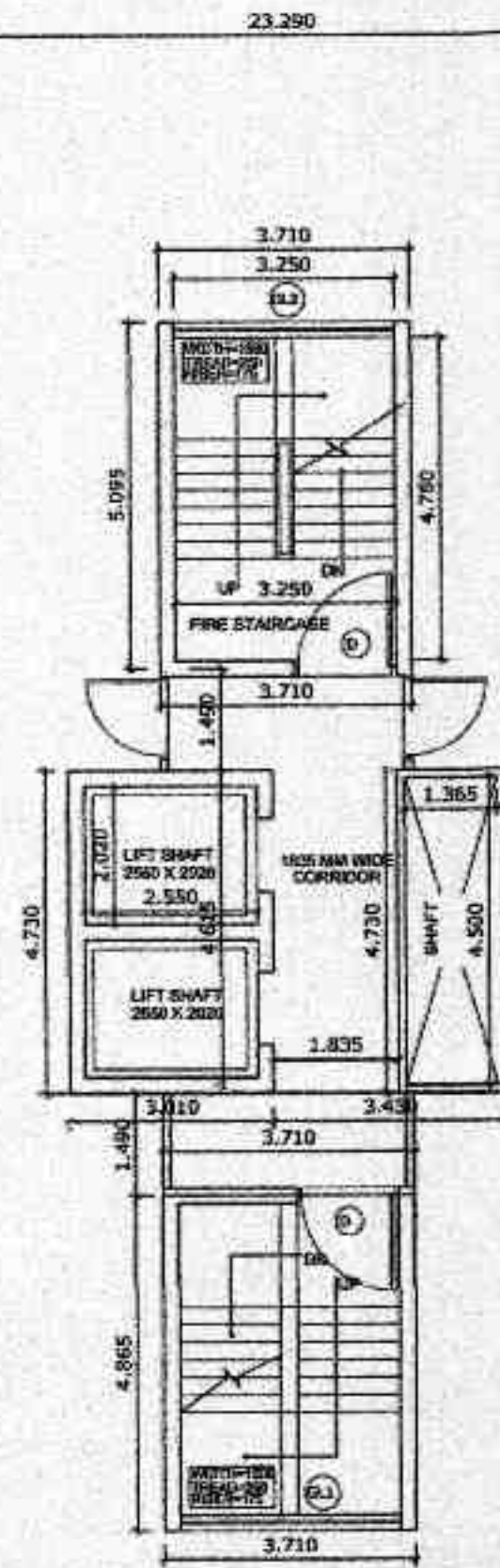
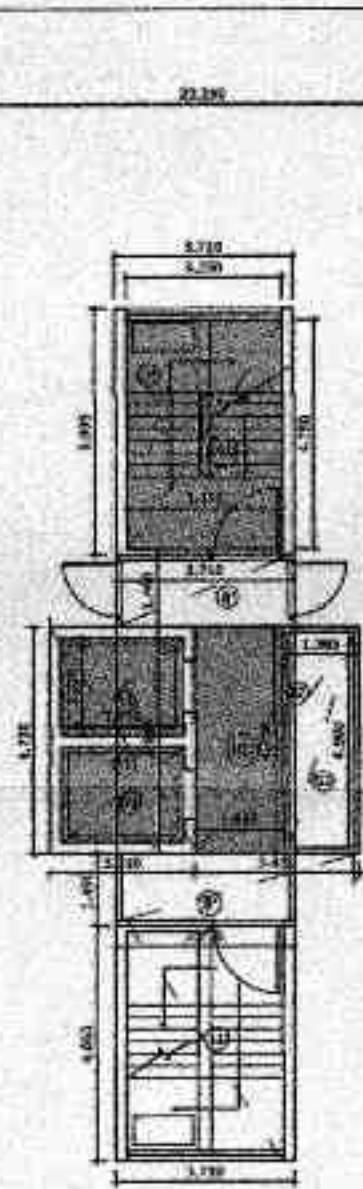


