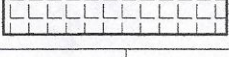
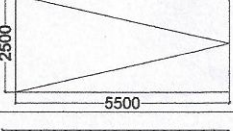
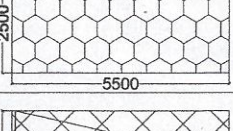
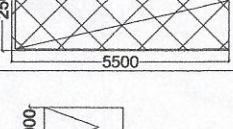
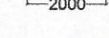


| LEGEND :- |                                                                                                   |
|-----------|---------------------------------------------------------------------------------------------------|
| 01        |  BASEMENT LINE |
| 02        |  SETBACK LINE  |
| 03        |  DUSTBIN       |
| 04        |  CHABUTRA      |

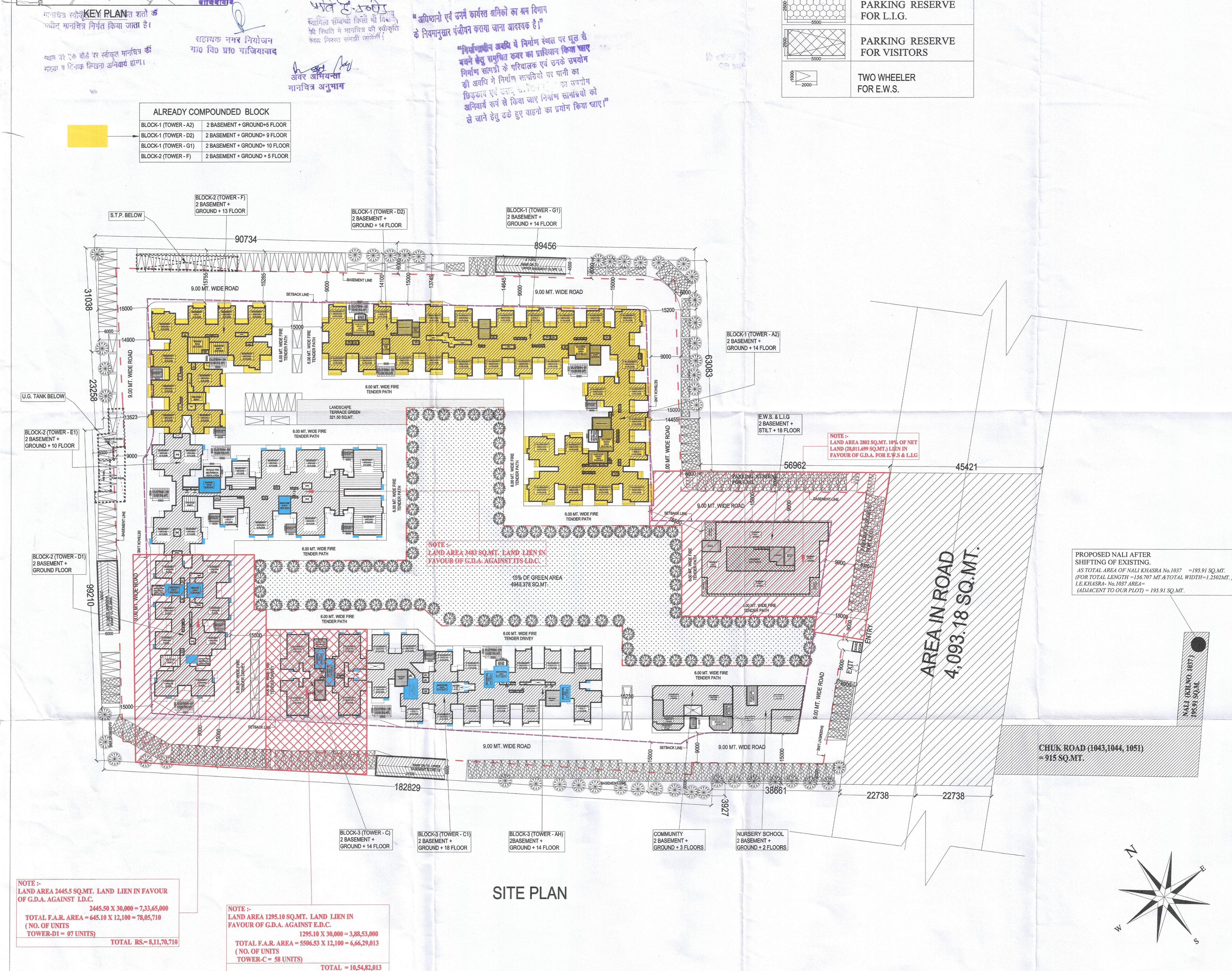
  

|                                                                                     |                                 |
|-------------------------------------------------------------------------------------|---------------------------------|
|  | PRIMARY PARKING                 |
|  | PARKING RESERVE<br>FOR L.I.G.   |
|  | PARKING RESERVE<br>FOR VISITORS |
|  | TWO WHEELER<br>FOR E.W.S.       |

|                                                                                               |                       |                    |
|-----------------------------------------------------------------------------------------------|-----------------------|--------------------|
| KHASRA No. - 1042                                                                             | = 15,050              | SQ.MT.             |
| KHASRA No. - 1045                                                                             | = 4118                | SQ.MT.             |
| KHASRA No. - 1046                                                                             | = 4160                | SQ.MT.             |
| KHASRA No. - 1047                                                                             | = 4160                | SQ.MT.             |
| KHASRA No. -<br>1043,1044 & 1051                                                              | = 915                 | SQ.MT.             |
| KHASRA No. - 1037                                                                             | = 195.91              | SQ.MT.             |
| KHASRA No. - 1067 & 1068                                                                      | = 9560.12             | SQ.MT.             |
| TOTAL                                                                                         | = 38,159.03           | SQ.MT.             |
| CHUCK ROAD & NALI LAND<br>LEFT IN ONE PLACE<br>"EKJAI" (KHASRA No-1067 LAND) - 1110.91 SQ.MT. |                       |                    |
|                                                                                               | = 38,159.03 - 1110.91 | = 37,048.12 SQ.MT. |

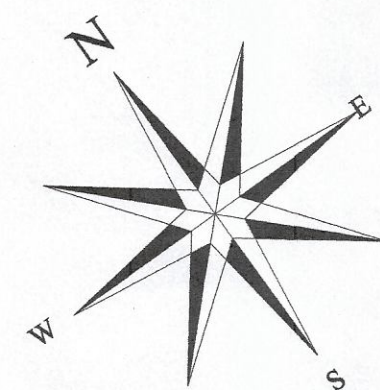
|    |                                                                                                                                                                                                                                                                                                                                                         |                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 33 | REQUIRED AREA FOR CHABUTTA                                                                                                                                                                                                                                                                                                                              | 67.50             |
|    | <ul style="list-style-type: none"> <li>● TOTAL TENTS (RESIDENTIAL) = 66 UNITS</li> <li>● TOTAL POPULATION = 666 X 5 = 4400 PERSONS (ASSUMING 5 PERSONS PER UNIT)</li> <li>1 E PLOT AREA REQ. FOR CHABUTTA (ASSUMING 10 NO.S CHABUTTA FOR 500 PERSONS OF 7.50 SQ.MT.)</li> <li>= 4400 / 500 = 8.86 SQ.Y NO.S</li> <li>= 9.71 X 5 = 50.07</li> </ul>      |                   |
| 34 | PROPOSED AREA FOR CHABUTTA                                                                                                                                                                                                                                                                                                                              | 67.50             |
| 35 | REQUIRED AREA FOR DUSTBIN                                                                                                                                                                                                                                                                                                                               | 135               |
|    | <ul style="list-style-type: none"> <li>● TOTAL TENTS (RESIDENTIAL) = 66 UNITS</li> <li>● TOTAL POPULATION = 666 X 5 = 4400 PERSONS (ASSUMING 5 PERSONS PER UNIT)</li> <li>1 E PLOT AREA REQ. FOR DUSTBIN (ASSUMING 10 NO.S DUSTBIN FOR 500 PERSONS OF 15.00 SQ.MT.)</li> <li>= 4400 / 500 = 8.86 SQ.Y NO.S</li> <li>= 9.10 X 15 = 135 SQ.MT.</li> </ul> |                   |
| 36 | PROPOSED AREA FOR DUSTBIN                                                                                                                                                                                                                                                                                                                               | 135.00            |
| 37 | TOTAL NON F.A.R. AREA                                                                                                                                                                                                                                                                                                                                   | 50,107.37         |
|    | TOTAL STILL AREATION (F.A.R.)<br>A (existing + proposed) = 2459 + 3209 = 3559 SQ.MT.                                                                                                                                                                                                                                                                    | 555.89            |
