



| Color Notes                         |                                                                                     |
|-------------------------------------|-------------------------------------------------------------------------------------|
| COLOR INDEX                         |                                                                                     |
| PLOT BOUNDARY                       |  |
| ABUTTING ROAD                       |  |
| PROPOSED CONSTRUCTION               |  |
| COMMON PLOT                         |  |
| ROAD ALIGNMENT (ROAD WIDENING AREA) |  |
| FUTURE T.P. SCHEME DEDUCTION AREA   |  |
| EXISTING (To be retained)           |  |
| EXISTING (To be demolished)         |  |

| FAR & Unit Details  |                               |                              |                                           |        |                              |                             |        |              |            |               |         |                            |                         |             |    |
|---------------------|-------------------------------|------------------------------|-------------------------------------------|--------|------------------------------|-----------------------------|--------|--------------|------------|---------------|---------|----------------------------|-------------------------|-------------|----|
| Building            | No. of Same Build Up (Sq.ft.) | Gross Built Up Area (Sq.ft.) | Deductions From Gross BUA/Area in Sq.ft.) |        | Total Built Up Area (Sq.ft.) | Deductions (Area in Sq.ft.) |        |              |            |               |         | Proposed FAR Area (Sq.ft.) | Total FAR Area (Sq.ft.) | No. of Unit |    |
|                     |                               |                              | Duct/Void, Duct/Chew                      |        |                              | Mummy                       | Lift   | Lift Machine | Lift Lobby | Accessory Use | Parking | Resi.                      |                         |             |    |
| AB GROUP (HONGKONG) | 1                             | 8093.17                      |                                           | 466.08 | 7627.09                      | 358.30                      | 100.40 | 12.55        | 5.59       |               | 34.96   | 872.35                     | 6242.95                 | 6242.95     | 91 |
| Grand Total :       | 1                             | 8093.17                      |                                           | 466.08 | 7627.09                      | 358.30                      | 100.40 | 12.55        | 5.59       |               | 34.96   | 872.35                     | 6242.95                 | 6242.95     | 91 |

Tree Details (Table 3h)

| Plot | Name | Nos Of Trees |      |
|------|------|--------------|------|
|      |      | Reqd         | Prop |

|                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE                                                                                        |
| ADNS HOMES PRIVATE<br>LIMITED,nareshraju2015@gmail.com,9758829488<br>ANIL KUMAR,eravisingh26@gmail.com,9758829488 |

|       |                                               |       |
|-------|-----------------------------------------------|-------|
| Prop. |                                               |       |
|       |                                               |       |
|       | ARCHIEG'S NAME AND SIGN: <u>Shirley Kumor</u> | INEER |
|       | Any name baigi                                |       |

CA/157/0196  
 Name: Mathura-Varindavan Development Authority  
 Organisation: Mathura-Varindavan Development Authority  
 Street: Mathura-Varindavan Development Authority  
 State: Mathura-Varindavan Development Authority  
 Country: Mathura-Varindavan Development Authority

Mathura-Varindavan Development Authority




|  |  |                                                                                                              |
|--|--|--------------------------------------------------------------------------------------------------------------|
|  |  | <br>Signatu<br>re valid |
|--|--|--------------------------------------------------------------------------------------------------------------|

|                                    |  |
|------------------------------------|--|
| Building Plan Application Number   |  |
| <a href="#">MVDA/BP/20-21/0486</a> |  |

|               |
|---------------|
| Sanctioned On |
| 27 Dec 2022   |

|             |             |
|-------------|-------------|
| Valid Till  | 09 Jan 2028 |
| Approved By |             |

|             |                                 |
|-------------|---------------------------------|
| Approved by | Nagendra Pratap (Vice Chairman) |
| Examined By |                                 |

Sunil Kumar Sharma (Junior engineer)

Richa Kaushik (Town Planner/Executive Engineer)

Rajesh Kumar (Secretary)

|        |                                 |
|--------|---------------------------------|
| 0.00   |                                 |
| 042.95 |                                 |
|        | Nagendra Pratap (Vice Chairman) |

**SCHEDULE OF WINDOW/VENTILATION:**

| AS (GROUP HOUSING) | NAME  | LENGTH | HEIGHT | NOS |
|--------------------|-------|--------|--------|-----|
| AS (GROUP HOUSING) | V2    | 0.90   | 1.00   | 07  |
| AS (GROUP HOUSING) | V1    | 1.00   | 1.00   | 42  |
| AS (GROUP HOUSING) | V2    | 1.20   | 1.00   | 70  |
| AS (GROUP HOUSING) | V     | 1.20   | 1.00   | 35  |
| AS (GROUP HOUSING) | W3    | 1.25   | 2.00   | 07  |
| AS (GROUP HOUSING) | SLDNG | 1.36   | 2.59   | 07  |
| AS (GROUP HOUSING) | W2    | 1.50   | 2.00   | 77  |
| AS (GROUP HOUSING) | SLDNG | 1.70   | 2.59   | 21  |
| AS (GROUP HOUSING) | SLDNG | 1.80   | 2.59   | 119 |
| AS (GROUP HOUSING) | SLDNG | 1.82   | 2.59   | 14  |
| AS (GROUP HOUSING) | W1    | 1.88   | 2.00   | 07  |
| AS (GROUP HOUSING) | SLDNG | 2.00   | 2.59   | 21  |
| AS (GROUP HOUSING) | W1    | 2.00   | 2.59   | 07  |
| AS (GROUP HOUSING) | W     | 2.50   | 2.00   | 42  |

