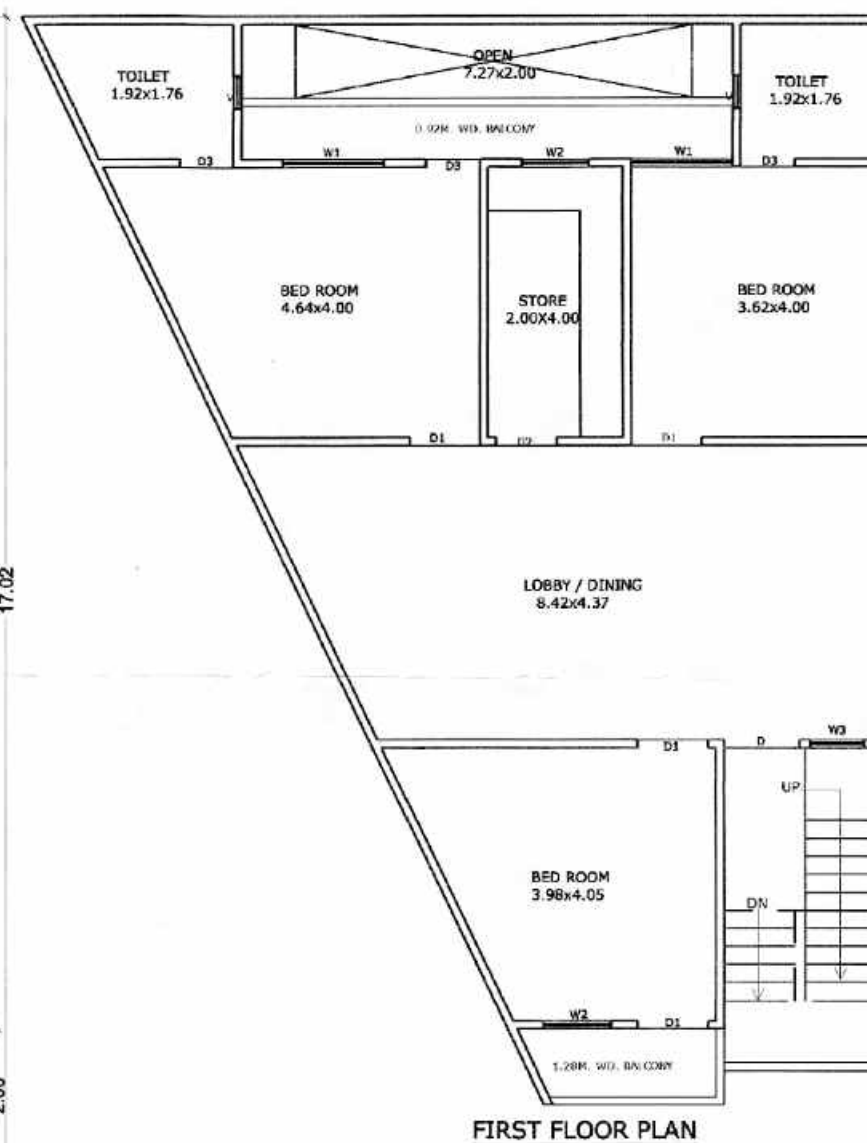
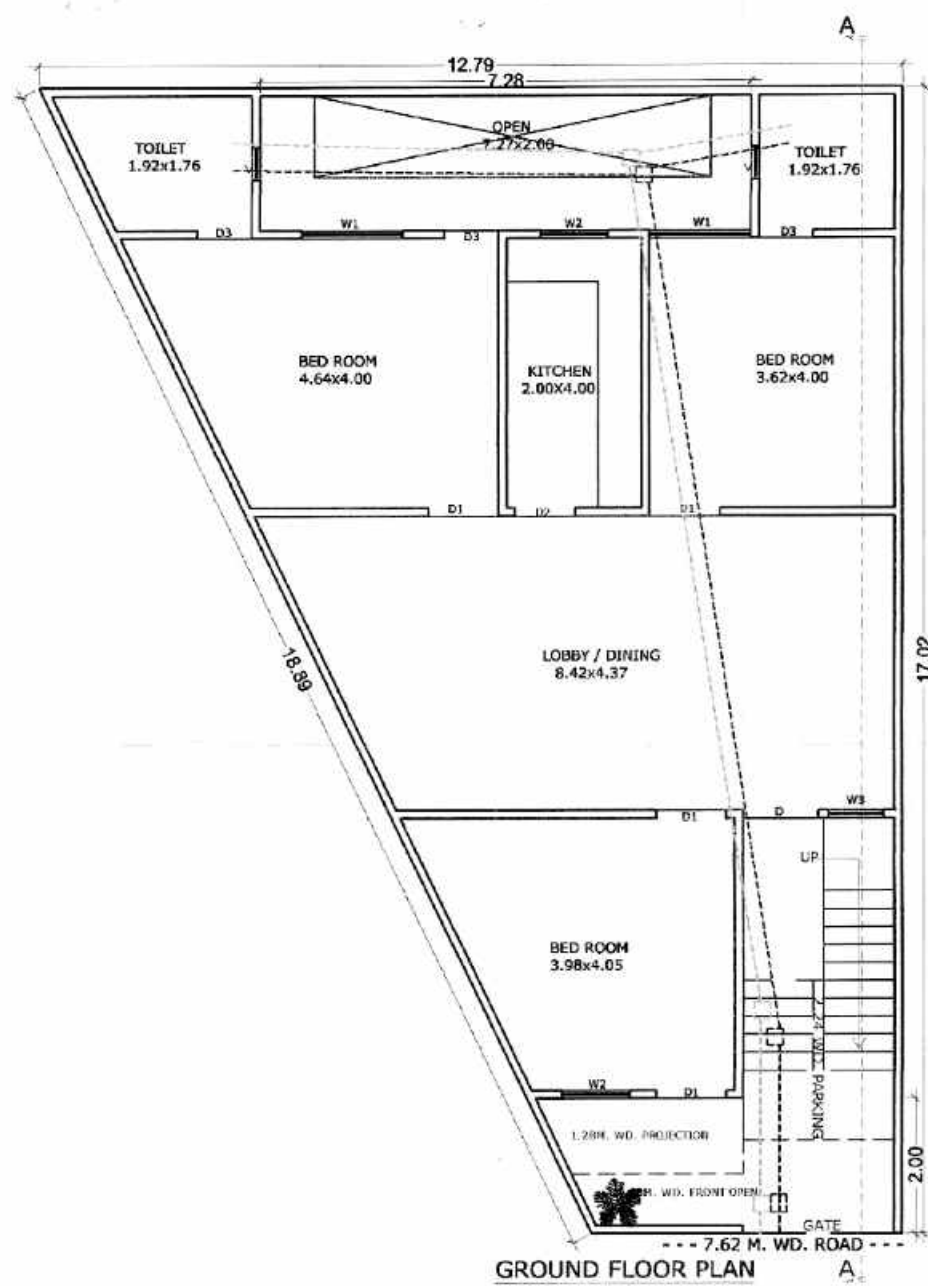
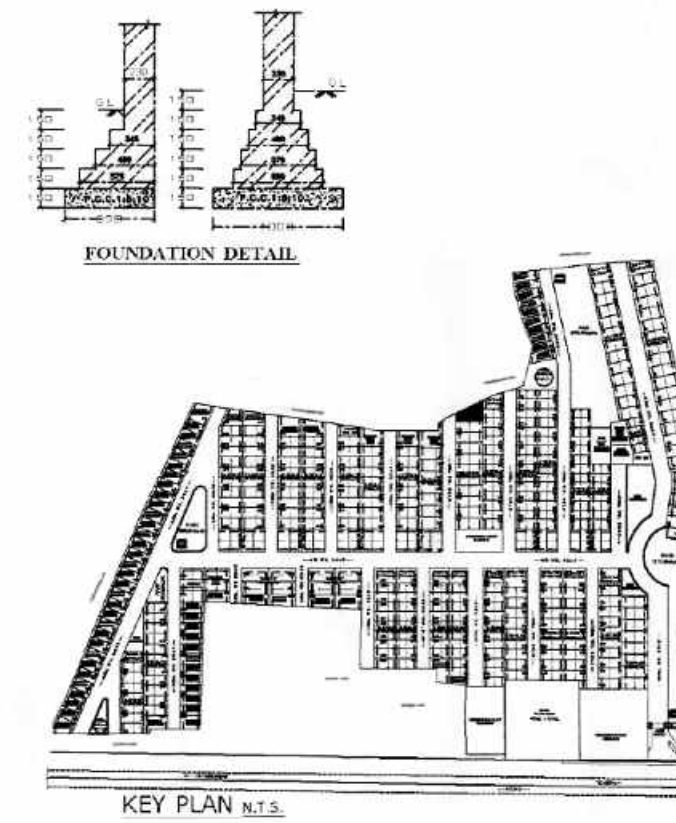
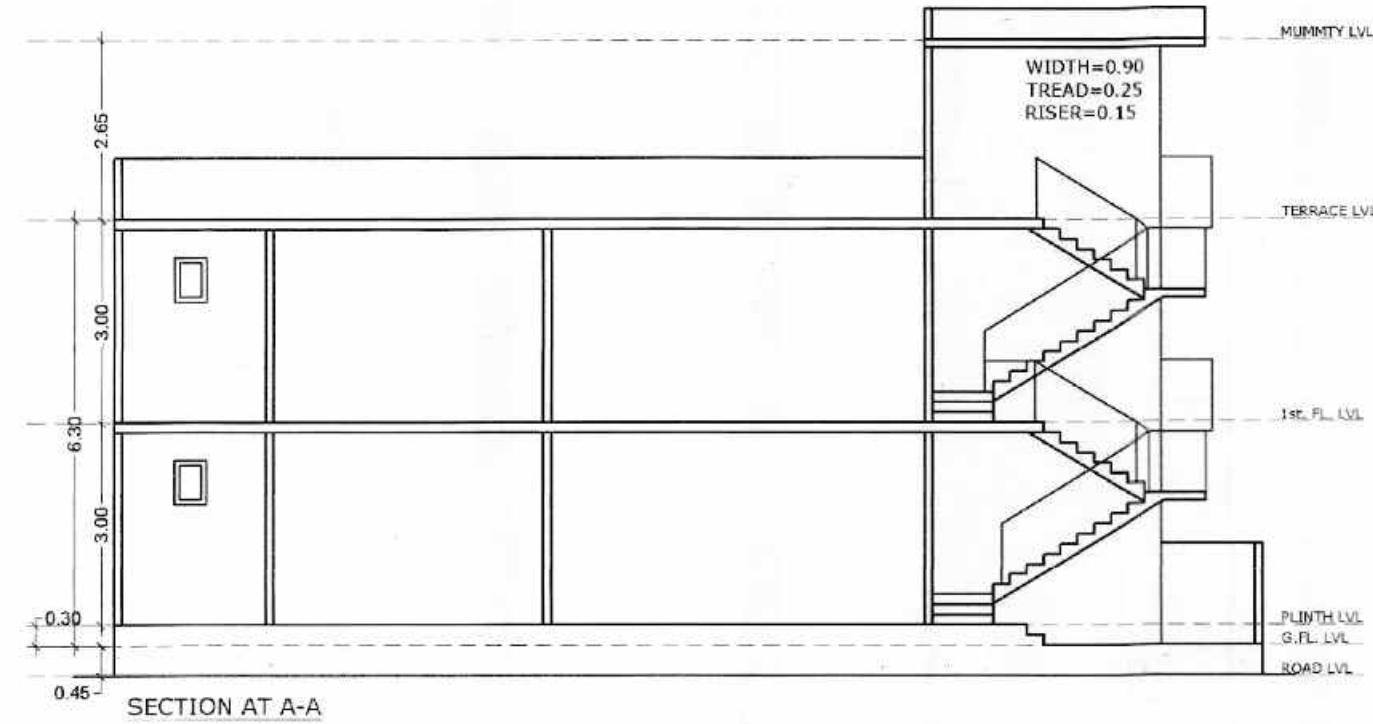
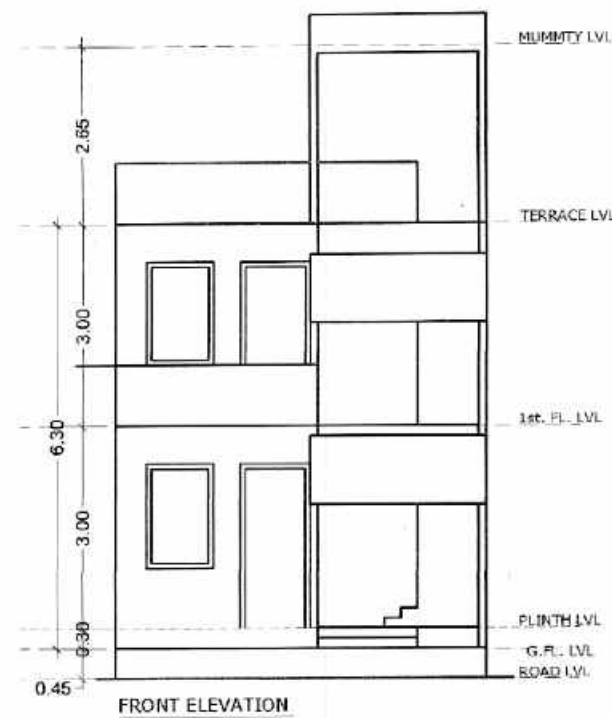
### FIRST FLOOR PLAN