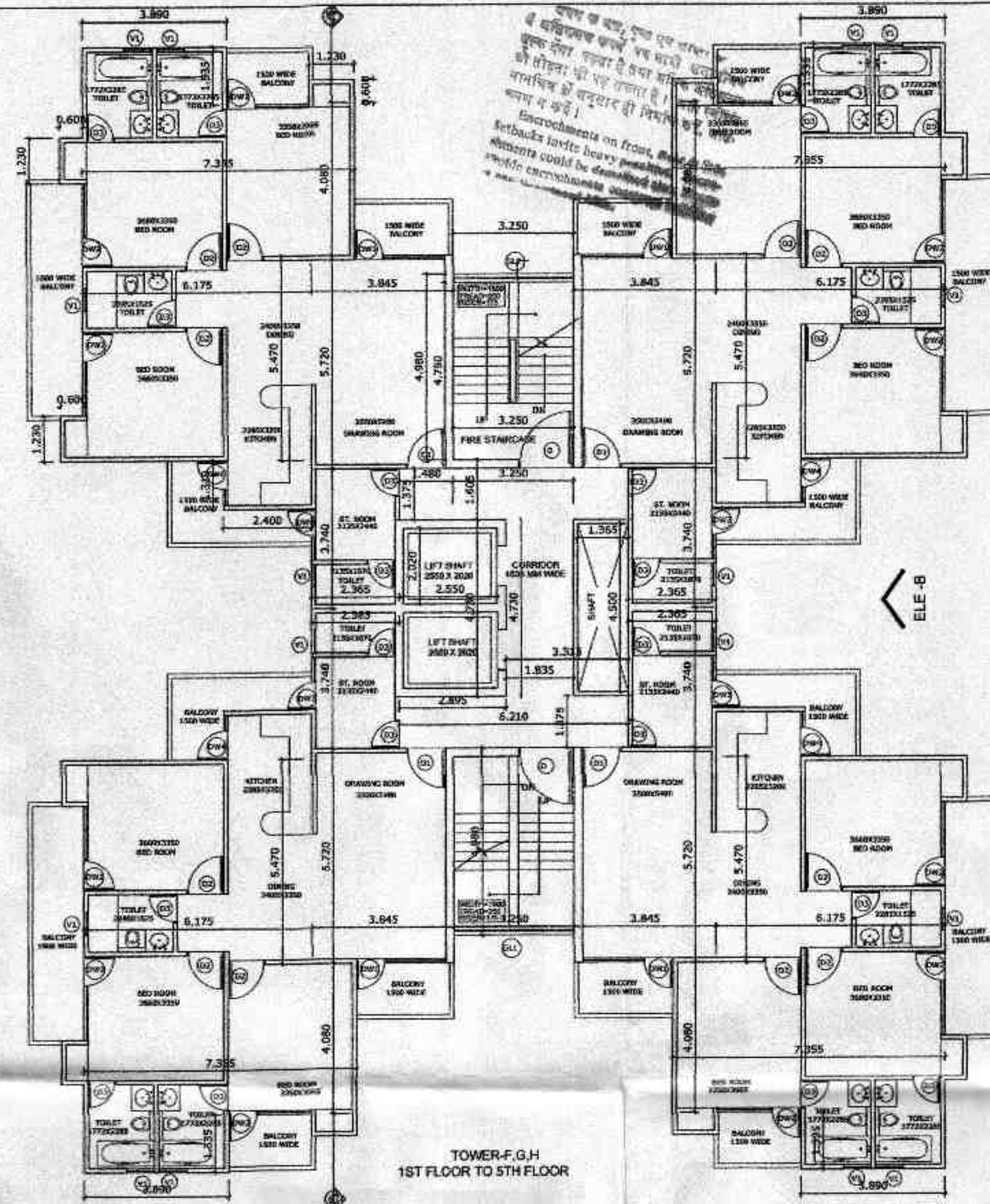




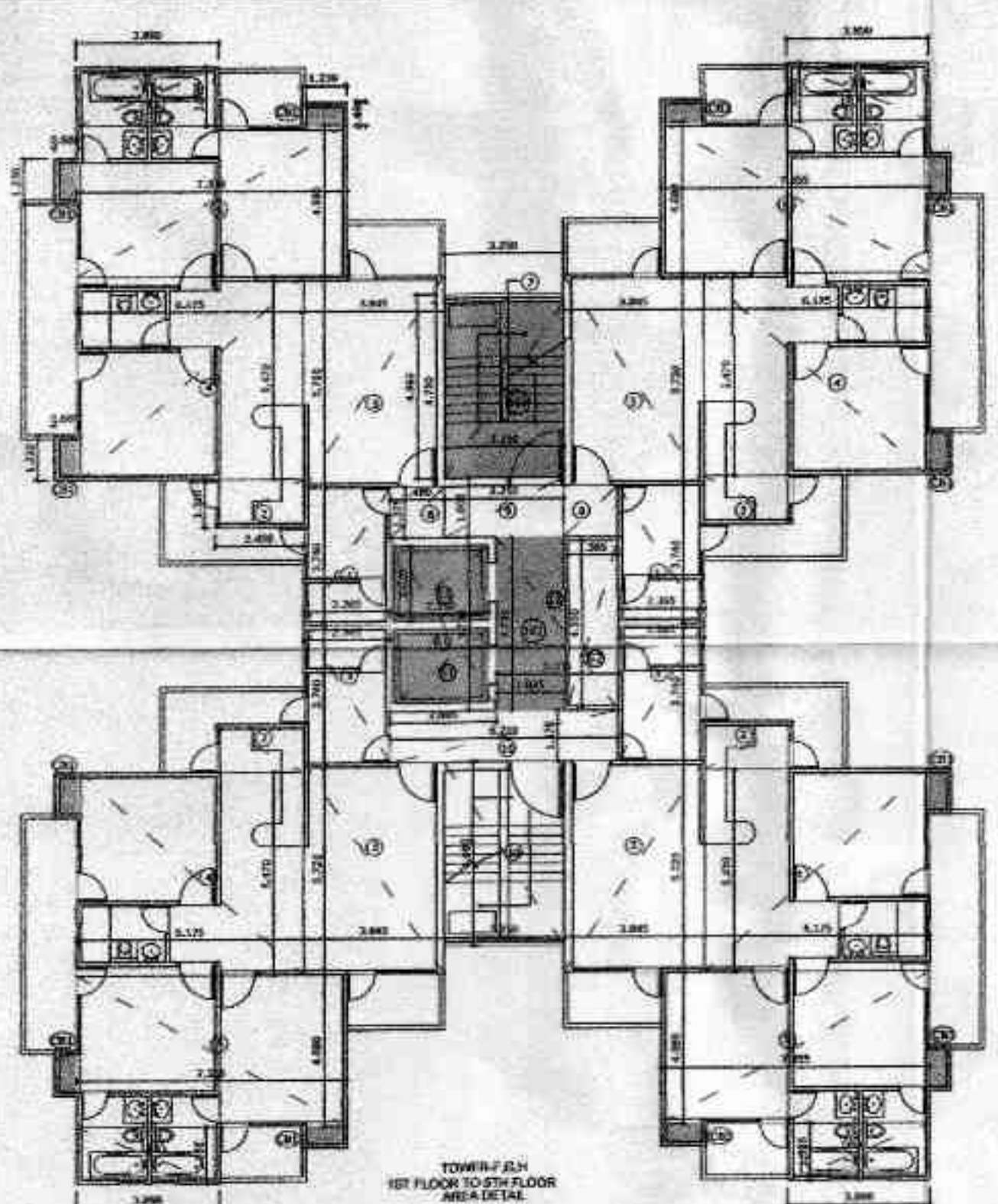
TOWER-F,G,H  
STILT LVL. PLAN



TOWER-F,G,H  
STILT LVL. PLAN  
AREA DETAIL



TOWER-F,G,H  
1ST FLOOR TO 5TH FLOOR

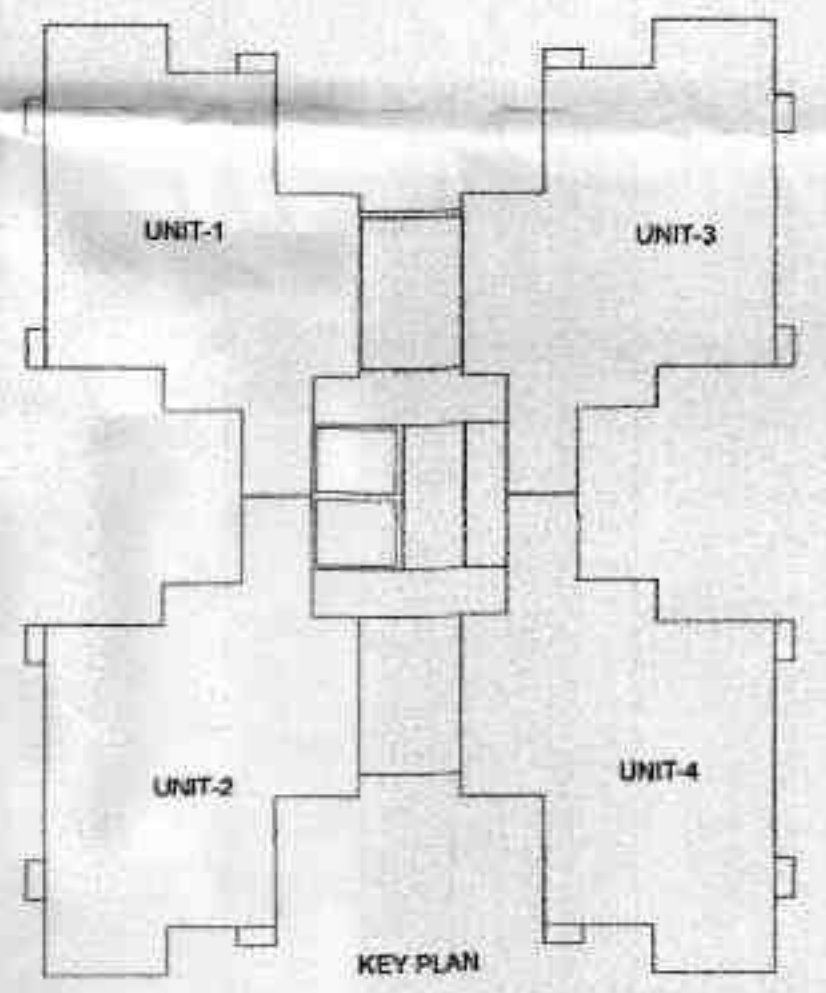


TOWER-F,G,H  
1ST FLOOR TO 5TH FLOOR  
AREA DETAIL

AREA DETAIL-BLOCK-F,G,H STILT LVL.

| COVERED AREA OF BLOCK F,G,H ON STILT FLOOR               |        |       |               |             |        |            |        |
|----------------------------------------------------------|--------|-------|---------------|-------------|--------|------------|--------|
| S No.                                                    | LENGTH | WIDTH | AREA          | AREA        | NO.    | TOTAL AREA |        |
| 7                                                        | 3.710  | 5.095 | 3.710X5.095   | 18.902      | 1      | 18.902     |        |
| 8                                                        | 3.710  | 1.490 | 2X3.710X1.490 | 5.528       | 2      | 11.056     |        |
| 11                                                       | 3.710  | 4.865 | 3.710X4.865   | 18.049      | 1      | 18.049     |        |
| A1                                                       | 3.010  | 4.730 | 3.010X4.730   | 14.237      | 1      | 14.237     |        |
| 12                                                       | 3.430  | 4.730 | 3.430X4.730   | 16.224      | 1      | 16.224     |        |
| S2                                                       | -1.365 | 4.500 | 1.365X4.500   | -6.143      | 1      | -6.143     |        |
| 100                                                      | -3.250 | 4.750 | 3.250X4.750   | -15.438     | 1      | -15.438    |        |
| 101                                                      | -1.835 | 4.730 | 1.835X4.730   | -8.680      | 1      | -8.680     |        |
|                                                          |        |       |               |             |        | 88.209 SQM |        |
| 15%ADDITIONAL F.A.R. AREAS OF BLOCK F,G,H ON STILT FLOOR |        |       |               |             |        |            |        |
| S No.                                                    | LENGTH | WIDTH | AREA          | AREA        | NOS.   | TOTAL      |        |
| FIRE STAIR                                               | 100    | 3.250 | 4.750         | 3.250X4.750 | 15.438 | 1          | 15.438 |
| LIFT LOBBY                                               | 101    | 1.835 | 4.730         | 1.835X4.730 | 8.680  | 1          | 8.680  |
| SHAFT                                                    | 52     | 1.365 | 4.500         | 1.365X4.500 | 6.143  | 1          | 6.143  |
|                                                          |        |       |               |             |        | 30.260 SQM |        |

| DOOR WINDOW SCHEDULE |      |       |      |        |
|----------------------|------|-------|------|--------|
| SL.NO                | TYPE | WIDTH | CILL | LINTEL |
| 1                    | D    | 1500  | -    | 2400   |
| 2                    | D1   | 1050  | -    | 2100   |
| 3                    | D2   | 1000  | -    | 2100   |
| 4                    | D3   | 750   | -    | 2100   |
| 5                    | DW1  | 2435  | -    | 2400   |
| 6                    | DW2  | 2235  | -    | 2100   |