|    | B TOTAL UPPER BASEMENT AREA                                                                                                                                                                                                                                                                                                                             | 23,436.52         |
|    | C TOTAL LOWER BASEMENT AREA                                                                                                                                                                                                                                                                                                                             | 23,436.52         |
|    | D TOTAL FIRE FAIR CASE JERMYTA MACHINE ROOM AREA (existing + proposed + basement)<br>= 626.17 + 187.39 + 178.26 = 2071.84 SQ.MT.                                                                                                                                                                                                                        | 2074.84           |
|    | TOTAL NON F.A.R. AREA = (A+B+C+D) = 50,107.37 SQ.MT.                                                                                                                                                                                                                                                                                                    |                   |
|    | REQUIRED PARKING<br>(E.C.S. CALCULATION AS PER DRG. NO.02 IN TABLE NO.03)                                                                                                                                                                                                                                                                               | 1140 E.C.S.       |
| 38 | REQUIRED PARKING FOR EXISTING & PROPOSED TOWERS                                                                                                                                                                                                                                                                                                         |                   |
|    | A I BLOCK-01 (TOWER-AZ) = 162.41 E.C.S.                                                                                                                                                                                                                                                                                                                 |                   |
|    | II BLOCK-01 (TOWER-DZ) = 111.15 E.C.S.                                                                                                                                                                                                                                                                                                                  |                   |
|    | III BLOCK-01 (TOWER-DY) = 172.41 E.C.S.                                                                                                                                                                                                                                                                                                                 |                   |
|    | IV BLOCK-02 (TOWER-F) = 151.76 E.C.S.                                                                                                                                                                                                                                                                                                                   |                   |
|    | TOTAL = 597.73 E.C.S. SAY = 598 E.C.S.                                                                                                                                                                                                                                                                                                                  |                   |
|    | B REQUIRED PARKING FOR PROPOSED TOWER                                                                                                                                                                                                                                                                                                                   | SAY = 1140 E.C.S. |
|    | I BLOCK-02 (TOWER-DY) = 7.25 E.C.S.                                                                                                                                                                                                                                                                                                                     |                   |
|    | II BLOCK-02 (TOWER-EI) = 5.50 E.C.S.                                                                                                                                                                                                                                                                                                                    |                   |
|    | III BLOCK-02 (TOWER-CJ) = 18.9 E.C.S.                                                                                                                                                                                                                                                                                                                   |                   |
|    | IV BLOCK-02 (TOWER-DI) = 112.25 E.C.S.                                                                                                                                                                                                                                                                                                                  |                   |
