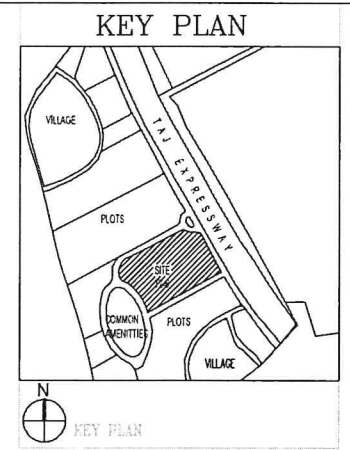
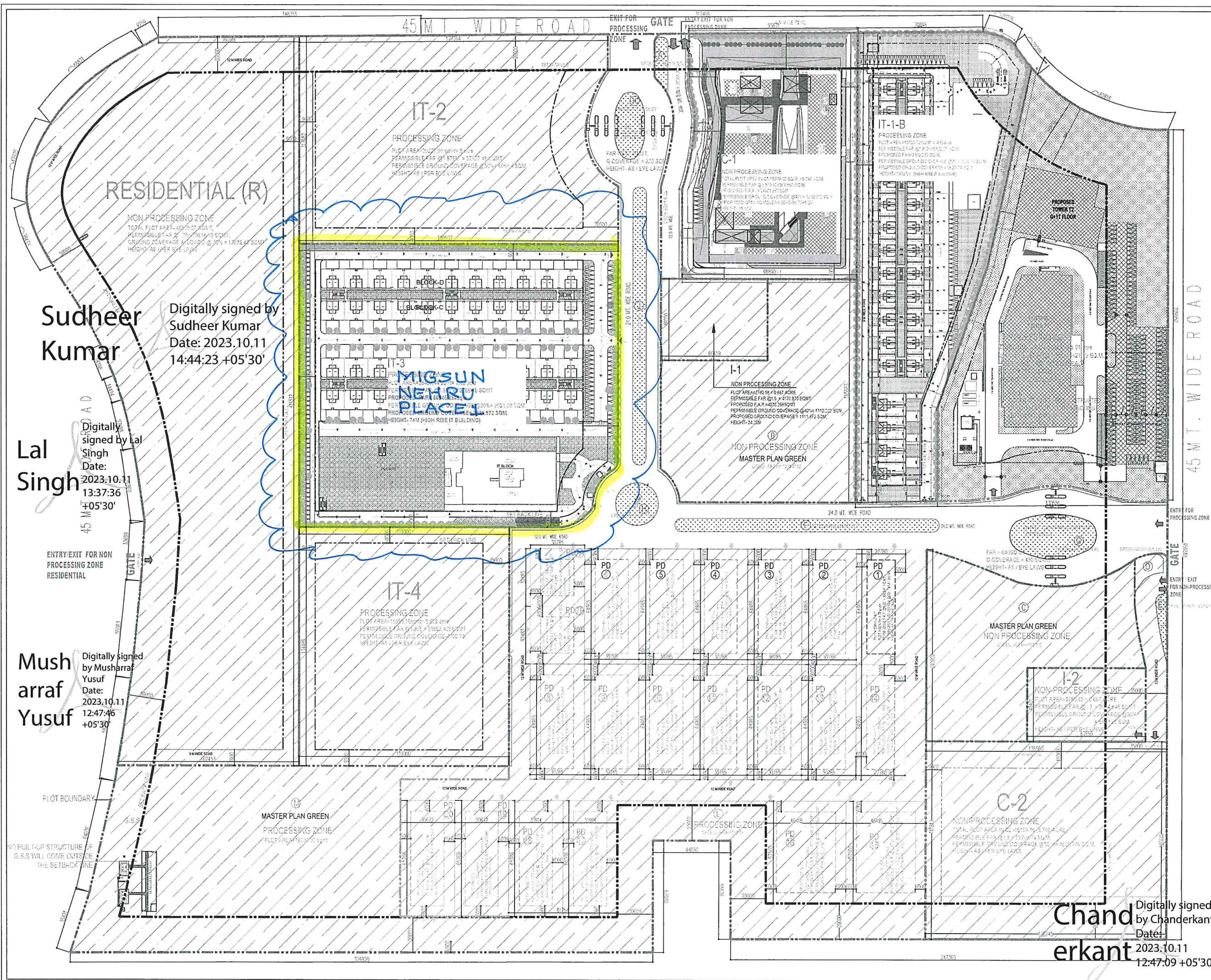




NOTE: PLEASE READ THIS DRAWING IN CONJUNCTION WITH THE DRAWING "AREA DETAIL" DRAWING NO. SUB/A-100-A. ALL DIMENSIONS ARE IN MILLIMETER.

LAND AREA DISTRIBUTION (as per 1:100 scale)			
LAND AREA DISTRIBUTION (as per 1:100 scale)		(ACRE)	(SQM)
TOTAL SITE AREA		75.13	304053.46
A LAND IN PROCESSING ZONE			
LAND IN PROCESSING AREA		65% OF SITE AREA	48.84
LAND IN NON PROCESSING ZONE		35% OF SITE AREA	26.30
TOTAL		100%	75.13

LEGEND

ALREADY APPROVED
DATED ON 16/05/2015
WITH LETTER NO-
BP/1240/V2/2540/06.05.2015

LEENU SAHGAL

MASTER PLAN GREEN

SHWETA SHRIVASTAVA GANGIL

Digitally signed by SHWETA SHRIVASTAVA GANGIL
Date: 2023.10.11 12:36:18 +05'30'

NOTE: THIS DRAWING IS A REVISION OF THE PREVIOUS DRAWING NO. BP/1240/V2/2540/06.05.2015. THE REVISIONS ARE INDICATED BY THE SHADING AND THE CHANGES ARE INDICATED BY THE DOTTED LINES. THE DRAWING IS TO BE USED FOR THE PREPARATION OF THE MASTER PLAN GREEN.

REVISED SUBMISSION DRAWING

REVISION NO. 1

REVISION DATE: 27.01.2023

PROJECT TITLE: REVISED SITE LAYOUT PLAN FOR PLOT NO- IT-1A, IT-1B, C-1 (COMMERCIAL) & IT-3

PROJECT NO: SUB/A-100

DRAWN BY: [Signature]

CHECKED BY: [Signature]

APPROVED BY: [Signature]

SCALE: 1:1000

REVISION: 1

DATE: 27.01.2023

NORTH: [Arrow]

M/S ANSAL CITY AND P. VIJAY PRAKASH

Digitally signed by VIJAY PRAKASH
Date: 2023.10.11 12:46:48 +05'30'

Sudheer Kumar

Digitally signed by Sudheer Kumar
Date: 2023.10.11 14:44:23 +05'30'

Lal Singh

Digitally signed by Lal Singh
Date: 2023.10.11 13:37:36 +05'30'

Musharra Yusuf

Digitally signed by Musharra Yusuf
Date: 2023.10.11 12:47:46 +05'30'

Chanderkant

Digitally signed by Chanderkant
Date: 2023.10.11 12:47:09 +05'30'