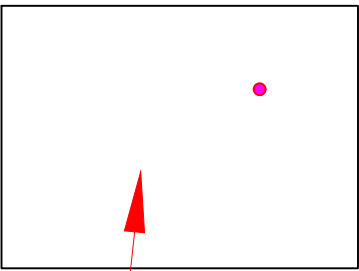


**Project :-**  
**PROPOSED LAYOUT PLAN**  
**" KONARK SUN CITY "**  
**FOR KONARKSHINE INDUSTRIES**  
**PVT.LTD.**  
**AT**  
**KHASRA NO.-209(part),213,214,215,**  
**216,217,218,219,220,221,222,223AA,**  
**223BA,231(part),291,295,296,297,298,**  
**299,300,301,**  
**VILL- BHASANDA**  
**TEH- MOHANLALGANJ**  
**DIST-LUCKNOW U.P.**



PROPOSED SITE

LOCATION PLAN  
 (NOT TO SCALE)  
 THIS IS TO CERTIFY THAT PROPOSED PLAN IS PREPARED AS PER MASTER PLAN 2031 & BHAWAN UPVIDHI 2008

DRAWING TITLE:-  
**KHASRA SUPERIMPOSE PLAN**

DATE:-  
 NORTH:-  
 SCALE:-  
 1:1000

**architect's avenue**  
 D-2/122,Sambhav Tower,Vibhuti  
 Khand Gomti Nagar,Lucknow,U.P.

Architect

OWNER/DEVELOPER/PROMOTER



**THE TOTAL PROJECT AREA LESS THE AREA MARKED WITH RED LINES i.e. 22900 SQ. MT. IS PROPOSED FOR "KONARK SUN CITY P1"**



|  |   |   |
|--|---|---|
| AREA STATEMENT                           |   | VERSION NO. : 1.0.7                                     |
| PROJECT DETAIL                           |   | VERSION DATE: 01/13/2021                                |
| Authority                                | Lucknow Development Authority                     | Plot Use: Residential                                   |
| Authority Class                          | Category A  | Plot Sub Use: Plotted New Development / Plotted Housing |
| Authority Grade                          | Development Authority (DA)                        | Development Plan: Master Plan                           |
| Case Type                                | Regular   | Land Use Zone: Residential Use Zone                     |
| Project Type                             | LAYOUT DEVELOPMENT                                | Land Sub Use Zone: Residential Zone                     |
| Nature of Development                    | NEW   | Layout Type: NA   |
| Development Area                         | Undeveloped Area                                  |   |
| Sub-Development Area                     | Metropolitan City Area                            |   |
| Special Project                          | NA  |   |
| Site Address                             | District Lucknow, Tehsil Mohanlalganj, Village NA |   |
| AREA DETAILS                             | Sq.Mts  |   |
| 1. Area of Plot As per record            | -   | 39655.00  |
| Document Area                            | -   | 39660.63  |
| As per site condition                    | -   | 39665.00  |
| 2. Deduction for                         | -   | 39655.00  |
| (a) Proposed roads                       | -   | 0.00  |
| (b) Any reservations                     | -   | 0.00  |
| (Total = 0)                              | -   | 0.00  |
| 3. Net Area of plot (1 - 2) AREA OF PLOT | -   | 39655.00  |
| 4. % of Green and open space (Prop)      | -   | 3965.40   |
| % of Green and open space (Prop)         | -   | 4966.71   |
| Balance area of Plot (1 - 4)             | -   | 39655.00  |
| Plot Area For Coverage                   | -   | 39655.00  |
| Plot Area For FSI                        | -   | 39655.00  |
| Perm. FSI Area (1)                       | -   | 0.00  |
| Total Perm. FSI area                     | -   | 0.00  |
| 6. Total Built up area permissible at    | -   | 0.00  |
| Permissible Coverage area ( % )          | -   | 0.00  |
| Proposed Coverage Area ( % )             | -   | 0.00  |
| Total Prop. Coverage Area ( % )          | -   | 0.00  |
| Balance coverage area ( % )              | -   | 0.00  |
| Proposed Built up                        |   | Proposed F.S.I  |
| Total Area:                              | 0.00  | 0.00  |
| Total FSI Area:                          | 0.00  | 0.00  |
| Total Built up Area:                     | 0.00  | 0.00  |
| Proposed F.S.I. consumed:                | -   | 0.00  |
| 7. Tenement Statement                    |   | 0.00  |
| 8. Tenement Proposed At:                 |   |   |