|    | V BLOCK-02 (TOWER-AH) = 192.25 E.C.S.                                                                                                                                                                                                                                                                                                                   |                   |
|    | TOTAL = 349.50 E.C.S. SAY = 350.00 E.C.S.                                                                                                                                                                                                                                                                                                               |                   |
|    | REQUIRED PARKING FOR COMMERCIAL<br>C F.A.R. AREA / 100 X 2<br>335.25 / 100 X 2 = 6.705 E.C.S. SAY AS = 7.00 E.C.S.                                                                                                                                                                                                                                      |                   |
|    | REQUIRED PARKING FOR COMMUNITY HALL<br>D AREA / 100 X 1.5<br>1021.48 / 100 X 1.5 = 15.32 E.C.S. SAY AS = 16 E.C.S.                                                                                                                                                                                                                                      |                   |
|    | REQUIRED PARKING FOR NURSERY SCHOOL<br>E F.A.R. AREA / 100 X 1.0<br>940 / 100 X 1.0 = 9.40 E.C.S. SAY AS = 9 E.C.S.                                                                                                                                                                                                                                     |                   |
|    | F REQUIRED PARKING FOR INCENTIVE F.A.R. AREA = 95.00 E.C.S.                                                                                                                                                                                                                                                                                             |                   |
|    | G TOTAL REQUIRED PARKING = 90 UNITS<br>NO. OF L.I.G. UNIT = 90 UNITS<br>= 90 / 3 = 30 E.C.S.                                                                                                                                                                                                                                                            |                   |
|    | REQUIRED 10% VEHICULAR PARKING<br>H = 30 X 7 = 14 + 84 = 98 E.C.S. SAY = 493<br>= 493 E.C.S. 10% = 49.30 E.C.S. SAY 49.00 E.C.S.                                                                                                                                                                                                                        |                   |
|    | TOTAL REQUIRED PARKING (A+B+C+D+E+F+G+H) = 1193 E.C.S.                                                                                                                                                                                                                                                                                                  |                   |
| 39 | PROPOSED PARKING AS PER PARKING LAYOUT PLAN (with carport provision)                                                                                                                                                                                                                                                                                    | 1153 CARS         |
|    | A OPEN PARKING = 220 CARS                                                                                                                                                                                                                                                                                                                               |                   |
|    | B STREET PARKING = 12 CARS                                                                                                                                                                                                                                                                                                                              |                   |
|    | C UPPER BASEMENT PARKING =<br>I PRIMARY = 47 CARS<br>II SECONDARY = 17 CARS                                                                                                                                                                                                                                                                             |                   |
|    | TOTAL = 47 + 17 = 64 CARS                                                                                                                                                                                                                                                                                                                               |                   |
|    | D LOWER BASEMENT PARKING =<br>I PRIMARY = 42 CARS<br>II SECONDARY = 14 CARS                                                                                                                                                                                                                                                                             |                   |
|    | TOTAL = 42 + 14 = 56 CARS                                                                                                                                                                                                                                                                                                                               |                   |
