





THE DRAWING IS THE PROPERTY OF THE ARCHITECT AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE PERMISSION OF THE ARCHITECT.

NORTH

**PROJECT:-**  
 PROPOSED GROUP HOUSING-1 AT KHARSA NO  
 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410,  
 411-412 (P/400/07), 407 & 409/02, IN OMAXE  
 INTEGRATED TOWNSHIP AT SULTANPUR ROAD,  
 LUCKNOW (U.P.)

- NOTES**
1. All dimensions are in meters unless otherwise specified.
  2. The proposed plot area is 10000 sq. meters. The area of the plot is 10000 sq. meters. The area of the plot is 10000 sq. meters.
  3. The proposed plot area is 10000 sq. meters. The area of the plot is 10000 sq. meters. The area of the plot is 10000 sq. meters.
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  19. The proposed plot area is 10000 sq. meters. The area of the plot is 10000 sq. meters. The area of the plot is 10000 sq. meters.
  20. The proposed plot area is 10000 sq. meters. The area of the plot is 10000 sq. meters. The area of the plot is 10000 sq. meters.



**DRAWING TITLE**  
 REvised SUBMISSION DRAWING  
 (AS PER T.N.A.S.)

**ARCHITECT**

**SCALE**  
 AS SHOWN

**DATE**  
 20/08/2024

**CLIENT/OWNER**  
**OMAXE**  
 INTEGRATED TOWNSHIP  
 SULTANPUR ROAD, KHARSA NO. 400-412  
 LUCKNOW, U.P.

**ARCHITECT'S SIGNATURE**  
 ARCHITECT'S SIGNATURE

**DRAWING NUMBER**  
 407-00001A-00-001



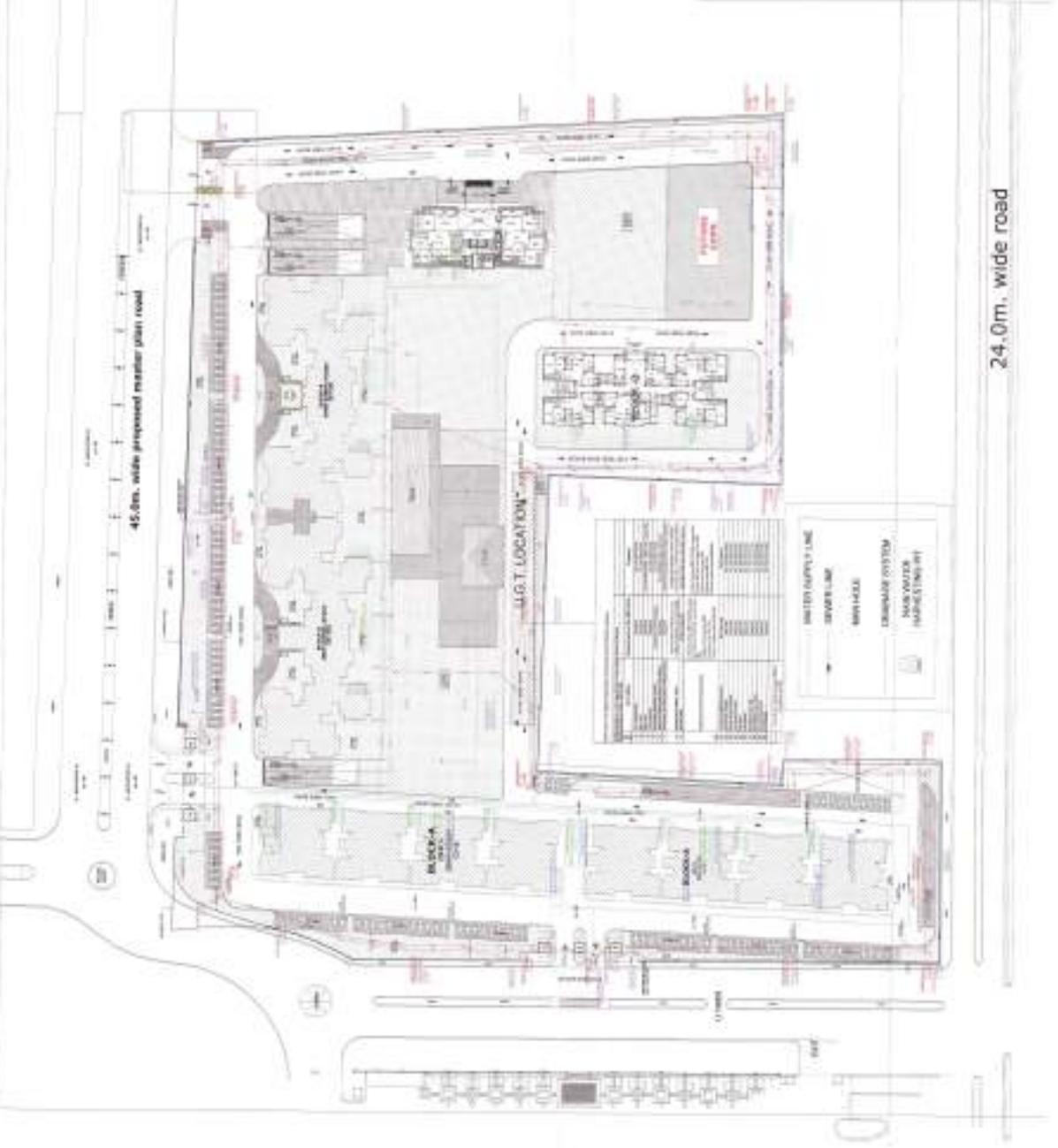
**BASEMENT PLAN-2**



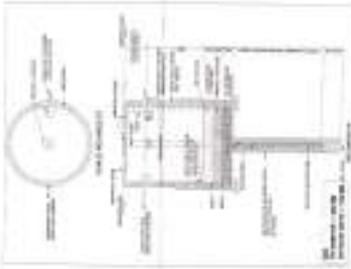








NO.	DESCRIPTION	REVISION
1	ISSUED FOR PERMIT	
2	ISSUED FOR PERMIT	
3	ISSUED FOR PERMIT	
4	ISSUED FOR PERMIT	
5	ISSUED FOR PERMIT	
6	ISSUED FOR PERMIT	
7	ISSUED FOR PERMIT	
8	ISSUED FOR PERMIT	
9	ISSUED FOR PERMIT	
10	ISSUED FOR PERMIT	



**PROJECT:**  
 PROPOSED GROUP HOUSING-1 AT KUALA NEKA  
 NO. 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

**NOTES:**

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE MALAYSIAN STANDARDS (MS) AND THE MALAYSIAN BUILDING REGULATIONS (MBR).
3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE RELEVANT AUTHORITIES.
4. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES.
