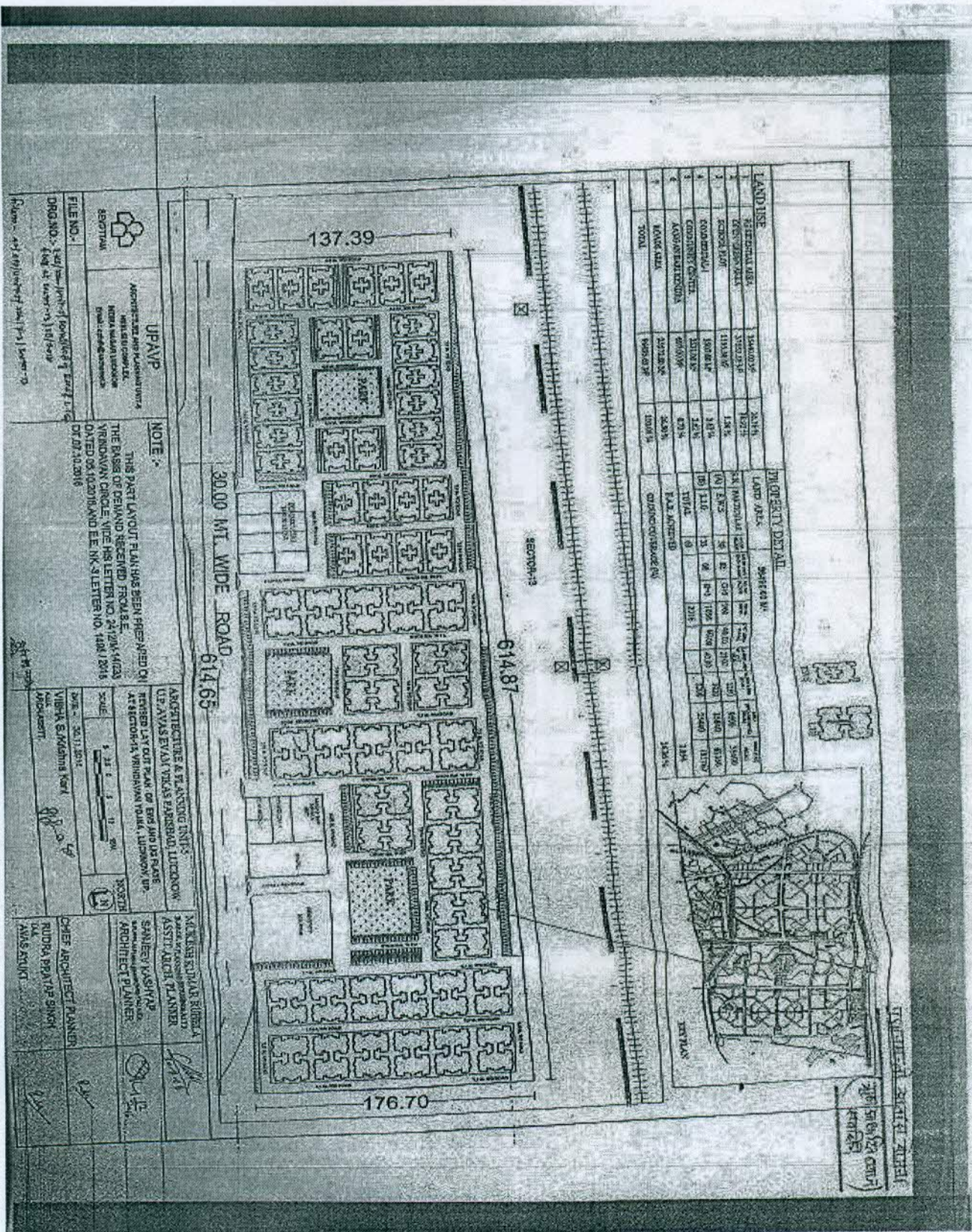




U.P. HOUSING & DEVELOPMENT BOARD



LAND USE		PERCENTAGE		TOTAL AREA	
1	RESIDENTIAL USE	100%	100%	137.39	176.70
2	COMMERCIAL USE	0%	0%	0	0
3	INDUSTRIAL USE	0%	0%	0	0
4	GOVERNMENT USE	0%	0%	0	0
5	AGRICULTURAL USE	0%	0%	0	0
6	OTHER USE	0%	0%	0	0
TOTAL		100%	100%	137.39	176.70

UPPVP
 U.P. HOUSING & DEVELOPMENT BOARD
 1/1, 1/2, 1/3, 1/4, 1/5, 1/6, 1/7, 1/8, 1/9, 1/10, 1/11, 1/12, 1/13, 1/14, 1/15, 1/16, 1/17, 1/18, 1/19, 1/20, 1/21, 1/22, 1/23, 1/24, 1/25, 1/26, 1/27, 1/28, 1/29, 1/30, 1/31, 1/32, 1/33, 1/34, 1/35, 1/36, 1/37, 1/38, 1/39, 1/40, 1/41, 1/42, 1/43, 1/44, 1/45, 1/46, 1/47, 1/48, 1/49, 1/50, 1/51, 1/52, 1/53, 1/54, 1/55, 1/56, 1/57, 1/58, 1/59, 1/60, 1/61, 1/62, 1/63, 1/64, 1/65, 1/66, 1/67, 1/68, 1/69, 1/70, 1/71, 1/72, 1/73, 1/74, 1/75, 1/76, 1/77, 1/78, 1/79, 1/80, 1/81, 1/82, 1/83, 1/84, 1/85, 1/86, 1/87, 1/88, 1/89, 1/90, 1/91, 1/92, 1/93, 1/94, 1/95, 1/96, 1/97, 1/98, 1/99, 1/100

NOTE:
 THIS PAST LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF DEMAND RECEIVED FROM B.E. YRINDAVAN CIRCLE, VIDE HIS LETTER NO. 148/JA/2016 DATED 08.10.2016 AND E.E. NK-9 LETTER NO. 148/JA/2016 DT.07.10.2016

SCALE: 1:1000
 DATE: 30.11.2015
 VIKR. EKASHMIA KATI
 ARCHITECT

CHIEF ARCHITECT PLANNER
 RUDRA PRATAP SINGH
 I.A.S. (AVS) (UP)

MANJESH KUMAR SHIBRA
 ASSISTANT ARCHITECT PLANNER
 SPANLEET KASHYAP
 ARCHITECT PLANNER

1/1, 1/2, 1/3, 1/4, 1/5, 1/6, 1/7, 1/8, 1/9, 1/10, 1/11, 1/12, 1/13, 1/14, 1/15, 1/16, 1/17, 1/18, 1/19, 1/20, 1/21, 1/22, 1/23, 1/24, 1/25, 1/26, 1/27, 1/28, 1/29, 1/30, 1/31, 1/32, 1/33, 1/34, 1/35, 1/36, 1/37, 1/38, 1/39, 1/40, 1/41, 1/42, 1/43, 1/44, 1/45, 1/46, 1/47, 1/48, 1/49, 1/50, 1/51, 1/52, 1/53, 1/54, 1/55, 1/56, 1/57, 1/58, 1/59, 1/60, 1/61, 1/62, 1/63, 1/64, 1/65, 1/66, 1/67, 1/68, 1/69, 1/70, 1/71, 1/72, 1/73, 1/74, 1/75, 1/76, 1/77, 1/78, 1/79, 1/80, 1/81, 1/82, 1/83, 1/84, 1/85, 1/86, 1/87, 1/88, 1/89, 1/90, 1/91, 1/92, 1/93, 1/94, 1/95, 1/96, 1/97, 1/98, 1/99, 1/100