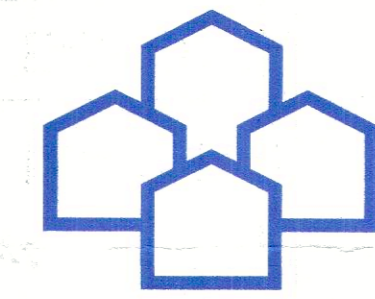


INDEX
 Comm. Plots/shops - [Red Box]
 Nursing Home - [Green Box]

Feasibility checked & verified.
 J.E. MS A.E. Lila/15 E-E CD-01 (meant)



UPHDB
 U.P. HOUSING & DEVELOPMENT BOARD
 NEELGIRI COMPLEX, INDIRA NAGAR,
 LUCKNOW

I.S- 15700 :2005

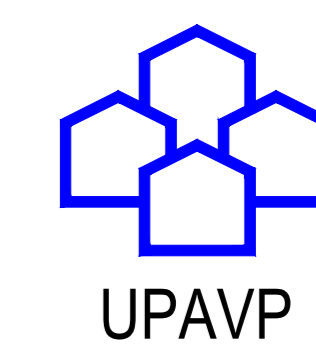
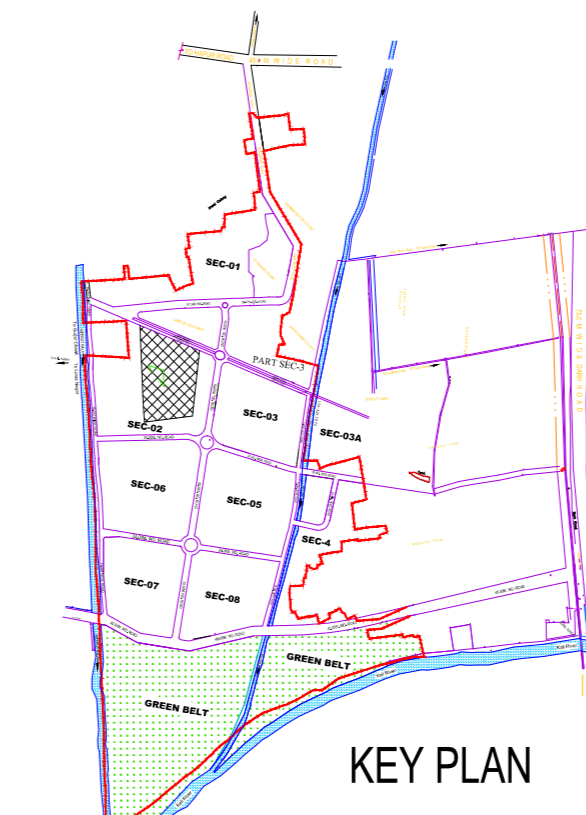
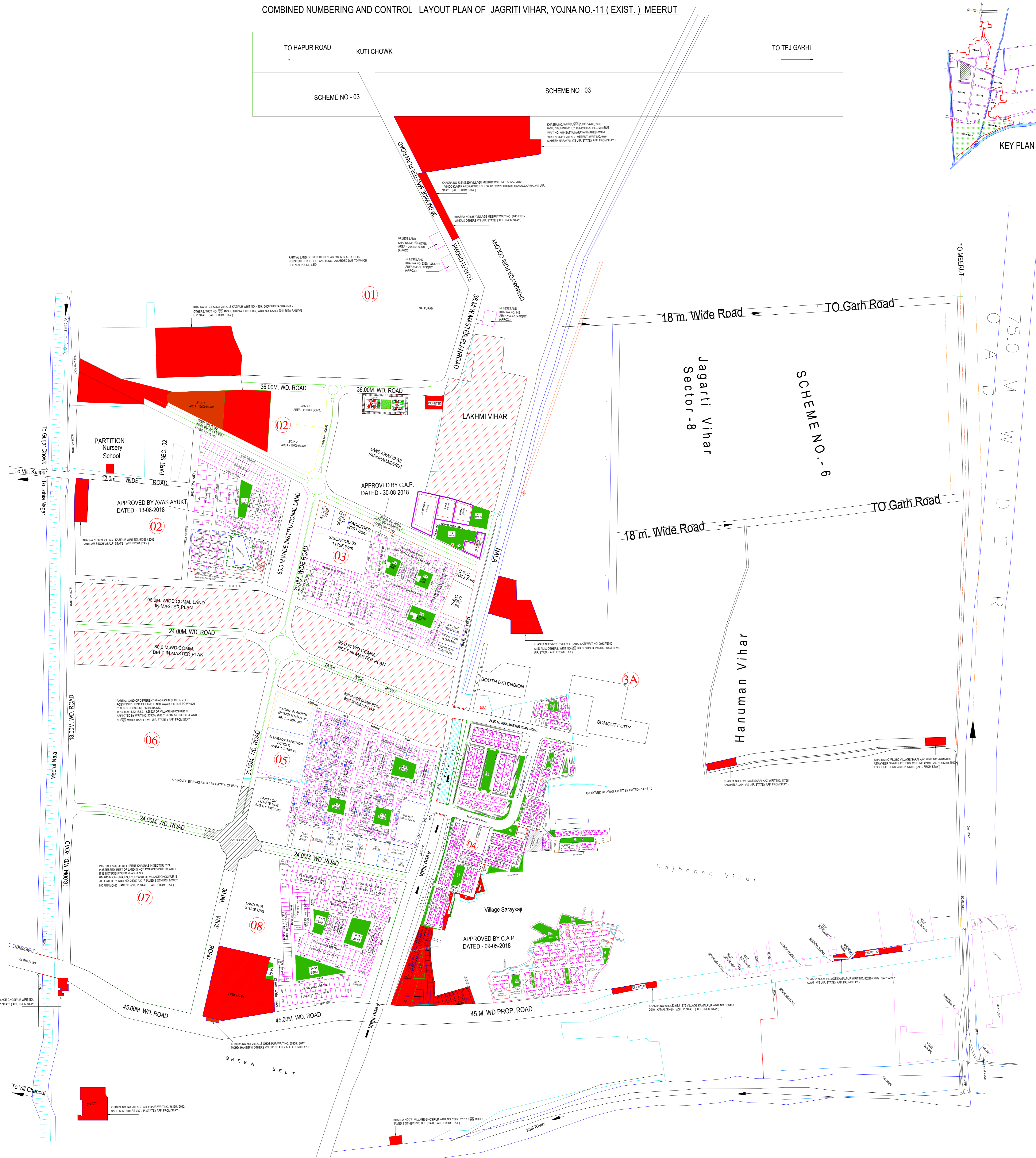
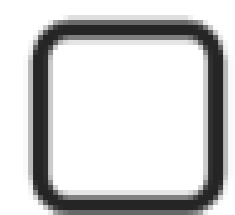
E-MAIL ID. - ap5@upavp.com