| Building Floor FAR Details     |                           |                                |                                      |                   |
|--------------------------------|---------------------------|--------------------------------|--------------------------------------|-------------------|
| Floor Name                     | Building Name             | Total                          |                                      |                   |
|                                |                           | Proposed Built Up Area (Sq.mt) | Total Proposed Built Up Area (Sq.mt) | Total FAR (Sq.mt) |
| AS (GROUP HOUSING)             |                           |                                |                                      |                   |
| Proposed Built Up Area (Sq.mt) | Proposed FAR Area (Sq.mt) |                                |                                      |                   |
| Stilt Floor                    | 947.50                    | 0.00                           | 947.50                               |                   |
| First Floor                    | 935.13                    | 891.85                         | 935.13                               |                   |
| Second Floor                   | 935.13                    | 891.85                         | 935.13                               |                   |
| Third Floor                    | 935.13                    | 891.85                         | 935.13                               |                   |
| Fourth Floor                   | 935.13                    | 891.85                         | 935.13                               |                   |
| Fifth Floor                    | 935.13                    | 891.85                         | 935.13                               |                   |
| Sixth Floor                    | 935.13                    | 891.85                         | 935.13                               |                   |
| Seventh Floor                  | 935.13                    | 891.85                         | 935.13                               |                   |
| Verandah Floor                 | 133.68                    | 0.00                           | 133.68                               |                   |
| Total                          | 7627.09                   | 6242.95                        | 7627.09                              | 62                |

### Staircase Checks (Table 8a-1)

| Room                                 | StartCase Name | Height Width | 0.30  | 0.25  | 0.15  | 0.10 |
|--------------------------------------|----------------|--------------|-------|-------|-------|------|
| FIRST FLOOR PLAN                     | STAIRCASE      | 1.60         | 0.300 | 0.118 | 0.135 |      |
|                                      | Fire Escape    |              |       |       |       |      |
|                                      | STAIRCASE      | 1.50         | 0.300 | 0.118 | 0.118 |      |
|                                      | STAIRCASE      | 1.50         | 0.300 | 0.118 | 0.118 |      |
|                                      | STAIRCASE      | 1.50         | 0.300 | 0.118 | 0.118 |      |
| TYPICAL 1, 2, 3, 4, 5 & 7 FLOOR PLAN | STAIRCASE      | 1.60         | 0.300 | 0.130 | 0.130 |      |
|                                      | Fire Escape    |              |       |       |       |      |
|                                      | STAIRCASE      | 1.50         | 0.300 | 0.130 | 0.130 |      |
|                                      | STAIRCASE      | 1.50         | 0.300 | 0.130 | 0.130 |      |
|                                      | STAIRCASE      | 1.50         | 0.300 | 0.130 | 0.130 |      |
| TERRACE FLOOR PLAN                   | STAIRCASE      | 1.50         | 0.300 | 0.000 | 0.000 |      |
|                                      | Fire Escape    |              |       |       |       |      |
|                                      | STAIRCASE      | 1.60         | 0.300 | 0.000 | 0.000 |      |
|                                      | STAIRCASE      | 1.50         | 0.300 | 0.000 | 0.000 |      |
|                                      | STAIRCASE      | 1.50         | 0.300 | 0.000 | 0.000 |      |

Building :AB (GROUP HOUSING)