|    | TOTAL PARKING = (A + B + C + D)<br>= 235 CARS                                                                                                                                                                                                                                                                                                           |                   |
| 40 | REQUIRED PARKING FOR E.W.S. UNITS<br>I UNIT PER 2 E.S. 2 SQ.MT. FOR TWO WHEELER<br>NO. OF E.W.S. UNITS = 90 UNITS<br>1 TWO WHEELER REQUIRED = 90 / 2 = 45 NO.S                                                                                                                                                                                          |                   |
|    | PROPOSED TWO WHEELER FOR E.W.S.<br>I UNIT PER 2 E.S. 2 SQ.MT. FOR TWO WHEELER<br>NO. OF E.W.S. UNITS = 90 UNITS (X 2 SQ.MT.) = 180 SQ.MT.                                                                                                                                                                                                               |                   |
| 41 | REQUIRED 10% VEHICULAR PARKING (part of total parking required)                                                                                                                                                                                                                                                                                         | 100 E.C.S.        |
|    | A REQUIRED 10% VEHICULAR PARKING FOR EXISTING TOWER<br>= 493 E.C.S. 10% = 49.30 E.C.S. SAY 49                                                                                                                                                                                                                                                           |                   |
|    | B REQUIRED 10% VEHICULAR PARKING FOR PROPOSED & PROPOSED TOWER<br>= 598 E.C.S. 10% = 59.80 E.C.S. SAY 60.00 E.C.S.                                                                                                                                                                                                                                      |                   |
|    | TOTAL (A+B) = 109 E.C.S.                                                                                                                                                                                                                                                                                                                                |                   |
| 42 | PROPOSED VEHICULAR PARKING (part of total parking proposed)                                                                                                                                                                                                                                                                                             | 110 E.C.S.        |
| 43 | TOTAL BUILD F.A.R. AREA = 50,107.37 SQ.MT.                                                                                                                                                                                                                                                                                                              | 1,39,895.98       |
|    | TOTAL F.A.R. AREA = 67,288.31 SQ.MT.                                                                                                                                                                                                                                                                                                                    |                   |
|    | C E.W.S. & L.I.G. AREA = 11,621.59 SQ.MT.                                                                                                                                                                                                                                                                                                               |                   |
|    | D PW FACILITY AREA = 2,317.22 SQ.MT.                                                                                                                                                                                                                                                                                                                    |                   |
|    | E INCENTIVE F.A.R. AREA = 7,905.69 SQ.MT.                                                                                                                                                                                                                                                                                                               |                   |
|    | TOTAL BUILD-UP AREA (A+B+C+D+E) = 1,39,893.98 SQ.MT.                                                                                                                                                                                                                                                                                                    |                   |
| 45 | OPEN PARKING AREA = 9286.949 SQ.MT.                                                                                                                                                                                                                                                                                                                     |                   |
|    | OPEN PARKING AREA = 50% OF OPEN AREA<br>OPEN AREA =<br>NET PLOT AREA - (TOTAL GROUND COVER GREEN + RAMP AREA + CHABUTTA + DUSTBIN + LANDSCAPE TERRACE GREEN AREA) / 2<br>27,171.69 - 8597.80 = 18,573.899 SQ.MT.<br>1/2 OPEN AREA = 18,573.899 / 2 = 9286.949 SQ.MT.<br>@ 23 SQ.MT. PER E.C.S. = E.C.S. SAY 403 E.C.S.                                  |                   |
| 46 | AS PER 50 No. OF TREES PER HECTARE OF PLOT AREA<br>(= 50 X 27,171.69 / 10,000 = 135.85 SAY 136 NOS. TREES                                                                                                                                                                                                                                               |                   |
