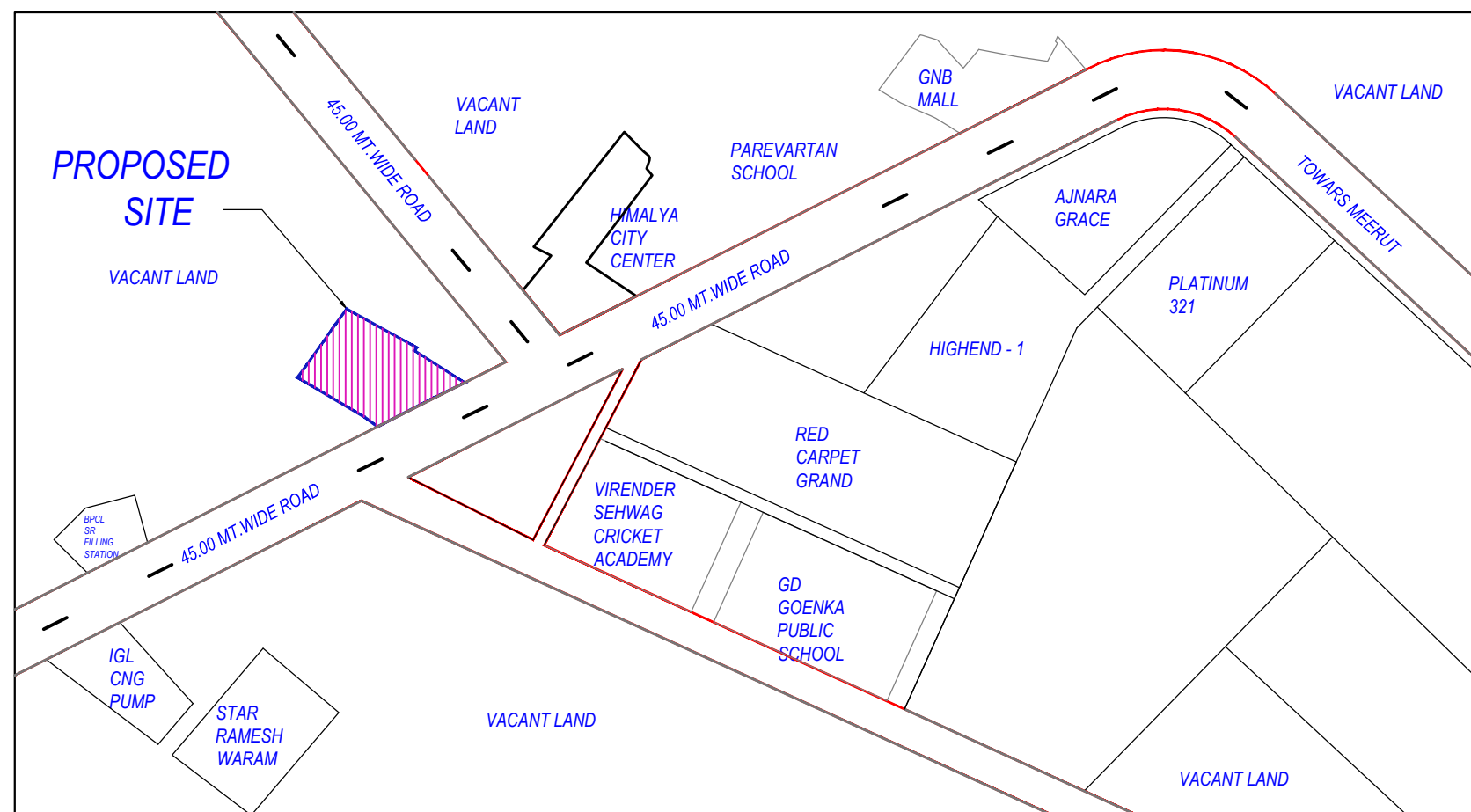
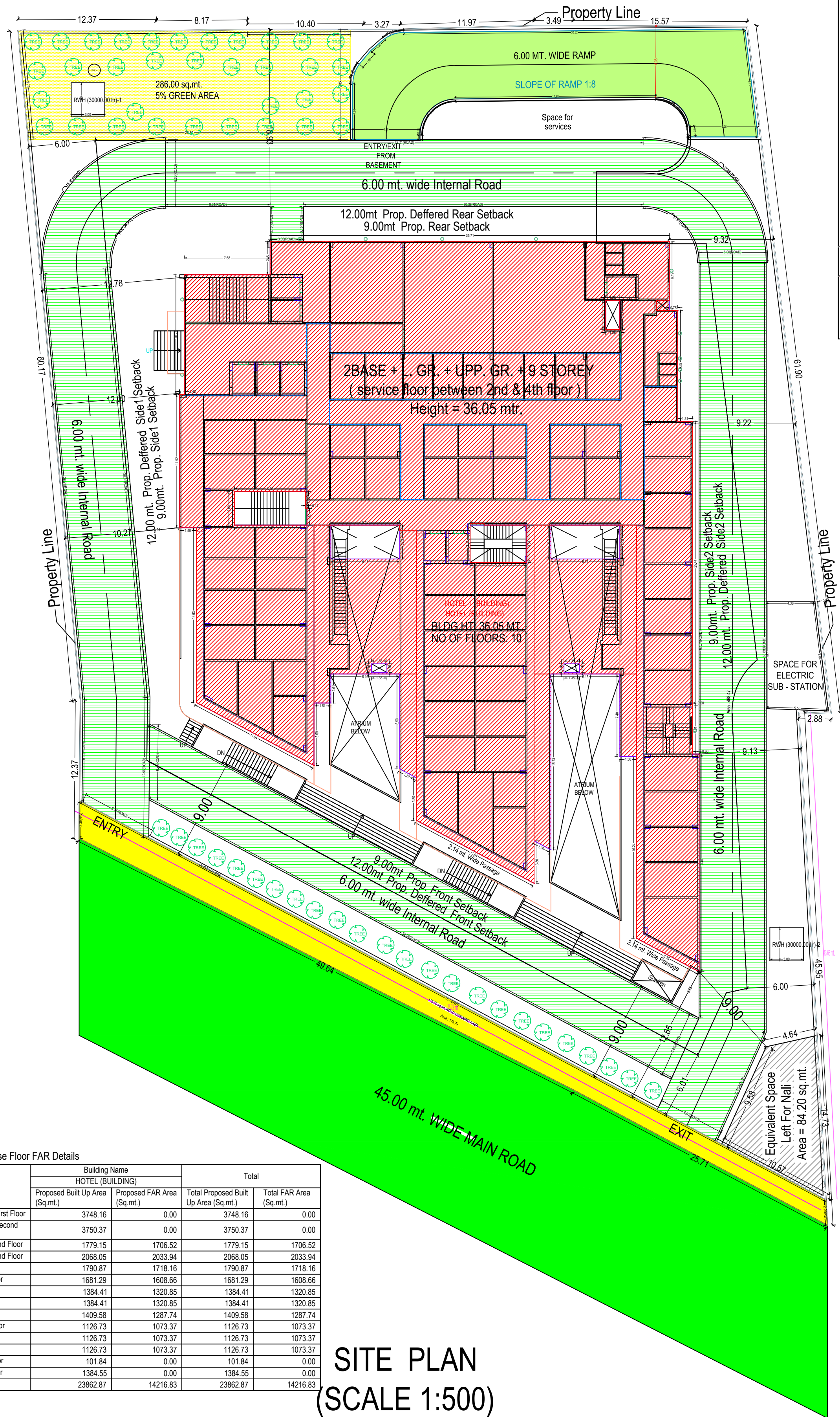
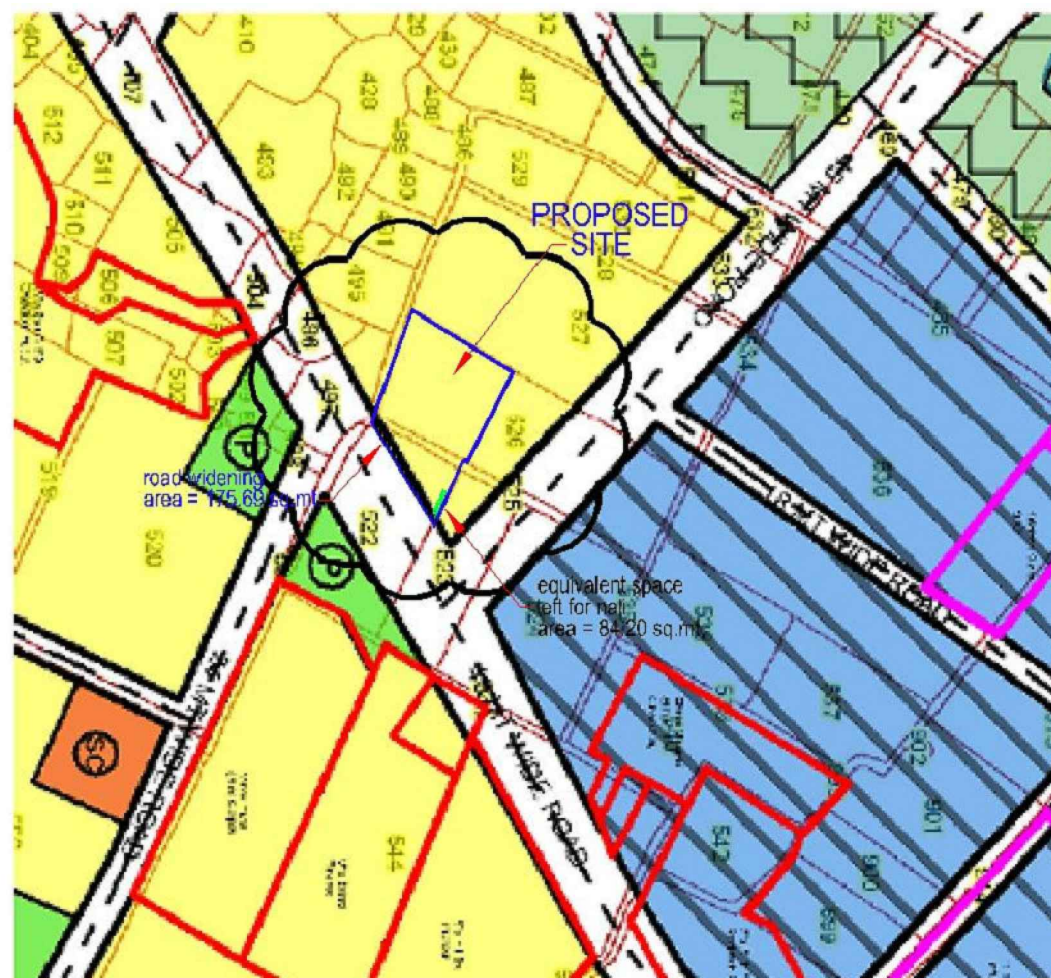