|                                     |        |
|-------------------------------------|--------|
| COLOR INDEX                         |        |
| PROPOSED CONSTRUCTION               | Red    |
| COMMON PLOT                         | Green  |
| ROAD ALIGNMENT (ROAD WIDENING AREA) | Yellow |
| FUTURE T.P. SCHEME DEDUCTION AREA   | Blue   |
| EXISTING (To be demolished)         | Orange |

|                         |                  |      |      |                |
|-------------------------|------------------|------|------|----------------|
| Tenements Density Check |                  |      |      |                |
| Plot No.                | No. of Tenements | Prop | Perm | No. of Persons |
| Density                 | Reqt             | 258  | 258  | 2915           |
|                         | Prop             | 258  | 258  | 1340           |

|                           |            |
|---------------------------|------------|
| Green and open space Area |            |
| Name                      | Prop. Area |
| GREEN 1                   | 363.52     |
| GREEN 2                   | 617.58     |
| GREEN 3                   | 300.14     |
| GREEN 4                   | 1544.00    |
| GREEN 5                   | 893.75     |
| GREEN 6                   | 304.67     |
| GREEN 7                   | 566.93     |
| GREEN 8                   | 342.83     |

|  |                          |               |
|--|--------------------------|---------------|
| Land use analysis/Area distribution (Table 2c) |                          |               |
| Area covered under                             | Proposed Area in sq. mt. | Percentage(%) |
| Plotted Area                                   | 17420.64                 | 43.90         |
| Road Area                                      | 12893.30                 | 32.51         |
| Armsity  | 45.77                    | 0.12          |
| Garbage Collection Center                      | 47.86                    | 0.12          |
| For Informal Area                              | 39.52                    | 0.10          |
| Kiosh Booth/Platform                           | 1348.61                  | 3.40          |
| Commenet Shaps                                 | 43.56                    | 0.12          |
| Public Open Space                              | 4566.71                  | 11.52         |
| Excess Paved Area                              | 1491.12                  | 3.73          |
| Other Area                                     | 1852.86                  | 4.67          |
| Total net layout                               | 39655.00                 | 100.00        |

|                                    |       |              |         |
|------------------------------------|-------|--------------|---------|
| Individual Amenity Check b)        |       |              |         |
| Name                               | Reqt  | Minimum Area | Prop    |
| Area for Commenet Shaps            | 30.00 | 49.56        | 49.56   |
| Area for Kiosh Booth/Platform      | 70.00 | 1348.61      | 1348.61 |
| Area for For Informal Area         | 22.50 | 39.52        | 39.52   |
| Area for Garbage Collection Center | 45.00 | 47.86        | 47.86   |

OWNER'S NAME AND SIGNATURE  
KONARKSHINE INDUSTRIES  
PVT.LTD. .pml\_repuray@gmail.com.9838002425

