

W.P. No. 2806/2019-20 / 20/5/19

AREA CHART FOR RESIDENTIAL PLOTS TYPE-A

S.NO.	DESCRIPTION	SIZE METERS	AREA IN SQMT.	NOS.	TOTAL AREA IN SQMT.
1.	PLOT NO.				
A1	23.00X13.90	319.70	1	319.70	
A2 TO A5	23.00X10.90	250.70	4	1002.80	
A6 & A7	23.00X13.90	319.70	2	639.40	
A8 TO A11	23.00X10.90	250.70	4	1002.80	
A12 & A13	23.00X13.90	319.70	2	639.40	
A14 TO A19	23.00X10.90	250.70	6	1504.20	
A20	23.00X14.20	326.50	1	326.50	
A21 TO A24	23.00X10.90	250.70	4	1002.80	
A25 TO A28	23.00X13.90	319.70	4	1278.80	
A29 TO A32	23.00X10.90	250.70	4	1002.80	
A33 TO A36	23.00X13.90	319.70	4	1278.80	
A37 TO A40	23.00X10.90	250.70	4	1002.80	
A41 TO A44	23.00X13.90	319.70	4	1278.80	
A45 TO A48	23.00X10.90	250.70	4	1002.80	
A49 TO A52	23.00X13.90	319.70	4	1278.80	
A53 TO A56	23.00X10.90	250.70	4	1002.80	
A57 TO A60	23.00X13.90	319.70	4	1278.80	
A61 TO A64	23.00X10.90	250.70	4	1002.80	
A65 TO A68	23.00X13.90	319.70	4	1278.80	
A69 TO A72	23.00X10.90	250.70	4	1002.80	
A73 TO A76	23.00X13.90	319.70	4	1278.80	
A77 TO A80	23.00X10.90	250.70	4	1002.80	
A81 TO A84	23.00X13.90	319.70	4	1278.80	
A85 TO A88	23.00X10.90	250.70	4	1002.80	
A89 TO A92	23.00X13.90	319.70	4	1278.80	
A93 TO A96	23.00X10.90	250.70	4	1002.80	
A97 TO A100	23.00X13.90	319.70	4	1278.80	
TOTAL			100	3968.00	

AREA CHART FOR RESIDENTIAL PLOTS TYPE-B

S.NO.	DESCRIPTION	SIZE METERS	AREA IN SQMT.	NOS.	TOTAL AREA IN SQMT.
1.	PLOT NO.				
B1	18.30X12.00	219.60	1	219.60	
B2 TO B6	18.30X9.00	164.70	5	823.50	
B7 & B8	18.30X12.00	219.60	2	439.20	
B9 TO B13	18.30X9.00	164.70	5	823.50	
B14	18.30X12.00	219.60	1	219.60	
B15	18.30X9.00	164.70	1	164.70	
B16 TO B20	18.30X12.00	219.60	5	1098.00	
B21 TO B25	18.30X9.00	164.70	5	823.50	
B26	18.30X12.00	219.60	1	219.60	
B27	18.30X9.00	164.70	1	164.70	
B28	18.30X12.00	219.60	1	219.60	
B29	18.30X9.00	164.70	1	164.70	
B30	18.30X12.00	219.60	1	219.60	
B31	18.30X9.00	164.70	1	164.70	
B32	18.30X12.00	219.60	1	219.60	
B33	18.30X9.00	164.70	1	164.70	
B34	18.30X12.00	219.60	1	219.60	
B35	18.30X9.00	164.70	1	164.70	
B36	18.30X12.00	219.60	1	219.60	
B37	18.30X9.00	164.70	1	164.70	
B38	18.30X12.00	219.60	1	219.60	
B39	18.30X9.00	164.70	1	164.70	
TOTAL			39	7396.85	