TERRACE PLAN



## SITE PLAN



SPACE FOR SEAL

27/12/2021-22

अभिषेक  
जिला पंचायत, आगरा

प्रदीप कुमार  
अपर मुक्या अधिकारी  
जिला पंचायत, आगरा  
21/12/21

REFERENCE

PROPOSED WORK SHOWN ☐  
OTHER'S PROPERTY ☐  
SEWER LINE ☐

SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D           | 1.18    | ---        | 2.44         |
| D1          | 1.84    | ---        | 2.44         |
| D2          | 0.80    | ---        | 2.44         |
| D3          | 0.75    | ---        | 2.44         |
| W1          | 1.48    | 0.00       | 2.44         |
| W2          | 1.08    | 0.00       | 2.44         |
| W3          | 1.00    | 0.00       | 2.44         |
| W           | 4.48    | 1.54       | 2.44         |

AREA STATEMENT

|                              | SQMT.  | %     |
|------------------------------|--------|-------|
| 1. TOTAL PLOT AREA           | 147.97 | 100   |
| 2. PROP.GROUND FL. COVD.AREA | 122.39 | 82.71 |
| 3. PROP FIRST FL. COVD.AREA  | 122.39 | 82.71 |
| 4. PROP MUMMTY COVD.AREA     | 12.16  | 8.21  |
| 5. TOTAL COVD.AREA           | 256.94 | 1.73  |
| 6. OPEN AREA ON GROUND FL.   | 25.58  | 17.28 |

SCALE

NORTH

PROPOSED PLAN OF PLOT NO. 141  
AT DWARKESH CITY PHASE-1,  
(KHASRA NO.1612,1614,1615 & 1616)  
VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN:

OWNER SIGN:-

Jeshu Singh  
B. ARCH.

For KRISHNA BUILDZONE LLP

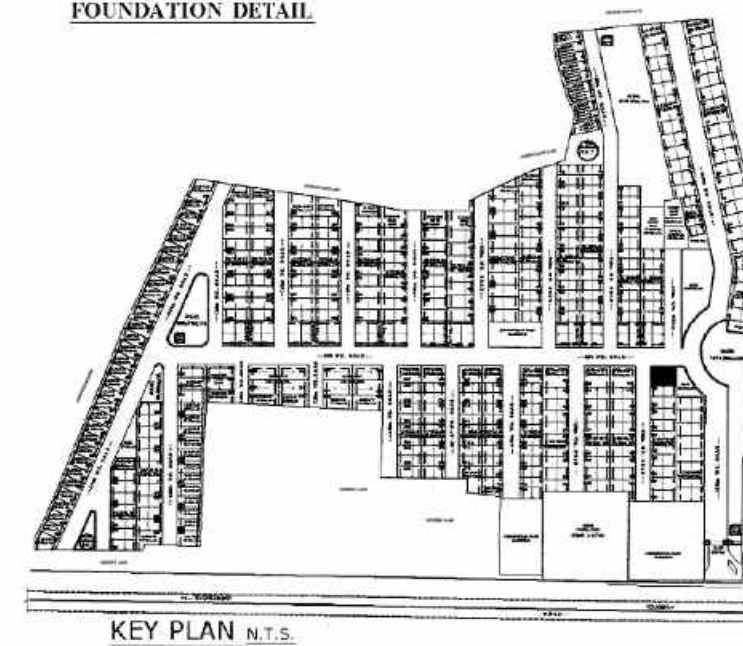
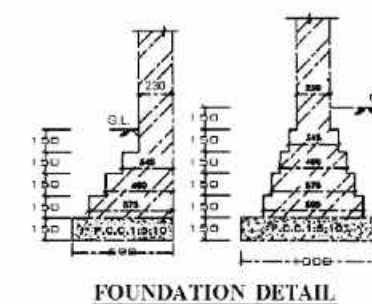
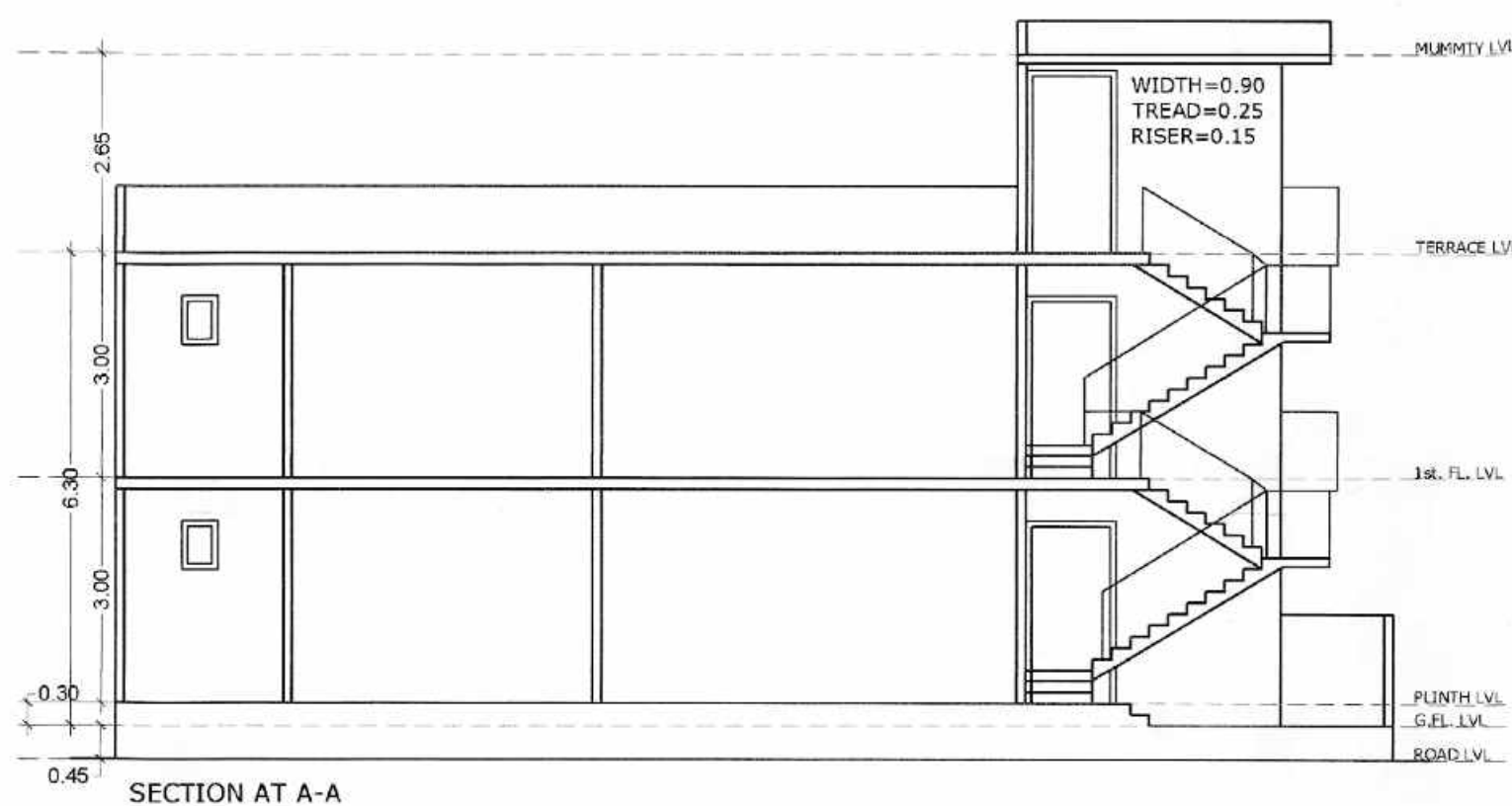
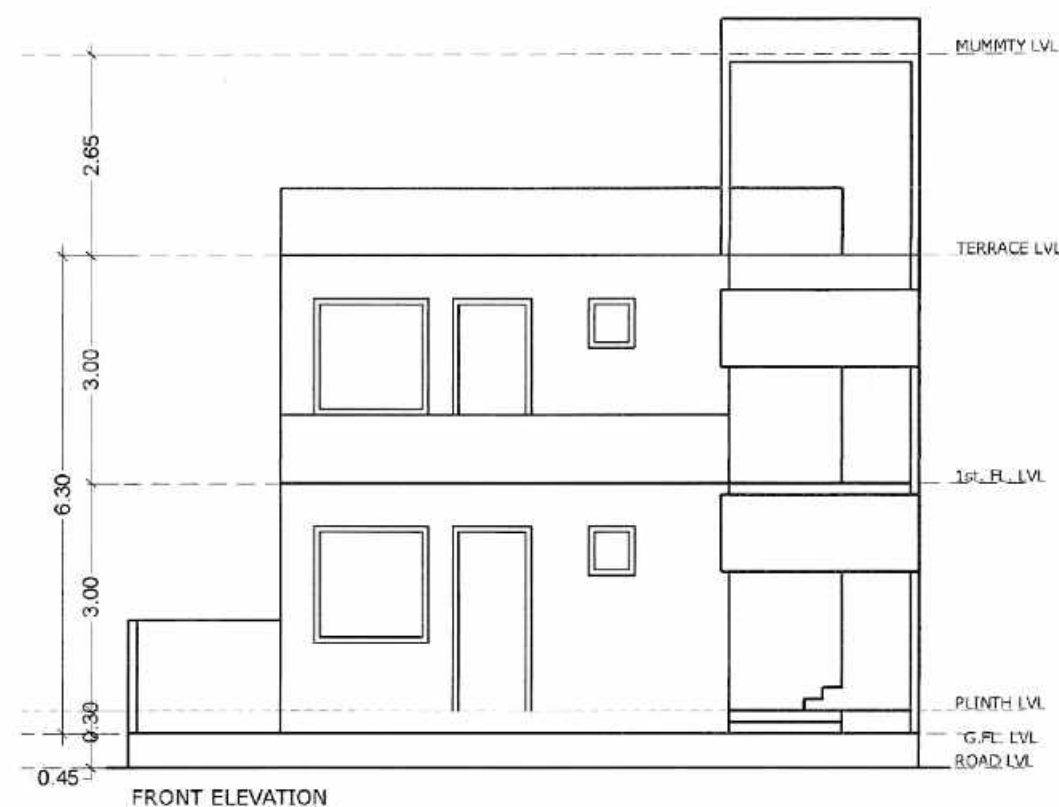
H.F.M.B. CONSULTANTS

SUBMISSION DRG.

RA-1, Ph. 2627734

Sheet No. 1/1

THEME CONSULTANTS



SPACE FOR SEAL

2792/2021-22

अभिषेक कुमार  
अपराध प्रशासक

(पिपीप कुमार)  
अपराध प्रशासक  
21/12/24

REFERENCE

PROPOSED WORK SHOWN ☐  
OTHER'S PROPERTY ☐  
SEWER LINE ☐

SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D           | 1.19    | —          | 2.44         |
| D1          | 1.04    | —          | 2.44         |
| D2          | 0.90    | —          | 2.44         |
| D3          | 0.75    | —          | 2.44         |
| W           | 1.49    | —          | 2.44         |
| W1          | 1.59    | 0.90       | 2.44         |
| W2          | 1.09    | 0.90       | 2.44         |
| W3          | 1.00    | 0.90       | 2.44         |
| V           | 0.48    | 1.54       | 2.44         |

AREA STATEMENT

| DESCRIPTION                    | SQMT.  | %     |
|--------------------------------|--------|-------|
| 1. TOTAL PLOT AREA             | 135.83 | 100   |
| 2. PROP. GROUND FL. COVD. AREA | 89.62  | 65.97 |
| 3. PROP. FIRST FL. COVD. AREA  | 101.96 | 75.06 |
| 4. PROP. MUMMITY COVD. AREA    | 15.10  | 11.11 |
| 5. TOTAL COVD. AREA            | 206.68 | 1.52  |
| 6. OPEN AREA ON GROUND FL.     | 46.21  | 34.02 |

SCALE

NORTH

PROPOSED PLAN OF Plot No. 142  
AT DWARKESH CITY PHASE-1,  
(KHASRA NO.1612,1614,1615 & 1616)  
VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN:

OWNER SIGN:-

*Yashvir Singh*  
B. ARCH.