ARCHENG'S NAME AND SIGNATURE  
AVANSHI KUMAR GANGWAR  
CA2002/30496



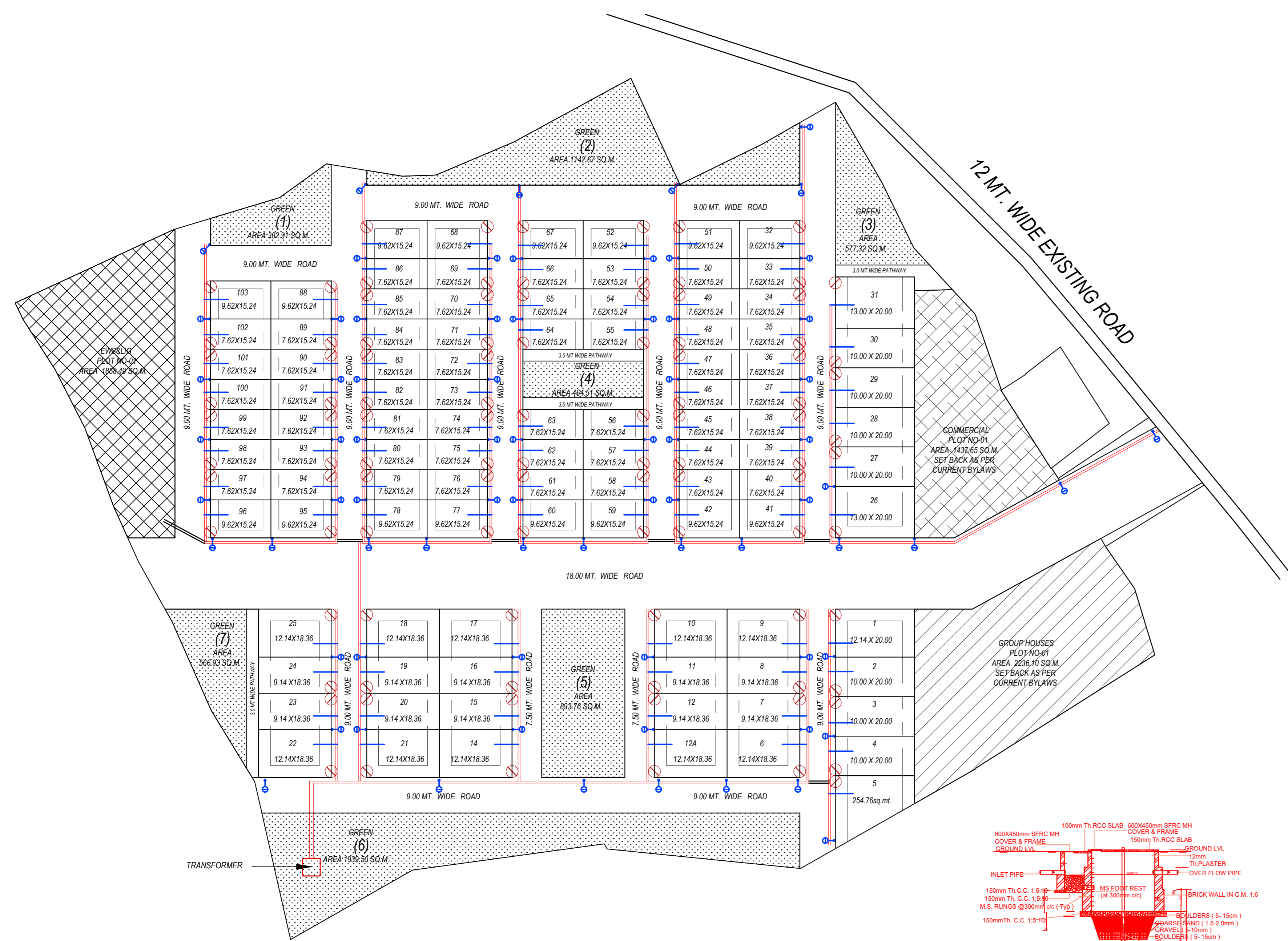
Building Plan Application Number  
LDALD21-221649  
Sanctioned On  
20 Dec 2021  
Valid Till  
23 Feb 2027  
Approved By  
Vice Chairman (Vice Chairman)  
Examined By  
Ram Babu Tiwari (Junior engineer)  
Nagendra Singh (Assistant Engineer)  
Bhupendra Veer Singh (Executive engineer)  
Nitin Mital (Chief Town Planner)  
Pawan kumar Gangwar (Secretary)  
Vice Chairman (Vice Chairman)

LAYOUT PLAN  
(Scale - 1:400)