AREA CHART FOR RESIDENTIAL PLOTS TYPE-C

S.NO.	DESCRIPTION	SIZE METERS	AREA IN SQMT.	NOS.	TOTAL AREA IN SQMT.
1.	PLOT NO.				
C1	16.70X9.50	158.65	1	158.65	
C2 TO C9	16.70X8.00	133.60	8	1068.80	
C10	16.70X9.50	158.65	1	158.65	
C11	16.70X9.50	158.65	1	158.65	
C12 TO C20	16.70X8.00	133.60	9	1202.40	
C21	16.70X9.50	158.65	1	158.65	
C22	16.70X8.00	133.60	1	133.60	
C23 TO C25	16.70X8.00	133.60	3	400.80	
C26	16.70X9.50	158.65	1	158.65	
C27	16.70X9.50	158.65	1	158.65	
C28 TO C30	16.70X8.00	133.60	3	400.80	
C31	16.70X9.50	158.65	1	158.65	
C32	16.70X9.50	158.65	1	158.65	
C33 TO C35	16.70X8.00	133.60	3	400.80	
C36	16.70X9.50	158.65	1	158.65	
C37	16.70X9.50	158.65	1	158.65	
C38 TO C40	16.70X8.00	133.60	3	400.80	
C41	16.70X9.50	158.65	1	158.65	
TOTAL			41	5778.20	
GRAND TOTAL			109	30,358.24	