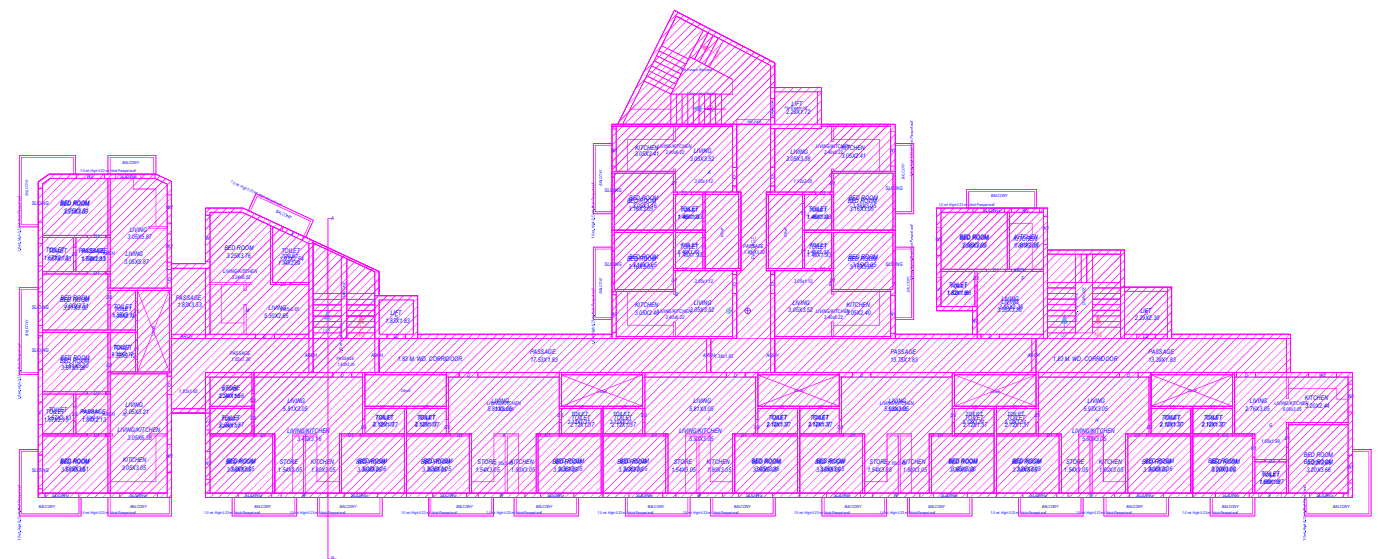
| Floor No.                      | Deductions From Gross BUA/Area in Sq.mt | Gross BUA Area (Sq.mt) | Deductions (Area in Sq.mt) |        |             |                   |         | Proposed Rest. | FAR Area (Sq.mt) | Total FAR Area (Sq.mt) | No. of Unit |    |
|--------------------------------|-----------------------------------------|------------------------|----------------------------|--------|-------------|-------------------|---------|----------------|------------------|------------------------|-------------|----|
|                                |                                         |                        | Area in Sq.mt              | LiR    | LiR Machine | LiR Accessibility | Parking |                |                  |                        |             |    |
| Slit Floor                     | 947.50                                  | 0.00                   | 947.50                     | 62.60  | 12.55       | 0.00              | 0.00    | 0.00           | 872.35           | 0.00                   | 0.00        |    |
| First Floor                    | 963.39                                  | 58.26                  | 935.13                     | 30.73  | 12.55       | 0.00              | 0.00    | 0.00           | 891.85           | 891.85                 | 13          |    |
| Second Floor                   | 963.39                                  | 58.26                  | 935.13                     | 30.73  | 12.55       | 0.00              | 0.00    | 0.00           | 891.85           | 891.85                 | 13          |    |
| Third Floor                    | 963.39                                  | 58.26                  | 935.13                     | 30.73  | 12.55       | 0.00              | 0.00    | 0.00           | 891.85           | 891.85                 | 13          |    |
| Fourth Floor                   | 963.39                                  | 58.26                  | 935.13                     | 30.73  | 12.55       | 0.00              | 0.00    | 0.00           | 891.85           | 891.85                 | 13          |    |
| Fifth Floor                    | 963.39                                  | 58.26                  | 935.13                     | 30.73  | 12.55       | 0.00              | 0.00    | 0.00           | 891.85           | 891.85                 | 13          |    |
| Sixth Floor                    | 963.39                                  | 58.26                  | 935.13                     | 30.73  | 12.55       | 0.00              | 0.00    | 0.00           | 891.85           | 891.85                 | 13          |    |
| Seventh Floor                  | 963.39                                  | 58.26                  | 935.13                     | 30.73  | 12.55       | 0.00              | 0.00    | 0.00           | 891.85           | 891.85                 | 13          |    |
| Roof Terrace Floor             | 191.94                                  | 58.26                  | 133.68                     | 80.59  | 0.00        | 12.55             | 5.59    | 34.96          | 0.00             | 0.00                   | 00          |    |
| Total                          | 8033.18                                 | 466.08                 | 7627.10                    | 358.30 | 100.40      | 12.55             | 5.59    | 34.96          | 872.35           | 6242.95                | 6242.98     | 91 |
| Total Number of Same Buildings | 1                                       |                        |                            |        |             |                   |         |                |                  |                        |             |    |
| Total                          | 8033.18                                 | 466.08                 | 7627.10                    | 358.30 | 100.40      | 12.55             | 5.59    | 34.96          | 872.35           | 6242.95                | 6242.98     | 91 |

