

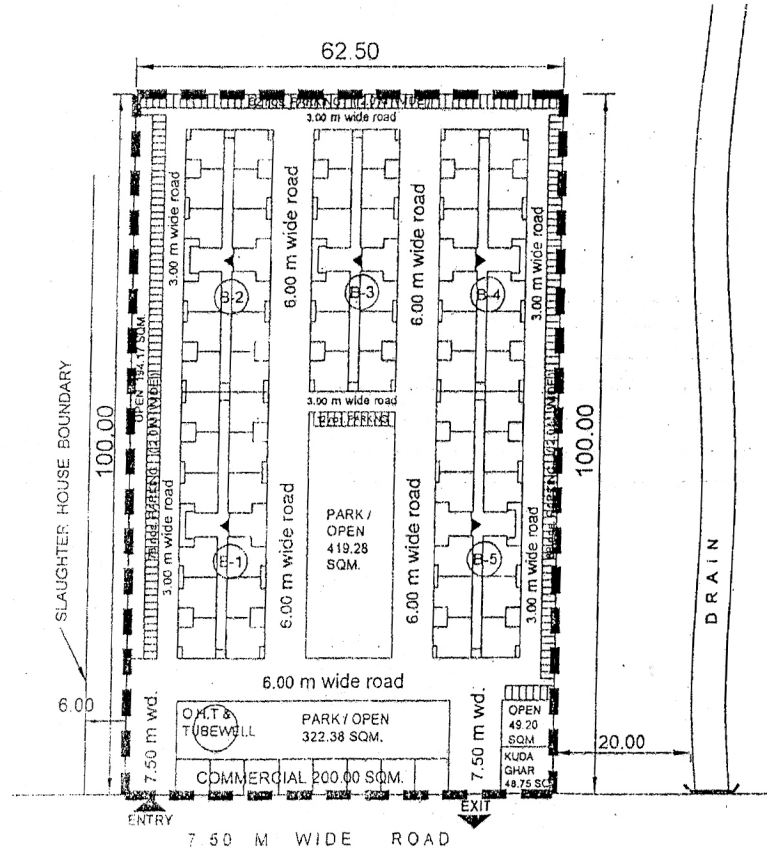
# P MAY - BANDA

Category	Area in Sqm.	Range
Residential (ground coverage)	2044.20	32.71
Commercial	200.00	3.20
Park / Open	985.03	15.76
Kuda ghar	48.75	0.78
Roads & Parking	2972.02	47.55
Total	6250.00	100.00

1.	PLOT AREA	6250.00 SQM.	
2.	GR. COVERAGE (01 BLOCK)	408.84	SQM.
3.	GR. COVERAGE	2044.20	SQM. 32.71 %
4.	F.A.R.	1.31	
5.	UNITS IN 01 BLOCK	48 Nos.	
6.	NOS. OF BLOCKS	5 (G+3)	
7.	NO. OF UNITS	240	Nos.
8.	PARKING	240	Nos. @2.0 sq.m./unit
9.	POPULATION DENSITY	1920 PERSON / HECT.	

PLINTH AREA OF ONE UNIT = 28.15 SQM.  
 CARPET AREA OF ONE UNIT = 22.77 SQ.M.  
 CIRCULATION AREA OF ONE FL.=71.06 SQM  
 SUPER AREA OF ONE UNIT = 34.07 SQM

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Email : architectplanner@gmail.com

MANDAL	CHI RAKUT
DISTT.	BAN JA
KHASRA / GATA NO.	3814 & 3816
VILLAGE	LAC KAPURVA
AREA	6250.00 SQM.
RESIDENTIAL UNITS	240 UNITS
DRG. NO.- UPHD B/APD/PPU IT-7/ CD-17/SE-4/ BAN/LOP/HC/14.09.2018/S-01/83	

### NOTE:-

1. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF ORDER GIVEN BY CHIEF ENGINEER IN SAMICHA BITHAK HELD IN HEAD OFFICE DATED 20.03.2017 AND UNIT DRAWING & SAMPLE L.O.P. PROVIDED BY प्रमुख सचिव, UTTAR PRADESH SASHAN VIDE HIS LETTER NO.- 1855/8-1-17-80VIVIDH / 2010 DATED 05.09.2017.

2. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF SITE DIMENSIONS AND REQUIREMENT GIVEN BY E.E., C.D-17 VIDE HIS LETTER NO.- 3238 / Y-3 / 92 DATED 31.08.2018.

2. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E., C.D-17 VIDE HIS LETTER NO.- 3420 / Y-3 / 100 DATED 10.09.2018.

DATE :	13.09.2018	NORTH
SCALE :		
P.C.K. Maurya I.A.S., A.I.A. ARCH. ASSTT.		<i>[Signature]</i> 13/9/18
REKHA DIXIT DIP. ARCH. ASSTT. ARCH. PLANNER		<i>[Signature]</i> 2/10/18
ARVIND DEO ARYA B.A.R.C.H., I.I.T., M.A.M.B.A. (P.W.) ARCH. (LAND) ARCHITECT PLANNER		<i>[Signature]</i> 12/09
S. K. RAITANI CHIEF ARCHITECT PLANNER		<i>[Signature]</i> 13/9/18
AJAY CHAUHAN I.A.S. AVAS AYUKT		<i>[Signature]</i>

मानचित्र की वैधता परियोजना पूर्ण होने तक