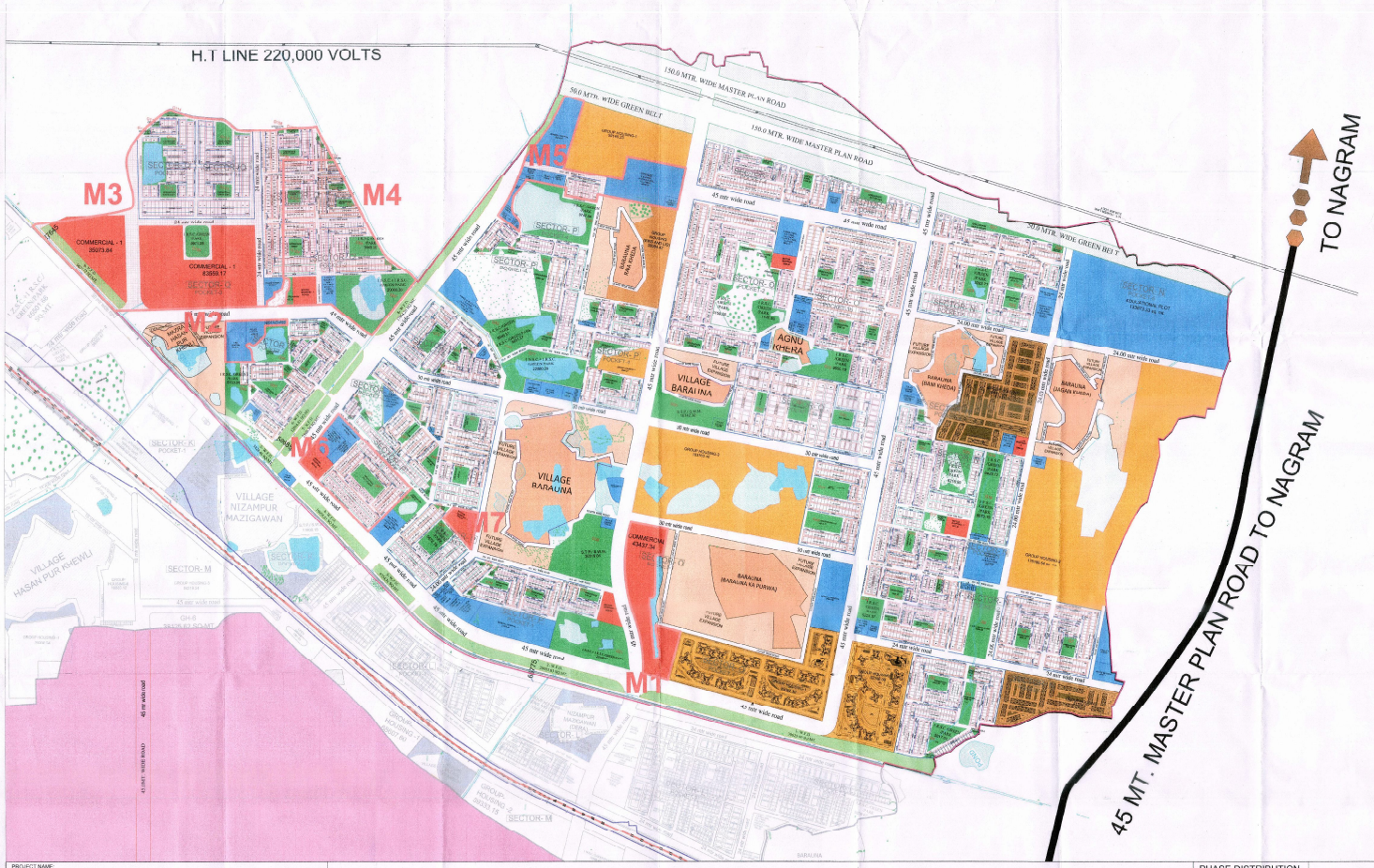

LEGEND

17 X 35 -	
15 X 26 -	
12 X 28 -	
11 X 22 -	
10 X 20 -	
09 X 18 -	
05 X 12 -	
04 X 7.5 -	

LAND USE DISTRIBUTION (DA-5)

S.NO	Particulars	% Distribution as per Hi-Tech Policy	DA 5		% age
			in Sq.Mt.	in Acre	
1	PLOTTED GROUP HOUSING		0933917.02	229.65	26.110
	EWS/LIG		4909009.76	123.50	14.000
	RESIDENTIAL		1375406.84	33.98	3.850
		33 to 35	7807813.42	387.31	44.990
2	COMMERCIAL	8 to 8	1360817.87	48.38	8.800
3	INDUSTRIAL	8 to 10	0.00	0.00	0.000
4	PUBLIC SEMI PUBLIC	9 to 10	1724472.62	92.46	16.400
5	GREEN	15 to 15	4349853.34	122.19	13.800
6	RECREATIONAL	3 to 5	0.00	0.00	0.000
7	SANATAN	50 to 50	0001014.66	510.57	58.400
8	Total	100.00	2863878.66	886.33	100.000