UnitBUA Table for Building :AB (GROUP HOUSING)

| Floor                          | Name | Unit Type | Gross Unit/Asa |       | Net Unit/Asa |         | Capital Asa | No. of Unit |         |    |
|--------------------------------|------|-----------|----------------|-------|--------------|---------|-------------|-------------|---------|----|
|                                |      |           | in Sq.ft.      |       | in Sq.ft.    |         |             |             |         |    |
|                                |      |           | Unit           | Asa   | Unit         | Asa     |             |             |         |    |
| Floor 1<br>1, 2, 3, 4, 5, 6, 7 | A    | FLAT      | 42.31          | 0.00  | 7.19         | 35.12   | 0.97        | 0.33        | 34.12   |    |
|                                | B    | FLAT      | 38.16          | 0.00  | 7.19         | 30.97   | 0.97        | 0.33        | 34.20   |    |
|                                | C    | FLAT      | 34.02          | 0.00  | 0.00         | 34.02   | 0.00        | 0.00        | 34.02   |    |
|                                | E    | FLAT      | 38.09          | 0.00  | 0.00         | 38.09   | 0.66        | 0.33        | 34.20   |    |
|                                | F    | FLAT      | 38.05          | 0.00  | 0.00         | 38.05   | 0.98        | 0.33        | 34.17   |    |
|                                | G    | FLAT      | 53.18          | 0.00  | 0.00         | 53.18   | 1.86        | 2.35        | 45.97   |    |
|                                | H    | FLAT      | 115.25         | 5.26  | 0.00         | 109.99  | 1.40        | 5.47        | 103.12  |    |
|                                | I    | FLAT      | 87.85          | 0.00  | 0.00         | 87.85   | 1.86        | 2.35        | 45.97   |    |
|                                | J    | FLAT      | 127.29         | 3.94  | 0.00         | 123.35  | 1.40        | 5.27        | 116.45  |    |
|                                | K    | FLAT      | 97.26          | 0.00  | 0.00         | 97.26   | 1.40        | 3.41        | 92.45   |    |
| Floor 2                        | L    | FLAT      | 94.44          | 3.35  | 0.00         | 91.08   | 1.96        | 3.30        | 85.62   |    |
|                                | M    | FLAT      | 44.16          | 0.00  | 0.00         | 44.16   | 0.98        | 1.68        | 41.66   |    |
|                                | N    | FLAT      | 140.94         | 0.00  | 7.42         | 133.54  | 0.46        | 5.15        | 123.93  |    |
|                                | O    | FLAT      | 96.76          | 12.56 | 14.59        | 910.61  | 17.80       | 32.40       | 891.13  |    |
| Total Floor                    |      | Total     | 6607.32        | 12.56 | 14.59        | 6437.27 | 124.63      | 226.80      | 6085.87 | 91 |
| Total                          |      | Total     | 6637.32        | 87.84 | 102.19       | 6437.27 | 124.63      | 226.76      | 6085.87 | 91 |

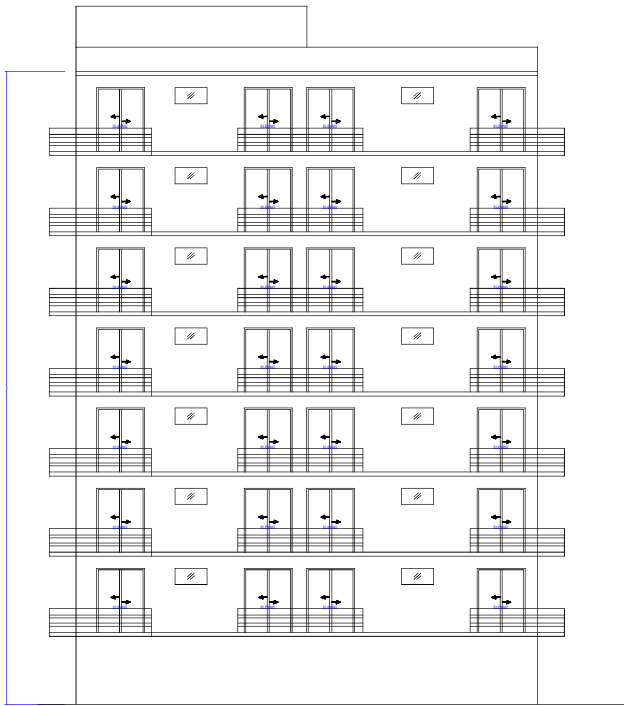
| SCHEDULE OF DOOR   |           |        |        |     |
|--------------------|-----------|--------|--------|-----|
| BUILDING NAME      | NAME      | LENGTH | HEIGHT | NOS |
| AB (GROUP HOUSING) | D3        | 0.46   | 2.59   | 07  |
| AB (GROUP HOUSING) | D3        | 0.76   | 2.59   | 154 |
| AB (GROUP HOUSING) | D1        | 1.00   | 2.59   | 147 |
| AB (GROUP HOUSING) | D         | 1.00   | 2.59   | 98  |
| AB (GROUP HOUSING) | LD        | 1.00   | 2.59   | 14  |
| AB (GROUP HOUSING) | ARCH      | 1.10   | 2.59   | 07  |
| AB (GROUP HOUSING) | FIRE-DOOR | 1.80   | 2.10   | 07  |
| AB (GROUP HOUSING) | ARCH      | 1.83   | 2.59   | 49  |
| AB (GROUP HOUSING) | ARCH      | 2.13   | 2.59   | 07  |

The correctness and accuracy of Proposal Information and drawing is a responsibility of POR/owner. Accuracy of Scrutiny Report is subject to accuracy of end-user provided data, 3rd party software/hardware/services, etc. SoftTech Engineers Ltd. is not liable for any damages which may arise from use, or inability to use the Application. Texts printed in 'Italics' and 'Blue' color are user inputs, which are not verified and not generated by scrutiny software.