Project Title : SUBMISSION DRAWING FOR THE PROPOSED HOTEL BUILDING AT KHASRA NO. - 522 M & 526 D,M VILLAGE NOOR NAGAR , GHAZIABAD ( U.P. ) , M/s. - GARG REALTECH PVT. LTD. , ( THROUGH - Mr. - RAVINDRA KUMAR GARG & Mr. - SAHIL GARG )

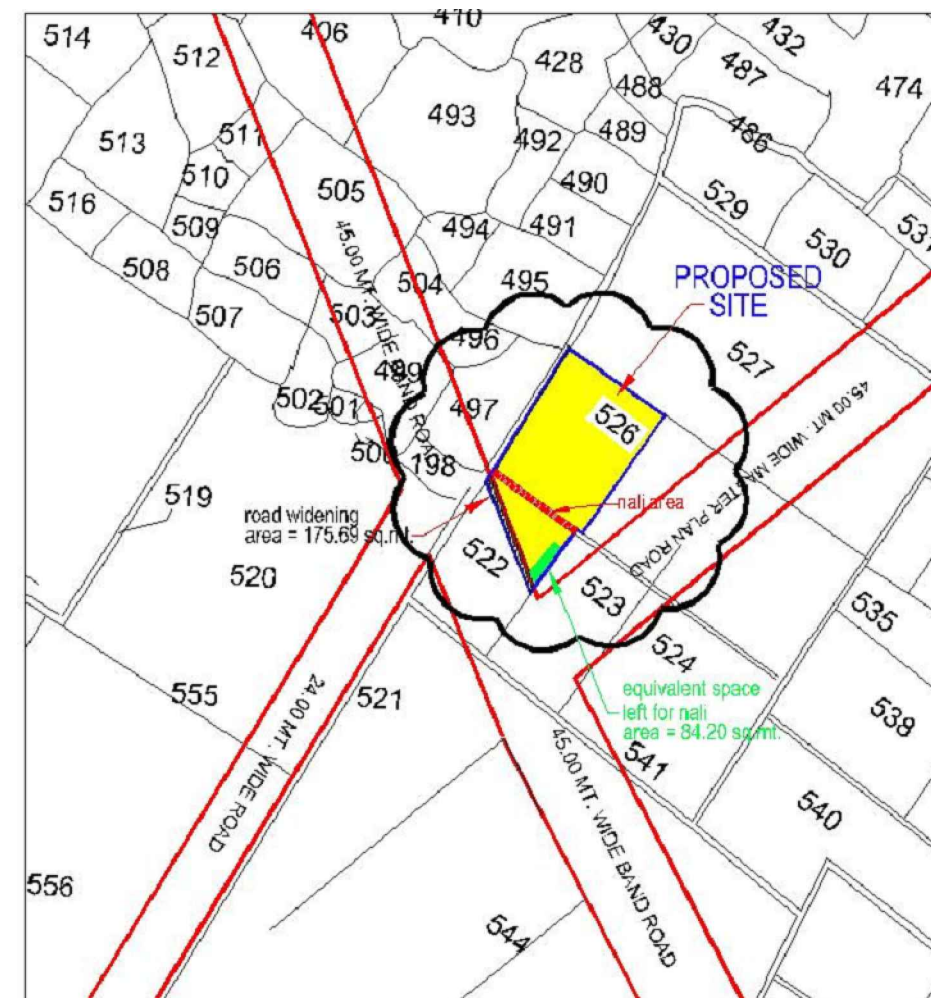
|                 |                  |       |       |
|-----------------|------------------|-------|-------|
| File No         | GDA/BP/21-22/104 | Sheet | 1     |
| Submission Date | 2022-12-27       | Scale | 1:100 |



KEY PLAN



site superimposed on Zonal plan



site superimposed on khasra plan

Tree Details (Table 3h)

| Plot        | Name | Reqd | Prop |
|-------------|------|------|------|
| PLOT KH 526 | Tree | 58   | 58   |

| PARKING DETAIL                   |                                                                                                                                                                                               |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                | REQUIRED PARKING FOR HOTEL , COMMERCIAL , SERVICE APARTMENT F.A.R. AREA<br>PARKING REQUIRED @ 1.5 e.c.s. PER 100.00 sq.mt. area<br>so = 14,256.82 x 1.50 / 100<br>= 213.85 (say - 214 e.c.s.) |
| 2                                | PROVIDED E.C.S                                                                                                                                                                                |
| a                                | FIRST BASEMENT<br>NORMAL PARKING = 42 E.C.S.<br>MACHANICAL PARKING 2 TIER = 33 X 2 = 66<br>= 108 E.C.S                                                                                        |
| b                                | SECOND BASEMENT<br>NORMAL PARKING = 45 E.C.S.<br>MACHANICAL PARKING 2 TIER = 31 X 2 = 62<br>= 107 E.C.S                                                                                       |
| TOTAL PROVIDED E.C.S = 215 E.C.S |                                                                                                                                                                                               |