| 47 | NO. OF TREES PROPOSED                                                                                                                                                                                                                                                                                                                                   | 151 TREES         |

| AREA STATEMENT                                          |                                                                                                                                                                                                                                       |            |           |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| S.NO                                                    | PARTICULARS                                                                                                                                                                                                                           | SQ.MTR.    |           |
| 1                                                       | PLOT AREA                                                                                                                                                                                                                             |            |           |
| 2                                                       | CHUCK ROAD AREA ( 1043,104 , 1051 ) = 915 SQ.MT.                                                                                                                                                                                      |            |           |
| a                                                       | NALI (107) = 189.91 SQ.MT.                                                                                                                                                                                                            |            |           |
|                                                         | TOTAL (a+b) = 915 + 189.91                                                                                                                                                                                                            | 1110.91    |           |
|                                                         | = 1110.91 SQ.MT.                                                                                                                                                                                                                      |            |           |
| 3                                                       | TOTAL PLOT AREA = ( 1 + 2 ) = 37,048.12 + 1110.91 = 38,159.03 SQ.MT.                                                                                                                                                                  | 38,159.03  | 37,048.12 |
| 4                                                       | AFTER CHUCK ROAD SHIFTED ( - 3 - 2 ) = 38,159.03 - 1110.91 = 37,048.12 SQ.MT.                                                                                                                                                         |            |           |
| 5                                                       | ROAD AREA IN PLOT AS PER SITE                                                                                                                                                                                                         |            | 4,093.18  |
| 6                                                       | PLOT AREA AFTER DEDUCTION OF AREA IN ROAD = 4 - 5 = 37,048.12 - 4,093.18 = 32,954.94 SQ.MT.                                                                                                                                           | 32,954.94  |           |
| 7                                                       | REQUIRED 15% OF PLOT AREA AS PLP GREEN = 15% OF 32,954.94 = 4943.241 SQ.MT.                                                                                                                                                           | 4943.241   |           |
| 8                                                       | BALANCE PLOT AREA = 6 - 7 = 32,954.94 - 4943.241 = 28,011.699 SQ.MT.                                                                                                                                                                  | 28,011.699 |           |
| 9                                                       | PROPOSED 15% OF PLP AREA GREEN                                                                                                                                                                                                        | 4943.378   |           |
| 10                                                      | PROPOSED PLOT AREA FOR NURSERY SCHOOL                                                                                                                                                                                                 | 840        |           |
| 11                                                      | NET BALANCE PLOT AREA = 8 - 10 = 28,011.699 - 840 = 27,171.699 SQ.MT.                                                                                                                                                                 | 27,171.699 |           |
| 12                                                      | PERMISSIBLE GROUND COVERAGE = 40% = 40% OF 27,171.699 = 10,868.679 SQ.MT.                                                                                                                                                             | 10,868.679 |           |
| 13                                                      | TOTAL GROUND COVERAGE (existing + proposed) = 4 - 12 = 4,093.18 + 10,868.679 = 14,961.859 SQ.MT.                                                                                                                                      | 14,961.859 | 28,43%    |