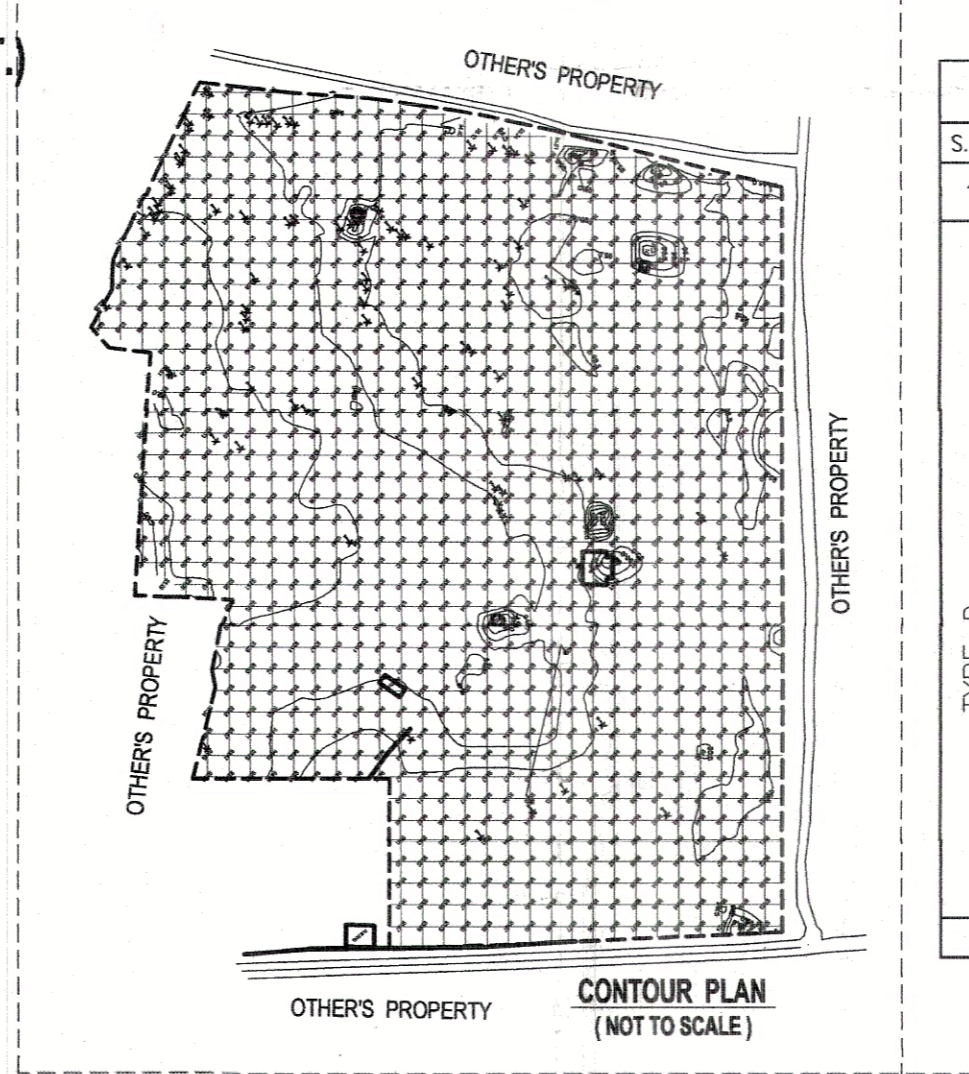
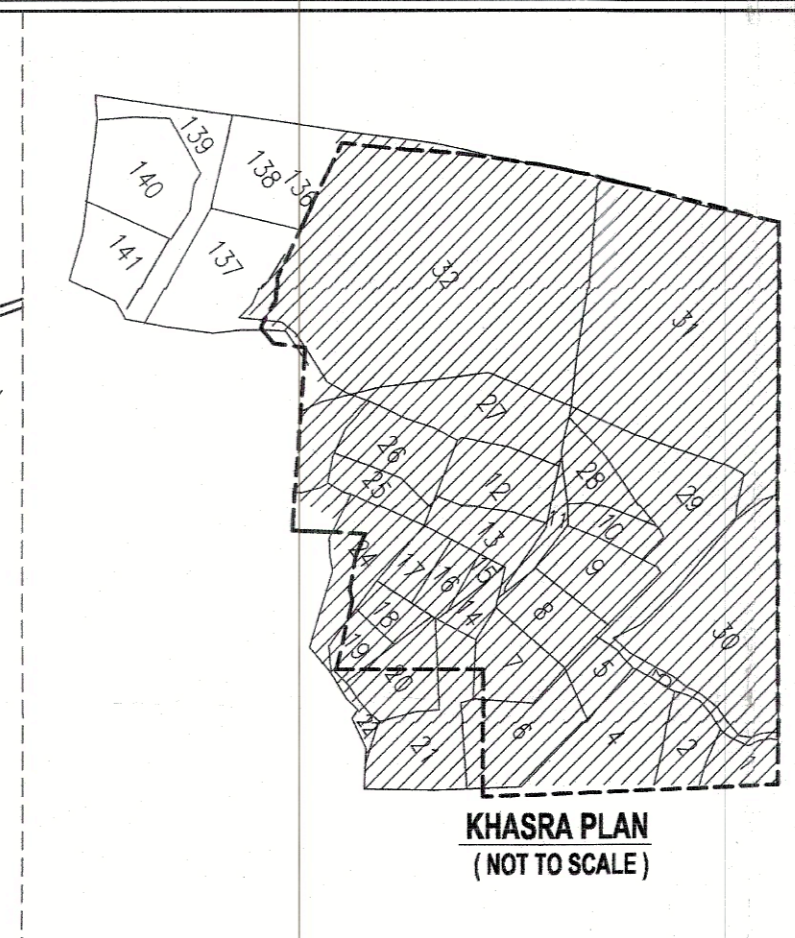
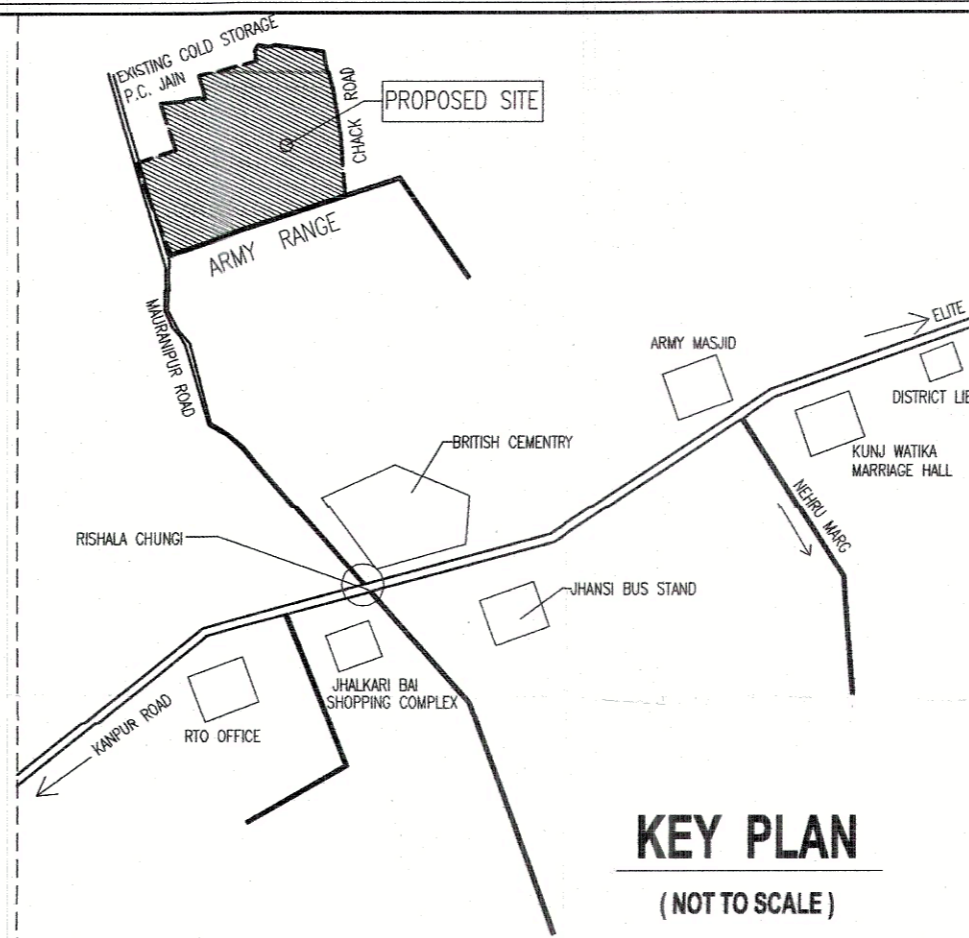
E.W.S. AND LIG UNIT CALCULATIONS:
 TOTAL NO. OF VILLAS = 189 NOS.
 NO. OF E.W.S. REQUIRED = 10% OF TOTAL UNITS = 19 NOS.
 NO. OF L.I.G. REQUIRED = 10% OF TOTAL UNITS = 19 NOS.
 PROPOSED E.W.S. = 20 NOS.
 PROPOSED L.I.G. = 20 NOS.
 POPULATION FOR E.W.S. AND L.I.G. = 40 X 5 = 200 NOS.