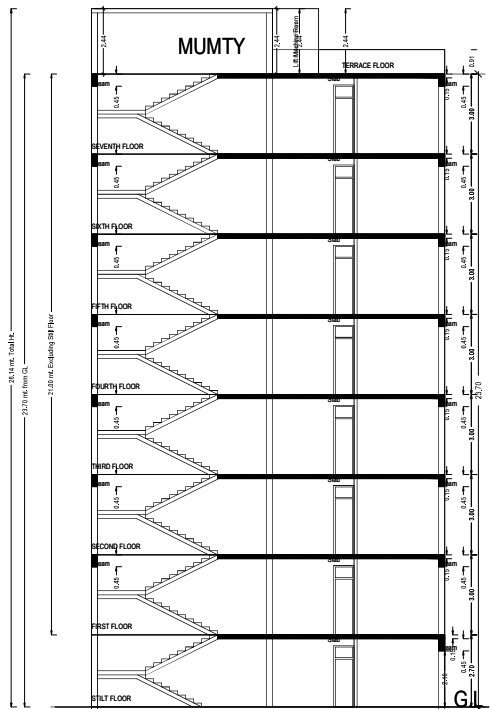




ELEVATION



ELEVATION



SECTION



MORTGAGE UNIT SIXTH FLOOR PLAN

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

ISO\_A0\_(841.00\_x\_1189.00\_MM)

|                        |         |                   |         |
|------------------------|---------|-------------------|---------|
| Total Plot Area: -     | 2999.86 | Total FAR Area: - | 6242.98 |
| Total Coverage Area: - | 904.40  | Total BUA Area: - | 7640.75 |

OWNER'S NAME AND SIGNATURE  
ADNS HOMES PRIVATE  
LIMITED nanashrapu2015@gmail.com,9758820488  
ANIL KUMAR erravisingh26@gmail.com,9758820488

ARCHENG'S NAME AND SIGNATURE  
Anupama baija  
CAVIT 10000  
revalid  
Mathura-Vindavan Development Authority



Building Plan Application Number  
MVDA/BP/20-21/0486  
Sanctioned On  
27 Dec 2022  
Valid Till  
09 Jan 2028  
Approved By  
Nagendra Pratap (Vice Chairman)  
Examined By  
Sunil Kumar Sharma (Junior engineer)  
Richa Kaushik (Town Planner/Executive Engineer)  
RANA PRATAP SINGH (Chief Engineer/OSD)  
Rajesh Kumar (Secretary)  
Nagendra Pratap (Vice Chairman)