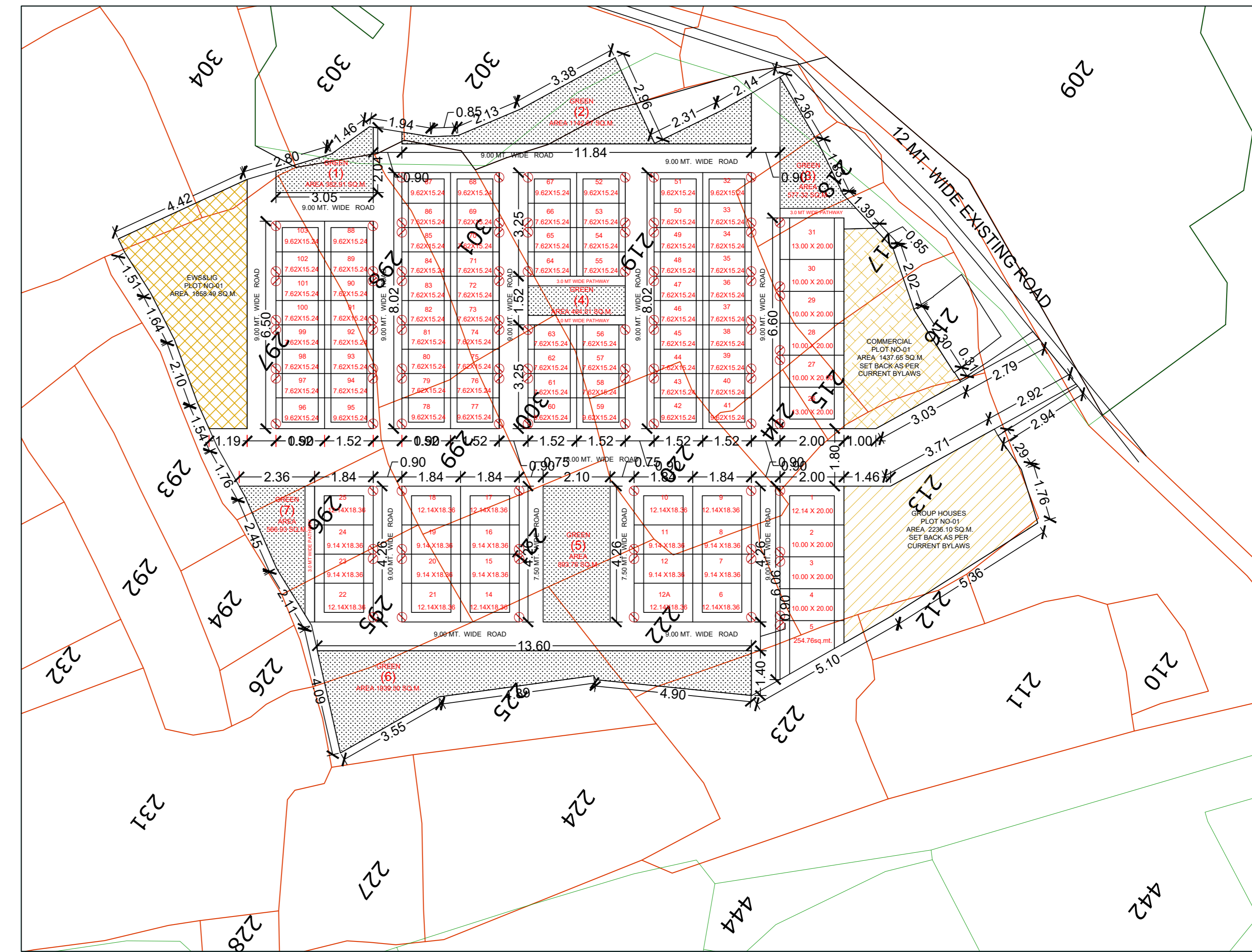
Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

|                        |          |                   |      |
|------------------------|----------|-------------------|------|
| Total Plot Area: -     | 39655.00 | Total FAR Area: - | 0.00 |
| Total Coverage Area: - | 0.00     | Total BUA Area: - | 0.00 |