| AREA STATEMENT                                                 |                                          |
|----------------------------------------------------------------|------------------------------------------|
| VERSION NO: 1.0.82<br>VERSION DATE: 12/10/2022                 |                                          |
| PROJECT DETAIL                                                 |                                          |
| Authority: Ghaziabad Development Authority                     | Plot Use: Commercial                     |
| Authority/Class: Category A                                    | Plot Sub-Use: Hotel                      |
| Authority/Grade: Development Authority (DA)                    | Development Plan: Zonal Development Plan |
| Case/Track: Regular                                            | Land Use Zone: Residential Use Zone      |
| Project Type: Building Permission                              | Land Sub-Use: Residential Zone           |
| Name of Development: NEW                                       | Layout Type: NA                          |
| Development Area: Undeveloped Area                             |                                          |
| Sub-Development Area: Other Town Area                          |                                          |
| Special Project: NA                                            |                                          |
| Site Address: Direct Chakrabarti, Tehsil Ghaziabad, Village NA | Sq. Mts.                                 |
| AREA DETAILS:                                                  |                                          |
| 1. Area of Plot As per record                                  | 286.00                                   |
| 2. Document Area                                               | 286.00                                   |
| 3. As per site condition                                       | 286.00                                   |
| 4. Area of Plot Considered                                     | 286.00                                   |
| 5. Deduction for                                               |                                          |
| a) Proposed roads                                              | 175.76                                   |
| b) Road Widening Area                                          | 175.76                                   |
| c) Utility Reservations                                        | 175.76                                   |
| d) Total                                                       | 175.76                                   |
| 6. Net Area of plot (1 - 2) AREA OF PLOT                       | 5714.12                                  |
| 7. Road Widening Area                                          | 175.76                                   |
| 8. Green and open space                                        | 286.00                                   |
| 9. Plot Area For Coverage                                      | 5714.12                                  |
| 10. Plot Area For F.A.R.                                       | 14256.82                                 |
| 11. Total Permissible F.A.R. Area (2.50)                       | 14256.82                                 |
| 12. Total Permissible F.A.R. Area (2.50)                       | 14256.82                                 |
| 13. Total Built up area permissible at:                        | 2285.65                                  |
| 14. Proposed Coverage Area (50.00 %)                           | 2034.09                                  |
| 15. Total Prop. Coverage Area (50.00 %)                        | 2034.09                                  |
| 16. Balance coverage area (4.50 %)                             | 251.66                                   |
| Proposed Area at:                                              |                                          |
| Proposed Built up                                              | Proposed F.S.I.                          |
| Basement First Floor                                           | 3750.37                                  |
| Basement Second Floor                                          | 3750.37                                  |
| Lower Ground Floor                                             | 1779.15                                  |
| Upper Ground Floor                                             | 2068.05                                  |
| First Floor                                                    | 1790.87                                  |
| Second Floor                                                   | 1681.29                                  |
| Third Floor                                                    | 1384.41                                  |
| Fourth Floor                                                   | 1384.41                                  |
| Fifth Floor                                                    | 1409.58                                  |
| Sixth Floor                                                    | 1409.58                                  |
| Seventh Floor                                                  | 1126.73                                  |
| Eighth Floor                                                   | 1126.73                                  |
| Ninth Floor                                                    | 1126.73                                  |
| Ten Floor                                                      | 101.84                                   |
| Service Floor                                                  | 1384.55                                  |
| Total Area                                                     | 23862.87                                 |
| Accessory Use Area considered towards computation of F.A.R.    | 40.00                                    |
| Total F.A.R. Area                                              | 14256.82                                 |
| Accessory Use Area added in Built-up Area                      | 14256.82                                 |
| Total Built-up Area:                                           | 23862.87                                 |
| Proposed F.S.I. consumed:                                      | 2.50                                     |
| Tenement Statement                                             |                                          |
| 1. Tenement Proposed At:                                       |                                          |
| a) F.F.                                                        | 4.00                                     |
| b) G.F.                                                        | 13.00                                    |
| c) Total                                                       | 17.00                                    |
| d) Total Tenements (3 + 4)                                     | 20                                       |
| Parking Statement                                              |                                          |
| 1. Parking Space Required as per Regulations                   | 213.85                                   |
| 2. Proposed Parking Space:                                     | 213.85                                   |

Color Notes

| COLOR INDEX                         |  |
|-------------------------------------|--|
| PILOT BOUNDARY                      |  |
| ABUTTING ROAD                       |  |
| PROPOSED CONSTRUCTION               |  |
| COMMON PLOT                         |  |
| ROAD ALIGNMENT (ROAD WIDENING AREA) |  |
| FUTURE T.P. SCHEME DEDUCTION AREA   |  |
| EXISTING (To be retained)           |  |
| EXISTING (To be demolished)         |  |

Building Conditions Checks

| No. | Condition                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | For HOTEL (BUILDING) Increase of Mechanical parking of 50% parking provided in the Building. First check parking at the time of completion the owner shall produce technical data with regard to height. The height shall not exceed more than 5% of that required as per company specifications and the height of stack parking shall not exceed more than 2% of that required as per company specifications. |

Parking Check (Table 7b)

| Vehicle Type         | No. | Reduced Height Parking (Increase of 50% Height) | Area    | No. | Area     |
|----------------------|-----|-------------------------------------------------|---------|-----|----------|
| Equivalent Car Space | -   | -                                               | -       | 501 | 2076.25  |
| Two-Wheel Car        | -   | -                                               | -       | 64  | 882.00   |
| Total Car            | 202 | -                                               | 2777.50 | 215 | 2958.25  |
| Two-Three Parking    | -   | -                                               | -       | 64  | 833.12   |
| Other Parking        | -   | -                                               | -       | -   | 6558.58  |
| Total                | -   | -                                               | 2777.50 | -   | 10447.95 |

OWNERS NAME AND SIGNATURE

GARG REALTECH PRIVATE  
LIMITED Gargrealtech@gmail.com/9810344118  
GARG REALTECH PRIVATE  
LIMITED gargrealtech@gmail.com/9810344118

ARCHITECT'S NAME AND SIGNATURE

ANJALI AGARWAL  
Senior Architect  
13-46-58  
Ghaziabad Development Authority  
Ghaziabad, India

Structure Engineer

Shri. Ravi Kumar

Building Plan Application Number

GDA/BP/21-22/1324

Sanctioned On

13 Jan 2023

Valid Till

16 Jan 2028

Approved by

Chandra Prakash Tripathi (Chief Architect and Town Planner/

Bhagwan Das Maurya (Junior engineer)

Sanjay Mehrotra (Assistant Engineer)

Arvind Kumar (Town Planner/ Executive engineer)

Chandra Prakash Tripathi (Chief Architect and Town Planner/

Brijesh kumar (Secretary)

Chandra Prakash Tripathi (Chief Architect and Town Planner/

| FAR & Unit Details |                   |                              |                                           |          |        |                              |                             |               |            |              |                            |                   |            |                         |             |       |
|--------------------|-------------------|------------------------------|-------------------------------------------|----------|--------|------------------------------|-----------------------------|---------------|------------|--------------|----------------------------|-------------------|------------|-------------------------|-------------|-------|
| Building           | No. of Same Bldg. | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA/Area in Sq.mt.) |          |        | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |               |            |              | Proposed FAR Area (Sq.mt.) |                   |            | Total FAR Area (Sq.mt.) | No. of Unit |       |
|                    |                   |                              | Duct/Vent, Duct, Chook)                   | Mummy    | Lift   |                              | Lift Machine                | Accessory Use | Wedge Area | Covered Area | Parking                    | Service Apartment | Commercial |                         |             | Hotel |
| HOTEL (BUILDING)   | 1                 | 26929.69                     | 2186.73                                   | 23862.87 | 5713.2 | 368.15                       | 29.58                       | 42.08         | 58.27      | 256.13       | 7275.24                    | 2843.01           | 2525.25    | 8545.57                 | 14216.83    | 00    |
| Grand Total:       | 1                 | 26929.69                     | 2186.73                                   | 23862.87 | 5713.2 | 368.15                       | 29.58                       | 42.08         | 58.27      | 256.13       | 7275.24                    | 2843.01           | 2525.25    | 8545.57                 | 14216.83    | 00    |