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10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES.



**DRAWING TITLE:** REVISION SUBMISSION DRAWING  
**ARCHITECT:** [Name]  
**SCALE:** AS SHOWN  
**DATE:** [Date]  
**CLIENT:** [Name]  
**PROJECT:** [Name]  
**OMAXE**  
 OMAXE LTD.  
 CIVIL ENGINEERS & ARCHITECTS  
 SUKSES, SUKSES, SUKSES  
 CALL: 011-4333 3333  
**APPROVED:** [Signature]  
**DATE:** [Date]  
**DRAWING NUMBER:** [Number]

45-ftm. wide proposed master plan road

24-ftm. wide road



KEY PLAN  
DATE: 11/20/2011

**PROJECT:**  
 PROPOSED GROUP HOUSINGS 1 AT CHANSAH RD  
 480/481, 482, 483, 484, 485, 486, 486/7, 488-490,  
 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, CHANSAH  
 HIGHWAY TOWNSHIP AT SULTANPUR ROAD  
 LUCKNOW (UP)

- NOTES:**
1. The site is located in the City of Lucknow, India. The site is bounded by Chansah Road to the North, Sultanpur Road to the East, and a proposed 45m wide road to the West. The site is situated in a residential area.
  2. The site is proposed to be developed as a group housing project. The project consists of three towers (Towers 1, 2, and 3) and a future park.
  3. The towers are proposed to be built on the site. The towers are proposed to be built on the site. The towers are proposed to be built on the site.
  4. The future park is proposed to be built on the site. The future park is proposed to be built on the site. The future park is proposed to be built on the site.
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DRAWING TITLE: REVISSED SUBMISSION DRAWING  
 ARCHITECT: OMAXE  
 SCALE: AS SHOWN  
 DATE: 11/20/2011  
 SHEET NO: 01 OF 01  
 PROJECT NO: 01/2011/01/01  
 CLIENT: M/S. CHANSAH HOUSING DEVELOPMENT PVT. LTD.  
 ADDRESS: CHANSAH HIGHWAY TOWNSHIP AT SULTANPUR ROAD, LUCKNOW (UP)

CALCULATION FOR GREEN			TOTAL AREA
GREEN NOS.	AREA (SQ. M)	(SQ. M)	
GREEN-1	1	2415.00	2415.00
GREEN-2	1	2420.00	2420.00
GREEN-3	1	1750.00	1750.00
<b>TOTAL</b>			<b>6585.00</b>



24-ftm. wide road

ATULSIA SIKHAN  
 CIVIL ARCHITECT  
 OMAXE  
 DRAWING NUMBER: 01/2011/01/01  
 DATE: 11/20/2011