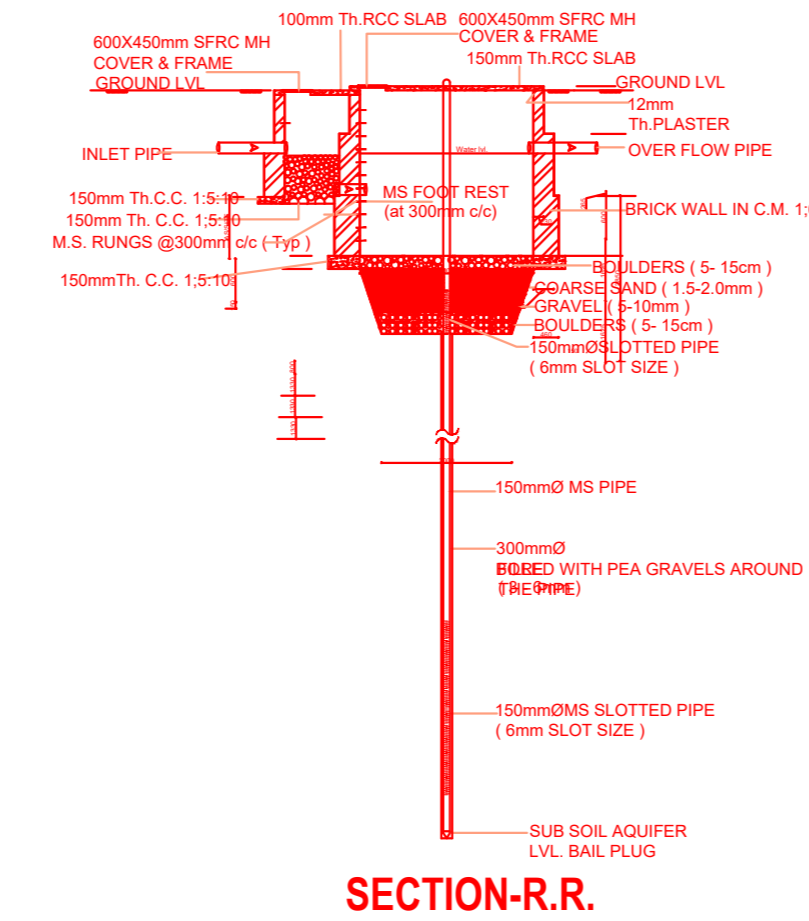




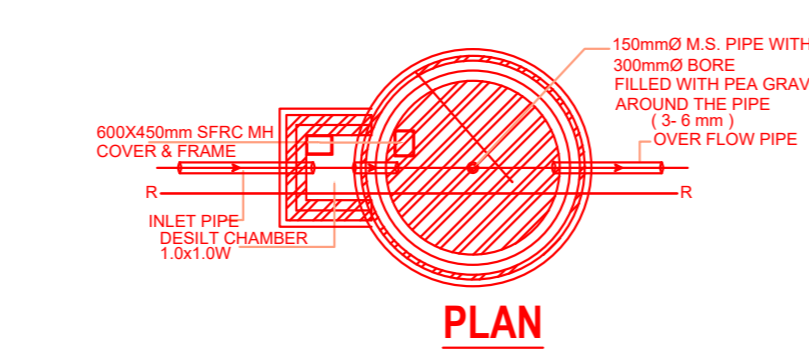