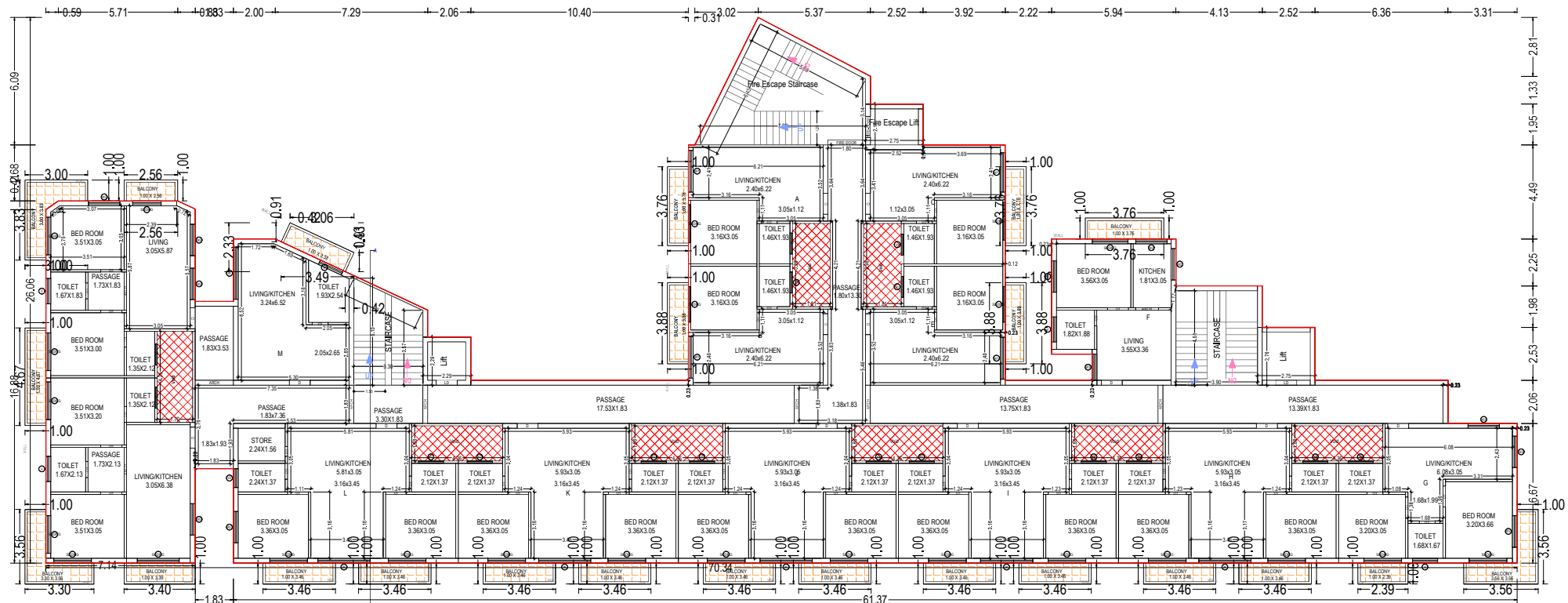


STILT FLOOR PLAN  
(SCALE 1:100)

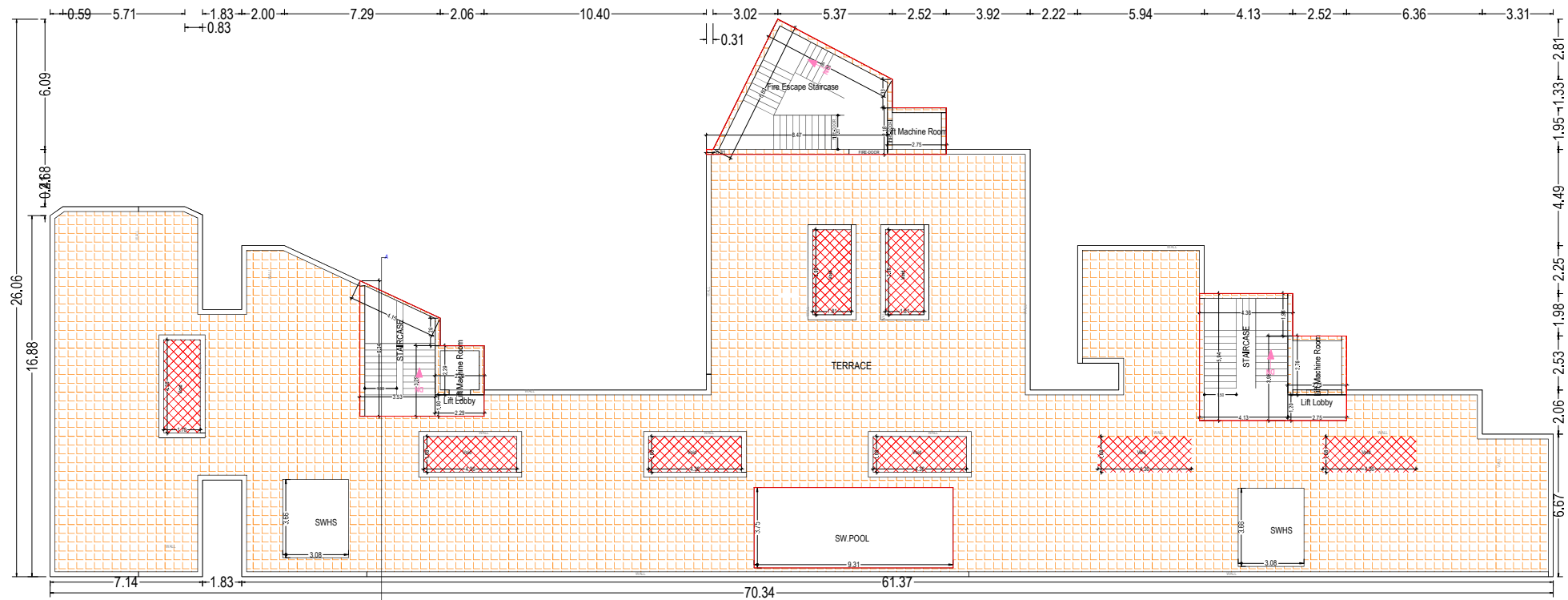
|                                                                                                                                               |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE<br>ADNS HOMES PRIVATE<br>LIMITED/anishragu2015@gmail.com,9758820486<br>ANIL KUMAR,anravinsh26@gmail.com,9758820486 |                                                                                       |
| ARCHITECT'S NAME AND SIGNATURE<br>Anupama bajaj<br>CA11914000<br>2019                                                                         | INTEER<br>Mathura-Vindavan Development Authority                                      |
|                                                          |  |
| Building Plan Application Number<br>MVDA/BP/20-21/0486                                                                                        |                                                                                       |
| Sanctioned On<br>27 Dec 2022                                                                                                                  |                                                                                       |
| Valid Till<br>09 Jan 2028                                                                                                                     |                                                                                       |
| Approved By<br>Nagendra Pratap (Vice Chairman)                                                                                                |                                                                                       |
| Examined By<br>Sunil Kumar Sharma (Junior engineer)                                                                                           |                                                                                       |
| Richa Kaushik (Town Planner/Executive Engineer)                                                                                               |                                                                                       |
| RANA PRATAP SINGH (Chief Engineer/OSD)                                                                                                        |                                                                                       |
| Rajesh Kumar (Secretary)                                                                                                                      |                                                                                       |
| Nagendra Pratap (Vice Chairman)                                                                                                               |                                                                                       |

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.