PROJECT
 PROPOSED LAYOUT PLAN ON KHASRA NO. 1 TO 22 & 24 TO 32
 AT VILLAGE - BHAGWANTPURA, JHANSI MAURANIPUR ROAD,
 JHANSI (U.P.)

OWNERS:
 1. SH. DEEPA NARAYAN SINGH YADAV
 2. M/S MOONCITY SCAPES BUILDERS PVT. LTD.
 3. SMT. MEERA YADAV

ARCHITECTS:-
SPACE COMBINE
 Architects, Engineers, Planners
 project management consult.
 A/12 SAFDARJUNG ENCLAVE
 New Delhi - 110029

TITLE
LAYOUT PLAN & AREA DETAILS
 SCALE - 1:750 DRG. NO. - SC/A/19H-01
 DRAWN BY - BHSH DATE - 06-06-2018
 CHECKED BY - M.S. JOB NO. -



AREA CHART FOR RESIDENTIAL PLOTS TYPE-D

S.NO.	DESCRIPTION	SIZE METERS	AREA IN SQMT.	NOS.	TOTAL AREA IN SQMT.
1.	PLOT NO.				
D1,D11	10.08X14.00	141.12	2	282.24	
D2 TO D10	7.96X14.00	111.44	9	1002.96	
D12,D20,D21	9.96X14.00	139.44	4	557.76	
D13 TO D19	7.96X14.00	111.44	7	780.08	
D22 TO D28	7.96X14.00	111.44	7	780.08	
D30,D42	9.96X14.00	139.44	2	278.88	
D31 TO D41	7.96X14.00	111.44	11	1225.84	
D43,D53	9.42X14.00	131.88	2	263.76	
D44 TO D52	7.96X14.00	111.44	9	1002.96	
D54,D60	9.96X14.00	139.44	2	278.88	
D55 TO D59	7.96X14.00	111.44	5	557.20	
D61 TO D65	7.96X14.00	111.44	5	557.20	
D66,D67	8.795X14.00	123.13	2	246.26	
D68 TO D71	7.96X14.00	111.44	4	445.76	
D72 TO D74	7.96X14.00	111.44	3	334.32	
D75,D76	8.795X14.00	123.13	2	246.26	
D77 TO D80	7.96X14.00	111.44	4	445.76	
TOTAL			80	9247.74	

ESS (200.00 SQMT.)
 NURSARY SCHOOL (500.00 SQMT.)