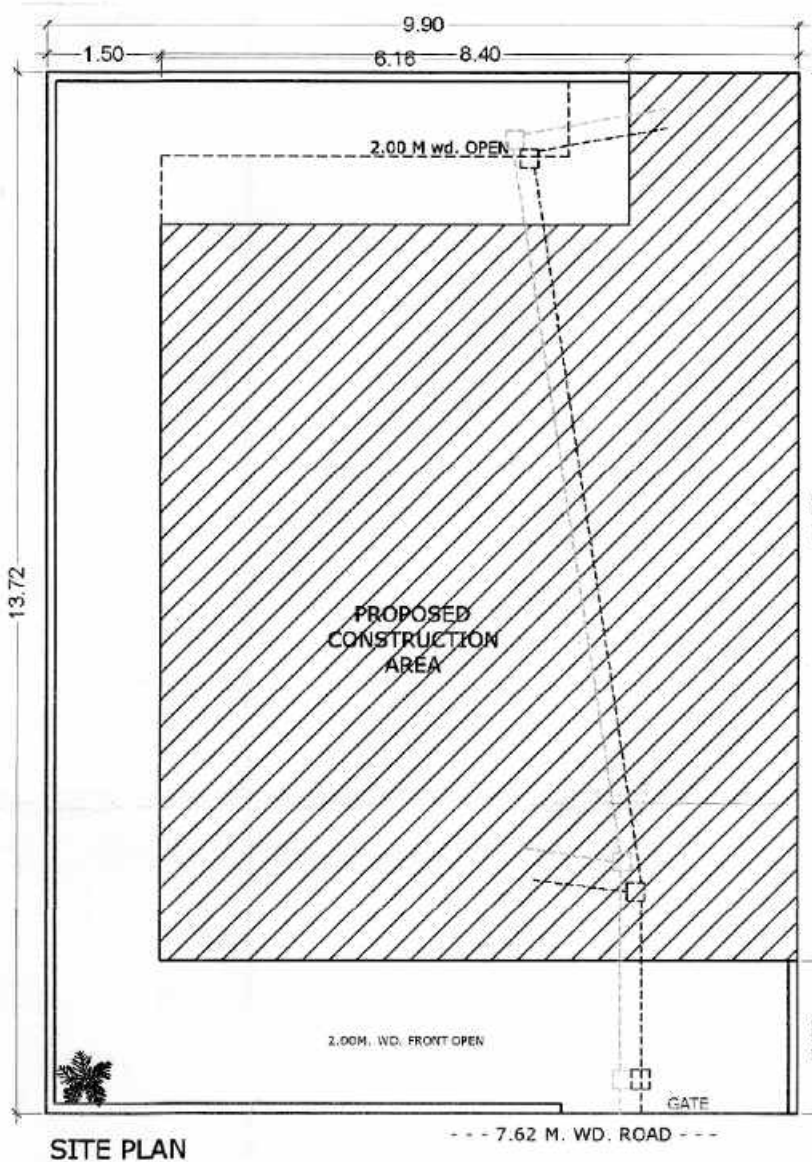
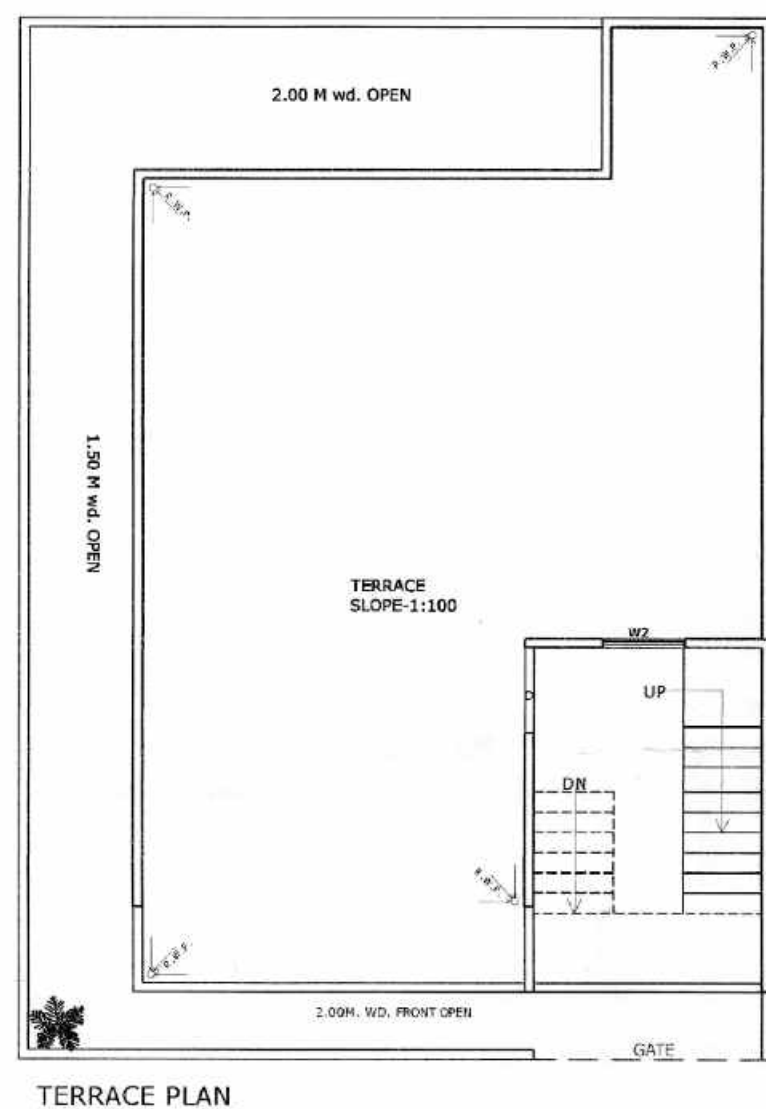
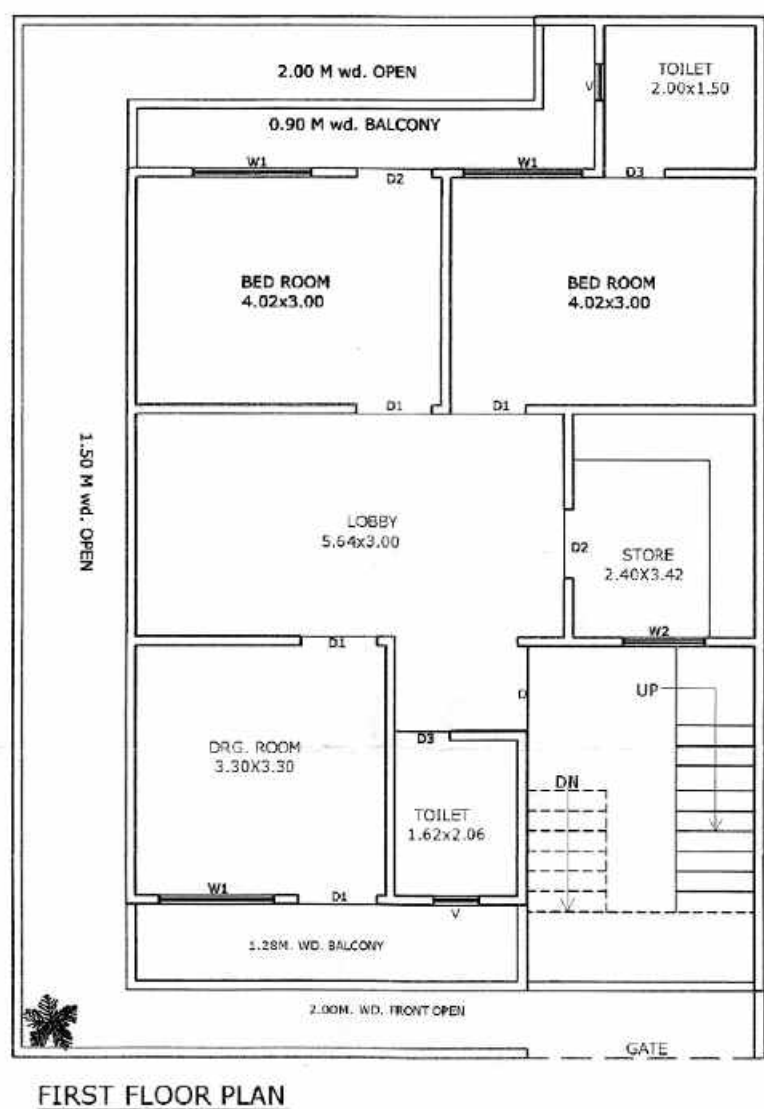
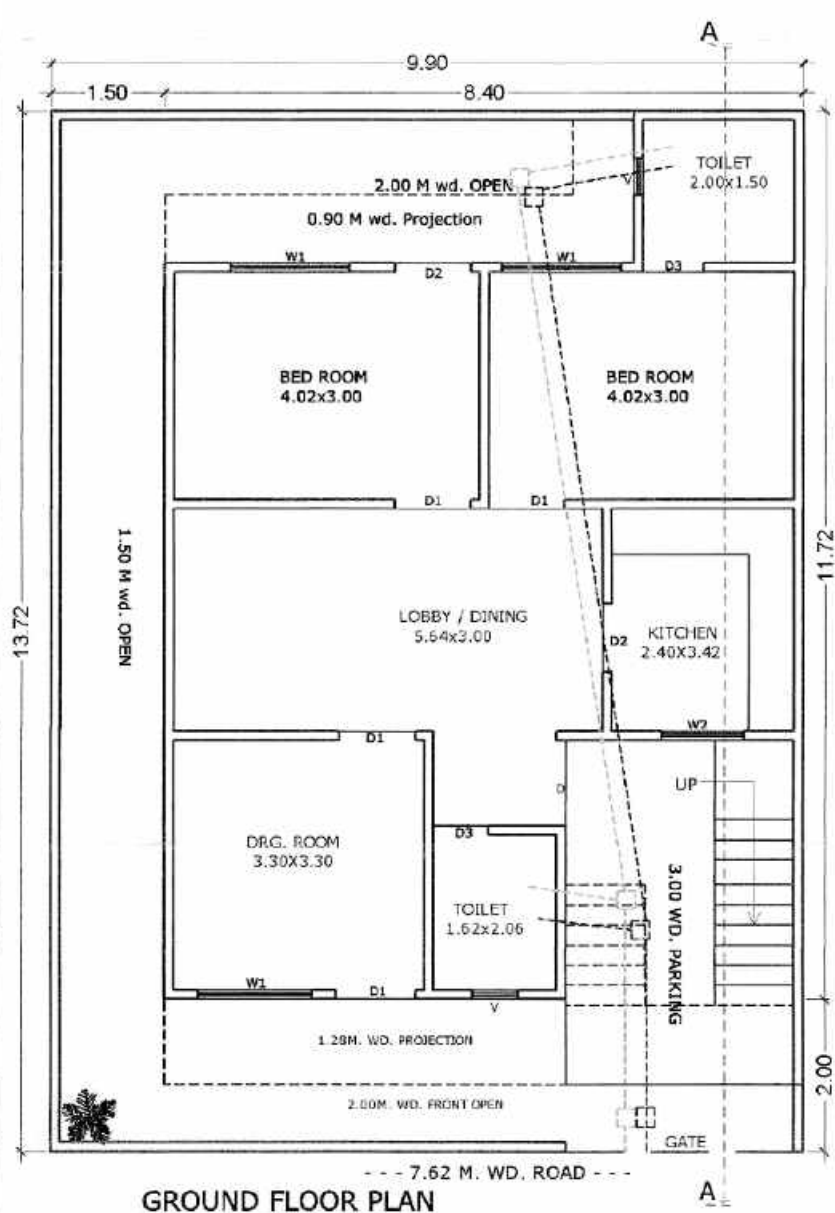
For KRISHNA BUILDZONE LLP  
*Yashvir Singh*  
Partner