TYPICAL - 1, 2, 3, 4, 5, 6, 7 FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



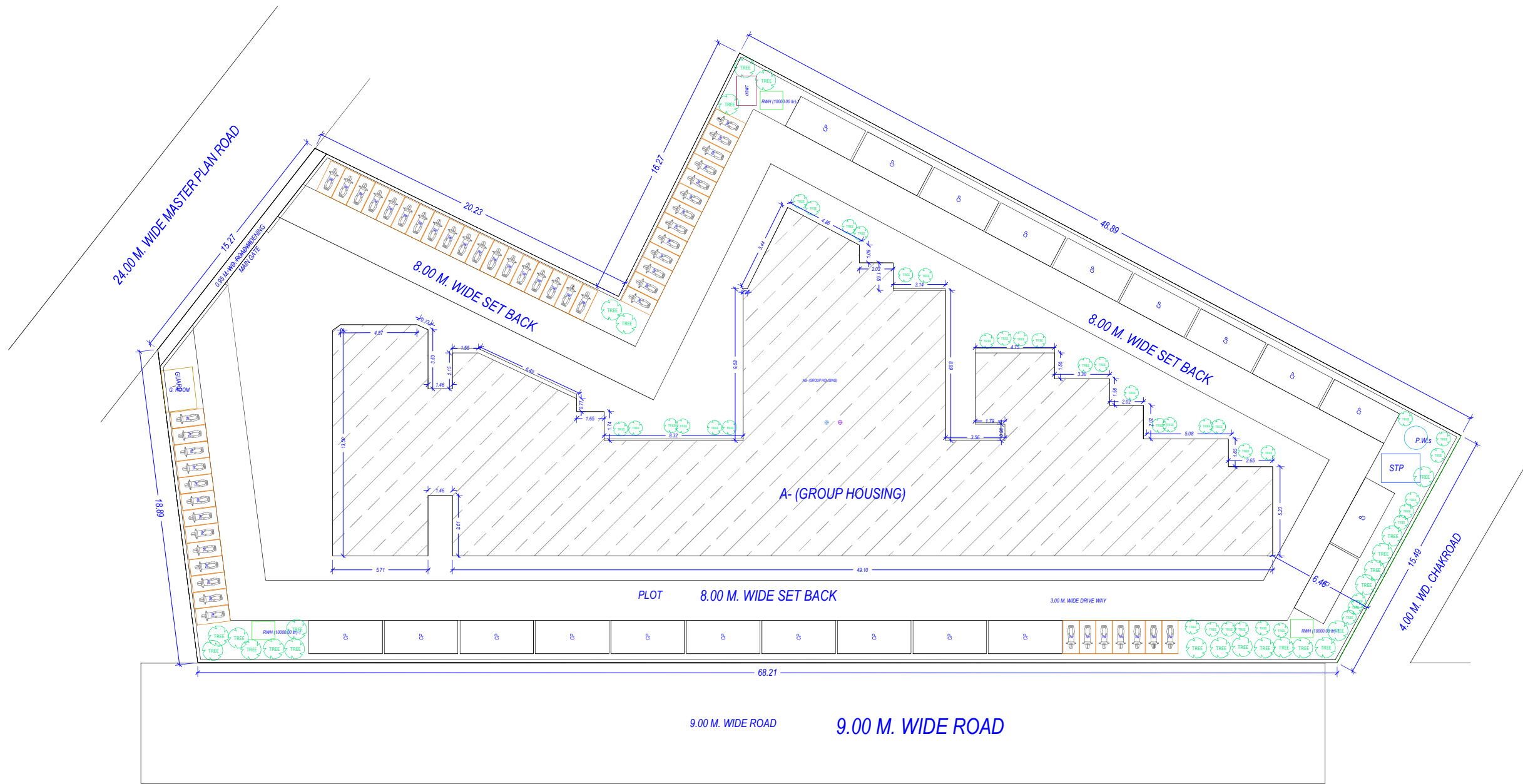
TERRACE FLOOR PLAN  
(SCALE 1:100)