| 7                    | DW3  | 1380  | -    | 2400   |
| 8                    | DW4  | 1195  | -    | 2400   |
| 9                    | V1   | 600   | 1000 | 2400   |
| 10                   | GL1  | 3250  | -    | 56305  |
| 11                   | GL2  | 3250  | 100  | 56305  |



KEY PLAN

AREA DETAIL-BLOCK-F,G,H

| COVERED AREA OF BLOCK F,G,H (1ST FLOOR TO 5TH FLOOR) |        |       |               |         |     |             |
|------------------------------------------------------|--------|-------|---------------|---------|-----|-------------|
| S No.                                                | LENGTH | WIDTH | AREA          | AREA    | NO. | TOTAL AREA  |
| 1                                                    | 2.365  | 3.740 | 4X2.365X3.740 | 8.845   | 4   | 35.380      |
| 2                                                    | 2.400  | 1.310 | 4X2.400X1.310 | 3.144   | 4   | 12.576      |
| 3                                                    | 3.845  | 5.720 | 4X3.845X5.720 | 21.993  | 4   | 87.974      |
| 4                                                    | 6.175  | 5.470 | 4X6.175X5.470 | 33.777  | 4   | 135.109     |
| 5                                                    | 7.355  | 4.080 | 4X7.355X4.080 | 30.008  | 4   | 120.034     |
| 6                                                    | 3.890  | 1.535 | 4X3.890X1.535 | 5.971   | 4   | 23.885      |
|                                                      |        |       |               |         |     | 414.957 SQM |
| CORE AREA DETAIL                                     |        |       |               |         |     |             |
| S No.                                                | LENGTH | WIDTH | AREA          | AREA    | NO. | TOTAL AREA  |
| 7                                                    | 3.250  | 4.980 | 3.250X4.980   | 16.185  | 1   | 16.185      |
| 8                                                    | 1.480  | 1.375 | 2X1.480X1.375 | 2.035   | 2   | 4.070       |
| 9                                                    | 3.250  | 1.605 | 3.250X1.605   | 5.216   | 1   | 5.216       |
| 10                                                   | 6.210  | 1.375 | 6.210X1.375   | 8.539   | 1   | 8.539       |
| 11                                                   | 3.250  | 4.980 | 3.250X4.980   | 16.185  | 1   | 16.185      |
| A1                                                   | 2.895  | 4.730 | 2.890X4.730   | 13.693  | 1   | 13.693      |
| 12                                                   | 3.315  | 4.730 | 3.315X4.730   | 15.680  | 1   | 15.680      |
| 100                                                  | -3.250 | 4.750 | 3.250X4.750   | -15.438 | 1   | -15.438     |
| S1                                                   | -2.550 | 2.020 | 2.550X2.020   | -5.151  | 2   | -10.302     |
| S2                                                   | -1.365 | 4.500 | 1.365X4.500   | -6.143  | 1   | -6.143      |
| 101                                                  | -1.835 | 4.730 | 1.835X4.730   | -8.680  | 1   | -8.680      |
|                                                      |        |       |               |         |     | 39.007      |
| TOTAL COVERED AREA=(414.957+39.007) =                |        |       |               |         |     | 453.964 SQM |