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

ISO\_AU\_841.00\_x\_1189.00\_MM)

|                        |         |                   |          |
|------------------------|---------|-------------------|----------|
| Total Plot Area :-     | 5714.12 | Total FAR Area :- | 14256.82 |
| Total Coverage Area :- | 2034.09 | Total BUA Area :- | 23810.78 |



BASEMENT SECOND FLOOR PLAN  
(SCALE 1:100)



BASEMENT FIRST FLOOR PLAN  
(SCALE 1:100)

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ISO\_A0\_(841.00\_x\_1189.00\_MM)

|                        |         |                   |          |
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| Total Coverage Area :- | 2034.09 | Total BUA Area :- | 23910.78 |

|                                                                                                                                                                  |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| OWNER'S NAME AND SIGNATURE                                                                                                                                       |                    |
| GARG REALTECH PRIVATE LIMITED, Gargrealtch.con@gmail.com, 9810344118<br>GARG REALTECH PRIVATE LIMITED, Gargrealtch.con@gmail.com, 9810344118<br><i>R.K. Garg</i> |                    |
| ARCHITECT'S NAME AND SIGNATURE                                                                                                                                   | STRUCTURE ENGINEER |
| ANUJ AGARWAL<br>Digitally signed by Anuj Agarwal<br>DN: cn=ANUJ AGARWAL, o=ANUJ AGARWAL, ou=ANUJ AGARWAL, email=anuj.agarwal@gmail.com, c=IN                     |                    |
| Ghaziabad Development Authority                                                                                                                                  |                    |
|                                                                                                                                                                  |                    |

Building Plan Application Number  
GDA/BP/21-22/1324

Sanctioned On  
13 Jan 2023

Valid Till  
16 Jan 2028

Approved By  
Chandra Prakash Tripathi (Chief Architect and Town Planner/)

Examined By  
Bhagwan Das Maurya (Junior engineer)

Sanjay Mehrotra (Assistant Engineer)

Arvind Kumar (Town Planner/ Executive engineer)

Chandra Prakash Tripathi (Chief Architect and Town Planner/)

Brijesh kumar (Secretary)

Chandra Prakash Tripathi (Chief Architect and Town Planner/)



(LEVEL - 2.15 MT.)  
LOWER GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



(LEVEL - 1.20 MT.)  
UPPER GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)

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OWNER'S NAME AND SIGNATURE  
GARG REALTECH PRIVATE  
LIMITED.gargrealtechcare@gmail.com.9810344118  
GARG REALTECH PRIVATE  
LIMITED.gargrealtechcare@gmail.com.9810344118

ARCHITECT'S NAME AND SIGNATURE  
ANUJ AGARWAL  
Designated by Anuj  
Agarwal 19903  
Date: 17.01.2023  
13:46:58  
Organization: Ghaziabad  
Development Authority  
Designation: Architect

STRUCTURE ENGINEER  
ANUJ AGARWAL  
Designated by Anuj  
Agarwal 19903  
Date: 17.01.2023  
13:46:58  
Organization: Ghaziabad  
Development Authority  
Designation: Architect



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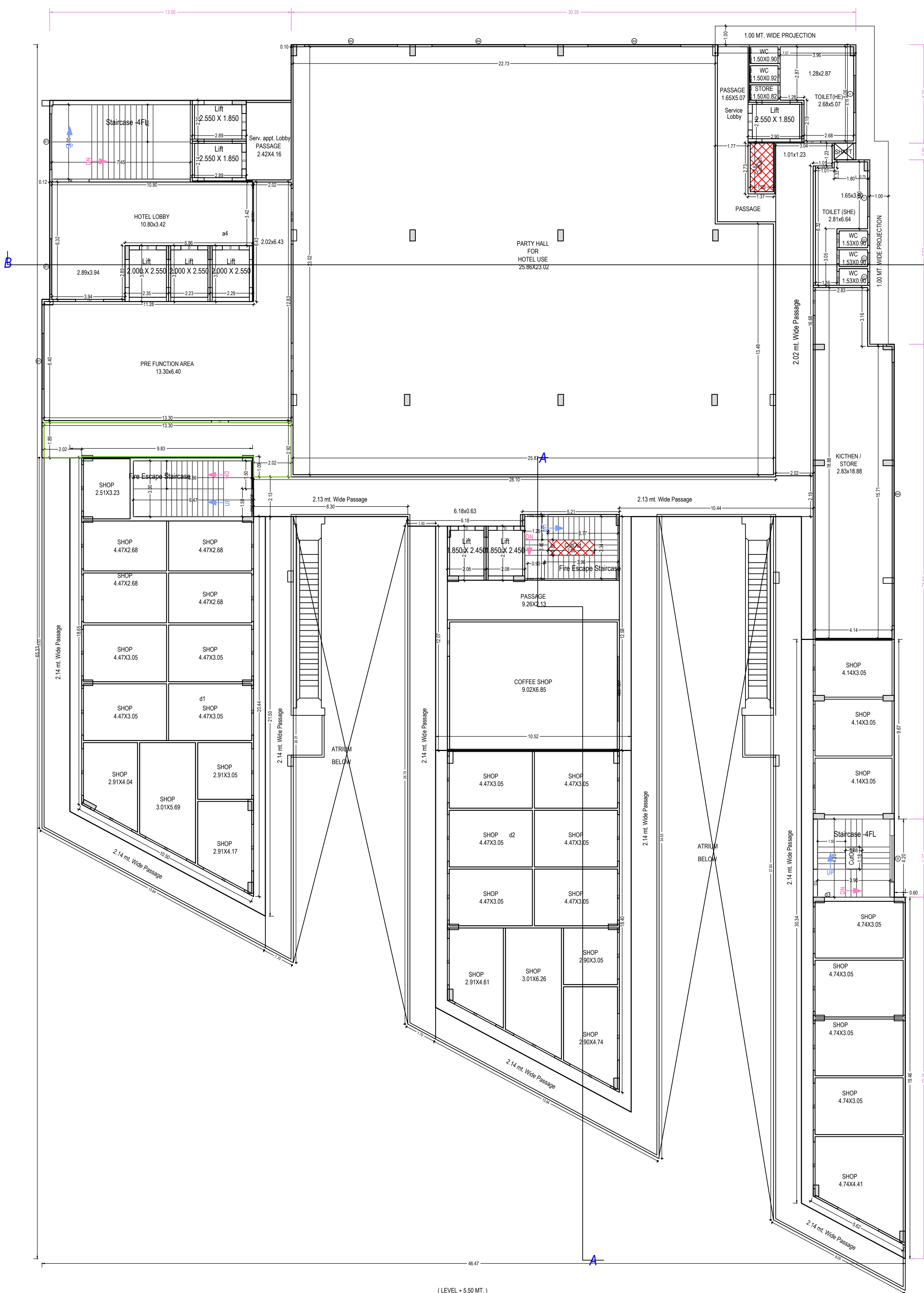
Sanjay Mehrotra (Assistant Engineer)

Arvind Kumar (Town Planner/ Executive engineer)