PLUMBING PLAN



OTHERDETAIL-149

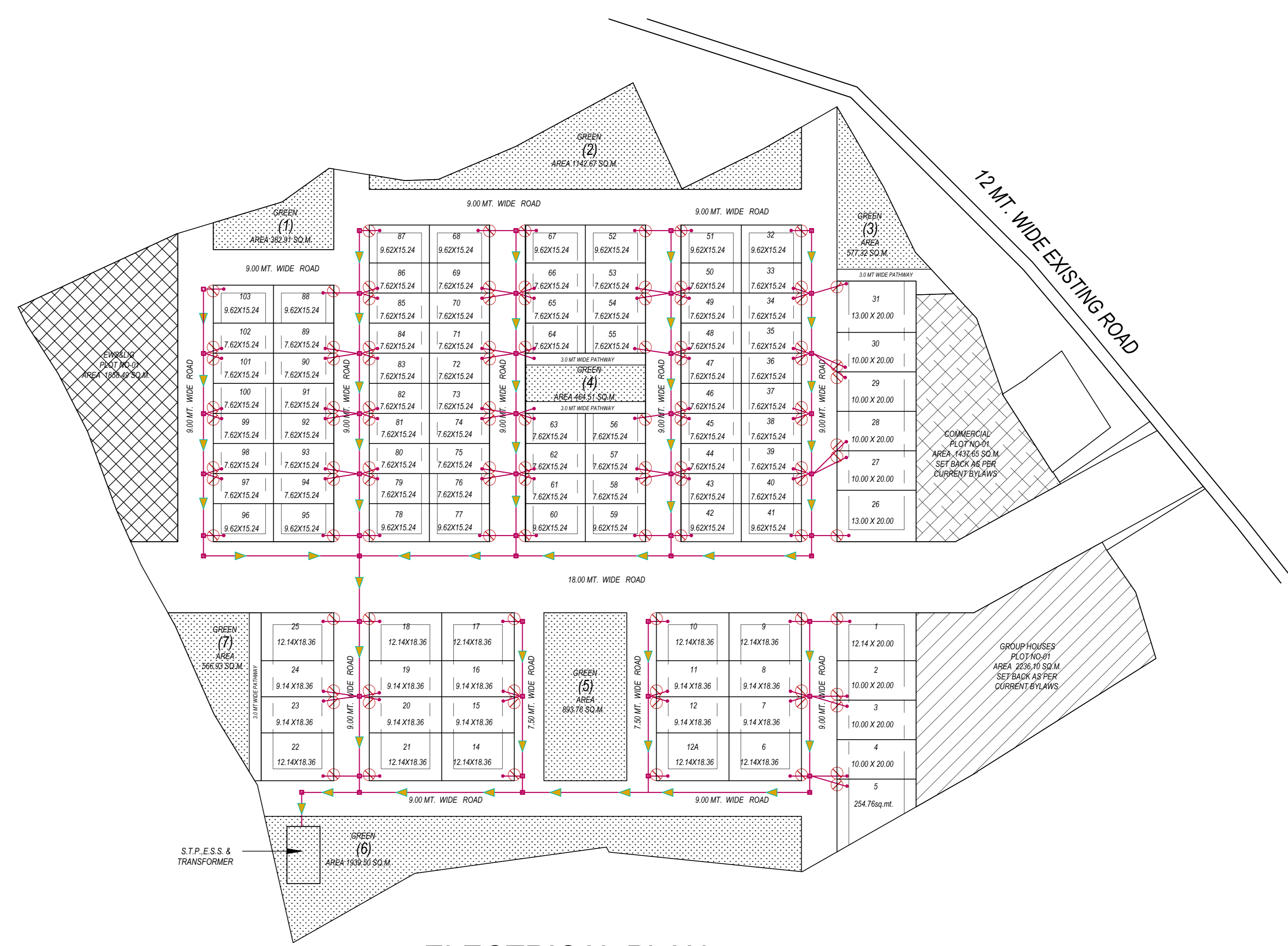


SECTION-R.R.

