

SL. NO.	L	X	W	AREA (SQ.MT.)
1	1.32	X	7.36	9.72
2	4.30	X	6.76	29.06
3	2.22	X	6.72	14.90
4	1.32	X	21.43	28.29
5	1.32	X	7.36	9.72
6	4.30	X	6.76	29.06
7	6.52	X	16.36	106.04
8	1.32	X	21.43	28.29
9	4.30	X	4.51	19.80
10	3.67	X	2.25	8.71
11	2.23	X	6.71	14.95
12	4.30	X	6.76	29.06
13	1.32	X	6.28	10.80
14	1.32	X	5.11	6.75
15	1.72	X	4.51	7.76
16	1.32	X	5.11	6.75
17	4.30	X	4.51	19.80
18	3.67	X	2.25	8.71
19	2.23	X	6.72	14.90
20	1.32	X	7.36	9.72
21	4.30	X	6.76	29.06
22	1.32	X	21.43	28.29
23	6.52	X	16.36	106.04
24	1.32	X	21.43	28.29
25	4.30	X	6.76	29.06
26	1.32	X	7.36	9.72
27	2.23	X	6.71	14.95
28	4.30	X	6.76	29.06
29	1.32	X	6.28	10.80
30	1.32	X	5.11	6.75
TOTAL (COVD. AREA)				728.73

TYPICAL FLOOR AREA DETAIL
(1ST, 2ND, 3RD, 4TH, 5TH, 6TH,
7TH, 8TH, 9 & 10TH FLOOR)
BLOCK-B

(PHASE-1)
PARK AREA DETAIL
REQ. PARK AREA = 7043.84 X 15/100 = 1056.58 SQ.M.
PROPOSED PARK AREA =
PARK-1 = 655.58 SQ.M.
PARK-2 = 418.00 SQ.M.
TOTAL = 1073.58 SQ.M.

(PHASE-2)
PARK AREA DETAIL
REQ. PARK AREA = 9401.98 X 15/100 = 1410.29 SQ.M.
PROPOSED PARK AREA =
PARK-3 = 560.27 SQ.M.
PARK-4 = 852.02 SQ.M.
TOTAL = 1412.32 SQ.M.

REQD. NO. OF TREES DETAIL -
TOTAL PLOT AREA = 16445.82 SQ.MT.

REQUIRED NO. OF TREES -
1 HACTRE (10000 SQ.M.) = 10 NOS. OF TREES
16445.82 SQ.M. / 10000 = 1.64 NOS. (SAY, 4 NOS. TREES)
TOTAL TREES PROVIDED = 4 NOS.

LAND LEFT FOR ROAD WIDENING AREA = 109.09 SQ.M.

OTHER'S LAND

OWNERS LAND

LAND LEFT FOR ROAD WIDENING AREA = 56.77 SQ.M.

OTHER'S LAND

OWNERS LAND

LAND LEFT FOR ROAD WIDENING AREA = 30.21 SQ.M.

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OWNERS LAND

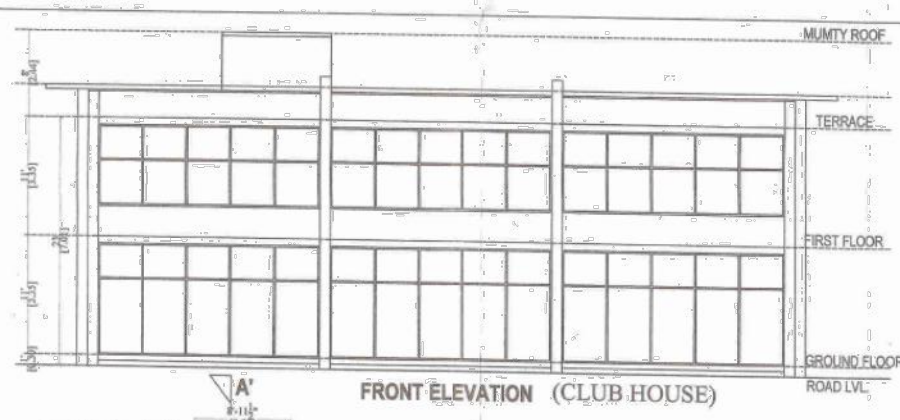
LAND LEFT FOR ROAD WIDENING AREA = 56.77 SQ.M.