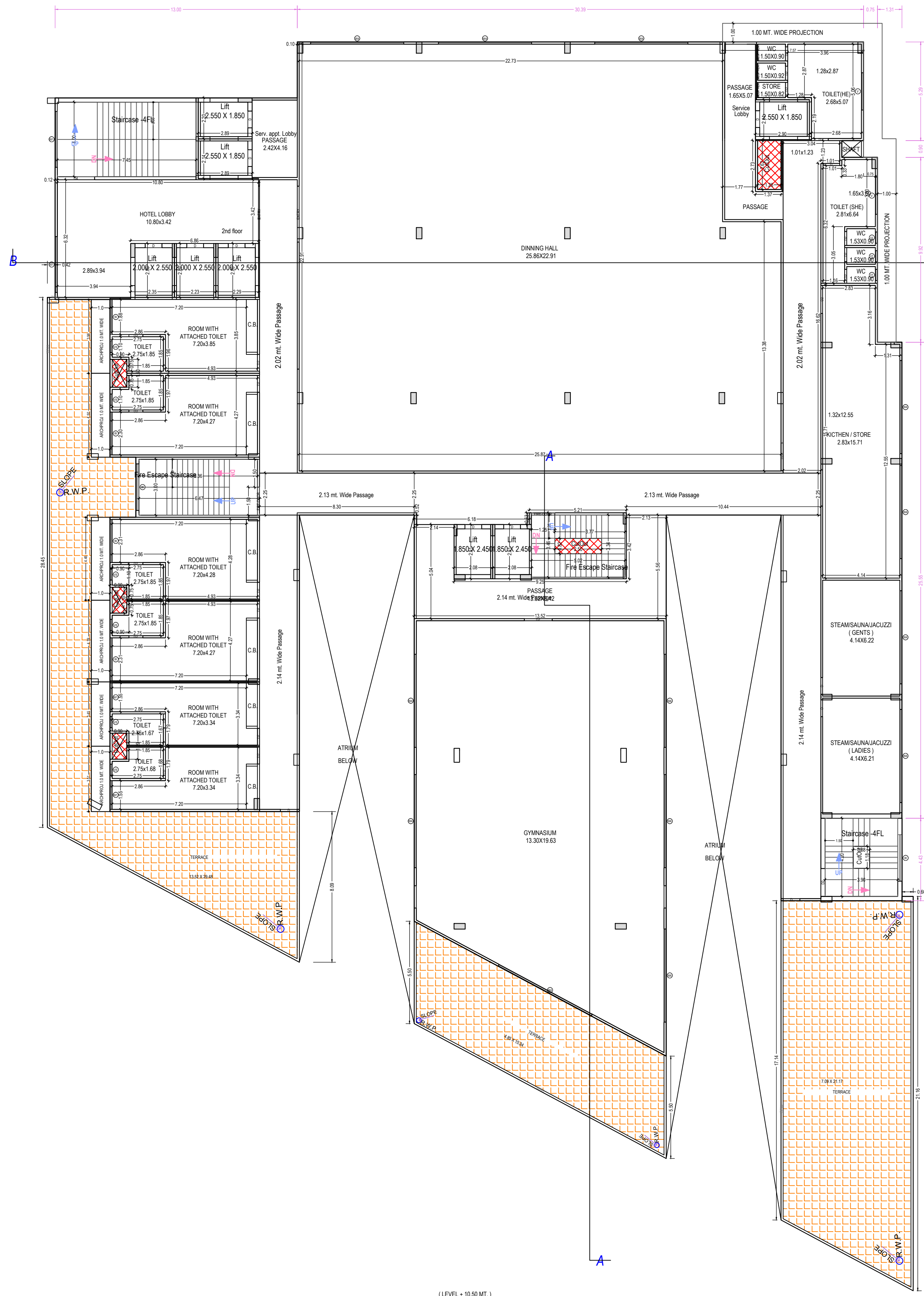
Chandra Prakash Tripathi (Chief Architect and Town Planner/

Brijesh kumar (Secretary)

Chandra Prakash Tripathi (Chief Architect and Town Planner/



( LEVEL + 5.50 MT. )  
FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



( LEVEL + 10.50 MT. )  
SECOND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)

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|                        |         |                   |          |
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|                                                                                                                                                             |                    |
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| ARCHITECT'S NAME AND SIGNATURE                                                                                                                              | STRUCTURE ENGINEER |
| ANUJ AGARWAL<br>Designing Architect<br>Architect Registration<br>No. 13146/58<br>Organization: Ghaziabad<br>Development Authority<br>Designation: Architect |                    |
|                                                                                                                                                             |                    |
|                                                                                                                                                             |                    |
| Ghaziabad Development Authority                                                                                                                             |                    |

Building Plan Application Number  
GDA/BP/21-22/1324

Sanctioned On  
13 Jan 2023

Valid Till  
16 Jan 2028

Approved By  
Chandra Prakash Tripathi (Chief Architect and Town Planner/

Brijwan Das Maurya (Junior engineer)