| 14                                                      | EXISTING GROUND COVERAGE                                                                                                                                                                                                              | 2,818.81   |           |
| 15                                                      | PROPOSED GROUND COVERAGE                                                                                                                                                                                                              | 4,875.49   |           |
| A                                                       | ALL BLOCK = 3484.12 SQ.MT.                                                                                                                                                                                                            |            |           |
| B                                                       | COMMUNITY AREA = 291.47 SQ.MT.                                                                                                                                                                                                        |            |           |
| C                                                       | NURSERY SCHOOL AREA = 299.90 SQ.MT.                                                                                                                                                                                                   |            |           |
| D                                                       | E.W.S & L.G AREA = 800.00 SQ.MT.                                                                                                                                                                                                      |            |           |
|                                                         | TOTAL (A+B+C+D+E) = 4875.49 SQ.MT.                                                                                                                                                                                                    |            |           |
| 16                                                      | PERMISSIBLE F.A.R AREA = 27,171.699 X 2.5 = 67,929.247 SQ.MT.                                                                                                                                                                         | 67,929.247 |           |
| 17                                                      | ACHIEVED F.A.R AREA (existing + proposed)                                                                                                                                                                                             | 2,498      |           |
| 18                                                      | EXISTING F.A.R AREA                                                                                                                                                                                                                   | 21,963.54  |           |
| 19                                                      | PROPOSED F.A.R AREA                                                                                                                                                                                                                   | 45,924.77  |           |
| A                                                       | ALL BLOCK F.A.R AREA = 45,589.52 SQ.MT.                                                                                                                                                                                               |            |           |
| B                                                       | COMMERCIAL AREA = 335.25 SQ.MT.                                                                                                                                                                                                       |            |           |
|                                                         | PROPOSED F.A.R AREA (A+B) = 45,924.77 SQ.MT.                                                                                                                                                                                          |            |           |
| 20                                                      | TOTAL PROPOSED INCENTIVE F.A.R. AREA                                                                                                                                                                                                  | 7905.89    |           |
| 21                                                      | TOTAL PROPOSED INCENTIVE UNITS                                                                                                                                                                                                        | 75 UNITS   |           |
| 22                                                      | 5% FACILITY AREA OF PERMISSIBLE F.A.R. (2.5 F.A.R) = 2,925.247 X 5 / 100 = 1,462.624 SQ.MT.                                                                                                                                           | 1,462.624  | 3,396.46  |
| 23                                                      | ACHIEVED 5% FACILITY AREA                                                                                                                                                                                                             | 2371.22    |           |
| 24                                                      | PERMISSIBLE F.A.R AREA OF COMMERCIAL = 0.5 % OF PERMISSIBLE 2.5 F.A.R. = 67,929.247 X 0.5 / 100 = 339.646 SQ.MT.                                                                                                                      | 339.646    |           |