LAND DETAILS DESCRIPTION	Ref.	AREA IN ACRE
PROJECT BOUNDARY AREA OF TOWNSHIP		1330.53
DEDUCTIONS		
ABADI AREA		
ROAD		
CREMATION LAND		
GOAT LAND		
ORCHARDS		
GRAVEYARD LAND		
SUB TOTAL [A]		261.800
PROJECT AREA OF TOWNSHIP		918.800
LAND UNDER PROPOSED MASTER PLAN ROAD AND GREEN BELT		78.500
MASTER PLAN COMMERCIAL		
PROJECT AREA AVAILABLE FOR DEVELOPMENT		860.330

SLNO	MARKETING LAND
1	RESIDENTIAL
2	COMMERCIAL
3	PUBLIC & SEMI PUBLIC
4	RECREATION
5	GREEN
6	INDUSTRY
7	FUTURE EXPANSION OF VILLAGE

NOTE:-

1. THE FOLLOWING ARE THE FACILITIES THAT SHALL BE PROVIDED IN COMMERCIAL AREAS:-
   - COMPUTERISED RESERVATION COUNTER

DETAIL OF PUBLIC SEMIPUBLIC FACILITY.

DISTRIBUTION	TOTAL AREA (IN SQ.MT.)
SALEABLE	
EDUCATIONAL FACILITY	240288.84
HEALTH AND MARTIAL FACILITY	63413.53
COMMUNITY FACILITY	4813.98
DISTRIBUTION FACILITY	4300.56
FACILITY PLOTS	6127.9
TOTAL	329944.80
NONSALEABLE	
INFORMAL SECTOR	2587.72
GARBAGE COLLECTION	1357.67
ELECTRIC SUB STATION	5207.73
SUB POST OFFICE	4211.31
FIRE STATION	5256.66
POLICE STATION AND POLICE CHOWKY	26480.5
TOTAL	49530.39
GRAND TOTAL	373975.22

DEATIL FOR MORTGAGE LAND OF DA-5

SALEABLE AREA		
LANDUSE	AREA IN SQ.MT.	AREA IN ACRES
RESIDENTIAL	1567815.62	387.33
COMMERCIAL	196371.67	48.50
PUBLIC, SEMI PUBLIC, FACILITY	842999.83	208.28
TOTAL	2087330.12	515.64
25% OF SALEABLE AREA	521832.53	128.91

MORTGAGE LAND AREA	
M1	43637.96 SQ.MT.
M2	14903.97 SQ.MT.
M3	344882.06 SQ.MT.
M4	13795.81 SQ.MT.
M5	73656.15 SQ.MT.
M6	61333.66 SQ.MT.
M7	7690.35 SQ.MT.
TOTAL	680134.3 SQ.MT.
	168.11 ACRE