| COVERED AREA OF BLOCK F,G,H (6TH TO 16TH FLOOR)     |        |       |               |         |     |             |
|-----------------------------------------------------|--------|-------|---------------|---------|-----|-------------|
| S No.                                               | LENGTH | WIDTH | AREA          | AREA    | NO. | TOTAL AREA  |
| 2                                                   | 2.515  | 1.310 | 4X2.515X1.310 | 3.295   | 4   | 13.179      |
| 3                                                   | 3.730  | 5.720 | 4X3.730X5.720 | 21.336  | 4   | 85.342      |
| 4                                                   | 6.290  | 5.470 | 4X6.290X5.470 | 34.406  | 4   | 137.625     |
| 5                                                   | 7.355  | 4.080 | 4X7.355X4.080 | 30.008  | 4   | 120.034     |
| 6                                                   | 3.890  | 1.535 | 4X3.890X1.535 | 5.971   | 4   | 23.885      |
|                                                     |        |       |               |         |     | 380.064 SQM |
| CORE AREA DETAIL                                    |        |       |               |         |     |             |
| S No.                                               | LENGTH | WIDTH | AREA          | AREA    | NO. | TOTAL AREA  |
| 7                                                   | 3.250  | 4.980 | 3.250X4.980   | 16.185  | 1   | 16.185      |
| 8                                                   | 1.480  | 1.375 | 2X1.480X1.375 | 2.035   | 2   | 4.070       |
| 9                                                   | 3.250  | 1.605 | 3.250X1.605   | 5.216   | 1   | 5.216       |
| 10                                                  | 6.210  | 1.375 | 6.210X1.375   | 8.539   | 1   | 8.539       |
| 11                                                  | 3.250  | 4.980 | 3.250X4.980   | 16.185  | 1   | 16.185      |
| A1                                                  | 2.895  | 4.730 | 2.890X4.730   | 13.693  | 1   | 13.693      |
| 12                                                  | 3.315  | 4.730 | 3.315X4.730   | 15.680  | 1   | 15.680      |
| 100                                                 | -3.250 | 4.750 | 3.250X4.750   | -15.438 | 1   | -15.438     |
| S1                                                  | -2.550 | 2.020 | 2.550X2.020   | -5.151  | 2   | -10.302     |
| S2                                                  | -1.365 | 4.500 | 1.365X4.500   | -6.143  | 1   | -6.143      |
| 101                                                 | -1.835 | 4.730 | 1.835X4.730   | -8.680  | 1   | -8.680      |
|                                                     |        |       |               |         |     | 39.007      |
| TOTAL COVERED AREA=(380.064+39.007) =               |        |       |               |         |     | 419.071 SQM |
| PROPOSED FAR OF BLOCK F,G,H = (453.964+419.071)X13= |        |       |               |         |     | 7765.95 SQM |

SUBMISSION DRAWING

PROJECT: PROPOSED PLAN FOR SPORTS CITY AT LAND PARCEL SC-01/B-2, SECTOR-79, NOIDA (U.P.) FOR M/S GOLFGREEN BUILDCON PVT. LTD.

SHEET TITLE: TOWER-G/H/I FLOOR PLAN(STILT TO 5TH FLOOR)

