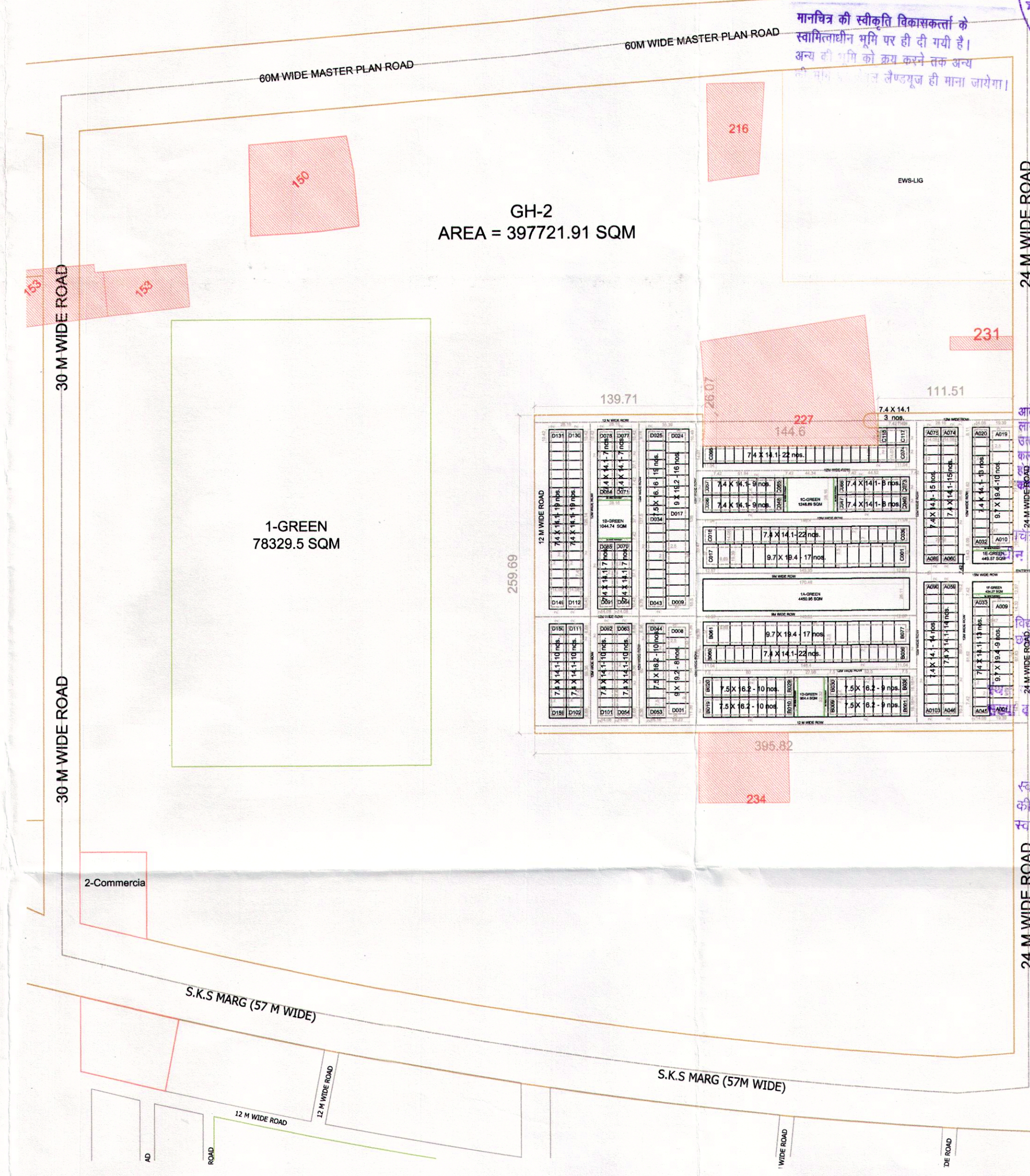