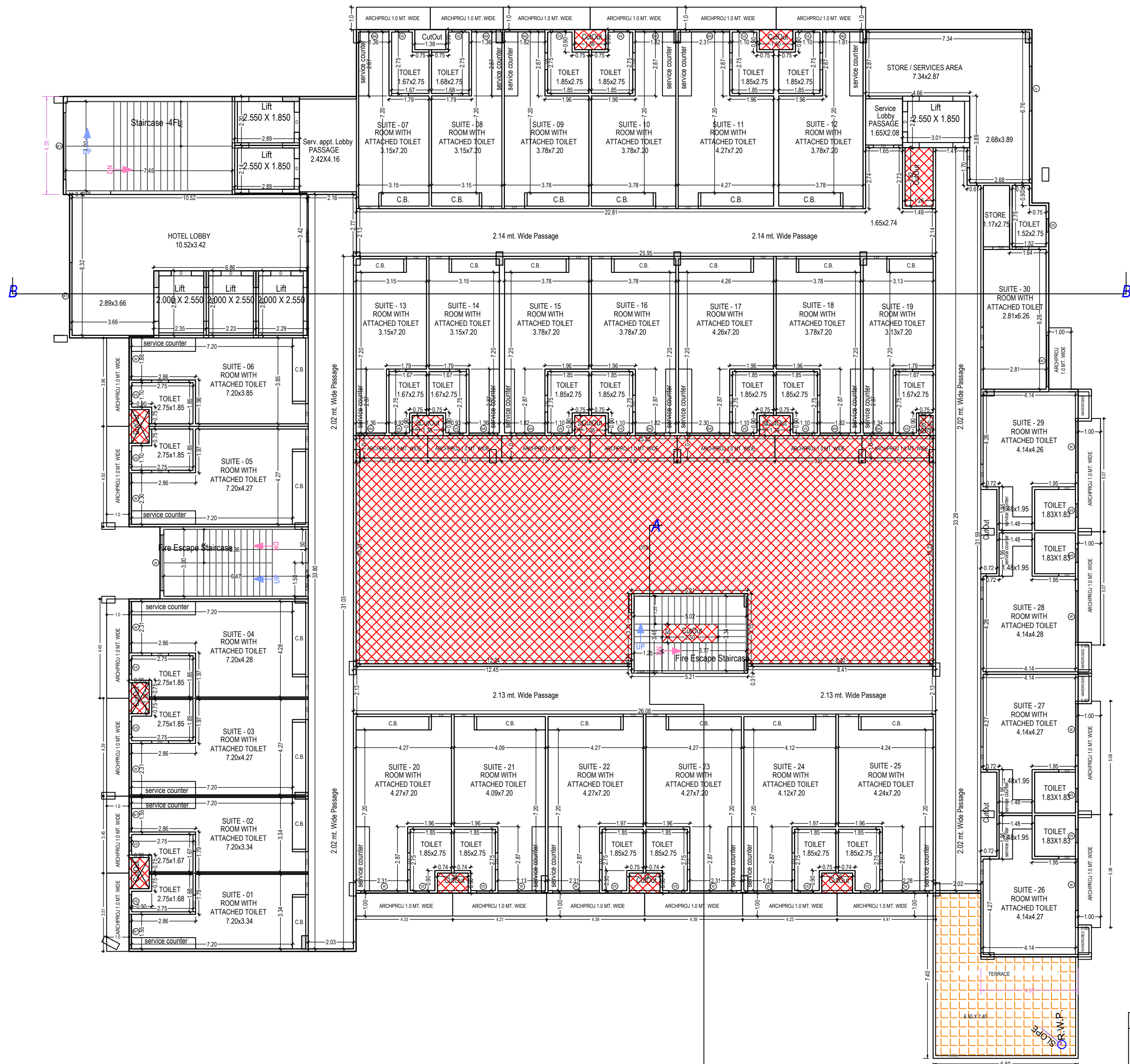
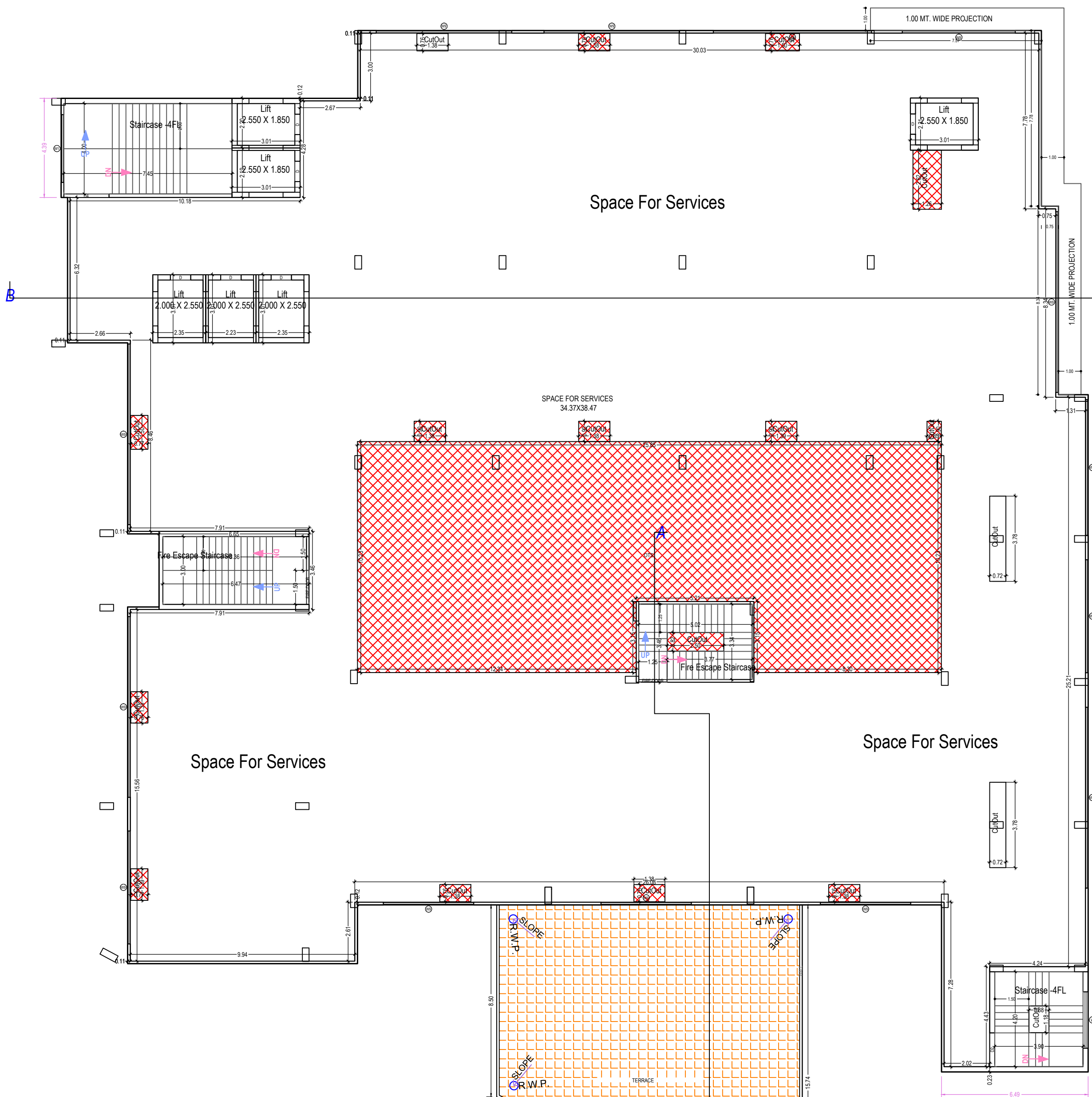
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Brijesh kumar (Secretary)

Chandra Prakash Tripathi (Chief Architect and Town Planner/



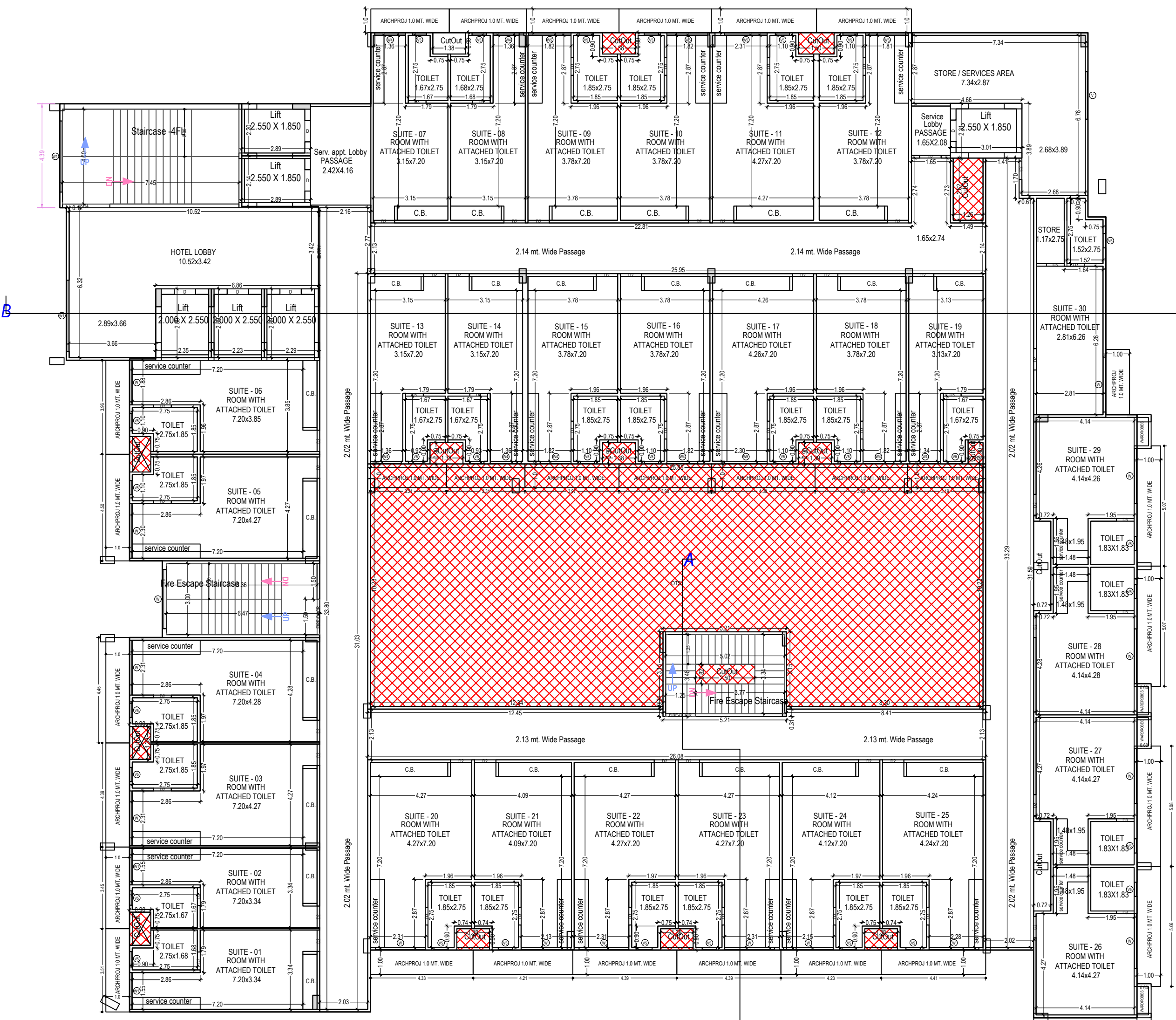
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| OWNER'S NAME AND SIGNATURE                                                                                                                                               |                                                                                       |
| GARG REALTECH PRIVATE<br>LIMITED, Gargrealtch, csm@gmail.com, 9810344118<br>GARG REALTECH PRIVATE<br>LIMITED, gargrealtch, csm@gmail.com, 9810344118<br><i>R.K. Garg</i> |                                                                                       |
| ARCHITECT'S NAME AND SIGNATURE                                                                                                                                           | STRUCTURE ENGINEER                                                                    |
| ANIL AGARWAL<br>Design: Anil Aggarwal<br>Architect: 13500<br>Date: 17-01-2023<br>Organization: Ghaziabad<br>Department: Authority<br>Designation: Architect              |                                                                                       |
|                                                                                     |  |
| Ghaziabad Development Authority                                                                                                                                          |                                                                                       |

