



| AREA DETAILS                             |  | SQ. MT.   |
|------------------------------------------|--|-----------|
| (1)- TOTAL PLOT AREA                     |  | 1493.96   |
| (2)- LAND LEFT FOR ROAD WIDENING         |  | 624.75    |
| (3)- NETT PLOT AREA                      |  | 14309.21  |
| (4)- PARKING AREA BASEMENT (MECHANISED)  |  | 8449.53   |
| (5)- PARKING AREA STILT FLOOR            |  | 3902.34   |
| (6)- SHOP AREA GROUND FLOOR              |  | 135.00    |
| (7) PARK AREA-                           |  | 3128.27   |
| (8)- NUMBER OF APARTMENT UNITS           |  | 358 UNITS |
| (9)- COVERED AREA STILT                  |  | 3320.28   |
| (10)- COVERED AREA GR. FLOOR(COMMERCIAL) |  | 240.02    |
| (11)- TOTAL COVERED AREA 1ST. FLOOR      |  | 3261.42   |
| (12)- TOTAL COVERED AREA 2ND. FLOOR      |  | 3261.42   |
| (13)- TOTAL COVERED AREA 3RD. FLOOR      |  | 3261.42   |
| (14)- TOTAL COVERED AREA 4TH. FLOOR      |  | 3021.40   |
| (15)- TOTAL COVERED AREA 5TH. FLOOR      |  | 3021.40   |
| (16)- TOTAL COVERED AREA 6TH. FLOOR      |  | 3021.40   |
| (17)- TOTAL COVERED AREA 7TH. FLOOR      |  | 3021.40   |
| (18)- TOTAL COVERED AREA 8TH. FLOOR      |  | 2803.56   |
| (19)- TOTAL COVERED AREA 9TH. FLOOR      |  | 2579.02   |
| (20)- TOTAL COVERED AREA 10TH. FLOOR     |  | 1653.98   |
| (21)- TOTAL COVERED AREA 11TH. FLOOR     |  | 1653.98   |
| (22)- TOTAL COVERED AREA 12TH. FLOOR     |  | 1653.98   |
| (23)- TOTAL COVERED AREA 13TH. FLOOR     |  | 1653.98   |
| (24)- TOTAL COVERED AREA 14TH. FLOOR     |  | 1653.98   |
| TOTAL AREA FOR F.A.R                     |  | 35762.36  |
| F A R                                    |  | 2.490     |