COMPARISON BETWEEN PROPOSED AND ALREADY SANCTIONED AREAS

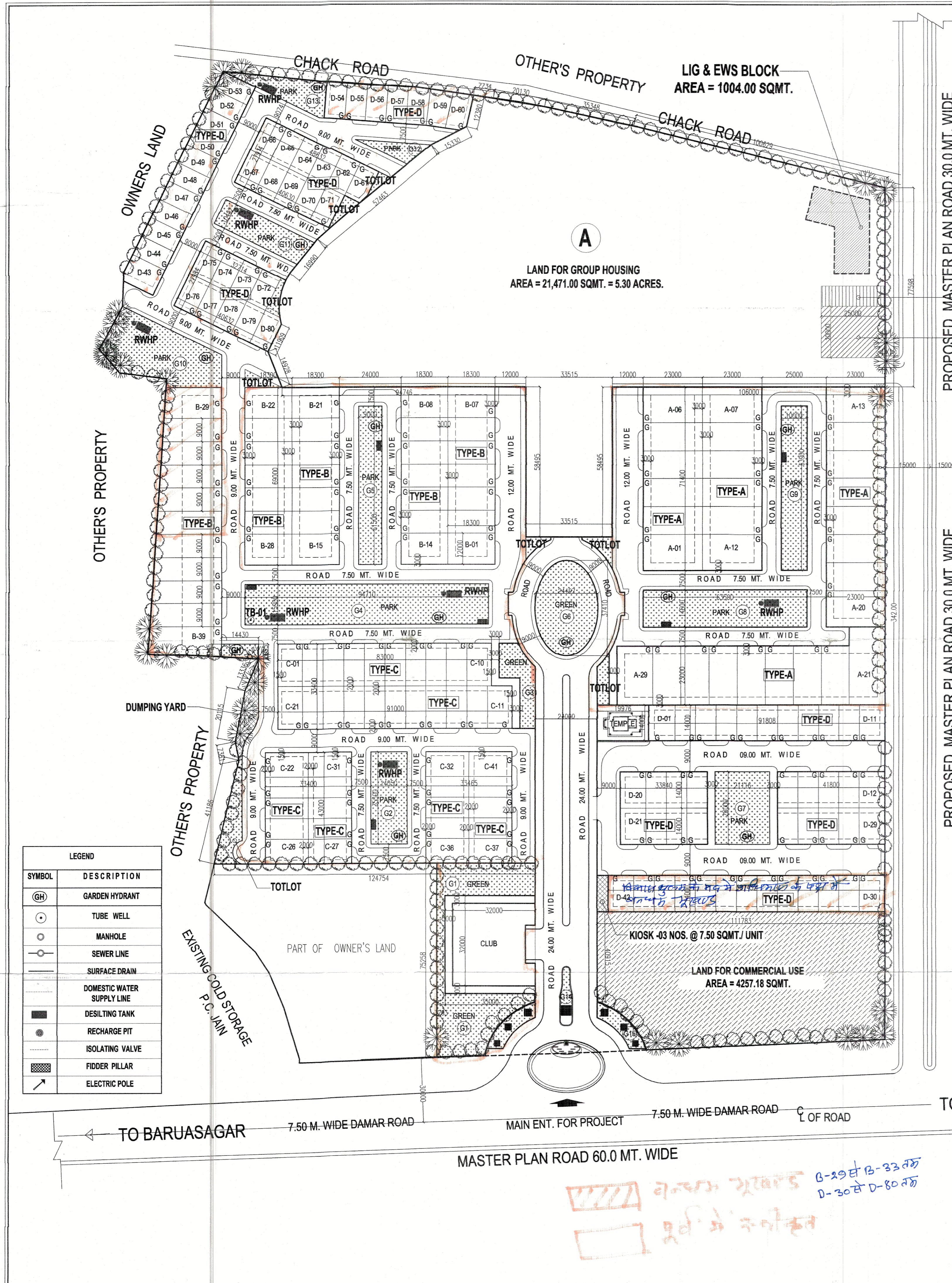
PROPOSED LAND AREA DETAILS :			LAND AREA DETAILS (ALREADY SANCTIONED)		
	AREA IN SQMT.	%		AREA IN SQMT.	%
TOTAL AREA OF LAND	92,746.20 SQMT. = 22.92 ACRE		TOTAL AREA OF LAND	76,910.01 SQMT. = 19.00 ACRE	
AREA UNDER GROUP HOUSING - A	21,471.00 SQMT.		AREA UNDER GROUP HOUSING - A	28,736.00 SQMT.	
REMAINING AREA OF LAND =	92,746.20 - GROUP HOUSING AREA = 71,275.20 SQMT. = 17.60 ACRE		REMAINING AREA OF LAND =	76,910.01 - GROUP HOUSING AREA = 48,174.01 SQMT. = 11.90 ACRE	
REMAINING AREA OF LAND =	= 71,275.20 SQMT. = 17.60 ACRE	100.00%	REMAINING AREA OF LAND =	= 48,174.01 SQMT. = 11.90 ACRE	100.00%
AREA UNDER E.W.S. & LIG -	= 1004.00 SQMT.	1.40%	AREA UNDER E.W.S. & LIG -	= 700.00 SQMT.	1.46%
AREA UNDER NURSARY SCHOOL -	= 500.00 SQMT.	0.70%	AREA UNDER NURSARY SCHOOL -	= 500.00 SQMT.	1.04%
AREA UNDER ESS	= 200.00 SQMT.	0.29%	AREA UNDER ESS	= 0.00	0.00
AREA UNDER PLOTS	= 30,356.24 SQMT.	42.80%	AREA UNDER PLOTS	= 21,108.50 SQMT.	43.82%
AREA UNDER GREENS	= 10,805.30 SQMT.	15.16%	AREA UNDER GREENS	= 7,498.815 SQMT.	15.56%
AREA UNDER COMMERCIAL (INC. GROUP HOUSING) (92746.20 SQMT.)	= 4257.18 SQMT.	4.50%	AREA UNDER COMMERCIAL	= 2,308.76 SQMT.	4.80%
AREA UNDER CLUB	= 1,024.00 SQMT.	1.44%	AREA UNDER CLUB	= 1,024.00 SQMT.	2.12%
AREA UNDER DUMPING YARDS	= 450.00 SQMT.	0.64%	AREA UNDER DUMPING YARDS 3 X 150.00 SQMT.	= 450.00 SQMT.	0.93%
AREA UNDER KIOSKS	= 22.50 SQMT.	0.03%	AREA UNDER KIOSKS	= 22.50 SQMT.	0.04%
AREA UNDER 3.0 M. WIDE PASSAGE	= 759.00 SQMT.	1.07%	AREA UNDER 3.0 M. WIDE PASSAGE	= 591.00 SQMT.	1.23%
AREA UNDER TEMPLE	= 279.66 SQMT.	0.40%	AREA UNDER TEMPLE	= 0.00	0.00
AREA UNDER ROADS	= 24243.19 SQMT.	31.27%	AREA UNDER ROADS	= 13,970.435 SQMT.	28.08%