|                                                                             |  |
|-----------------------------------------------------------------------------|--|
| Building Plan Application Number<br>GDA/BP/21-22/1234                       |  |
| Signed On<br>13 Jan 2023                                                    |  |
| Valid Till<br>16 Jan 2028                                                   |  |
| Approved By<br>Chandra Prakash Tripathi (Chief Architect and Town Planner/) |  |
| Examined By<br>Bhagwan Das Maurya (Junior engineer)                         |  |
| Sanjay Mehrotra (Assistant Engineer)                                        |  |
| Arvind Kumar (Town Planner/ Executive engineer)                             |  |
| Chandra Prakash Tripathi (Chief Architect and Town Planner/)                |  |
| Brijesh kumar (Secretary)                                                   |  |
| Chandra Prakash Tripathi (Chief Architect and Town Planner/)                |  |

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ISO\_A0\_(841.00\_x\_1189.00\_MM)

|                        |         |                   |          |
|------------------------|---------|-------------------|----------|
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| Total Coverage Area: - | 2034.09 | Total BUA Area: - | 23910.78 |



(LEVEL - 20.80 MT.)  
FIFTH FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



(LEVEL - 23.85 MT.)  
SIXTH FLOOR PLAN  
(Proposed)  
(SCALE 1:100)

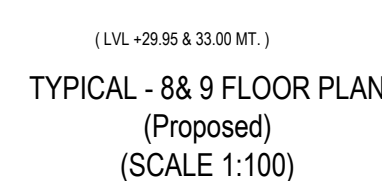
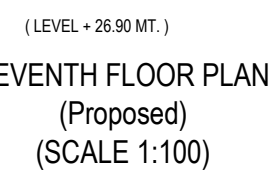
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ISO\_A0\_841.00\_x\_1189.00\_MM

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Total Coverage Area :- 2034.09

Total FAR Area :- 14256.82  
Total BUA Area :- 23910.78

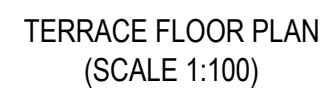
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| ARCHITECT'S NAME AND SIGNATURE                                                                                                                                       | STRUCTURE ENGINEER              |
| ANIL AGARWAL<br>Daily signed by Anil<br>Architect/REGD<br>Date: 17-01-2023<br>Organization: Ghaziabad<br>Designation: Architect                                      |                                 |
|                                                                                 | Ghaziabad Development Authority |
| Building Plan Application Number<br>GDA/BP/21-22/1324                                                                                                                |                                 |
| Sanctioned On<br>13 Jan 2023                                                                                                                                         |                                 |
| Valid Till<br>16 Jan 2028                                                                                                                                            |                                 |
| Approved By<br>Chandra Prakash Tripathi (Chief Architect and Town Planner/)                                                                                          |                                 |
| Examined By<br>Bhagwan Das Maurya (Junior engineer)                                                                                                                  |                                 |
| Sanjay Mehrotra (Assistant Engineer)                                                                                                                                 |                                 |
| Arvind Kumar (Town Planner/ Executive engineer)                                                                                                                      |                                 |
| Chandra Prakash Tripathi (Chief Architect and Town Planner/)                                                                                                         |                                 |
| Brijesh kumar (Secretary)                                                                                                                                            |                                 |
| Chandra Prakash Tripathi (Chief Architect and Town Planner/)                                                                                                         |                                 |



ISO\_A0 (841.00 x 1189.00 MM)

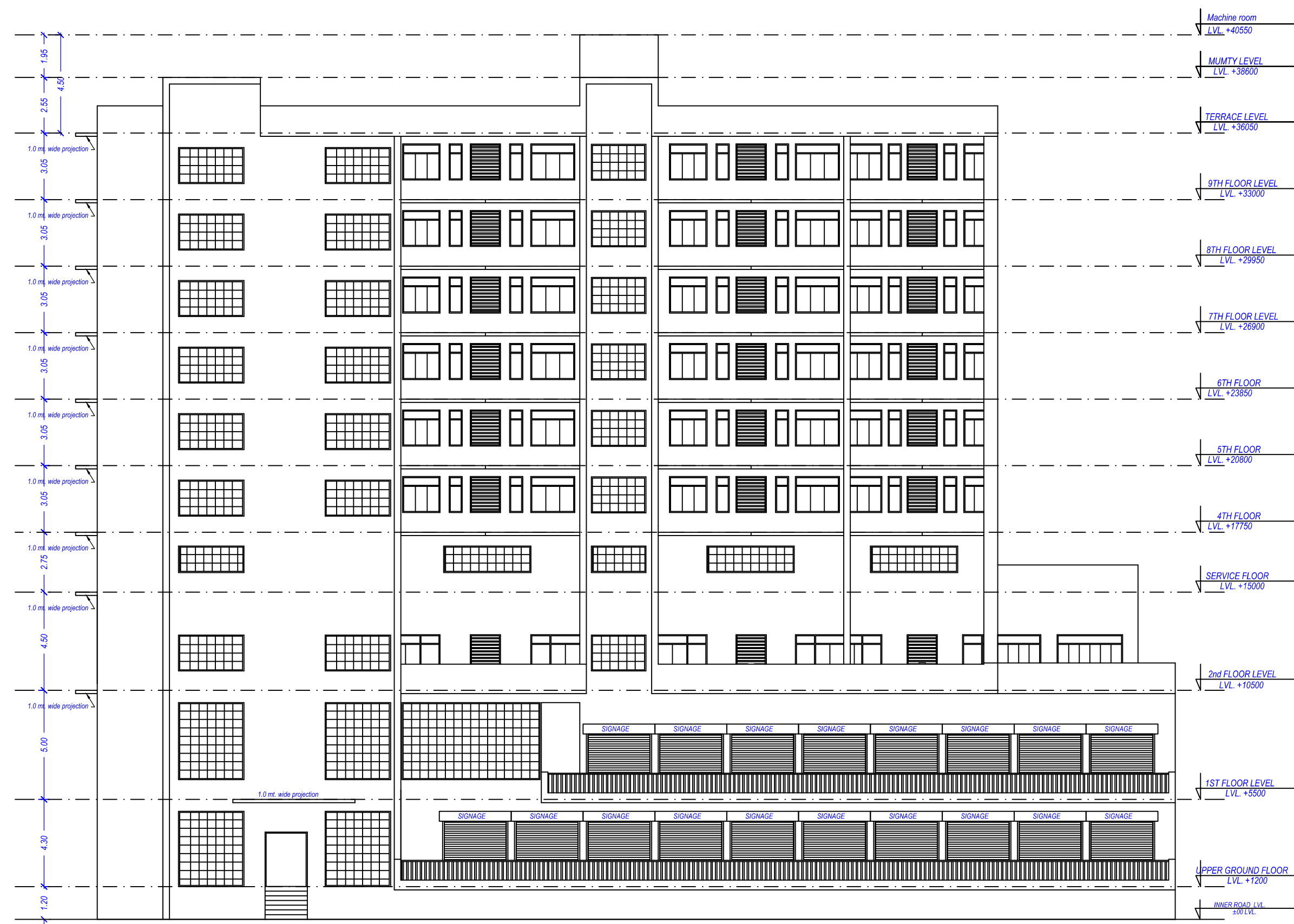
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OWNER'S NAME AND SIGNATURE</b>                                                                                                                                            |                                                                                                                                                                                                                                                                                          |
| GARO REALTECH PRIVATE<br>LIMITED Gargaretech.care@gmail.com.9810344181                                                                                                       |                                                                                                                                                                                                                                                                                          |
| GARO REALTECH PRIVATE<br>LIMITED gargaretech.care@gmail.com.9810344181                                                                                                       |                                                                                                                                                                                                                                                                                          |
|                                                                                         |                                                                                                                                                                                                                                                                                          |
| <b>ARCHITECT'S NAME AND SIGNATURE</b>                                                                                                                                        | <b>STRUCTURE ENGINEER</b>                                                                                                                                                                                                                                                                |
| ANUJA AGGARWAL<br>Dedicatedly engaged by Shree<br>AG-0609/15003<br>Date: 17 Jan 2023<br>13:46:56<br>Organization: Ghazibabad<br>Development Authority<br>Delhi-NCR Architect |                                                                                                                                                                                                                                                                                          |
|                                                                                         | Ghazibad Development Authority<br><br>Address:-<br>Plot No. 10, Sector 10,<br>Gurgaon, Haryana - 122001<br>Phone:- +91 9810344181<br>Email:- gargaretech@gmail.com<br>Website:- www.gargaretech.com |

