
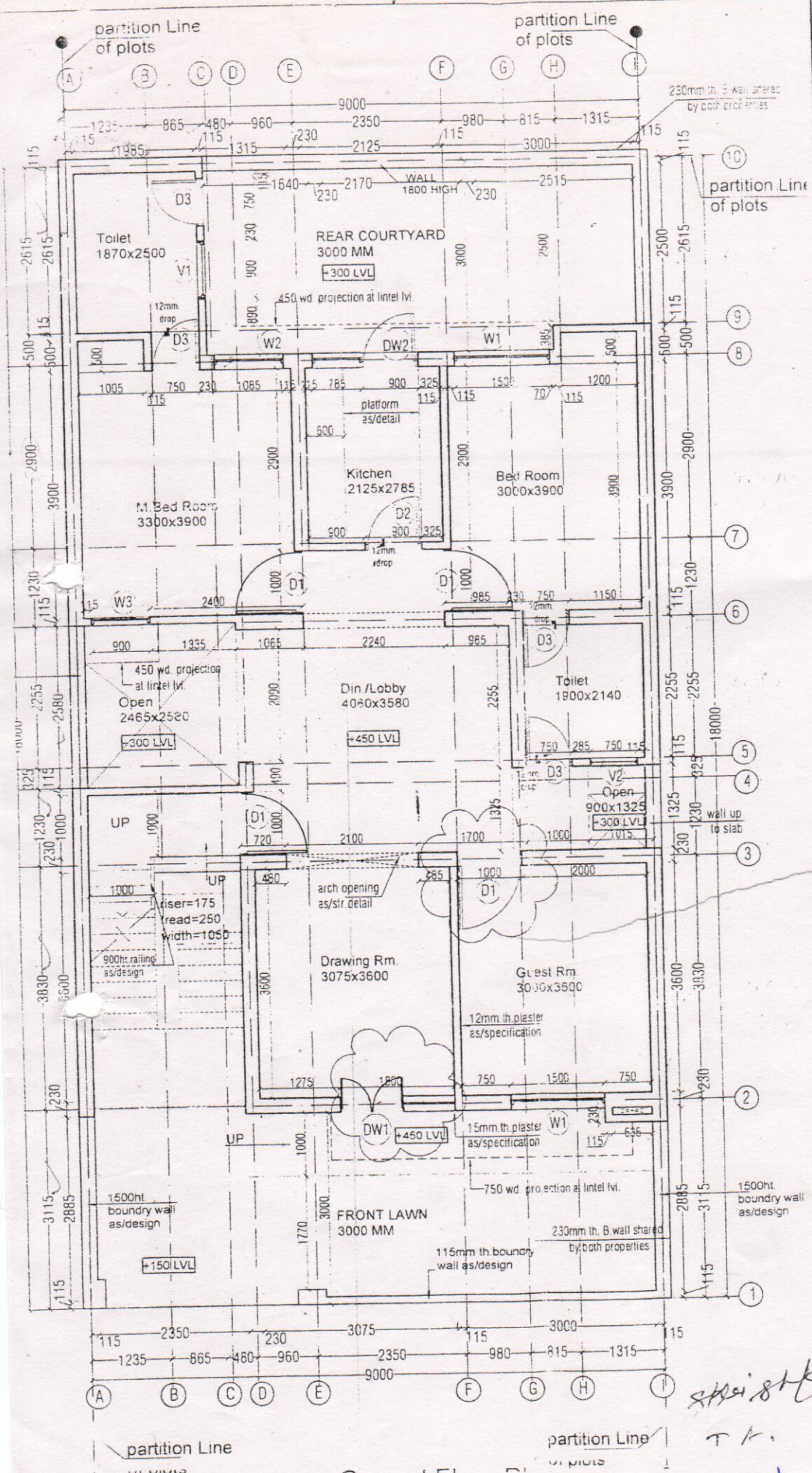


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UPAVP
 ARCHITECTURAL AND PLANNING SECTION
 NEELGIRI COMPLEX, INDIRA NAGAR
 LUCKNOW-226016
 Email : uphdb@sancharnet.in



DRG NO. _____
 FILE NO. _____ SHEET NO. _____

- NOTES :-
 1- ALL DIMENSIONS ARE IN M M
 2- WRITTEN DIMENSIONS ARE TO BE FOLLOWED
 3- ANY DISCREPANCY IN THIS DRG SHOULD BE BROUGHT TO THE NOTICE OF CONCERNING ARCHITECT PLANNER/CHIEF ARCHITECT PLANNER LKO
 4- CONCEPT DRAWING HAS BEEN APPROVED BY HOUSING COMMISSIONER ON 20.03.2008
 5- THIS WORKING DRAWING HAS BEEN PREPARED ON THE BASIS OF DEMOND RECEIVED FROM C.A.P. VIDE HIS LETTER NO 223 DATED 28.01.2008.

OPENING SCHEDULE

S.NO.	TYPE	OPENING SIZE	SILL	LINTEL	REMARKS
1.	D	1050x2100	-	2100	DOOR
2.	D1	1000x2100	-	2100	DOOR
3.	D2	900x2100	-	2100	DOOR
4.	D3	750x2100	-	2100	DOOR
5.	D/W1	1800x2100	as/dwg	2100	WINDOW
6.	D/W2	1685x2100	as/dwg	2100	WINDOW
7.	W1	1500x1800	300	2100	WINDOW
8.	W2	1085x1800	300	2100	WINDOW
9.	W3	900x1800	300	2100	WINDOW
10.	V1	900x450	1650	2100	VENTILATION
11.	V2	750x450	1650	2100	VENTILATION
12.	F.G	1500x2675	300	-	F. GLAZING

NOTE- CLOUDED PORTION SHOWN CHANGES AS / REQUIREMENT

CONSULTANT-

ARCHITECTS
 Anupam Mittal
 Shubha Mittal

CHECKED BY _____
 RELEASED BY _____

ARCHITECTURAL
 SERVICES
 ENGINEERING
 MANAGEMENT

ARINE
 CONSULTANCY SERVICES PVT. LTD.

DRG TITLE- **UNIT- 106-162**
PROJECT-SFS-2008

SCALE _____

ASHOK SINGH

Handwritten signatures and initials: ASHOK SINGH, JE, DE, EE.