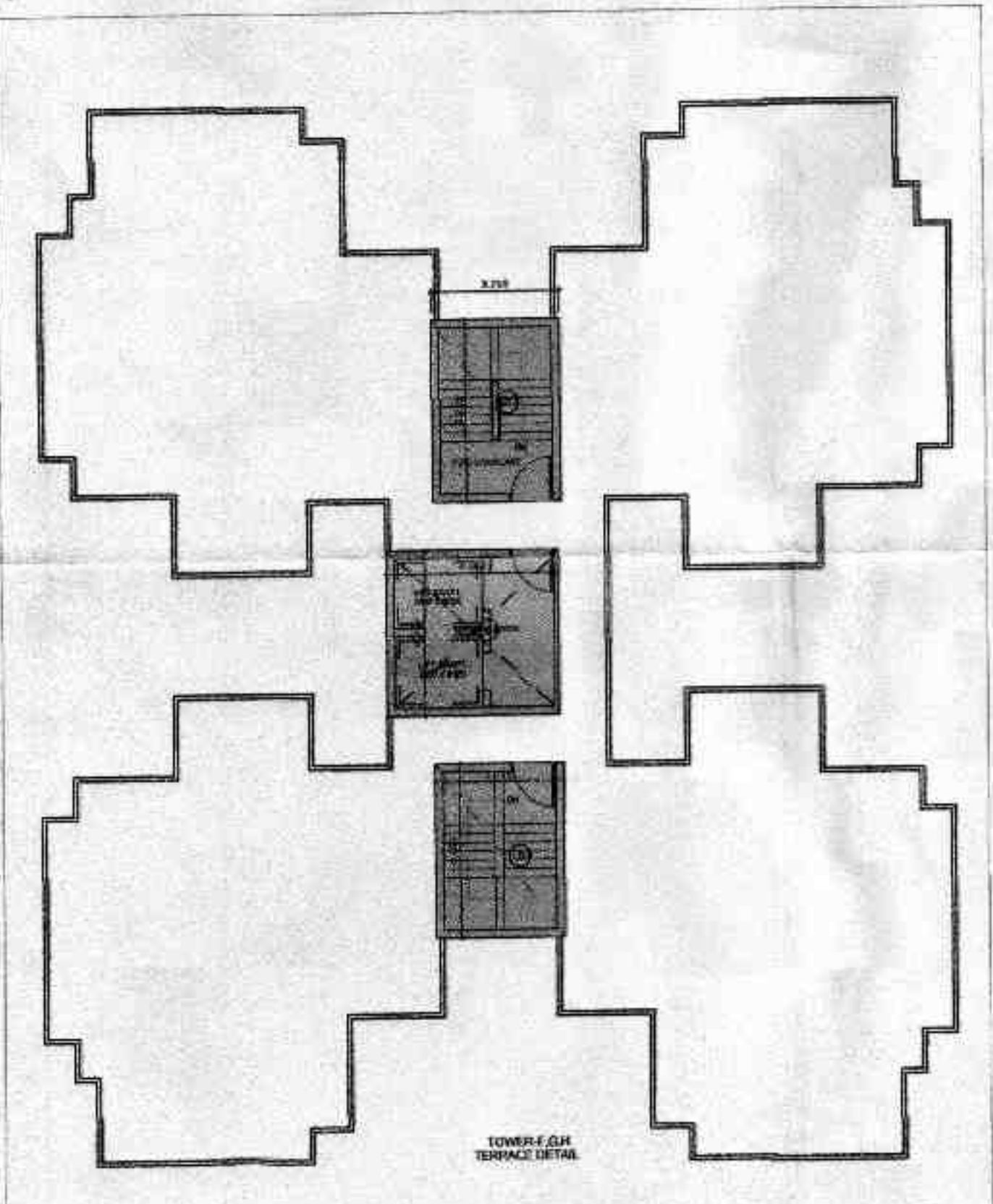
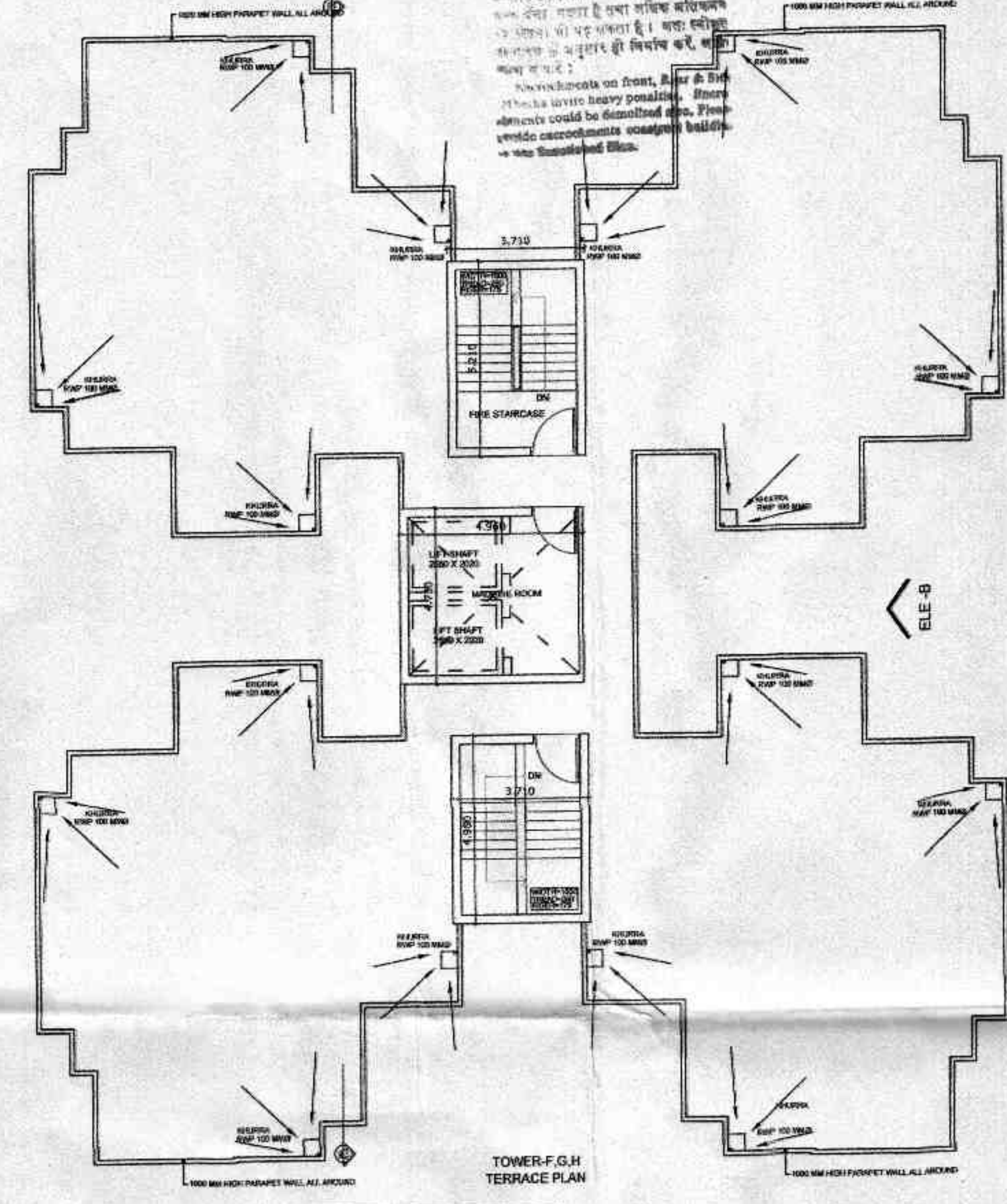