| SCHEDULE OF AREAS                            |                                                                 |                      |            |              |                  |              |                  |              |                  |              |                  |                      |                                |                    | T.A.R.                           |            | Z.499  |         |         |          |
|----------------------------------------------|-----------------------------------------------------------------|----------------------|------------|--------------|------------------|--------------|------------------|--------------|------------------|--------------|------------------|----------------------|--------------------------------|--------------------|----------------------------------|------------|--------|---------|---------|----------|
| TOTAL PLOT AREA (SQ.MT.)                     |                                                                 |                      |            |              |                  |              |                  |              |                  |              |                  |                      |                                |                    | 14933.5                          |            |        |         |         |          |
| R/W AREA (SQ.MT.)                            |                                                                 |                      |            |              |                  |              |                  |              |                  |              |                  |                      |                                |                    | 6247.2                           |            |        |         |         |          |
| NETT PLOT AREA (SQ.MT.)                      |                                                                 |                      |            |              |                  |              |                  |              |                  |              |                  |                      |                                |                    | 14306.2                          |            |        |         |         |          |
| S.NO                                         | FLOOR PLAN                                                      | L.I.G. & E.W.S BLOCK |            | BLOCK-A      |                  | BLOCK-B      |                  | BLOCK-C      |                  | BLOCK-D      |                  | BLOCK-E (COMMERCIAL) | TOTAL PARKING PROVIDED (E.C.S) | TOTAL NO. OF FLATS | NETT COVERED AREA (SQ.MT.) F.A.R |            |        |         |         |          |
|                                              |                                                                 | NO. OF L.I.G. E.W.S  | COVD. AREA | NO. OF 2-BHK | COVD. 3-BHK AREA | NO. OF 2-BHK | COVD. 3-BHK AREA | NO. OF 2-BHK | COVD. 3-BHK AREA | NO. OF 2-BHK | COVD. 3-BHK AREA |                      |                                |                    |                                  | COVD. AREA |        |         |         |          |
| 1                                            | BASEMENT<br>MECHANISED<br>PARKING AREA<br>(FREE FROM<br>F.A.R.) |                      |            |              |                  |              |                  |              |                  |              |                  |                      |                                |                    |                                  |            |        |         |         |          |
|                                              |                                                                 |                      |            |              |                  |              |                  |              |                  |              |                  |                      |                                |                    |                                  |            |        |         |         |          |
| 2                                            | STILT (PARKING )<br>(FREE FROM<br>F.A.R.)                       |                      | 425.07     |              |                  | 1301.76      |                  |              | 631.83           |              | 1058.4           |                      | 485.28                         |                    |                                  |            |        |         |         |          |
|                                              | STILT FLOOR<br>(FREE FROM<br>F.A.R.)                            |                      | 269.88     |              |                  | 1077.03      |                  |              | 576.95           |              | 925.04           |                      | 442.38                         |                    | 139.37                           |            |        |         |         |          |
|                                              | GROUND FLOOR                                                    | 4                    | 4          | 219.29       |                  |              |                  |              |                  |              |                  |                      | 240.02                         |                    |                                  |            |        |         |         |          |
| 3                                            | 1st FLOOR                                                       | 8                    | 8          | 518.17       | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 4                                | 442.38     | 240.02 | 31      | 3261.41 |          |
| 4                                            | 2nd FLOOR                                                       | 8                    | 8          | 518.17       | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 4                                | 442.38     | 240.02 | 31      | 3261.41 |          |
| 5                                            | 3rd FLOOR                                                       | 8                    | 8          | 518.17       | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 4                                | 442.38     | 240.02 | 31      | 3261.41 |          |
| 6                                            | 4th FLOOR                                                       | 8                    | 8          | 518.17       | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 4                                | 442.38     |        | 31      | 3021.41 |          |
| 7                                            | 5th FLOOR                                                       |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 4                                | 442.38     |        | 31      | 3021.41 |          |
| 8                                            | 6th FLOOR                                                       |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 4                                | 442.38     |        | 31      | 3021.41 |          |
| 9                                            | 7th FLOOR                                                       |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 4                                | 442.38     |        | 31      | 3021.41 |          |
| 10                                           | 8th FLOOR                                                       |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 4                                | 442.38     |        | 29      | 2803.56 |          |
| 11                                           | 9th FLOOR                                                       |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       | 8                | 2                    | 925.04                         | 0                  | 2                                | 224.54     |        | 27      | 2579.00 |          |
| 12                                           | 10th FLOOR                                                      |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       |                  |                      |                                |                    |                                  |            | 29     | 2579.00 |         |          |
| 13                                           | 11th FLOOR                                                      |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       |                  |                      |                                |                    |                                  |            | 17     | 1653.90 |         |          |
| 14                                           | 12th FLOOR                                                      |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       |                  |                      |                                |                    |                                  |            | 17     | 1653.90 |         |          |
| 15                                           | 13th FLOOR                                                      |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       |                  |                      |                                |                    |                                  |            | 17     | 1653.90 |         |          |
| 16                                           | 14th FLOOR                                                      |                      |            |              | 4                | 7            | 1077.03          | 3            | 3                | 576.95       |                  |                      |                                |                    |                                  |            | 17     | 1653.90 |         |          |
| TOTAL                                        |                                                                 | 36                   | 36         |              | 68               | 98           | 15079.42         | 42           | 42               | 8077.3       | 72               | 18                   | 9326.36                        | 0                  | 30                               | 3321.2     | 960.08 | 687.46  | 358     | 38742.36 |
| GR. COVERAGE                                 |                                                                 |                      |            | 518.17       | +                | 1077.03      | +                | 576.95       | +                | 925.04       | +                | 442.38               | +                              | 240.02             | =                                |            |        | 3779.59 | 26.41%  |          |
| F.A.R.                                       |                                                                 |                      |            |              |                  |              |                  |              |                  |              |                  |                      |                                |                    |                                  |            |        |         | 2.499   |          |
| MUMTY                                        |                                                                 |                      |            | 16.56        |                  |              | 47.92            |              | 32.73            |              |                  | 47.05                |                                | 37.24              |                                  | 25.27      |        |         |         |          |
| MACHINE ROOM                                 |                                                                 |                      |            |              |                  |              | 67.56            |              | 29.94            |              |                  | 67.54                |                                | 19.61              |                                  | 12.95      |        |         |         |          |
| WATER TANK                                   |                                                                 |                      |            | 26.12        |                  |              | 137.06           |              | 125.62           |              |                  | 97.36                |                                | 50.21              |                                  | 29.82      |        |         |         |          |
| TOTAL<br>MUMTY MACHINE<br>ROOM/WATER<br>TANK |                                                                 |                      |            | 42.68        |                  |              | 252.54           |              | 188.29           |              |                  | 214.95               |                                | 107.06             |                                  | 68.04      |        |         | 670.68  |          |