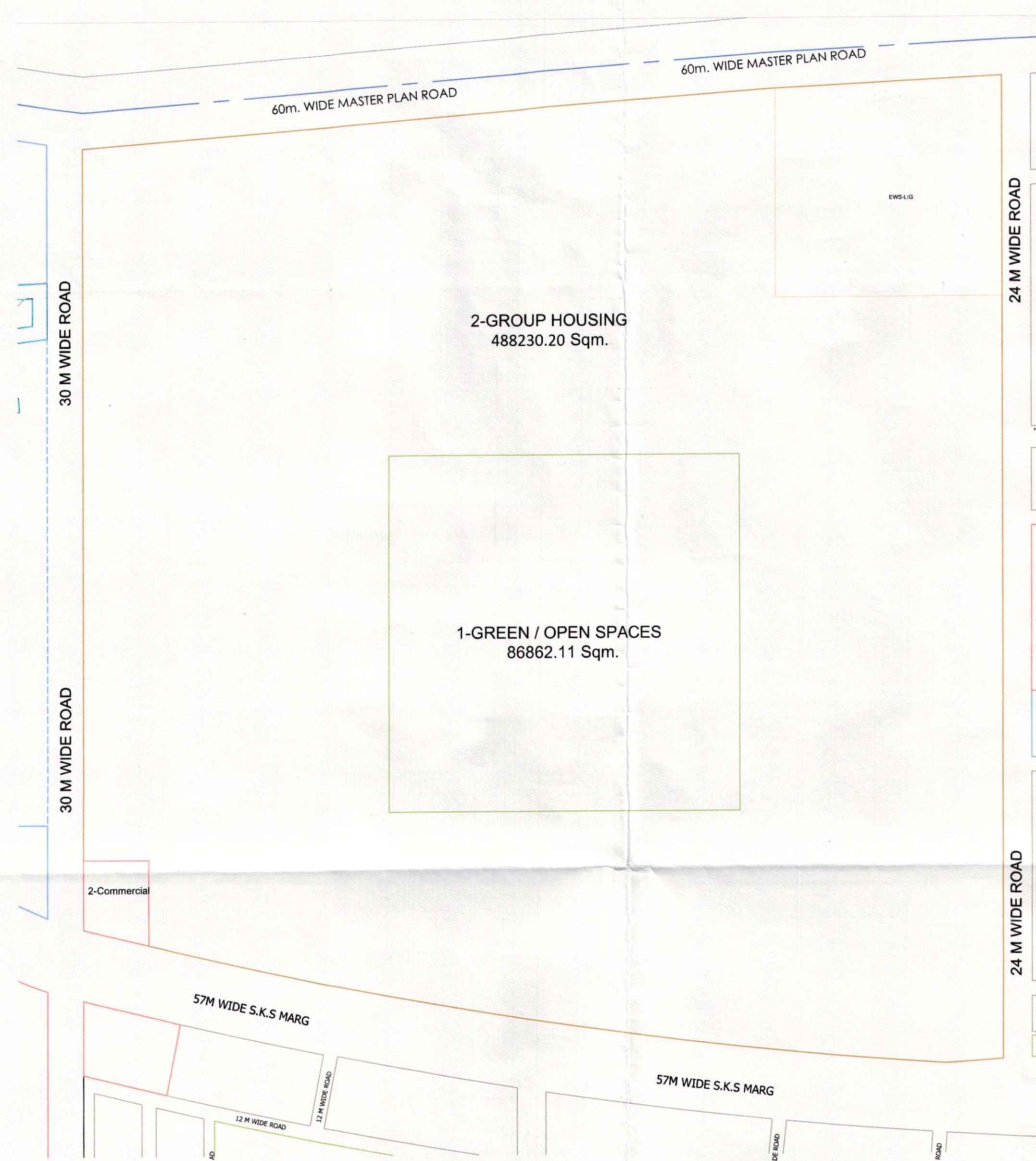