OTHER'S LAND

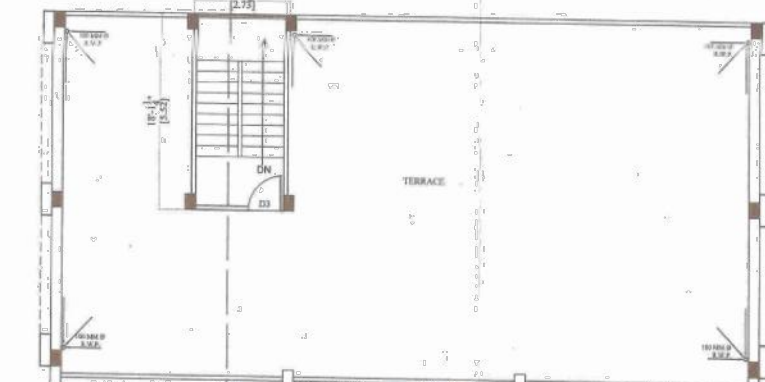
OWNERS LAND



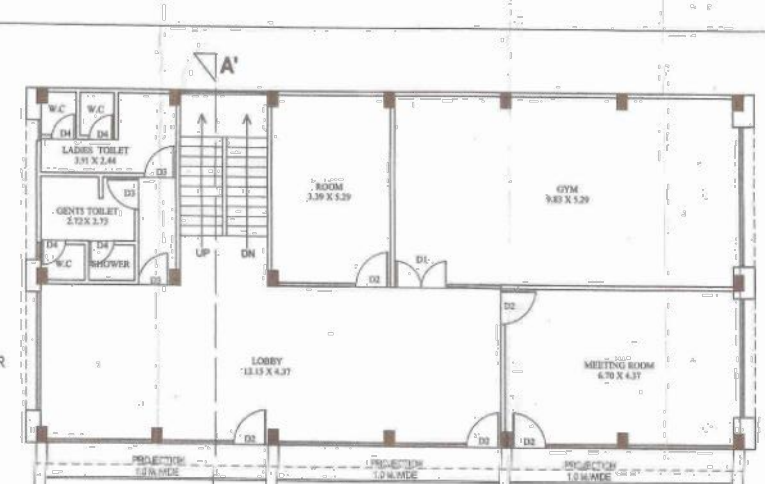
SECTION-AA'
(CLUB HOUSE)



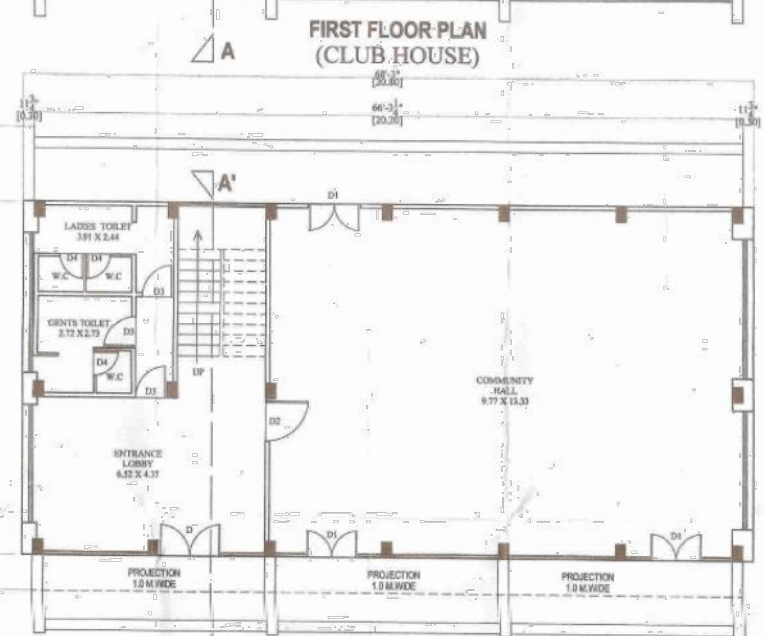
FRONT ELEVATION
(CLUB HOUSE)



TERRACE PLAN
(CLUB HOUSE)



FIRST FLOOR PLAN
(CLUB HOUSE)