It is hereby certified that the structural and foundation design of the building for which map and plans are submitted for approval satisfy the safety requirements as stipulated in the relevant Indian Standard Codes, National Building Code, guidelines and documents specified in Annexure - 2 of Housing Department of Government of Uttar Pradesh vide G.O. No. 570/9-A-I-Bhookamp Rodhi (A.B.) dated February 3, 2001.

*Note:*  
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Note : All dimensions are in meters

(1) SHREE BALAJI BUILDTECH THROUGH ITS PARTNERS  
(i) SHALABH GUPTA *Shalabh Gupta* For SHREE BALAJI BUILDTECH  
&  
(ii) SAMEER GUPTA BOTH S/O DR. S.P. GUPTA *Sameer Gupta* PARTNER

(2) GANPATI BUILDERS & DEVELOPERS THROUGH ITS PARTNERS  
(i) M/S NP HOUSING CREDIT DEVELOPMENTS LTD. THROUGH ITS DIRECTOR *NP Housing Credit Developments Ltd.*  
*NP Housing Credit Developments Ltd.* For Ganpati Builders & Developers  
&  
(ii) ALOK ROY S/O LATE DR. T.N. ROY  
&  
(iii) ARJUN KAPOOR S/O SHERI ANIL KAPOOR *Arjun Kapoor*

OWNER'S SIGNATURE \_\_\_\_\_

(3) ALOK ROY S/O LATE DR. T.N. ROY *Alor Roy*

(4) ARJUN KAPOOR S/O SHRI ANIL KAPOOR *Arjun Kapoor*

(5) AJAY TRIVEDI S/O LATE SATYA NARAYAN TRIVEDI *Ajay Trivedi*

(6) AMIT PANDEY S/O SHRI SHYAM NARAYAN PANDEY *Amit Pandey*

(7) RISHI KUMAR JAISWAL S/O SHRI VIJAY KUMAR JAISWAL *Rishi Jaiswal*

(8) KEDAR NATH PARIKH S/O SHRI RAM GOPAL PARIKH *K. N. Parikh*

(9) NIBEL KANT GUPTA S/O LATE BHUPATI NATH GUPTA *Nibel Kant Gupta*

**MAX-1 INFRA TECH**  
THROUGH ITS PARTNERS

*Al G. Srivastava*

(i) M/S NIP HOUSING CREDIT & DEVELOPMENT LTD. THROUGH ITS DIRECTOR  
AJIT KUMAR SRIVASTAVA  
S/O LATE KAMALA PRASAD SRIVASTAVA

*Arjun Kapoor*

(ii) ARJUN KAPOOR S/O SHRI ANIL KAPOOR

BUILDER'S SIGN

DRG. TITLE:- **SITE PLAN & AREA DETAIL**

Scale-1:100

Chkd. By- S.P.Dhawani

Project No.A.SRI/14.07.2015

Dr. No. V-1/9

**S R I S H T I**  
ARCHITECTS, PLANNERS, INTERIOR DESIGNERS  
5, CHANDRIKA COLONY, VARANASI - 221 002  
PHONE NO. - 2226190