PROPOSED - FOR APPROVAL



AS PER PART COMPLETION, (Dated 23/09/17)		
TYPE	Area (sqm.)	% age
TOTAL POCKET AREA	575092.31	
NET GH-2 AREA	488230.20	
NET GREEN AREA	86862.11	15%
DENSITY APPROVED	270.00	
UNITS APPROVED	13182.00	
POPULATION	65910.00	
PROPOSED - FOR APPROVAL		
TYPE	Area (sqm.)	
TOTAL POCKET AREA	575092.31	
GH-2 AREA	397721.91	
GREEN IN GH	78329.49	
TOTAL PLOTTED POCKET AREA	99040.91	
GREEN IN PLOTTED	8532.62	
ROAD IN PLOTTED	33951.60	
NET PLOTTED AREA	56556.69	
DENSITY IN GH	270.00	
DENSITY IN PLOTTED	104.00	
UNITS IN GH	10739.00	
POPULATION IN GH	53695.00	
UNITS ACHIVED IN PLOTTED	1028.00	
POPULATION IN PLOTTED	5140.00	
TOTAL POPULATION	58835.00	

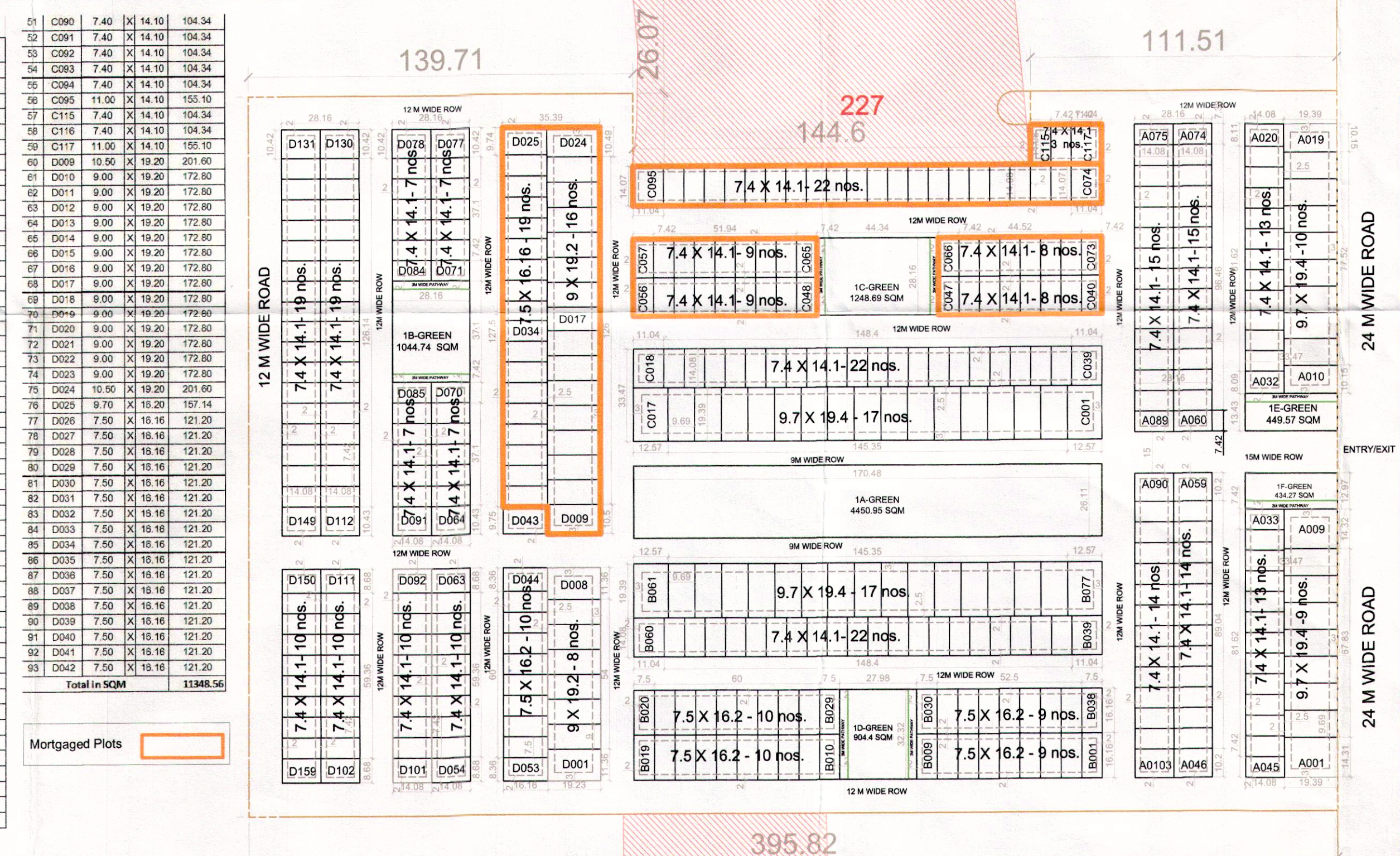
GH-2 PLOT AREA DETAIL										
S.N.	PLOT SIZE (IN MTRS)			PLOT AREA (IN SQM)	NO. OF PLOTS	TOTAL PLOTTED AREA	UNITS	TOTAL UNITS	FRONT SETBACK (M)	REAR SETBACK (M)
1	7.4	X	14.1	104.34	293	30571.62	2	586	2	2
2	7.5	X	16.2	121.50	67	8140.50	2	134	2	2
3	9	X	19.2	172.80	24	4147.20	4	96	3	2.5
4	9.7	X	19.4	188.18	53	9973.54	4	212	3	2.5
				TOTAL	437	52832.86		1028		
ADDED EXTRA FOR CORNER PLOT						3723.83				
TOTAL PLOT AREA (A)						56556.69				