| 25                                                      | PERMISSIBLE UNITS (330 UNIT PER HECT) WITH 2.5 F.A.R. PERMISSIBLE UNIT ONLY FOR UNIT FOR RESIDENTIAL PLOT AREA @ 330 UNIT PER HEC = 7,371.699 X 330 / 10,000 = 896.66 UNITS SAY = 896 UNITS                                           | 896 UNITS  |           |
| 26                                                      | ACHIVED UNITS EXISTING UNIT + PROPOSED UNITS = 305+ 591 = 896 UNITS                                                                                                                                                                   | 896 UNITS  |           |
| 27                                                      | TOTAL REQUIRED SWS UNITS = 10 % OF ACHIVED UNITS = 10 % OF 896 UNITS = 89.60 UNITS SAY 90 UNITS                                                                                                                                       | 90 UNITS   |           |
| 28                                                      | TOTAL REQUIRED LIG UNITS = 10 % OF ACHIVED UNITS = 10 % OF 896 UNITS = 89.60 UNITS SAY 90 UNITS                                                                                                                                       | 90 UNITS   |           |
| 29                                                      | AS INCENTIVE F.A.R AREA FOR E.W.S. AND L.I.G.                                                                                                                                                                                         | 7920       |           |
| A                                                       | AREA OF E.W.S. UNITS @ 40.00 SQ.MT. OF EACH UNITS = 90 X 40.00 = 3600 SQ.MT.                                                                                                                                                          |            |           |
| B                                                       | AREA OF L.I.G. UNITS @ 48.00 SQ.MT. OF EACH UNITS = 90 X 48.00 = 4320 SQ.MT.                                                                                                                                                          |            |           |
|                                                         | AS INCENTIVE FAR FOR EWS AND LIG = A + B = 3600 + 4320 = 7920 SQ.MT.                                                                                                                                                                  |            |           |
| AS INCENTIVE NO. OF UNITS FOR FAR FOR E.W.S. AND L.I.G. |                                                                                                                                                                                                                                       | 104 UNITS  |           |
|                                                         | ACHIVED F.A.R. AREA = 67,892.06 SQ.MT. PERMISSIBLE UNITS = 896 UNITS I.E. AVERAGE UNIT AREA = 67,892.06 / 896 = 75.77 SQ.MT. AS INCENTIVE FAR AREA = 7920 SQ.MT. I.E. INCENTIVE UNIT No.s = 7920 / 75.77 = 104.52 No. SAY = 104 UNITS |            |           |
| 31                                                      | TOTAL PROPOSED INCENTIVE F.A.R. AREA                                                                                                                                                                                                  | 7905.89    |           |
| 32                                                      | TOTAL PROPOSED INCENTIVE UNITS                                                                                                                                                                                                        | 75 UNITS   |           |



PROPOSED NALI AFTER  
SHIFTING OF EXISTING.  
AS TOTAL AREA OF NALI KHASRA No.1037 =195.91 SQ.MT.  
(FOR TOTAL LENGTH =156.707 MT.&TOTAL WIDTH=1.2502MT.  
I.E.KHASRA- No.1037 AREA=  
(ADJACENT TO OUR PLOT) = 195.91 SQ.MT.

CHUK ROAD (1043,1044, 1051)  
= 915 SQ.MT.



**PROJECT :-**  
RESIDENTIAL COMPLEX  
" *MRUV PALM RESORT* "  
KHASRA No. - 1037,1042,1043,1044,1045 ,1046,  
1047,1051,1067 ,1068  
N.H. 58, VILLAGE - NOORNAGAR, GHAZIABAD

**BUILDERS & PROMOTER :-**  
M/s **M.R.J.V. CONSTRUCTION COMPANY**  
A-24, YOJNA VIHAR, DELHI-92  
THROUGH :- VIJAY KUMAR PH:- 9999537800

**DRAWING TITLE :-**

|                                                                                                                                                                                                                                                                                                                                              |                                |                           |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|-------------------------|
|  <p><b>ARCHITECTS :</b><br/> <b>Space Designers International</b><br/> <b>B - 34, SECTOR-67, NOIDA</b><br/> <b>PH : +91 9711633717, 18,19, 20</b><br/> <b>Mob: 9811070398, 9811336231</b><br/> <b>e-mail : spacedsi@gmail.com, www.spacedsi.com</b></p> |                                |                           |                         |
| <b>DRAWN BY :-</b><br>SAHAI                                                                                                                                                                                                                                                                                                                  | <b>CHECKED BY :-</b><br>VISHAL | <b>SCALE :</b><br>1 : 600 | <b>DATE :-</b><br>----- |
| <p>VRJV Construction Company</p> <p>Authorised Signatory</p> <p></p> <p>ARCHITECT SIGNATURE</p> <p>DRG. No. :- 01</p>                                                                                                                                   |                                |                           |                         |