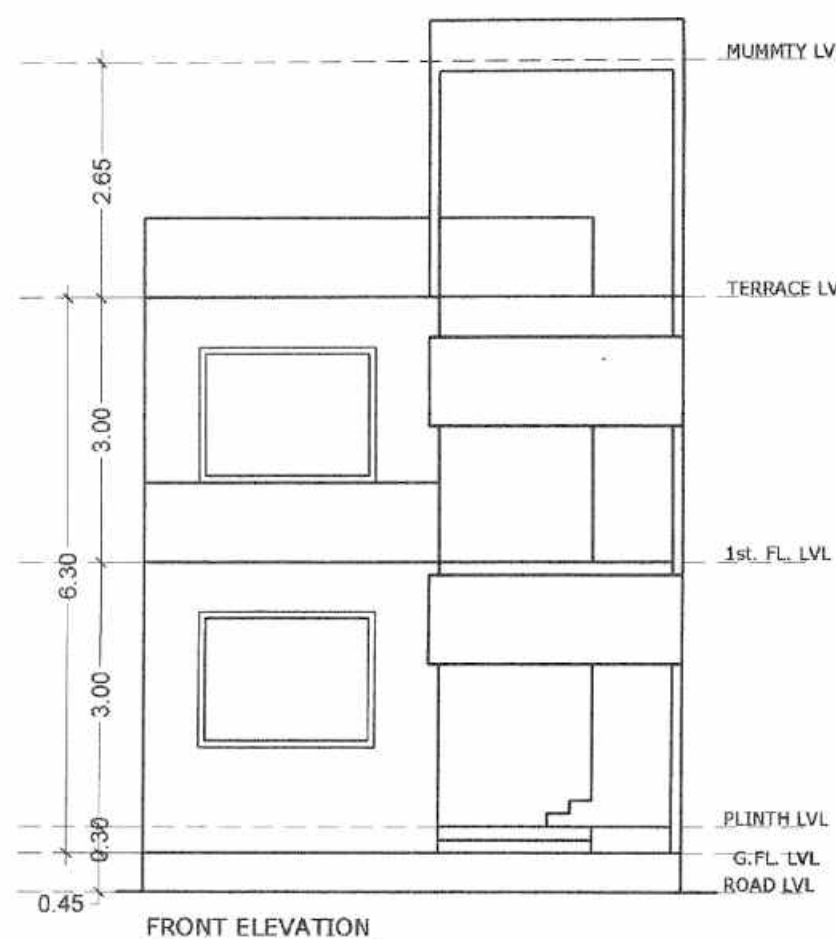
THEME CONSULTANTS  
22, Khandari Road

SUBMISSION DRG.

