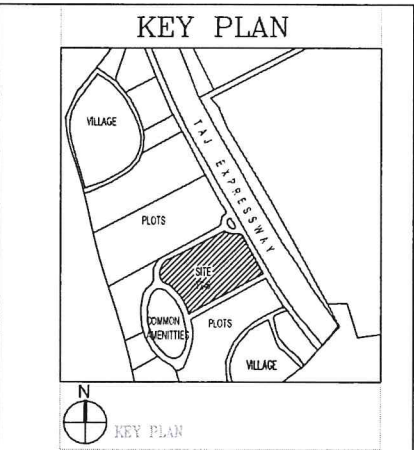
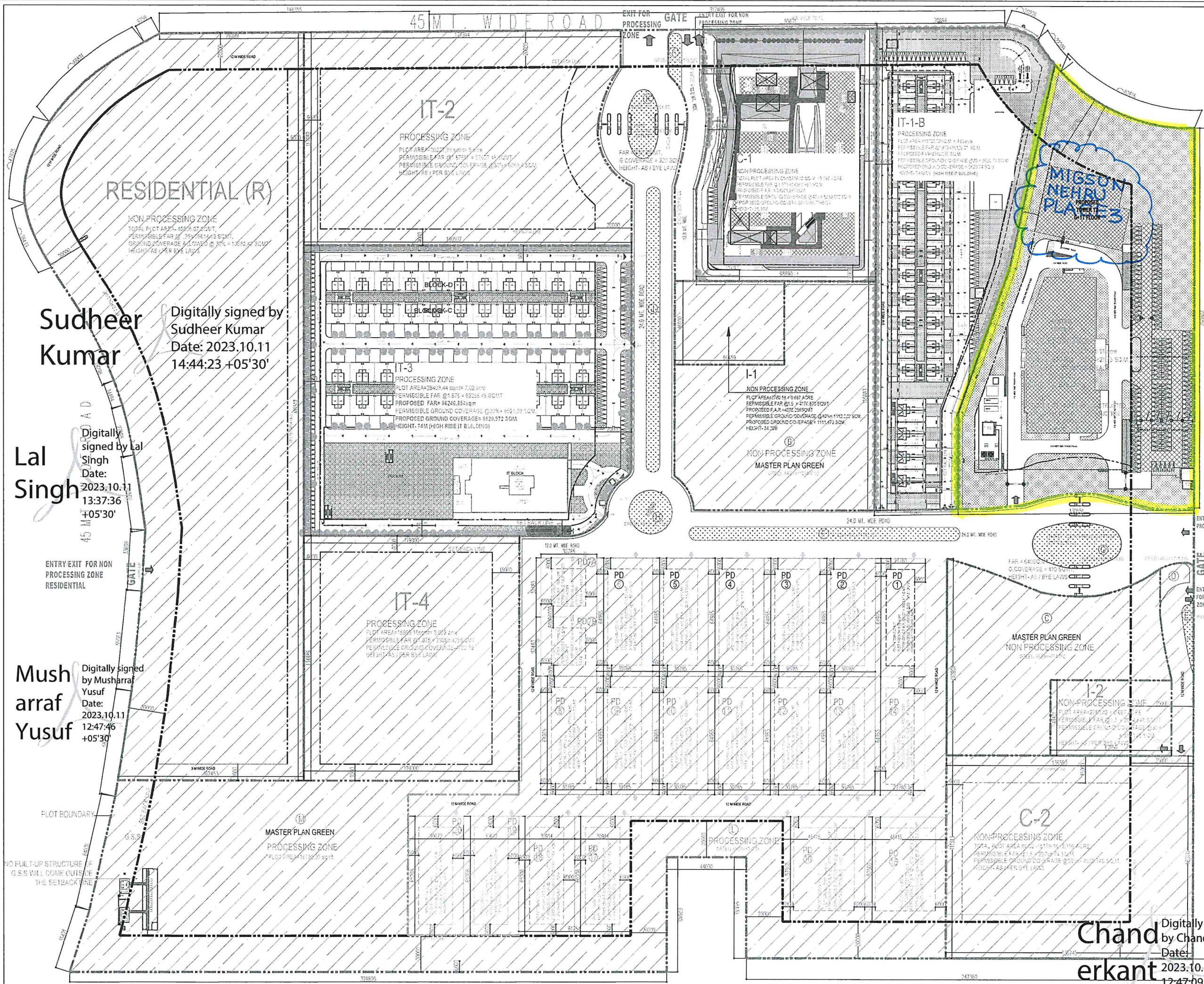




NOTE:
1. PLEASE READ THIS DRAWING IN CONJUNCTION WITH THE DRAWING- "AREA DETAIL" DRAWING NO. - SUB/A-100-A
2. ALL DIMENSIONS ARE IN MILLIMETER.

LAND AREA DETAIL			
LAND AREA DISTRIBUTION (as per set policy)			
		(ACRE)	(SQM)
TOTAL SITE AREA		75.13	304053.46
LAND IN PROCESSING ZONE			
A	LAND IN PROCESSING AREA	80% OF SITE AREA	48.84
B	LAND IN NON PROCESSING ZONE	20% OF SITE AREA	15561.71
TOTAL		100%	75.13

LEGEND
ALREADY APPROVED
DATED ON 16/05/2015
WITH LETTER NO-
BP/1240/V/2/2540/06.05.2015

LEENU SAHGAL
MASTER PLAN GREEN

SHWETA SHRIVASTAVA
AVA GANGIL
Digitally signed by SHWETA SHRIVASTAVA
Date: 2023.10.11 12:36:18 +05'30'

NOTE:
1. IN CONTINUATION OF SUBMISSION FILED REF. NO. 1240/V/2/2540/06.05.2015, DATED 16/05/2015, IT HAS BEEN OBSERVED THAT AS PER THE INTERPRETATION OF BYE LAWS FOR THE FAR AVAILABLE, THE AREAS SHOWN IN THE SHADED COLOURS (AS MASTER PLAN GREEN) WILL NOT BE COUNTED. ACCORDINGLY THE DEVELOPER/LESSEE WILL ABIDE BY THE ORDERS OF THE COMPETENT AUTHORITY FOR THESE AREAS AND FOR THE RESPECTIVE DETAILED LAYOUT PLAN/MASTER PLAN TO BE RELEASED.

REVISED SUBMISSION DRAWING

STRATEGY (T.E.)
REVISED SITE LAYOUT PLAN FOR
PLOT NO-IT-1A, IT-1B, C1 (COMMERCIAL) & IT-3

PROJECT TITLE:
IT-1A, IT-1B, C1, IT-3
CREATED BY:
VIJAY PRAKASH

DRG. NO. - SUB/A-100

DEALT BY: CHECKED BY: APPROVED BY:

SCALE: 1:1000 REVISION: DATE: 27.01.2015 NORTH:

DATE: 27.01.2015

M/S ANSAL CITY AND P. VIJAY PRAKASH
Digitally signed by VIJAY PRAKASH
Date: 2023.10.11 12:46:48 +05'30'

Sudheer Kumar
Digitally signed by Sudheer Kumar
Date: 2023.10.11 14:44:23 +05'30'

Lal Singh
Digitally signed by Lal Singh
Date: 2023.10.11 13:37:36 +05'30'

Musharrarf Yusuf
Digitally signed by Musharrarf Yusuf
Date: 2023.10.11 12:47:46 +05'30'

Chand erkant
Digitally signed by Chand erkant
Date: 2023.10.11 12:47:09 +05'30'