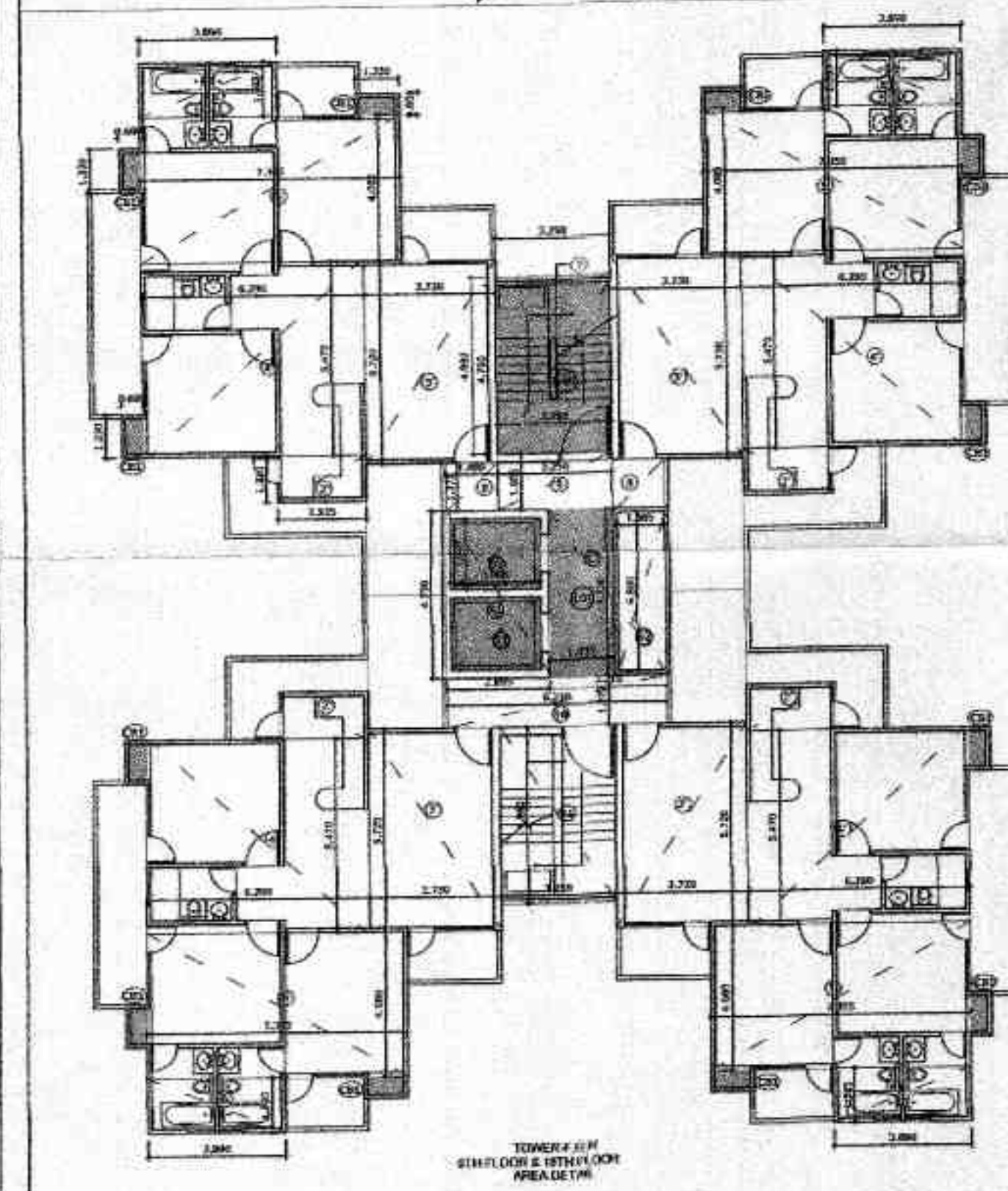
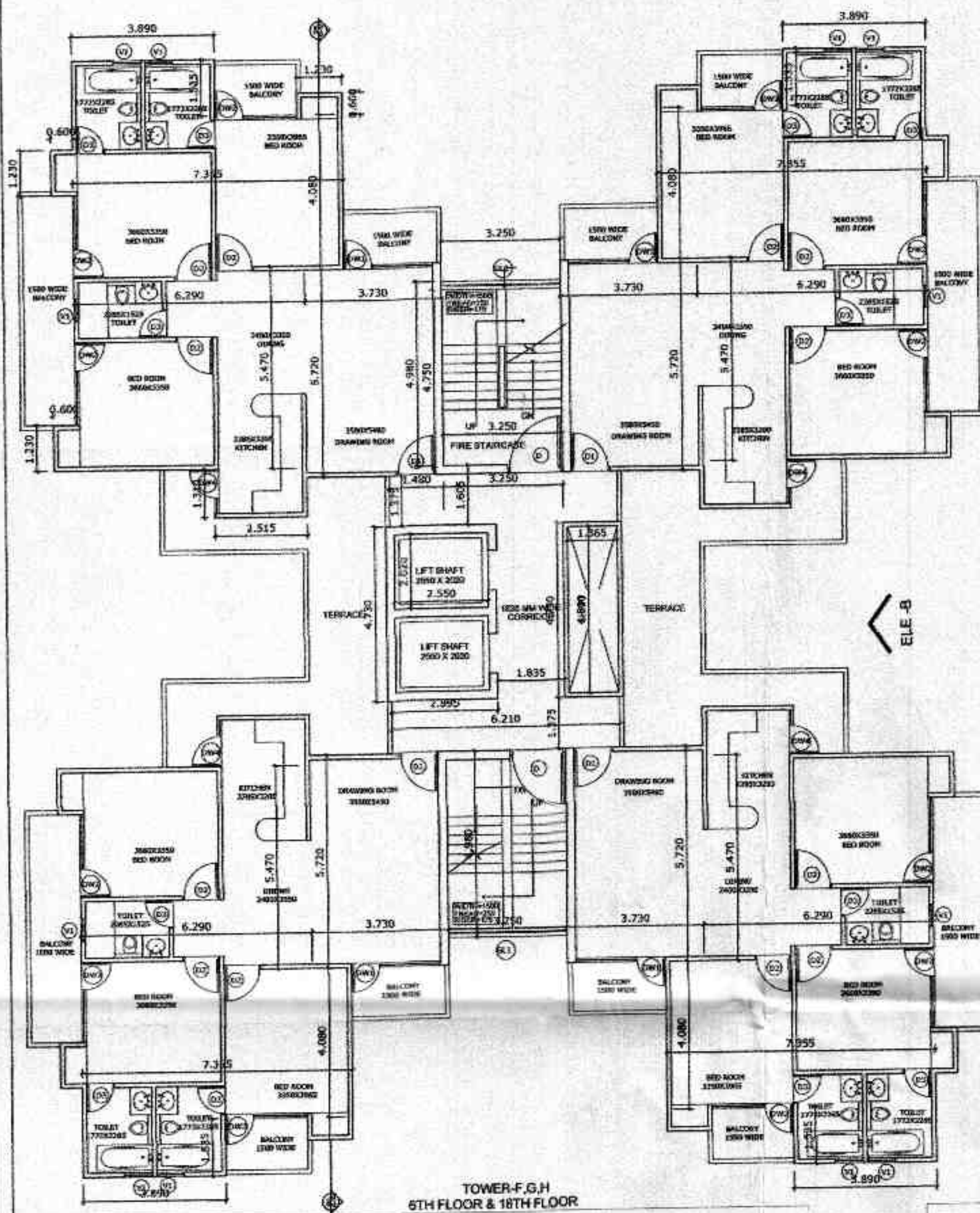
DATE: 03.07.2103 DRG.NO: SD-10