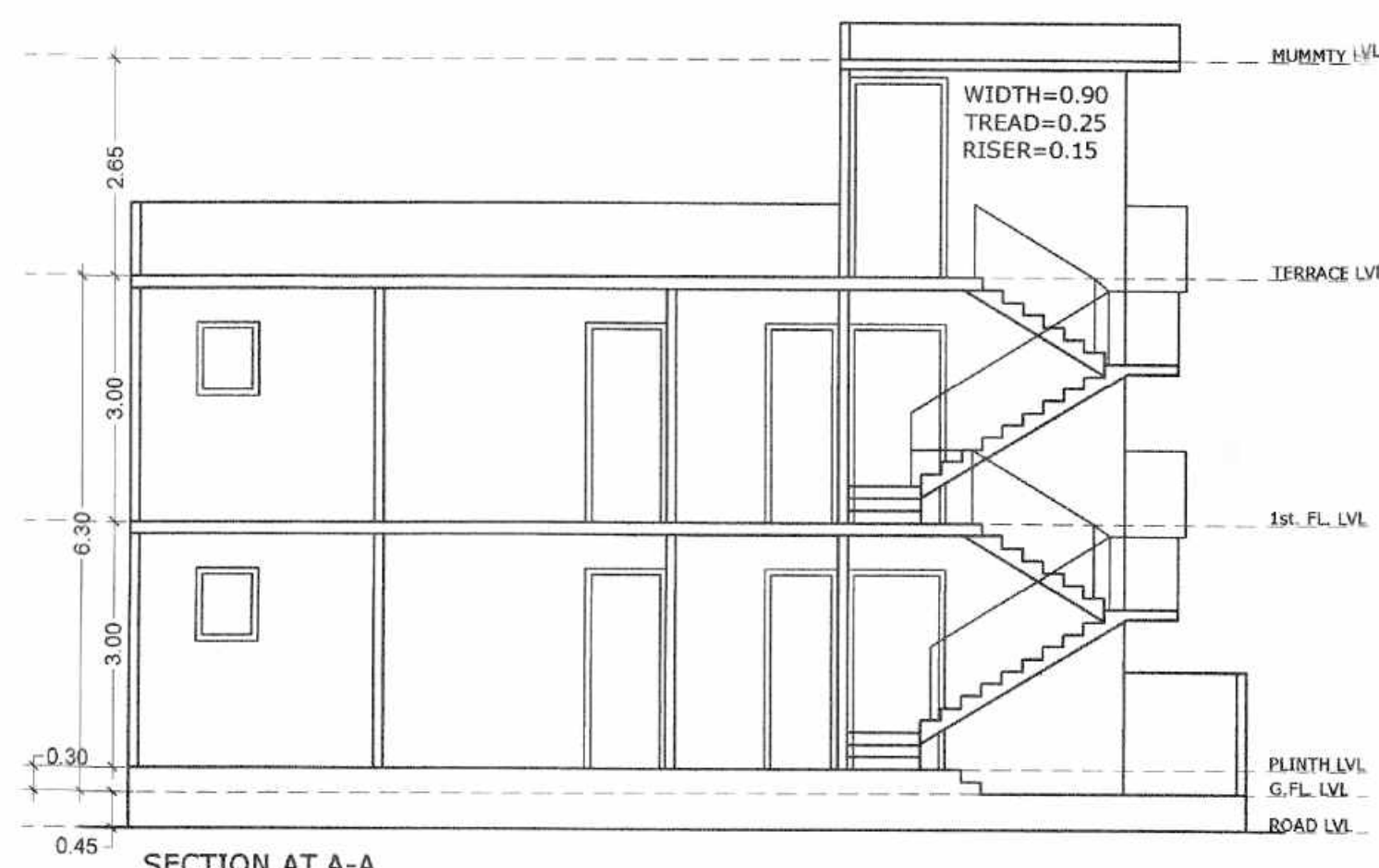
AGRA

THEME CONSULTANTS

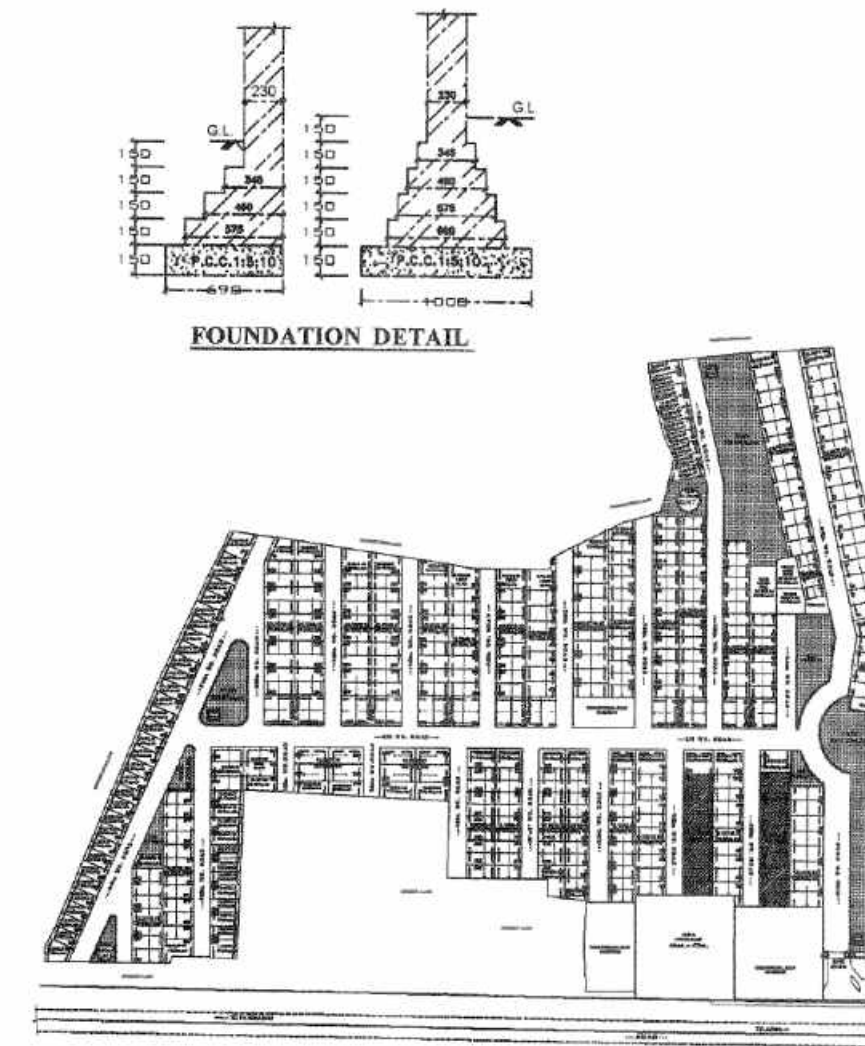




FRONT ELEVATION

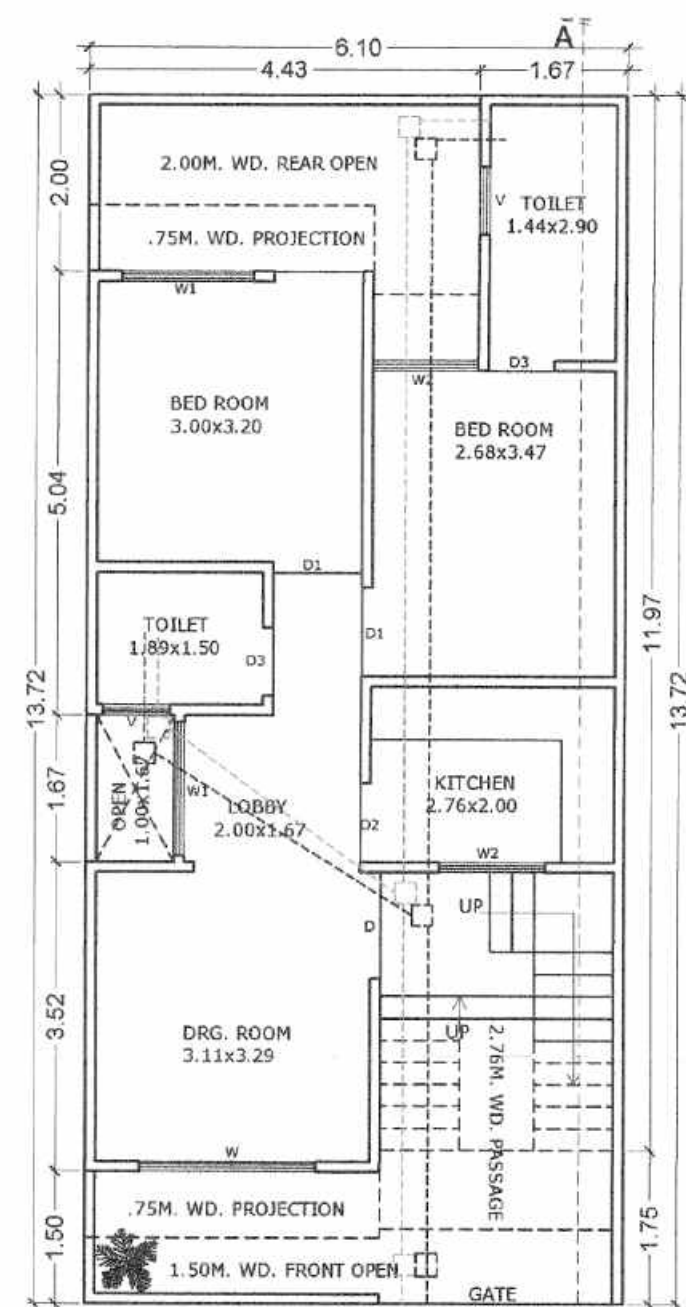


SECTION AT A-A

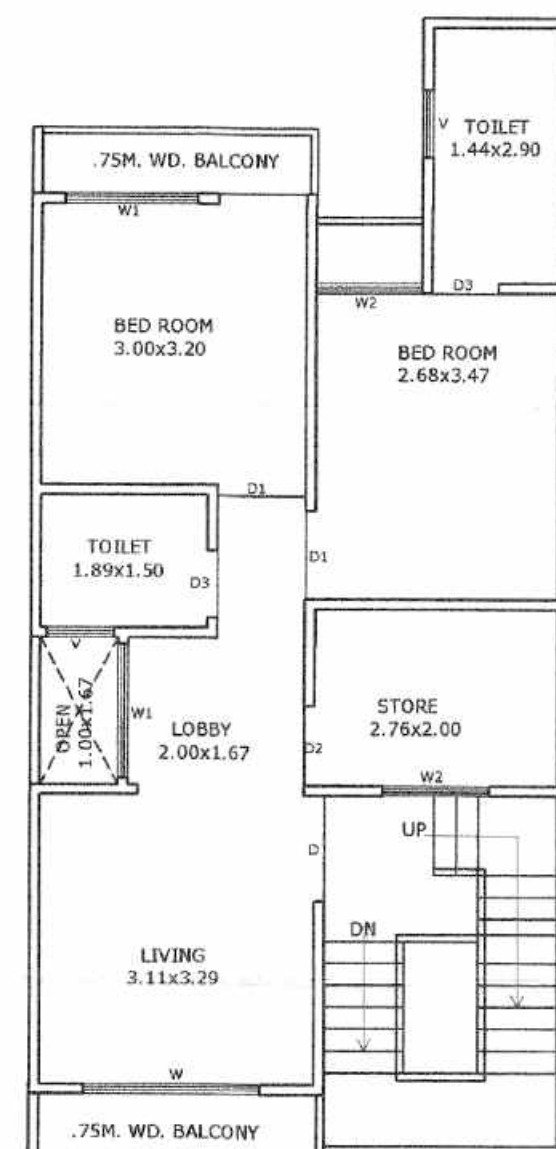


FOUNDATION DETAIL

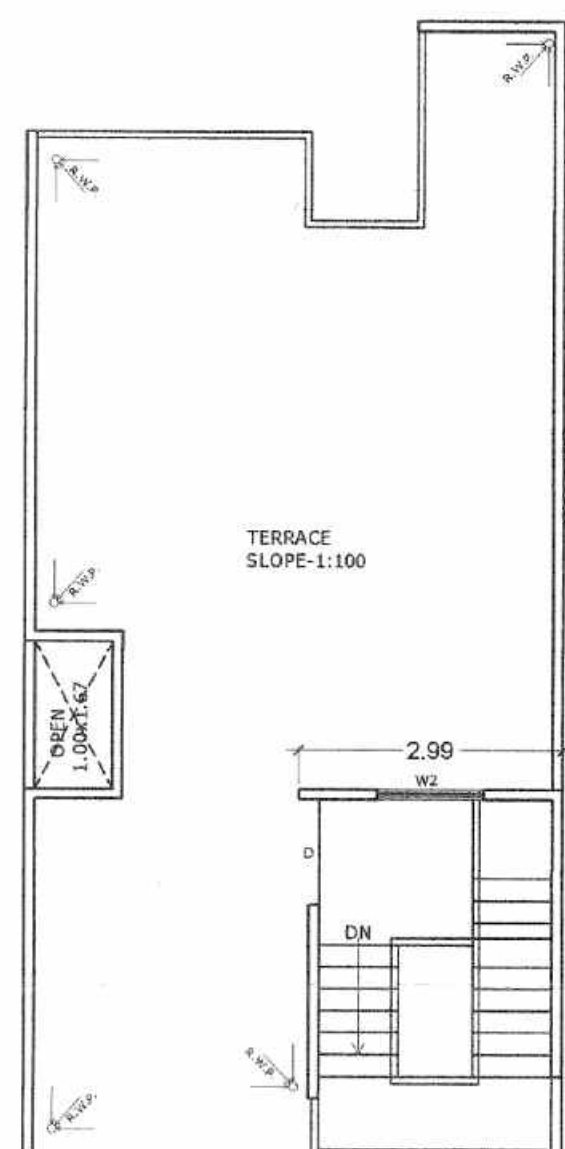
3BHK SIMPLEX (G+1)



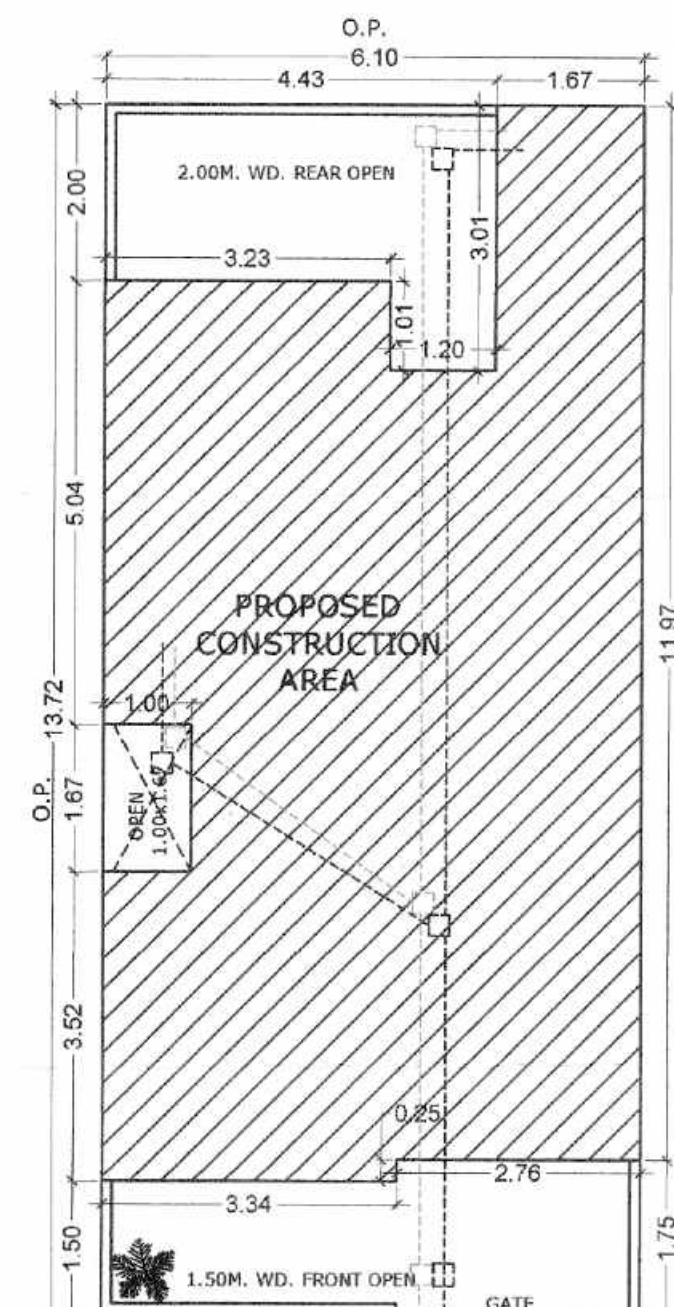
GROUND FLOOR PLAN



FIRST FLOOR PLAN



TERRACE PLAN



SITE PLAN

2792/2021-22

प्रमाणित  
जिला वंचायत, आगरा  
(प्रदीप कुमार)  
अपर मुख्य अधिकारी  
जिला वंचायत, आगरा  
21/12/21

SPACE FOR SEAL

REFERENCE

PROPOSED WORK SHOWN  
OTHER'S PROPERTY  
SEWER LINE

SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D1          | 1.20    | ---        | 2.44         |
| D2          | 0.90    | ---        | 2.44         |
| D3          | 0.75    | ---        | 2.44         |
| W1          | 2.00    | 0.90       | 2.44         |
| W2          | 1.50    | 0.90       | 2.44         |
| W3          | 1.20    | 0.90       | 2.44         |
| V           | 0.78    | 1.64       | 2.44         |

AREA STATEMENT

|                                | SQMT.  | %     |
|--------------------------------|--------|-------|
| 1. TOTAL PLOT AREA             | 83.69  | 100   |
| 2. PROP. GROUND FL. COVD. AREA | 62.12  | 74.22 |
| 3. PROP. FIRST FL. COVD. AREA  | 62.12  | 74.22 |
| 4. PROP. MUMMTY COVD. AREA     | 09.77  | 11.67 |
| 5. TOTAL COVD. AREA            | 134.01 | 1.60  |
| 6. OPEN AREA ON GROUND FL.     | 21.57  | 25.78 |