LEGEND:-
LAND TO BE MORTGAGED

NOTE:-

GREEN DETAIL

NAME	PARTICULARS	AREA (IN SQ.MT.)
1. WF1	WATER FRONT DEVELOPMENT	93675.99
2. WF2	WATER FRONT DEVELOPMENT	20865.83
3. WF3	WATER FRONT DEVELOPMENT	4754.33
4. WF4	WATER FRONT DEVELOPMENT	10408.26
5. WF5	WATER FRONT DEVELOPMENT	3428.46
6. WF6	WATER FRONT DEVELOPMENT	11054.81
7. WF7	WATER FRONT DEVELOPMENT	7595.36
8. WF8	WATER FRONT DEVELOPMENT	17854.20
9. WF9	WATER FRONT DEVELOPMENT	9614.72
G1	OPEN SPACE	434.49
G2	OPEN SPACE	1067.18
G3	OPEN SPACE	309.90
G4	GREEN /PARK	4002.03
G5	GREEN /PARK	3457.08
G6	GREEN /PARK	730.08
G7	GREEN /PARK	1035.19
G8	GREEN /PARK	2206.18
G9	RGC/ GREEN PARK	10000.08
G10	GREEN /PARK	1024.29
G11	GREEN /PARK	944.13
G12	RGC/GREEN/ PARK	1224.53
G13	GREEN /PARK	3654.59
G14	GREEN /PARK	1060.49
G15	GREEN /PARK	1247.18
G16	GREEN /PARK	1480.04
G17	GREEN /PARK	1260.98
G18	RGC/ GREEN/ PARK	8670.19
G19	RGC/GREEN/ PARK	9020.72
G20	RGC/ GREEN/ PARK	6118.93
G21	GREEN /PARK	8274.03
G22	GREEN /PARK	656.12
G23	GREEN /PARK	2523.39
G24	GREEN /PARK	5913.74
G25	GREEN /PARK	5181.73
G26	GREEN /PARK	745.44
G27	GREEN /PARK	3111.73
G28	GREEN /PARK	1480.04
G29	GREEN /PARK	5611.27
G30	GREEN /PARK	3681.83
G31	GREEN /PARK	3037.63
G32	GREEN /PARK	2817.17
G33	RGC/GREEN/ PARK	8060.29
G34	GREEN /PARK	618.60
G35	GREEN /PARK	2393.03
G36	GREEN /PARK	2433.28
G37	GREEN /PARK	1438.19
G38	GREEN /PARK	1439.29
G39	GREEN /PARK	1486.29
G40	GREEN /PARK	1439.29
G41	GREEN /PARK	7345.59
G42	GREEN /PARK	8268.88
G43	GREEN /PARK	858.94
G44	GREEN /PARK	205.13
G45	GREEN /PARK	946.93
G46	GREEN /PARK	708.17
G47	GREEN /PARK	1314.16
G48	GREEN /PARK	511.89
G49	GREEN /PARK	26743.33
G50	RGC/RGC/GREEN/PARK	23388.53
G51	GREEN /PARK	3705.43
G52	GREEN /PARK	1217.93
G53	GREEN /PARK	1607.84
G54	GREEN /PARK	270.78
G55	GREEN /PARK	359.17
G56	GREEN /PARK	853.59
G57	GREEN /PARK	8033.03
G58	RGC/GREEN/ PARK	5616.72
G59	GREEN /PARK	426.58
G60	GREEN /PARK	3899.29
G61	GREEN /PARK	5345.73
G62	GREEN /PARK	311.84
G63	GREEN /PARK	2305.18
G64	GREEN /PARK	576.98
G65	GREEN /PARK	1648.60
G66	GREEN /PARK	1570.06
G67	GREEN /PARK	1957.86
G68	GREEN /PARK	458.41
G69	GREEN /PARK	2267.78
G70	GREEN /PARK	1886.19
G71	GREEN /PARK	5277.76
G72	GREEN /PARK	363.24
G73	GREEN /PARK	1279.34
G74	GREEN /PARK	809.34
G75	GREEN /PARK	338.48
G76	RGC/RGC/GREEN/PARK	23860.19
G77	GREEN /PARK	2486.54
G78	GREEN /PARK	2470.13
G79	GREEN /PARK	1222.28
G80	GREEN /PARK	1249.03
G81	RGC/GREEN/ PARK	5985.13
G82	RGC/GREEN/ PARK	5051.27
G83	GREEN /PARK	4975.96
G84	GREEN /PARK	1906.03
G85	GREEN /PARK	1340.46
G86	GREEN /PARK	490.08
G87	GREEN /PARK	5747.88
G88	RGC/GREEN/ PARK	5750.98
G89	GREEN /PARK	416.43
G90	GREEN /PARK	5555.18
G91	GREEN /PARK	870.01
G92	GREEN /PARK	1850.10
G93	GREEN /PARK	2872.98
G94	GREEN /PARK	454.88
G95	GREEN /PARK	788.28
G96	RGC/RGC/GREEN/PARK	23006.38
G97	GREEN /PARK	545.98
G98	GREEN /PARK	3648.98
G99	GREEN /PARK	1389.43
G100	GREEN /PARK	927.56
G101	GREEN /PARK	680.58
G102	GREEN /PARK	1852.29
G103	GREEN /PARK	1390.01
G104	GREEN /PARK	1438.40
G105	GREEN /PARK	1389.01
G106	GREEN /PARK	687.35
G107	GREEN /PARK	452.18
G108	GREEN /PARK	1872.78
G109	GREEN /PARK	1898.98
G110	GREEN /PARK	1858.98
G111	GREEN /PARK	1852.98
G112	GREEN /PARK	1227.31
G113	GREEN /PARK	960.00
G114	GREEN /PARK	202.20
G115	GREEN /PARK	127.22
TOTAL		494569.34

PROJECT NAME:

REVISED LAYOUT PLAN OF DA-5 OF SUSHANT GOLF CITY, HI-TECH TOWNSHIP, AT SULTANPUR ROAD, LUCKNOW .

CLIENT:

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115 ANSAL BHAWAN,16 KASTURBA GANDHI MARG, NEW DELHI.

PHASE DISTRIBUTION

SUSHANT GOLF CITY
HI-TECH TOWNSHIP

SCALE	REVISION	DATE
1:3500		

DRG. TITLE:-
SAJRA SUPERIMPOSED ON LAYOUT PLAN OF DA-5

DRG. NO.:-
LOP/SGC/LKO-01

ARCHITECT	VIRESH KUMAR
ASSISTANT ARCHITECT	SHAILENDRA SHUKLA

N

CONSULTANT:
RUDRABHISHEK ENTERPRISES PVT. LTD.
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