GH-2 PLOTTED POCKET GREEN DETAIL		
S.N.	GREEN (NOS)	GREEN AREA (IN SQM)
1	1A GREEN	4450.95
2	1B GREEN	1044.74
3	1C GREEN	1248.69
4	1D GREEN	904.40
5	1E GREEN	449.57
6	1F GREEN	434.27
TOTAL GREEN (B)		8532.62

ROAD AREA IN PLOTTED POCKET (C)	33951.60
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TOTAL PLOTTED POCKET AREA (A+B+C)	99040.91
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Sl. No.	Plot Size	Area in Sqm.
1	0.040 7.42 X 14.10	104.62
2	0.040 7.42 X 14.10	104.62
3	0.042 7.40 X 14.10	104.34
4	0.042 7.40 X 14.10	104.34
5	0.044 7.40 X 14.10	104.34
6	0.045 7.40 X 14.10	104.34
7	0.046 7.40 X 14.10	104.34
8	0.047 7.40 X 14.10	104.34
9	0.048 7.40 X 14.10	104.34
10	0.049 7.40 X 14.10	104.34
11	0.050 7.40 X 14.10	104.34
12	0.051 7.40 X 14.10	104.34
13	0.052 7.40 X 14.10	104.34
14	0.053 7.40 X 14.10	104.34
15	0.054 7.40 X 14.10	104.34
16	0.055 7.40 X 14.10	104.34
17	0.056 7.40 X 14.10	104.34
18	0.057 7.40 X 14.10	104.34
19	0.058 7.40 X 14.10	104.34
20	0.059 7.40 X 14.10	104.34
21	0.060 7.40 X 14.10	104.34
22	0.061 7.40 X 14.10	104.34
23	0.062 7.40 X 14.10	104.34
24	0.063 7.40 X 14.10	104.34
25	0.064 7.40 X 14.10	104.34
26	0.065 7.40 X 14.10	104.34
27	0.066 7.40 X 14.10	104.34
28	0.067 7.40 X 14.10	104.34
29	0.068 7.40 X 14.10	104.34
30	0.069 7.40 X 14.10	104.34
31	0.070 7.40 X 14.10	104.34
32	0.071 7.40 X 14.10	104.34
33	0.072 7.40 X 14.10	104.34
34	0.073 7.40 X 14.10	104.34
35	0.074 7.40 X 14.10	104.34
36	0.075 7.40 X 14.10	104.34
37	0.076 7.40 X 14.10	104.34
38	0.077 7.40 X 14.10	104.34
39	0.078 7.40 X 14.10	104.34
40	0.079 7.40 X 14.10	104.34
41	0.080 7.40 X 14.10	104.34
42	0.081 7.40 X 14.10	104.34
43	0.082 7.40 X 14.10	104.34
44	0.083 7.40 X 14.10	104.34
45	0.084 7.40 X 14.10	104.34
46	0.085 7.40 X 14.10	104.34
47	0.086 7.40 X 14.10	104.34
48	0.087 7.40 X 14.10	104.34
49	0.088 7.40 X 14.10	104.34
50	0.089 7.40 X 14.10	104.34