SCALE

NORTH

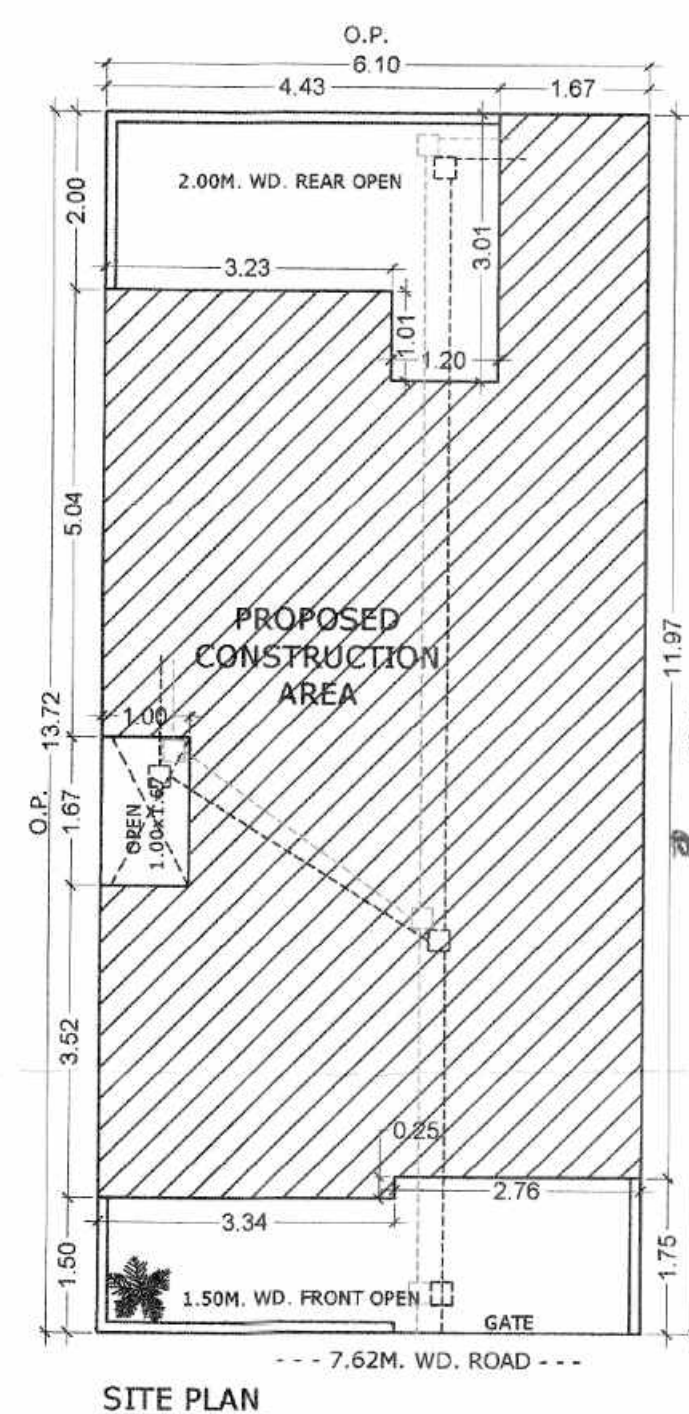
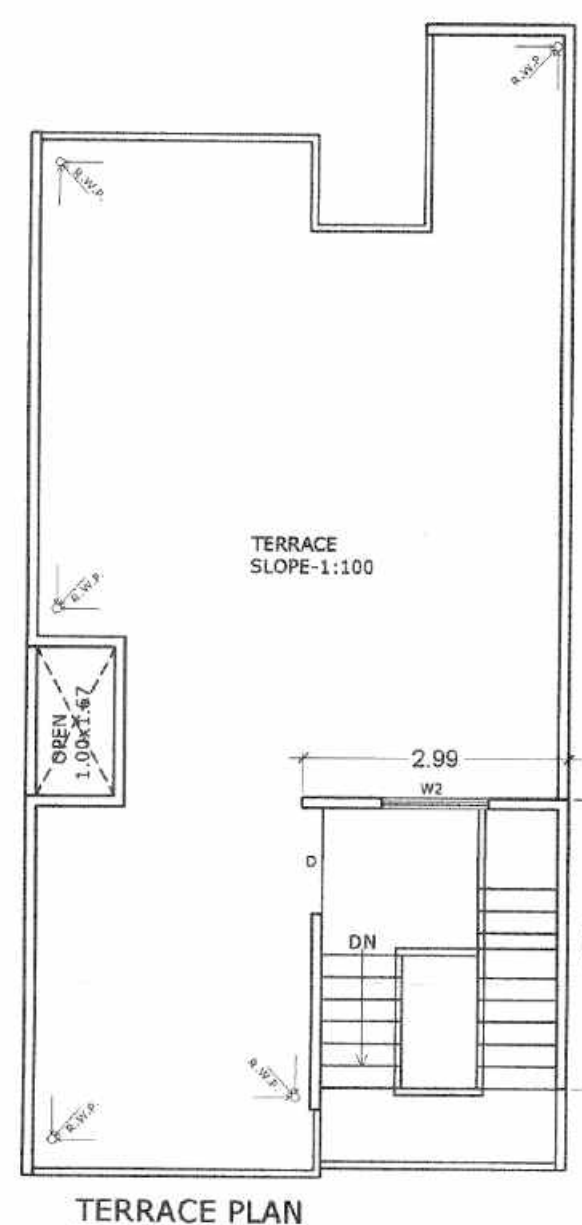
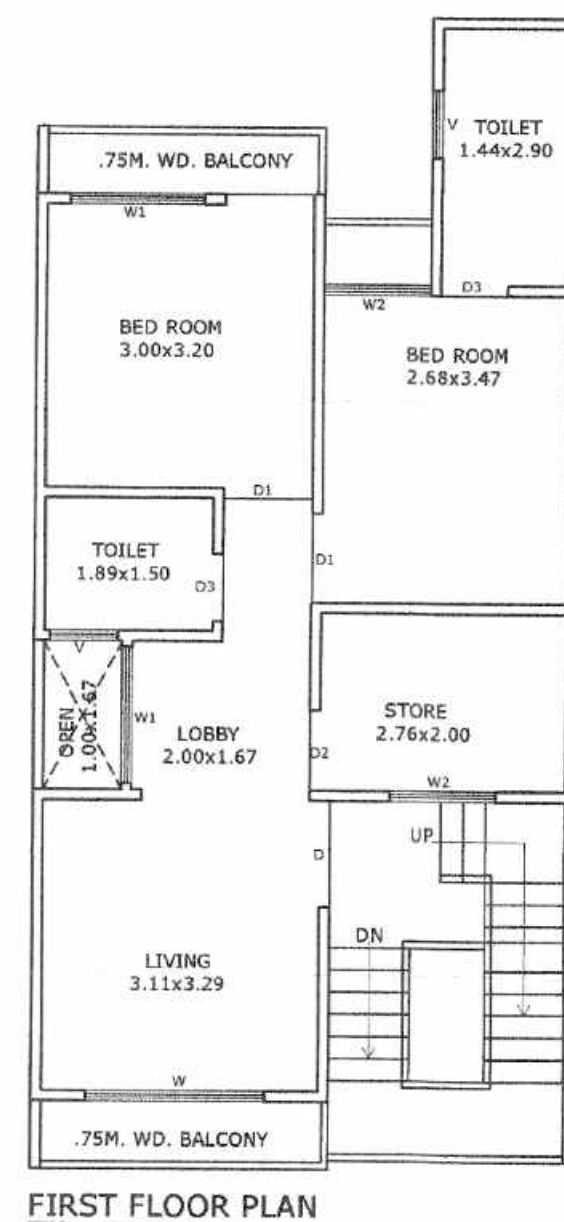
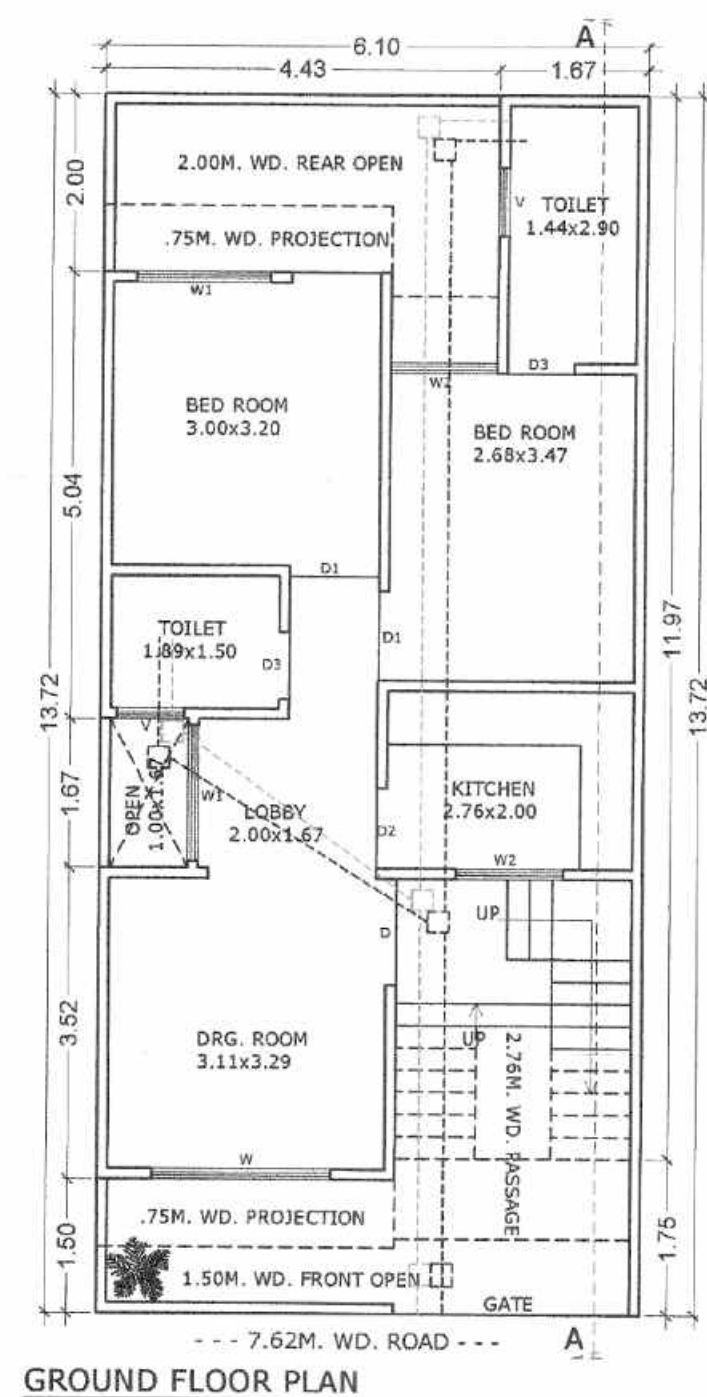
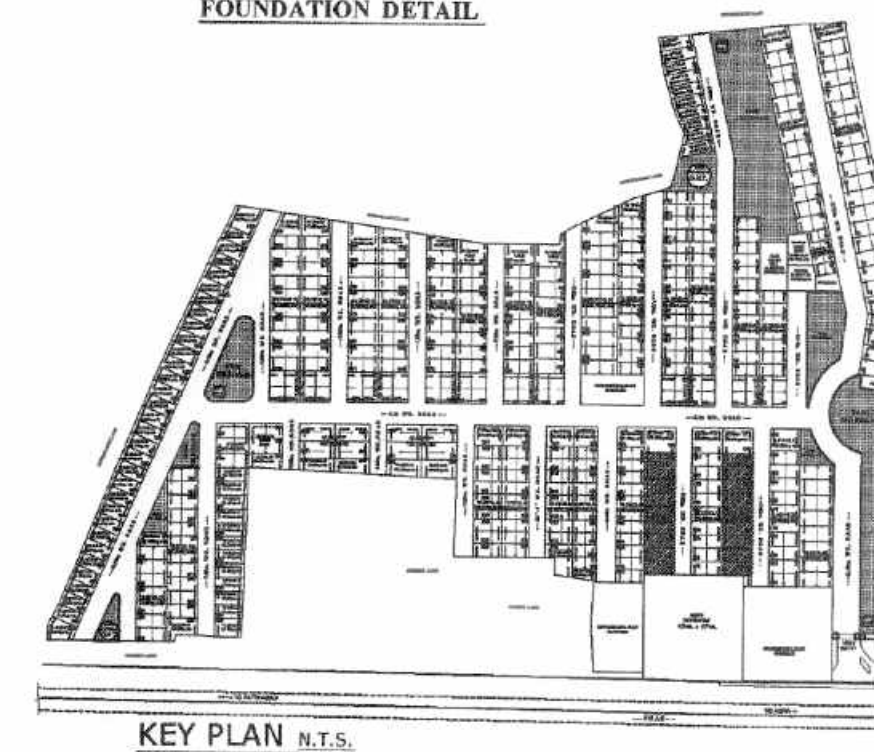
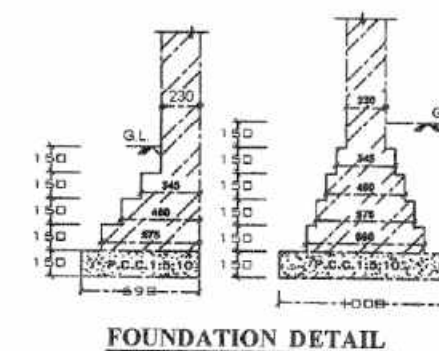
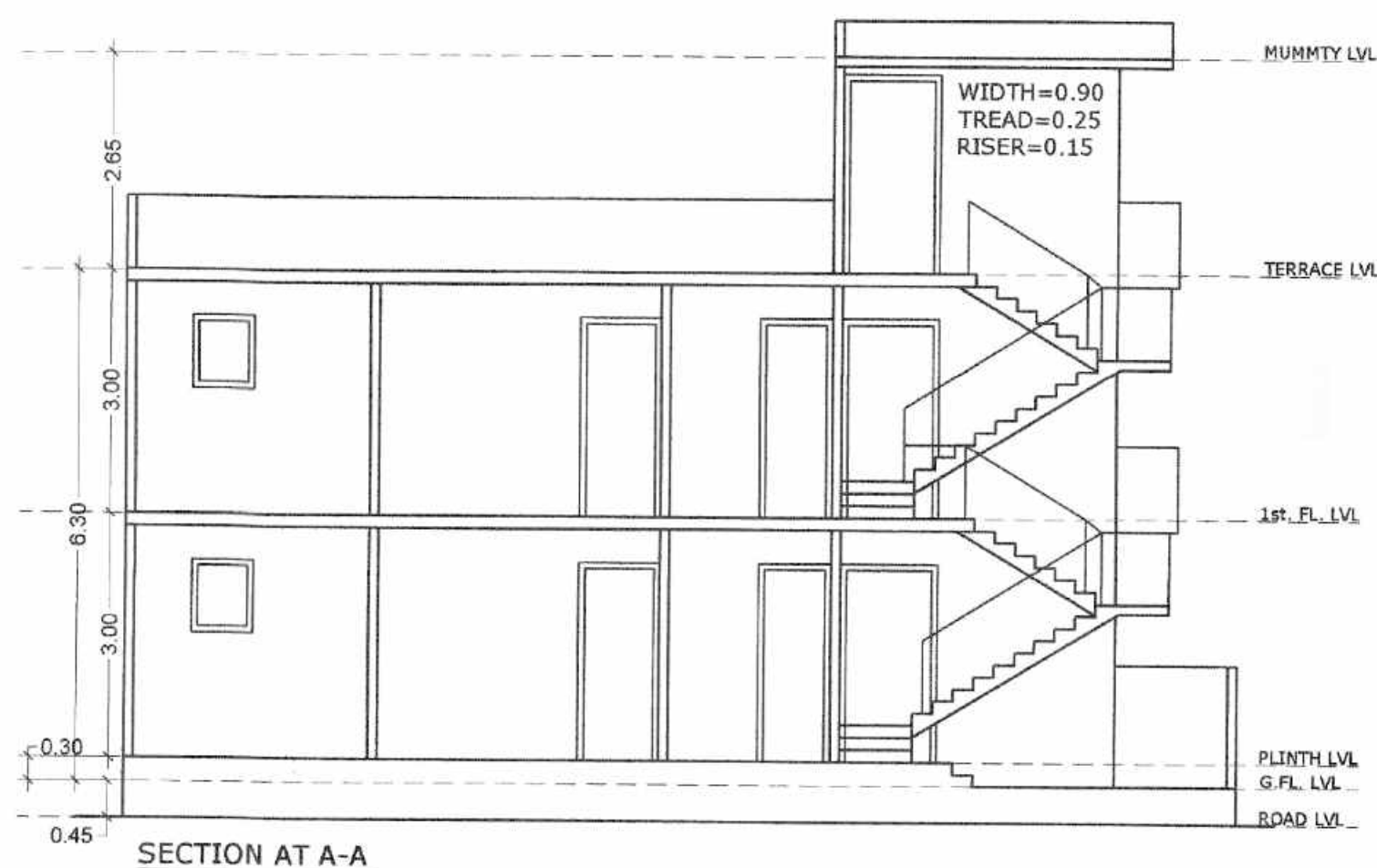
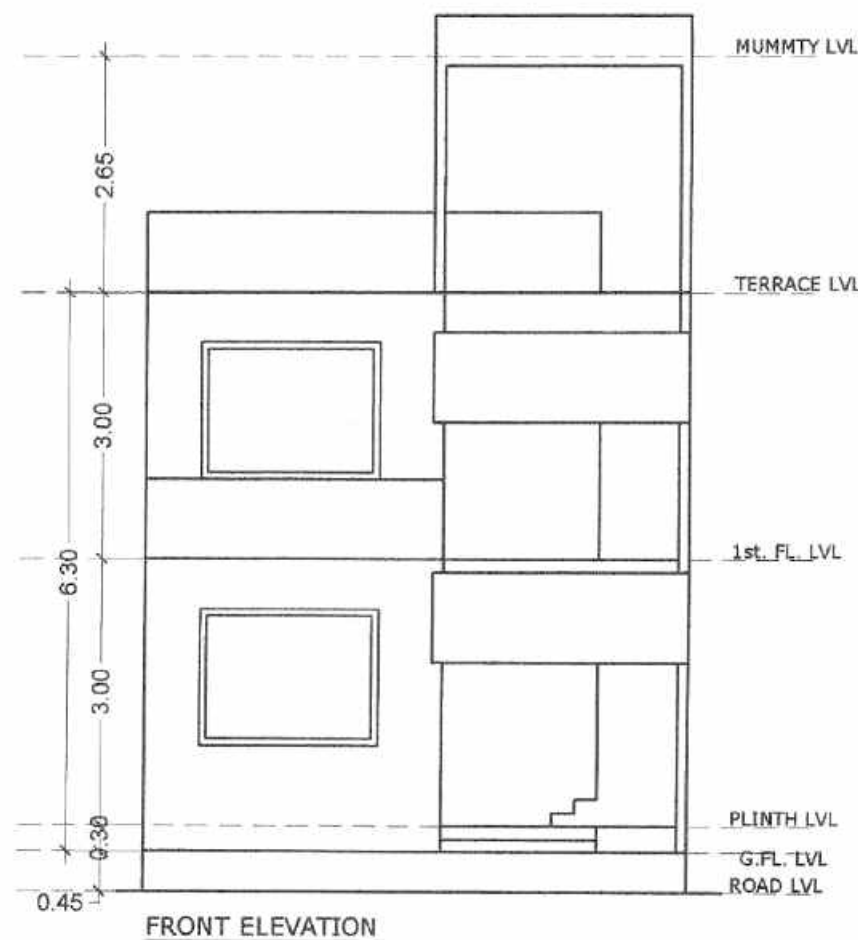
PROPOSED UNIT PLAN OF PLOT NO. 143 TO 152 & 164 TO 172 AT DWARKESH CITY, (KHASRA NO. 1612, 1614, 1615 & 1616) VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN: OWNER SIGN:-