[Signatures]
 11-08-21
 (मुक्ता कुमार सहोता)
 वास्तुविद्, निवेशक

U.P AVAS EVAM VIKAS PARISHAD, LUCKNOW
 ARCHITECTURE AND PLANNING UNIT - 5

SUPER IMPOSE LAYOUT PLAN OF JAGRITI VIHAR, YOJNA NO.-11 (EXTENSION) SECTOR-3 MEERUT

COMBINED NUMBERING AND CONTROL LAYOUT PLAN OF JAGRITI VIHAR, YOJNA NO.-11 (EXIST.) MEERUT.



U.P AVAS EVAM VIKAS PARISHAD, LUCKNOW
ARCHITECTURE AND PLANNING UNIT - 1
AREA = 658.59 ACRE

ARCHITECTURE AND PLANNING UNIT - 1, U.P AVAS EVAM
VIKAS PARISHAD, NEELGIRI COMPLEX, INDIRA NAGAR,
LUCKNOW

E-MAIL ID. - ap1@upavp.com

COMBINED NUMBERING AND CONTROL LAYOUT PLAN OF
JAGRITI VIHAR, YOJNA NO.-11 (EXIST.)
SECTOR-1,2,3,4,5,6,7 & 8 MEERUT

1. THIS LAY OUT PLAN HAS BEEN PREPARED ON THE BASIS OF
FEASIBILITY RECEIVED BY Ex. En. CD - 6 VIDE HIS LETTER NO.
1930 DATED 13-12-19 & FEASIBILITY GIVEN BY Ex. En. CD - 8
VIDE HIS LETTER NO. 2049 DATED 08-12-19
2. THIS UNIFIED LAY OUT PLAN HAS BEEN FINALIZED ON THE
BASIS OF FEASIBILITY RECEIVED BY Ex. En. CD - 6 VIDE HIS
LETTER NO. 146 DATED 31-01-2020 & FEASIBILITY RECEIVED
BY Ex. En. CD - 8 VIDE HIS LETTER NO. 307 DATED 18-02-2020

DISPUTED AND UNDER STAY

DISCLAIMER
THIS COMPILED LAYOUT PLAN IS ONLY FOR
VIEWING PURPOSE. IT SHALL NOT BE REFERED AS
AN AUTHORIZED/LEGAL DOCUMENT & IT CAN NOT
BE USED IN ANY COURT OR IN ANY MATTER
RELATED TO DISPUTE OF ANY TYPE.

SCALE - NOT TO SCALE

DEALT BY	MAANUKRITI ARCHITECT
DATE	04-03-2020
CHECKED BY	SIGN
MAHADEV PRASAD DRAUGHTSMAN (CIVIL)	SD-/ 06/05/2020
R.H. JAISWAL ARCH. ASSTT.	SD-/ 06/05/2020
S.J. YADAV B. ARCH ARCHITECT PLANNER	SD-/ 06/05/2020
DINESH KUMAR CHIEF ARCHITECT PLANNER	SD-/ 06/05/2020

Edit, Sign and Share PDF files on the go. Download the Acrobat Reader app: <https://adobeacrobat.app.link/Mhhs4GmNsbx>