PLOT DETAILS

S.NO.	PLOT	PLOT SIZE	FRONT	SIDE	REAR
1.	TYPE-A	23000X13900	3.00	3.00	3.00
2.	TYPE-A	23000X10900	3.00	-	3.00
3.	TYPE-B	18300X12000	3.00	-	3.00
4.	TYPE-B	18300X9000	3.00	-	3.00
5.	TYPE-B	00D. SIZE	3.00	-	3.00
6.	TYPE-C	16700X9500	2.00	-	2.00
7.	TYPE-C	16700X8000	2.00	-	2.00
8.	TYPE-D	7960X14000	2.00	-	2.00
9.	TYPE-D	9960X14000	2.00	-	2.00

DETAIL OF GREEN AREAS :-

G1 = 1492.60 SQMT.	G8 = 63.50 X 14.60 = 927.10 SQMT.
G2 = 14.05 X 35.50 = 498.775 SQMT.	G9 = 10.00 X 63.90 = 639.00 SQMT.
G3 = 343.35 SQMT.	G10 = 1434.18 SQMT.
G4 = 94.71 X 15.90 = 1505.89 SQMT.	G11 = 42.00 X 10.49 = 440.58 SQMT.
G5 = 9.00 X 61.50 = 553.50 SQMT.	G12 = 180.42 SQMT.
G6 = 819.78 SQMT.	G13 = 403.38 SQMT.
G7 = 21.16 X 28.00 = 591.28 SQMT.	G14,15 = 256.47 SQMT.
TOT LOT AREA = 719.02 SQMT.	TOTAL GREEN = 10,805.30 SQMT.



LEGEND

SYMBOL	DESCRIPTION
(GH)	GARDEN HYDRANT
(TW)	TUBE WELL
(MH)	MANHOLE
(SL)	SEWER LINE
(SD)	SURFACE DRAIN
(DWSL)	DOMESTIC WATER SUPPLY LINE
(DT)	DESILTING TANK
(RP)	RECHARGE PIT
(IV)	ISOLATING VALVE
(FP)	FIDDER PILLAR
(EP)	ELECTRIC POLE

Handwritten notes in Hindi: B-29 से B-33 तक, D-30 से D-80 तक