Yashvir Singh  
H. ARCH.  
SUBMISSION DRG.

THEME CONSULTANTS  
22, Khandari Road  
A-1A-2, Ph. 2527234  
THEME CONSULTANTS



SPACE FOR SEAL

## REFERENCE

PROPOSED WORK SHOWN

OTHER'S PROPERTY

SEWER LINE

### SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SILL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D           | 1.20    | ---        | 2.44         |
| D1          | 1.00    | ---        | 2.44         |
| D2          | 0.90    | ---        | 2.44         |
| D2          | 0.75    | ---        | 2.44         |
| W           | 2.00    | 0.80       | 2.44         |
| W1          | 1.50    | 0.80       | 2.44         |
| W2          | 1.20    | 0.80       | 2.44         |
| V           | 0.70    | 1.56       | 2.44         |

AREA STATEMENT

| AREA STATEMENT               | SQ.MT. | %      |
|------------------------------|--------|--------|
| 1. TOTAL PLOT AREA           | 83.69  | 100.00 |
| 2. PROP.GROUND FL. COVD.AREA | 62.12  | 74.22  |
| 3. PROP FIRST FL. COVD.AREA  | 62.12  | 74.22  |
| 4. PROP MUMMTY COVD.AREA     | 09.77  | 11.67  |
| 5. TOTAL COVD.AREA           | 134.01 | 1.60   |
| 6. OPEN AREA ON GROUND FL.   | 21.57  | 25.78  |

SCALE

NORTH

PROPOSED UNIT PLAN OF PLOT NO. **153 TO 161**  
**& 173 TO 181 AT DWARKESH CITY,**  
 (KHASRA NO.1612,1614,1615 & 1616)  
 VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN:

OWNER SIGN:-

For KRISHNA BUILDZONE LLP

2/28/2011  
Jasvir Singh  
B.A. & C.A.