SCALE: 1:100 NORTH: N

OWNER'S SIGN: ARCHITECT'S SIGN

For Golfgreen Buildcon Pvt. Ltd. *[Signature]* AR. DHARMENDRA

ARCHITECTS: SPACE DESIGN GROUP W-138, F.F. (GREATER KAILASH-I, NEW DELHI-48 PH: 011-29940732, 41631265 EMAIL: spacedesigngroup@gmail.com



**FLOOR WISE AREA DETAIL-BLOCK-F,G,H**

| FLOORS       | F.A.R.         | 15% AREA       | NO. OF UNITS |
|--------------|----------------|----------------|--------------|
| STILT        | 48.209         | 30.260         |              |
| 1st FL       | 453.964        | 48.996         | 4            |
| 2nd FL       | 453.964        | 48.996         | 4            |
| 3rd FL       | 453.964        | 48.996         | 4            |
| 4th FL       | 453.964        | 48.996         | 4            |
| 5th FL       | 453.964        | 48.996         | 4            |
| 6th FL       | 419.071        | 48.996         | 4            |
| 7th FL       | 419.071        | 48.996         | 4            |
| 8th FL       | 419.071        | 48.996         | 4            |
| 9th FL       | 419.071        | 48.996         | 4            |
| 10th FL      | 419.071        | 48.996         | 4            |
| 11th FL      | 419.071        | 48.996         | 4            |
| 12th FL      | 419.071        | 48.996         | 4            |
| 13th FL      | 419.071        | 48.996         | 4            |
| 14th FL      | 419.071        | 48.996         | 4            |
| 15th FL      | 419.071        | 48.996         | 4            |
| 16th FL      | 419.071        | 48.996         | 4            |
| 17th FL      | 419.071        | 48.996         | 4            |
| 18th FL      | 419.071        | 48.996         | 4            |
| MUMTY/MAC    |                | 61.266         |              |
| <b>TOTAL</b> | <b>7765.95</b> | <b>973.444</b> | <b>72</b>    |

**15% AREA DETAIL-BLOCK-F,G,H**

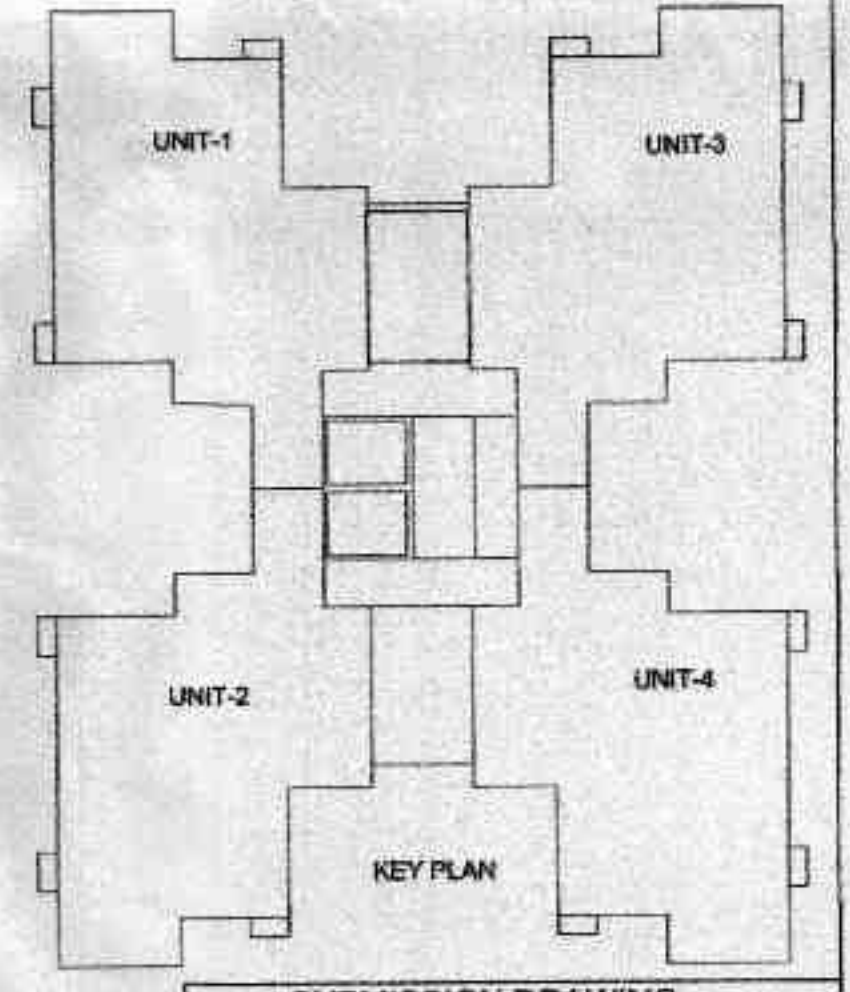
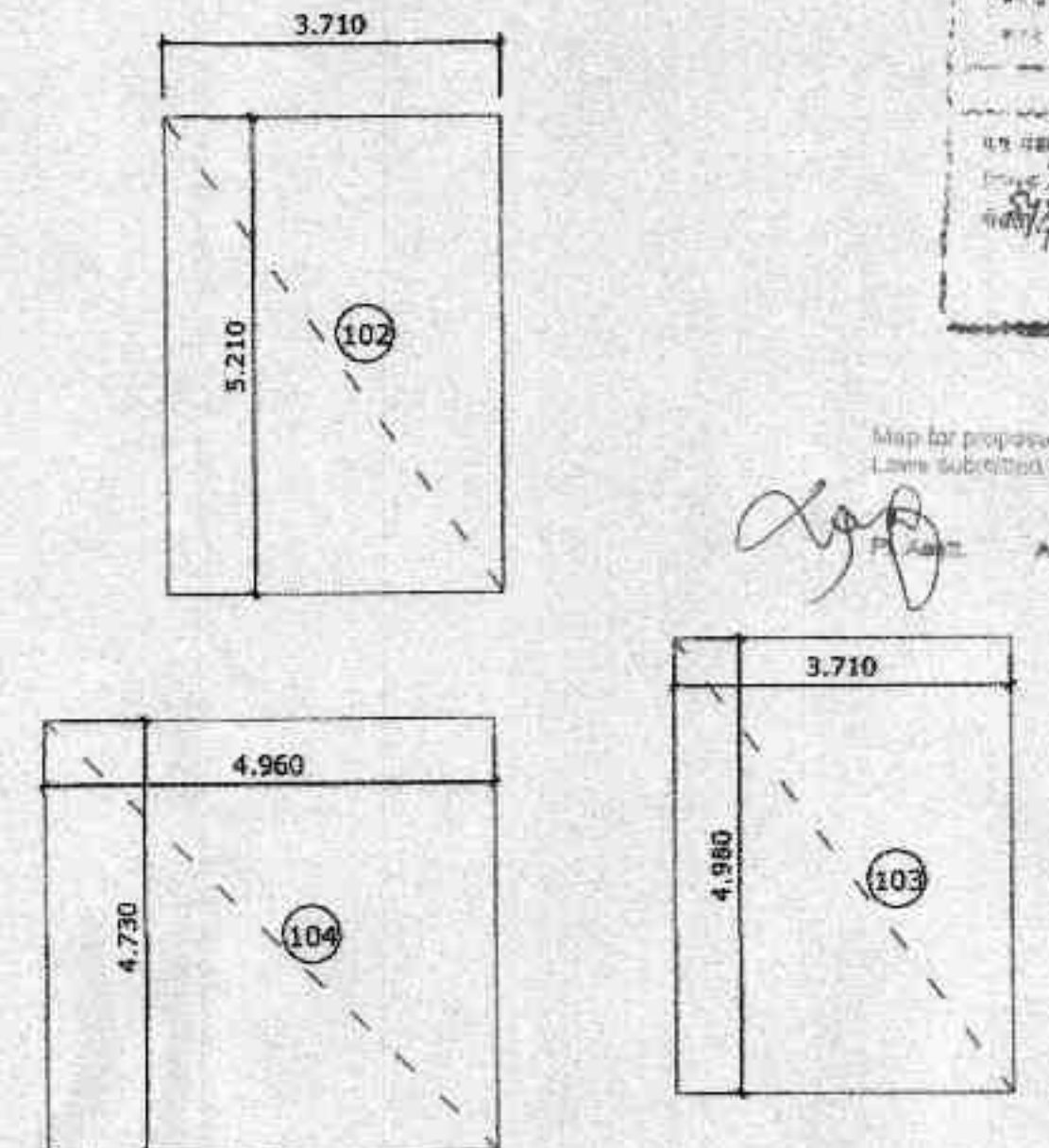
| S No.      | LENGTH | WIDTH | AREA  | AREA        | NOS.   | TOTAL             |
|------------|--------|-------|-------|-------------|--------|-------------------|
| FIRE STAIR | 100    | 3.250 | 4.750 | 3.250X4.750 | 15.438 | 15.438            |
| LOBBY      | 101    | 1.835 | 4.500 | 1.835X4.500 | 8.258  | 8.258             |
| LOBBY      | 51     | 2.550 | 2.020 | 2.550X2.020 | 5.151  | 10.302            |
| SHAFT      | 52     | 1.365 | 4.500 | 1.365X4.500 | 6.143  | 6.143             |
| CUPBOARD   | CB1    | 1.230 | 0.600 | 1.230X0.600 | 0.738  | 8.856             |
|            |        |       |       |             |        | <b>48.996 SQM</b> |