|  |                                                             |
|--|-------------------------------------------------------------|
|  | Chandra Prakash Tripathi (Chief Architect and Town Planner/ |
|--|-------------------------------------------------------------|



| BUILDING NAME    | NAME      | LENGTH | HEIGHT | NOS |
|------------------|-----------|--------|--------|-----|
| POTEL (BUILDING) | D0        | 0.75   | 2.10   | 76  |
| POTEL (BUILDING) | D3        | 0.75   | 2.10   | 668 |
| POTEL (BUILDING) | D2        | 0.83   | 2.10   | 02  |
| POTEL (BUILDING) | D         | 0.90   | 2.10   | 63  |
| POTEL (BUILDING) | FIRE-DOOR | 1.20   | 2.10   | 01  |
| POTEL (BUILDING) | D0        | 0.90   | 2.50   | 180 |
| POTEL (BUILDING) | D         | 0.90   | 2.50   | 07  |
| POTEL (BUILDING) | D1        | 1.20   | 2.50   | 05  |
| POTEL (BUILDING) | FIRE-DOOR | 1.25   | 2.10   | 10  |
| POTEL (BUILDING) | FIRE-DOOR | 1.10   | 2.10   | 11  |
| POTEL (BUILDING) | D         | 1.50   | 2.50   | 21  |
| POTEL (BUILDING) | D         | 1.50   | 2.50   | 21  |
| POTEL (BUILDING) | ENTRY     | 2.00   | 2.50   | 03  |
| POTEL (BUILDING) | D4        | 2.00   | 2.50   | 14  |
| POTEL (BUILDING) | RS        | 2.50   | 2.50   | 175 |
| POTEL (BUILDING) | D         | 3.00   | 2.50   | 11  |

| Torsion Checks (Table 8a-1) |                       |             |             |              |             |      |
|-----------------------------|-----------------------|-------------|-------------|--------------|-------------|------|
| Storey Name                 | Slab/Case Name        | Height (mm) | Tread Width | Riser Height | Ratting (%) |      |
| BASEMENT SECOND FLOOR PLAN  | Fire Escape Staircase | 1.50        | 0.280       | 0.000        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 2.00        | 0.300       | 0.000        | 1.00        | 1.00 |
|                             | ST/EMERUSE            | 2.00        | 0.300       | 0.000        | 1.00        | 1.00 |
| BASEMENT FIRST FLOOR PLAN   | Fire Escape Staircase | 1.50        | 0.280       | 0.000        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 2.00        | 0.300       | 0.000        | 1.00        | 1.00 |
|                             | ST/EMERUSE            | 1.50        | 0.300       | 0.000        | 1.00        | 1.00 |
| LOWER GROUND FLOOR PLAN     | Fire Escape Staircase | 1.50        | 0.280       | 0.135        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 1.25        | 0.280       | 0.130        | 1.00        | 1.00 |
|                             | Fire Escape Staircase | 1.50        | 0.300       | 0.051        | 1.00        | 1.00 |
| UPPER GROUND FLOOR PLAN     | Staircase-4R1         | 2.00        | 0.300       | 0.051        | 1.00        | 1.00 |
|                             | Fire Escape Staircase | 1.50        | 0.280       | 0.148        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 1.25        | 0.280       | 0.143        | 1.00        | 1.00 |
| FIRST FLOOR PLAN            | Fire Escape Staircase | 1.50        | 0.300       | 0.111        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 2.00        | 0.300       | 0.077        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 1.50        | 0.280       | 0.139        | 1.00        | 1.00 |
| SECOND FLOOR PLAN           | Fire Escape Staircase | 1.50        | 0.280       | 0.168        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 2.00        | 0.300       | 0.069        | 1.00        | 1.00 |
|                             | Fire Escape Staircase | 1.25        | 0.280       | 0.177        | 1.00        | 1.00 |
| THIRD FLOOR PLAN            | Staircase-4R1         | 1.50        | 0.280       | 0.163        | 1.00        | 1.00 |
|                             | Fire Escape Staircase | 1.25        | 0.280       | 0.161        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 2.00        | 0.300       | 0.075        | 1.00        | 1.00 |
| FOURTH FLOOR PLAN           | Staircase-4R1         | 1.50        | 0.300       | 0.125        | 1.00        | 1.00 |
|                             | Fire Escape Staircase | 1.25        | 0.280       | 0.113        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 2.00        | 0.300       | 0.099        | 1.00        | 1.00 |
| FIFTH FLOOR PLAN            | Fire Escape Staircase | 1.25        | 0.280       | 0.109        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 1.50        | 0.280       | 0.111        | 1.00        | 1.00 |
|                             | ST/EMERUSE            | 2.00        | 0.300       | 0.127        | 1.00        | 1.00 |
| SIXTH FLOOR PLAN            | Fire Escape Staircase | 1.25        | 0.280       | 0.109        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 1.50        | 0.280       | 0.117        | 1.00        | 1.00 |
|                             | ST/EMERUSE            | 2.00        | 0.300       | 0.127        | 1.00        | 1.00 |
| SEVENTH FLOOR PLAN          | Fire Escape Staircase | 1.25        | 0.280       | 0.109        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 1.50        | 0.280       | 0.117        | 1.00        | 1.00 |
|                             | ST/EMERUSE            | 2.00        | 0.300       | 0.127        | 1.00        | 1.00 |
| TYPICAL 8&9 FLOOR PLAN      | Fire Escape Staircase | 1.25        | 0.280       | 0.117        | 1.00        | 1.00 |
|                             | ST/EMERUSE            | 2.00        | 0.300       | 0.127        | 1.00        | 1.00 |
|                             | Fire Escape Staircase | 1.25        | 0.280       | 0.109        | 1.00        | 1.00 |
| TERRACE FLOOR PLAN          | Fire Escape Staircase | 1.25        | 0.280       | 0.000        | 1.00        | 1.00 |
|                             | Staircase-4R1         | 2.00        | 0.300       | 0.000        | 1.00        | 1.00 |
|                             | MULTI                 | 2.00        | 0.300       | 0.000        | 1.00        | 1.00 |

[illegible]

|                                |                            |
|--------------------------------|----------------------------|
| Total Plot Area: - 5714.12     | Total FAR Area: - 14256.82 |
| Total Coverage Area: - 2034.09 | Total BUA Area: - 23910.78 |