GROUND FLOOR PLAN
(CLUB HOUSE)

SL. NO.	L	X	W	AREA (SQ.MT.)
1	4.03	X	2.25	9.07
2	2	X	1.65	3.30
3	1.17	X	2.25	2.63
4	8.09	X	4.03	32.61
5	1.42	X	1.65	2.35
6	0.82	X	2.21	1.81
7	1.42	X	2.48	3.52
8	2.47	X	0.83	2.05
9	2.85	X	0.75	2.14
10	4.1	X	5.69	23.33
11	6.22	X	15.11	93.98
12	6.09	X	4.03	24.55
13	4.68	X	2.25	10.53
14	2	X	1.65	3.30
15	1.17	X	2.25	2.63
16	8.74	X	2.25	19.67
17	3.36	X	1.65	5.54
18	1.42	X	2.48	3.52
19	0.82	X	2.21	1.81
20	1.42	X	1.65	2.35
21	4.1	X	3.13	12.83
22	5.07	X	3.17	16.07
23	6.59	X	1.17	7.71
24	7.24	X	2.30	16.65
25	6.67	X	4.03	26.90
26	1.22	X	4.03	4.92
27	4.2	X	3.83	16.08
28	3.73	X	2.12	7.91
29	5.07	X	3.17	16.07
30	6.59	X	1.17	7.71
31	7.24	X	2.30	16.65
32	1.22	X	4.03	4.92
33	6.67	X	4.03	26.90
34	4.2	X	4.40	18.48
35	7.42	X	4.03	30.01
36	6.67	X	2.00	13.34
37	19.41	X	1.17	22.71
38	0.37	X	3.31	1.23
39	3.73	X	2.12	7.91
40	0.37	X	3.31	1.23
41	0.67	X	2.00	1.34
42	0.39	X	4.03	1.57
43	4.2	X	1.53	6.43
44	16.35	X	3.17	51.83
45	15.34	X	1.41	21.49
46	14.05	X	3.34	46.92
47	2.95	X	3.89	11.42
48	15.85	X	1.48	23.46
49	4.05	X	2.00	8.10
50	1.37	X	7.09	9.71
51	3.47	X	6.45	22.42
52	1.4	X	7.09	9.93
53	4.67	X	6.45	30.11
54	5.78	X	4.45	25.80
55	2.25	X	1.91	4.30
56	1.95	X	2.33	4.54
57	2.55	X	1.45	3.70
TOTAL (COVD. AREA)				886.79

TOTAL (COVD. AREA) = 886.79

OWNERS LAND

LAND LEFT FOR ROAD WIDENING AREA = 30.21 SQ.M.