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
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ISO\_A0\_(841.00\_x\_1189.00\_MM)

|                        |         |                   |         |
|------------------------|---------|-------------------|---------|
| Total Plot Area: -     | 2999.86 | Total FAR Area: - | 6242.98 |
| Total Coverage Area: - | 904.40  | Total BUA Area: - | 7640.75 |

|                                                                                                                                                                                                                                                                                                                                                                                          |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| OWNER'S NAME AND SIGNATURE<br>ADNS HOMES PRIVATE<br>LIMITED anandhupad2015@gmail.com, 9758820488<br>ANIL KUMAR anandhupad2015@gmail.com, 9758820488                                                                                                                                                                                                                                      |       |
| ARCHITECT'S NAME AND SIGNATURE<br>Anupama Bajaj<br>CIVIL ENGINEER<br>Mathura-Vindavan Development Authority                                                                                                                                                                                                                                                                              | INEER |
| Building Plan Application Number<br>MVDA/BP/20-21/0486<br>Sanctioned On<br>27 Dec 2022<br>Valid Till<br>09 Jan 2028<br>Approved By<br>Nagendra Pratap (Vice Chairman)<br>Examined By<br>Sunil Kumar Sharma (Junior engineer)<br>Richa Kaushik (Town Planner/Executive Engineer)<br>RANA PRATAP SINGH (Chief Engineer/OSD)<br>Rajesh Kumar (Secretary)<br>Nagendra Pratap (Vice Chairman) |       |



## LANDSCAPE PLAN

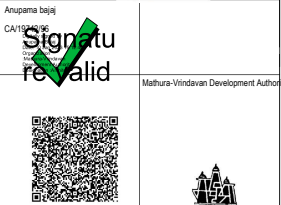
Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
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ISO\_A0\_(841.00\_x\_1189.00\_MM)

|                        |         |                   |         |
|------------------------|---------|-------------------|---------|
| Total Plot Area: -     | 2999.86 | Total FAR Area: - | 6242.98 |
| Total Coverage Area: - | 904.40  | Total BUA Area: - | 7640.75 |

OWNER'S NAME AND SIGNATURE  
ADNS HOMES PRIVATE  
LIMITED/anushragu2015@gmail.com,9758820486  
ANIL KUMAR,anravishg26@gmail.com,9758829488

ARCHENG'S NAME AND SIGNATURE  
Arupama bajaj  
CA11924280  
Mathura-Vindavan Development Authority



Signature  
re valid

Building Plan Application Number

MVDA/BP/20-21/0486

Sanctioned On

27 Dec 2022

Valid Till

09 Jan 2028

Approved By

Nagendra Pratap (Vice Chairman)

Examined By

Sunil Kumar Sharma (Junior engineer)

Richa Kaushik (Town Planner/Executive Engineer)

RANA PRATAP SINGH (Chief Engineer/OSD)

Rajesh Kumar (Secretary)

Nagendra Pratap (Vice Chairman)



ISO A0 (841.00 x 1189.00 MM)

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |
| ACNS HOMES PRIVATE<br>LIMITED,narelnrpapd2015@gmail.com,9758829488<br>ANIL KUMAR,anravisingh26@gmail.com,9758829488                                                                                                                                                                                                                                                                                                         |                                                                                                |
| ARCHITECT'S NAME AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                              | <br>INEER |
| Anupama bhojraj<br>CA/1152/2016<br>                                                                                                                                                                                                                                                                                                    | Mathura-Vindavan Development Author                                                            |
|                                                                                                                                                                                                                                                                                                                                        |           |
| Building Plan Application Number<br><u>MVDA/BP/20-21/0486</u><br>Sanctioned On<br><u>27 Dec 2022</u><br>Valid Till<br><u>09 Jan 2028</u><br>Approved By<br><u>Nagendra Prntap (Vice Chairman)</u><br>Examined By<br><u>Sunil Kumar Sharma (Junior engineer)</u><br>Richa Kaushik (Town Planner/Executive Engineer)<br>RANA PRATAP SINGH (Chief Engineer/OSD)<br>Rajesh Kumar (Secretary)<br>Nagendra Prntap (Vice Chairman) |           |



ISO A0 (841.00 x 1189.00 MM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE<br>ADHS HOMES PRIVATE<br>LIMITED narehpratap2015@gmail.com, 9758829488<br>ANIL KUMAR erravasingh26@gmail.com, 9758829488                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |
| ARCHITECT'S NAME AND SIGNATURE<br><i>Sunil Kumar</i> INEER                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                |
| Angpana [redacted]<br>CARTER [redacted]<br><b>Signature</b><br><b>valid</b><br>                                                                                                                                                                                                                                                                                                    | Mahara-Windavan Development Authority<br> |
| Building Plan Application Number<br><b>MVDA/BP/20-21/0486</b><br>Sanctioned On<br><b>27 Dec 2022</b><br>Valid Till<br><b>09 Jan 2028</b><br>Approved By<br><b>Nagendra Pratap (Vice Chairman)</b><br>Examined By<br><b>Sunil Kumar Sharma (Junior engineer)</b><br><br><b>Richa Kaushik (Town Planner/Executive Engineer)</b><br><br><b>RANA PRATAP SINGH (Chief Engineer/OSD)</b><br><br><b>Rajesh Kumar (Secretary)</b><br><br><b>Nagendra Pratap (Vice Chairman)</b> | <b>Signature</b><br><b>valid</b>                                                                                               |