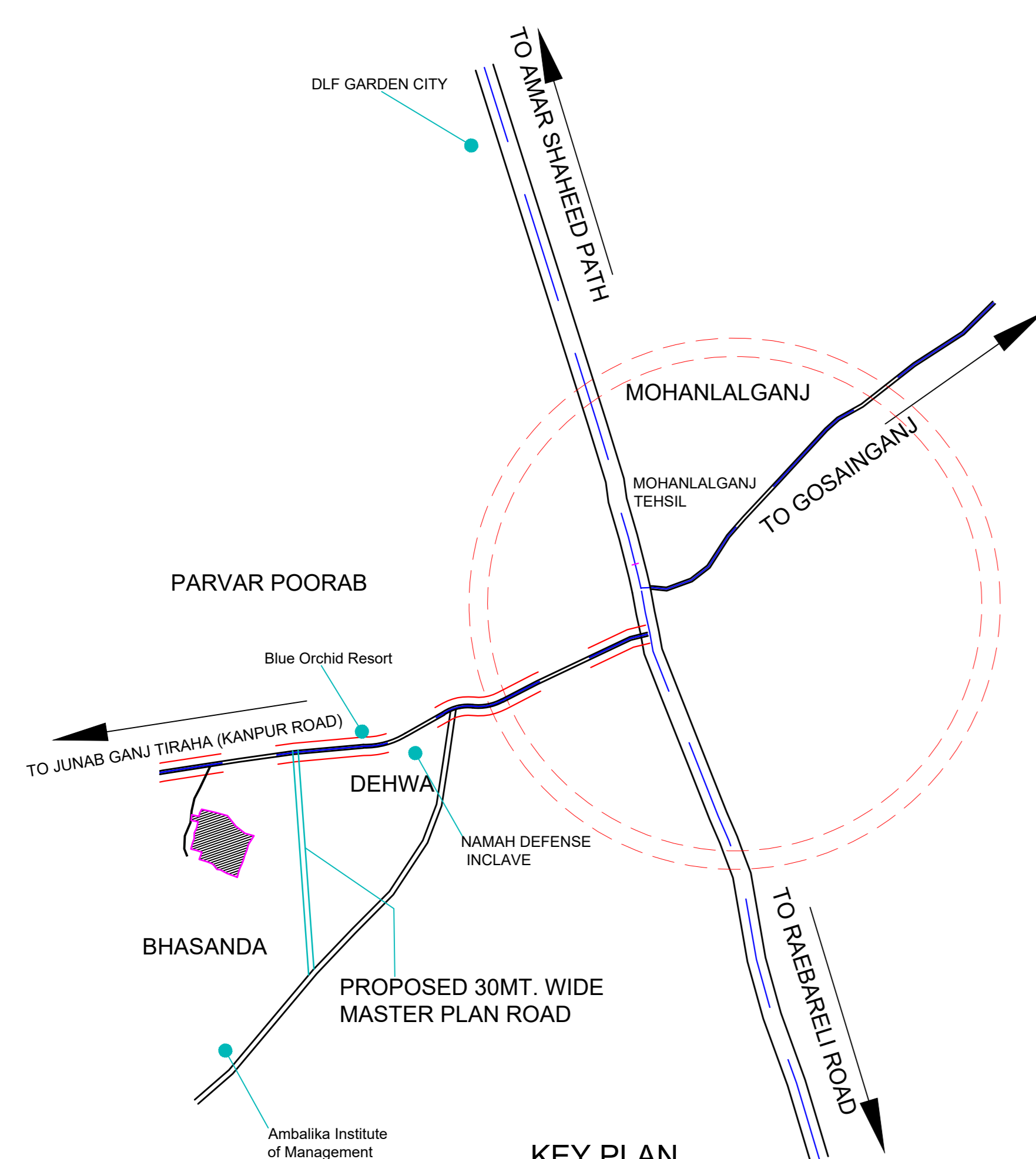


PLAN

Percolation Well Details



ELECTRICAL PLAN



S.G.P.G.I. TO MOHANLALGANJ 8.20 KM.  
 DLF GARDEN CITY TO MOHANLALGANJ 3.20 KM.  
 MOHANLALGANJ TO PROPOSED KONARK SUN CITY 3.33 KM.  
 KONARK SUN CITY TO JUNABGANJ TIRAHA (KANPUR ROAD) 14.20 KM.

|  |   |                    |          |                   |      |                        |      |                   |      |
|--|---|--------------------|----------|-------------------|------|------------------------|------|-------------------|------|
| OWNER'S NAME AND SIGNATURE<br>KONARKSHINE INDUSTRIES<br>PVT.LTD. <i>pam_lrapunjay@rediffmail.com</i> 9838002425  |   |                    |          |                   |      |                        |      |                   |      |
| ARCHENG'S NAME AND SIGNATURE<br>AVANISH KUMAR GANGWAR<br>CA2002/30496<br>Lucknow Development Authority   | INTEGRAL ENGINEERS<br>Lucknow Development Authority |                    |          |                   |      |                        |      |                   |      |
| Building Plan Application Number<br>LDALD21-221649<br>Sanctioned On<br>20 Dec 2021<br>Valid Till<br>23 Feb 2027<br>Approved By<br>Vice Chairman (Vice Chairman)<br>Examined By<br>Ram Babu Tiwari (Junior engineer)<br>Nagendra Singh (Assistant Engineer)<br>Bhupendra Veer Singh (Executive engineer)<br>Nitin Mital (Chief Town Planner)<br>Pawan kumar Gangwar (Secretary) |   |                    |          |                   |      |                        |      |                   |      |
| <table border="1"> <tr> <td>Total Plot Area :-</td> <td>39655.00</td> <td>Total FAR Area :-</td> <td>0.00</td> </tr> <tr> <td>Total Coverage Area :-</td> <td>0.00</td> <td>Total BUA Area :-</td> <td>0.00</td> </tr> </table>  |   | Total Plot Area :- | 39655.00 | Total FAR Area :- | 0.00 | Total Coverage Area :- | 0.00 | Total BUA Area :- | 0.00 |
| Total Plot Area :-   | 39655.00  | Total FAR Area :-  | 0.00     |                   |      |                        |      |                   |      |
| Total Coverage Area :-   | 0.00  | Total BUA Area :-  | 0.00     |                   |      |                        |      |                   |      |
| Vice Chairman (Vice Chairman)  |   |                    |          |                   |      |                        |      |                   |      |

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