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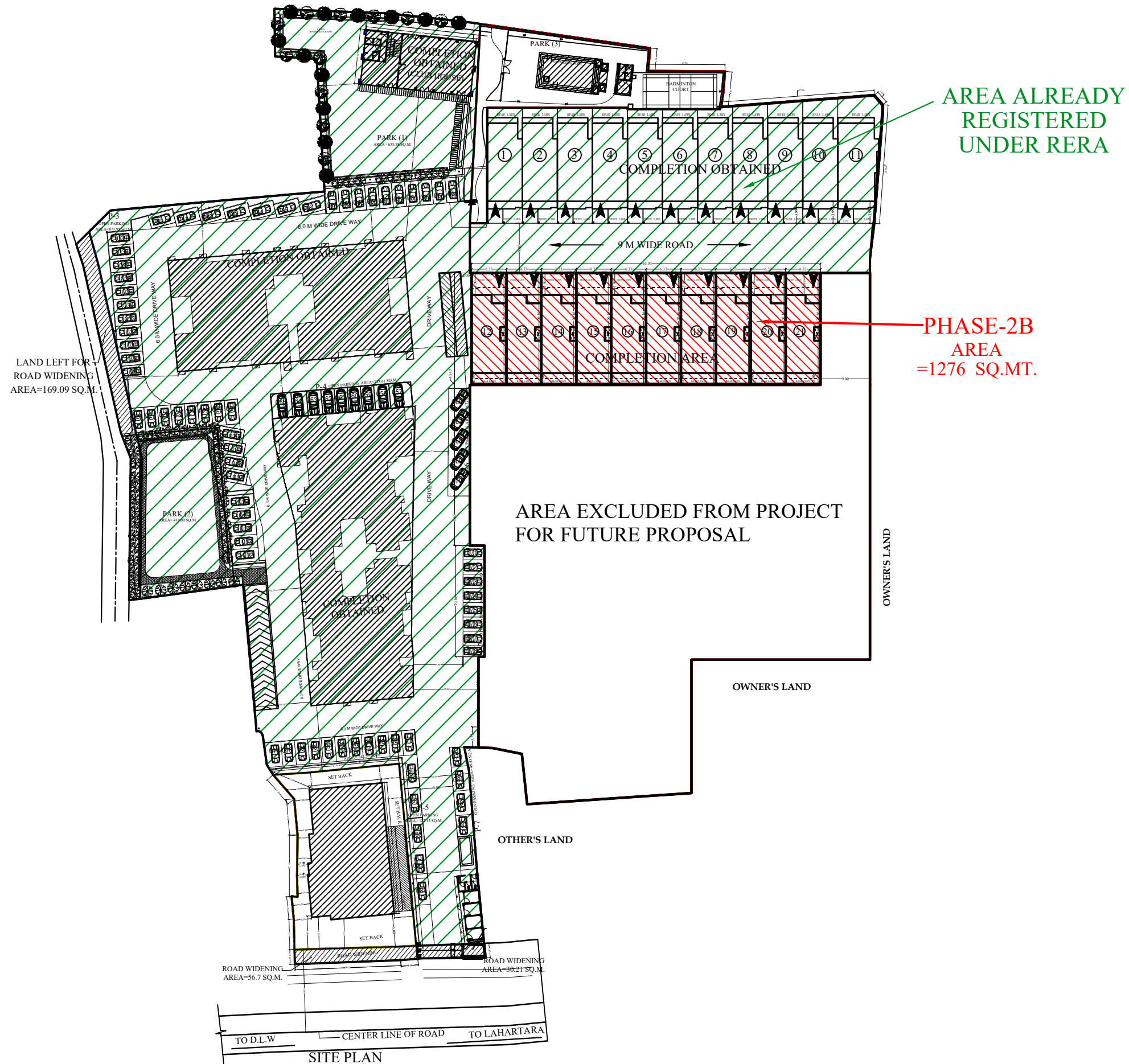
OTHER'S LAND

OWNERS LAND

LAND LEFT FOR ROAD WIDENING AREA = 30.21 SQ.M.

OTHER'S LAND

OWNERS LAND



COMPLETION PLAN OF VILLA BUILDING (12 TO 21) AT 'MAHAVIR HEIGHTS' FOR SRI NITIN MALHOTRA & SRI JAYANT MALHOTRA S/O LATE HUKUM CHANDRA MALHOTRA ON S.M.PLOT NO. 99/1, 99/2 (PART), 101, 102, 104/1, 104/9, 104/10, 186, 187/1, 187/2, 188, 189/2, 189/9, 190, 191, 205 (PART). MAUZA - SHIVDASPUR, PARGANA - DEHAT AMANAT, TEHSIL & DISTT. VARANASI.

It is hereby certified that the structural and foundation design of the building for which map and plans are submitted for approval satisfy the safety requirements as stipulated in the relevant Indian Standard Codes, National Building Code, guidelines and documents specified in Annexure - 2 of Housing Department of Government of Uttar Pradesh vide G.O. No. 570/9-A-1-Bhookamp Rodhi (A.B.) dated February 3, 2001.

Note:
THIS DRAWING IS THE PROPERTY OF M/S. SRISHTI, AND IS NOT TO BE COPIED OR REPRODUCED WITHOUT THEIR PERMISSION.

Note : All dimensions are in meters.

DRG. TITLE:- SITE PLANS SHOWING ELECTRICAL SUPPLY LINE

OWNER'S SIGN ARCHITECT

Scale: 1:200, 1:400 (A1)	Dealt By: D.K. SINGH	
Project No. N/A-COMPLETION-VILLA-12-21/30102023	Chkd. By: S.P. Dhaswan	
Dr. No. V-0		

S R I S H T I
ARCHITECTS & ENGINEERS (PVT.) LTD.
S. CHANDRIKA COLONY, VARANASI - 221 002
PHONE NO. : 2201000