24 M WIDE ROAD

वसंत विद्योत्सव
राज्यस्वास्थ्य विकास प्राधिकरण
राज्यस्वास्थ्य
सहायक नगर नियोजक
राज्यस्वास्थ्य विकास प्राधिकरण
राज्यस्वास्थ्य
अखिल भारतीय
मानविक अनुशासन

आवेदक/भू-स्वामी/निर्माणकर्ता द्वारा निर्माण
लागत की प्रतिशत धनराशि सेवर सैस मद में
उत्तर प्रदेश नगन एवं अन्य तल्लिर्माण कर्मकार
कल्याण बोर्ड के खते में जमा करने की पुर्ण जिम्मेदारी
होगी अथवा शानन के समय उक्त मद में प्राधिकरण
कक्ष में धनराशि जमा किया जाना आवश्यक होगा।

चित्र स्वाकृत पत्र पर अंकित शतों के
मूल मानचित्र निर्गत किया जाता है।

विद्युत नियमों के अनुसार सुशिक्षित दूरी
छेड़कर ही निर्माण कार्य किया जायेगा

24 M
पर स्वीकृत मानचित्र की
दिनांक लिखना अनिवार्य होगा।

स्वामित्व सम्बन्धी किसी भी विवाद की स्थिति में मानचित्र की स्वीकृति स्वतः, निरस्त समझी जायेगी।

संश्लेषित सम्बन्धी किसी भी विवाद की स्थिति में मानचित्र की स्वीकृति स्वतः, निरस्त समझी जायेगी।

PROJECT TITLE
PLOTTED IN GH-2, SECTOR-1
WAVE CITY

ARCHITECT
WAVE INFRATECH
C-1, SECTOR-3, NOIDA

NOTES:-

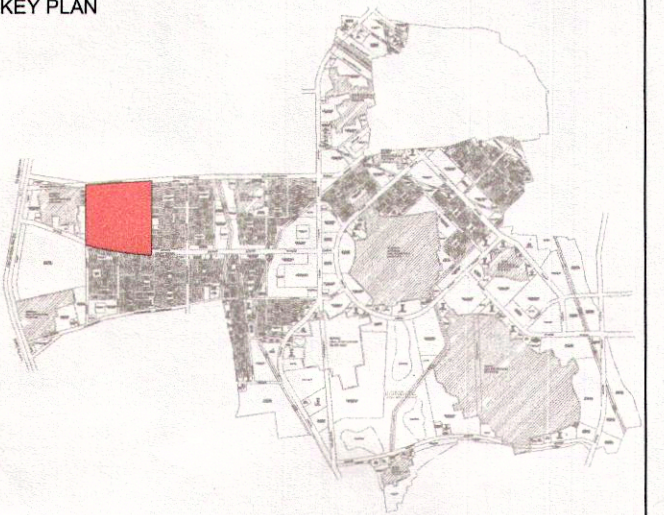
1.Compensatory F.A.R. shall be given as per applicable norms.

2.The location and distribution of layout green areas shown in Group Housing & Commercial is tentative & might change at the time of preparation of detailed plan for the properties.

3.The locations and sizes of EWS/LIG areas shown in Group Housing are tentative & might change at the time of preparation of detailed plan for the properties as per norms.

4.Side setback will be provided in corner plot as per applicable building bylaws.

KEY PLAN



CLIENT:
SUPPAL CHADHA HI-TECH DEVELOPERS PVT.
C-1,SECTOR-3 NOIDA

OWNER SIGNATURE

ARCHITECT'S / TOWN PLANNER'S SIGNATURE

REKHA TRIVEDI DEYWANI
Town and Country Planner
Regd. No.1985-08/ITPI

SCALE -	DRAWN BY:
N.T.S	

DATE :	CHECKED BY:
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DRAWING TITLE

SUBMISSION DRAWING
PLOTTED IN GH-2, SECTOR-1

DRAWING NO.
SEC-1 SUB A-001