CHIEF CONSULTANT

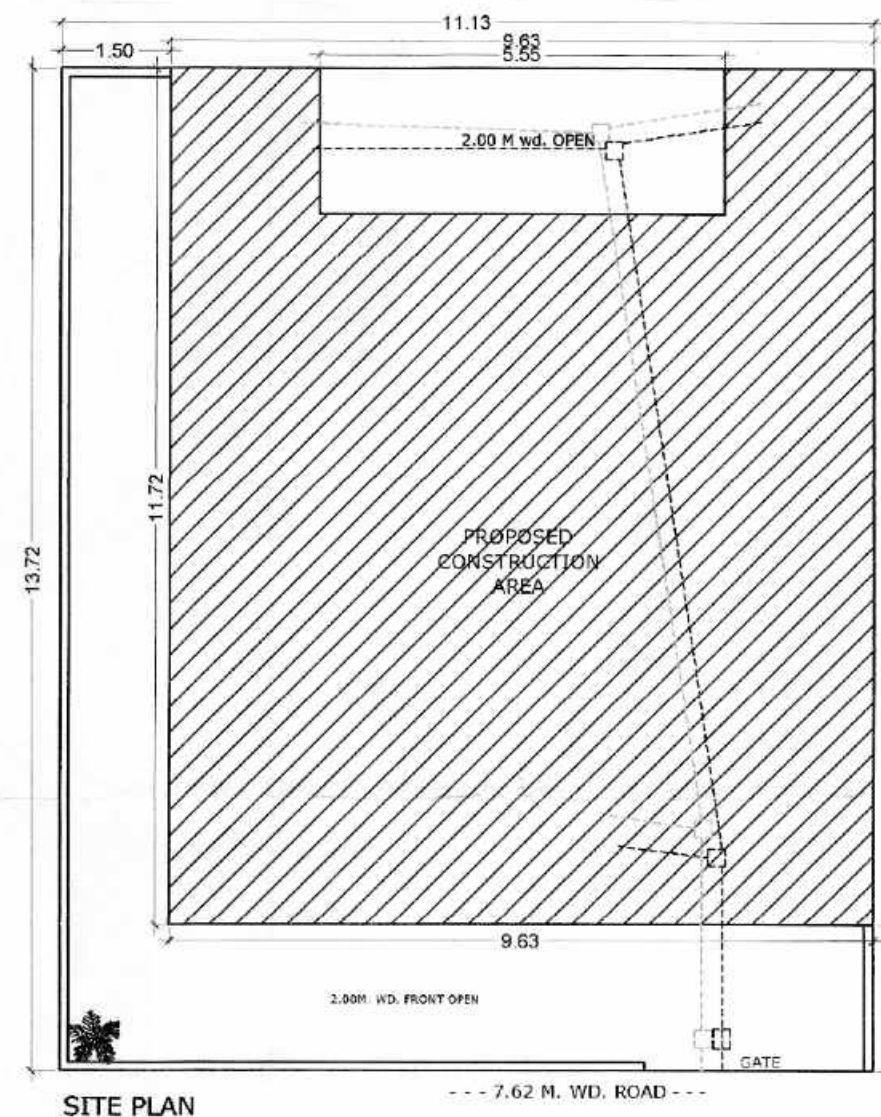
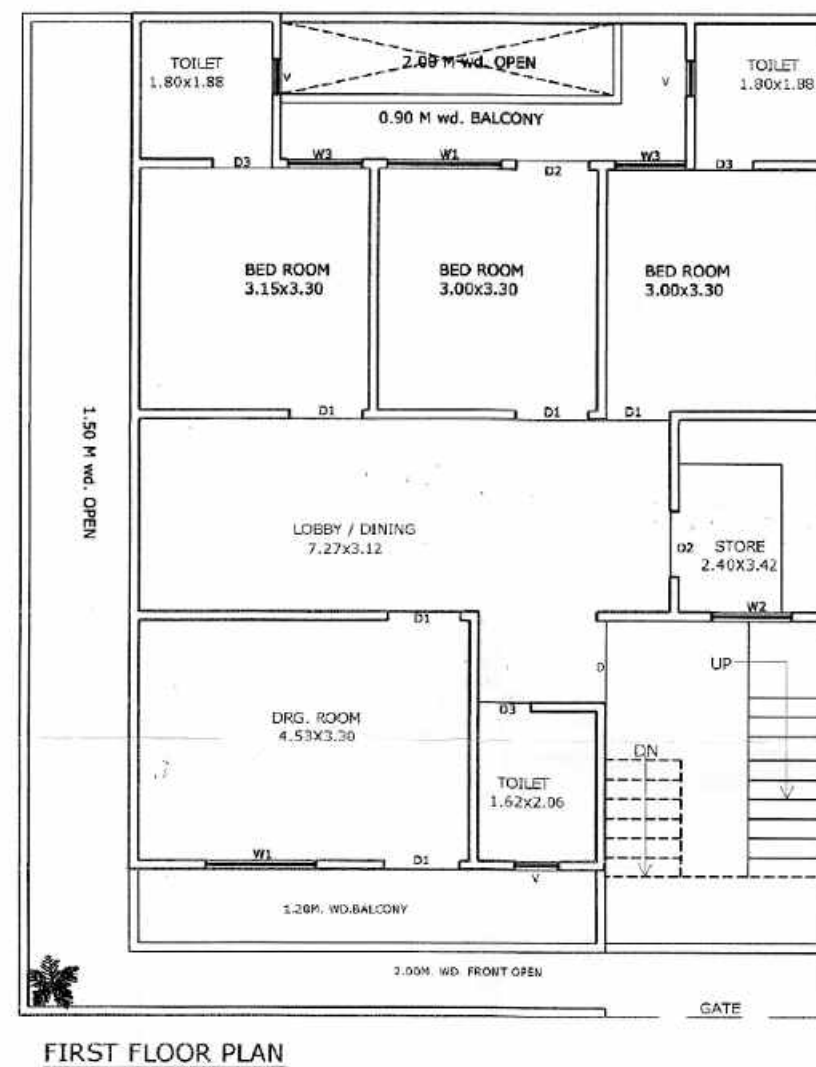
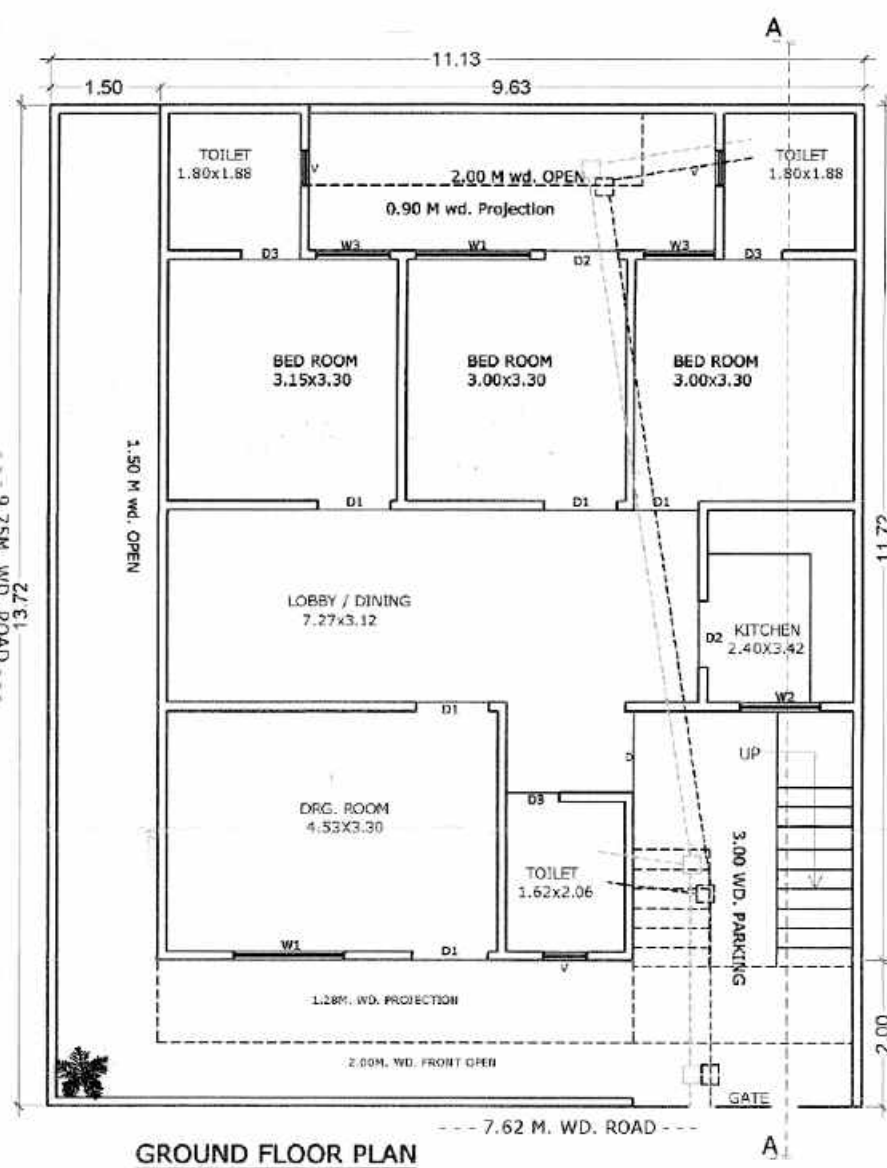
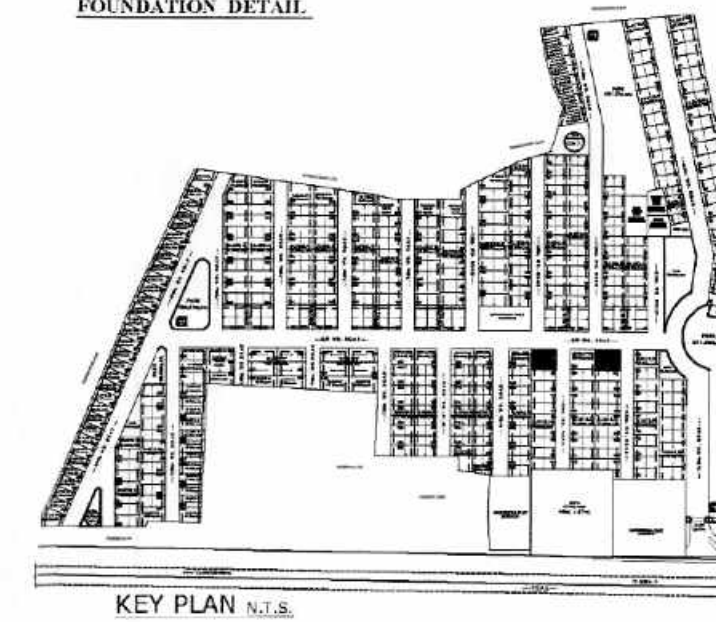
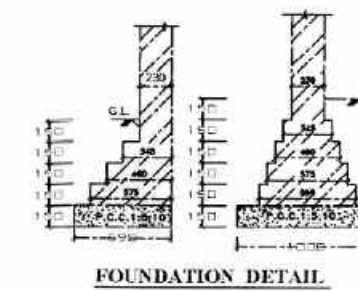
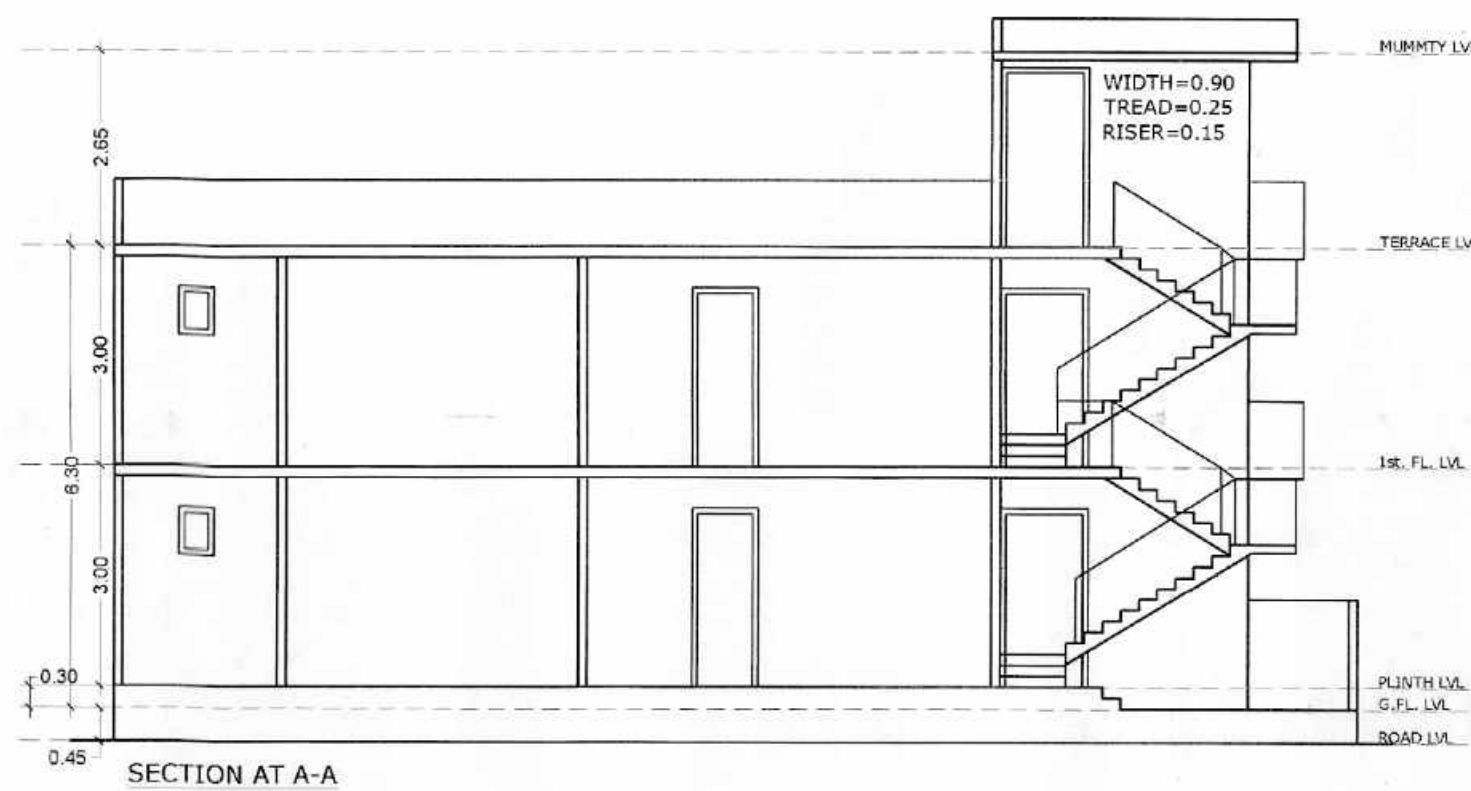
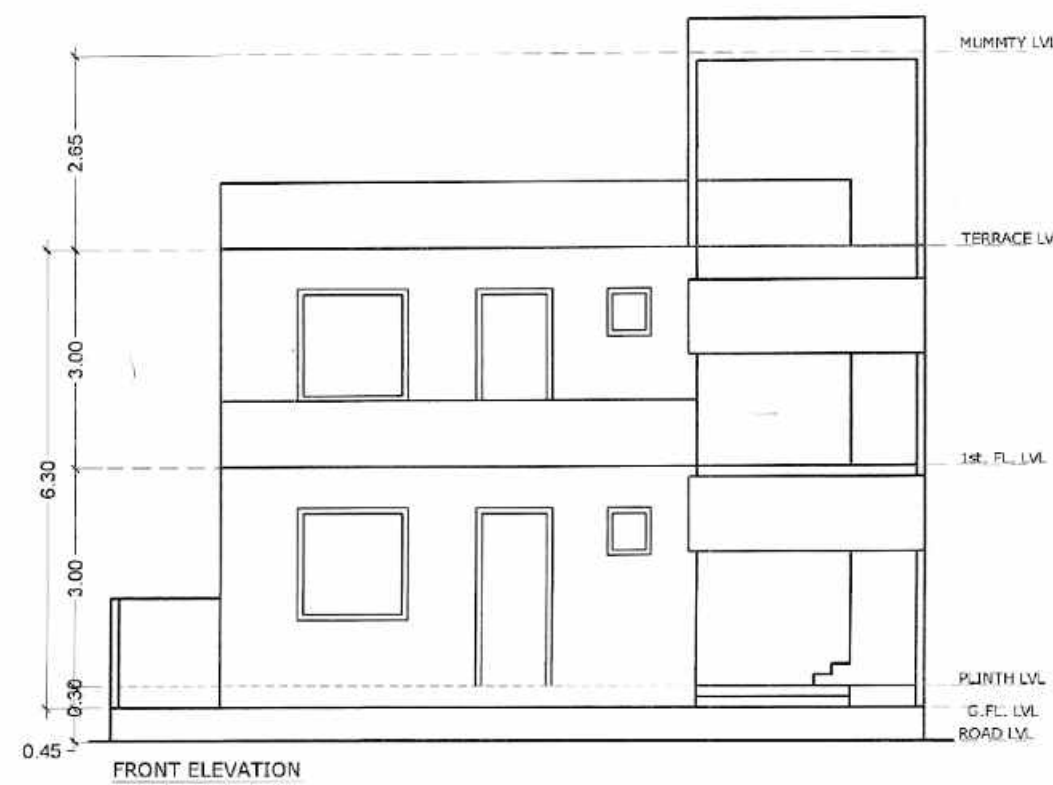
22. K 12 SUBMISSE

SHERRY NO. 1

DATE: 10/11/2011 (CA) - (10/11/2011)

THEME CON

## THEME CONSULTANTS



SPACE FOR SEAL

2792/2021-22

अभिषेक  
शिव प्रसाद

प्रदीप कुमार  
अपर मुख्या अधिकारी  
मिला पंचायत

21/4/21

REFERENCE

PROPOSED WORK SHOWN ☐  
OTHER'S PROPERTY ☐  
SEWER LINE ☐

SCHEDULE OF DOOR & WINDOWS

| DESCRIPTION | OPENING | SELL LEVEL | LINTEL LEVEL |
|-------------|---------|------------|--------------|
| D1          | 1.14    | —          | 2.44         |
| D2          | 1.41    | —          | 2.44         |
| D3          | 0.90    | —          | 2.44         |
| D4          | 0.75    | —          | 2.44         |
| W1          | 1.48    | —          | 2.44         |
| W2          | 1.59    | 0.80       | 2.44         |
| W3          | 1.08    | 0.80       | 2.44         |
| W4          | 1.00    | 0.80       | 2.44         |
| V           | 9.48    | 1.56       | 2.44         |

AREA STATEMENT

|                                | SQMT.  | %     |
|--------------------------------|--------|-------|
| 1. TOTAL PLOT AREA             | 152.64 | 100   |
| 2. PROP. GROUND FL. COVD. AREA | 105.21 | 68.92 |
| 3. PROP. FIRST FL. COVD. AREA  | 118.59 | 77.69 |
| 4. PROP. MUMMTY COVD. AREA     | 14.82  | 9.70  |
| 5. TOTAL COVD. AREA            | 238.62 | 1.56  |
| 6. OPEN AREA ON GROUND FL.     | 47.43  | 31.07 |

SCALE

NORTH



PROPOSED PLAN OF Plot No.162 & 182  
AT DWARKESH CITY PHASE-1,  
(KHASRA NO.1612,1614,1615 & 1616)  
VILLAGE KUNDOL, AGRA

OWNER:- KRISHNA BUILD ZONE L.L.P.

ARCHITECT'S SIGN:

OWNER SIGN:-

For KRISHNA BUILDZONE LL  
B. ARCH.

Partner

THEME CONSULTANTS

2, Khand...

AGRA-2, Pin 202722

Reg. No. CA/2000/25908

THEME CONSULTANTS