| S No.   | LENGTH | WIDTH | AREA  | AREA        | NOS.   | TOTAL             |
|---------|--------|-------|-------|-------------|--------|-------------------|
| MUMTY   | 102    | 3.710 | 5.210 | 3.710X5.210 | 19.329 | 19.329            |
| MACHINE | 103    | 3.710 | 4.980 | 3.710X4.980 | 18.476 | 18.476            |
| MACHINE | 104    | 4.960 | 4.730 | 4.960X4.730 | 23.461 | 23.461            |
|         |        |       |       |             |        | <b>61.266 SQM</b> |

| NET GROUND COVERAGE OF TOWER F/G/H                                          |         |        |                     |
|-----------------------------------------------------------------------------|---------|--------|---------------------|
| F.F.L. + 1 FIRE ESCAPE + 1 LIFT LOBBY + 1 LIFT SHAFT + 1 SHAFT + 1 CUPBOARD |         |        |                     |
| F.F.L. + (100 + 101 + 51 + 52 + CB1)                                        | 453.964 | 48.996 | 502.959 SQM.        |
| STILT AREA FOR PARKING OF TOWER F/G/H                                       |         |        |                     |
| GROUND COVERAGE COVERED AREA ON STILT FLOOR-15% ADDITIONAL F.A.R.           | 502.959 | 48.209 | 30.260              |
|                                                                             |         |        | <b>424.493 SQM.</b> |

| SL.NO | TYPE | WIDTH | CILL | LINTEL |
|-------|------|-------|------|--------|
| 1     | D    | 1500  | -    | 2400   |
| 2     | D1   | 1050  | -    | 2100   |
| 3     | D2   | 1000  | -    | 2100   |
| 4     | D3   | 750   | -    | 2100   |
| 5     | DW1  | 2435  | -    | 2400   |
| 6     | DW2  | 2235  | -    | 2100   |
| 7     | DW3  | 1380  | -    | 2400   |
| 8     | DW4  | 1195  | -    | 2400   |
| 9     | V1   | 600   | 1000 | 2400   |
| 10    | GL1  | 3250  | -    | 56305  |
| 11    | GL2  | 3250  | 100  | 56305  |



**SUBMISSION DRAWING**

PROJECT: PROPOSED PLAN FOR SPORTS CITY AT LAND PARCEL SC-01/B-2, SECTOR 79, NOIDA (U.P.) FOR M/S GOLFGREEN BUILDCON PVT. LTD.

SHEET TITLE: TOWER-G/H/F FLOOR PLAN(6TH TO 18TH TERRACE)

DATE: 03.07.2103

SCALE: 1:100

OWNER'S SIGN: [Signature]

ARCHITECT'S SIGN: [Signature]

ARCHITECTS: SPACE DESIGN GROUP W-138, F.F. GREATER KARASHA, NEW DELHI-48

PH: 011-26240782, 41631285

EMAIL: spacedesigngroup@gmail.com