

Project Title : REVISED SUBMISSION DRAWINGS FOR PMAY GROUP HOUSING PROJECT CITY 1, AT KHASRA NO. - 1 to 6, 6P, 7, 8, 16, 17, 18M, 19P, 20M, 21P VILLAGE AKBARPUR BEHRAMPUR, KHASRA NO. - 46 to 49 VILLAGE - SHAHBAD URF MITHEPUR & KH. NO. - 126 to 137 VILLAGE MIRZAPUR, GHAZIABAD. ( M/s. - SGS CONSTRUCTION AND DEVELOPERS PRIVATE LIMITED. )

EWS CITY 1  
AREA -  
16333.97 SQMT

OTHER LAND  
KHASRA NO. - 524

SITE PLAN

LAND FOR  
MORTGAGE ( B )  
Area = 4,373.45 sq.mt.

LAND FOR  
MORTGAGE ( A )  
Area = 15,531.55 sq.mt.

CITY - 02

CITY - 02

FAR & Unit Details

| Building                        | No of Same Bldg  | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA/Area in Sq.mt. |          |         | Total Built Up Area (Sq.mt.) | Existing Built Up Area (Sq.mt.) | Proposed Built Up Area (Sq.mt.) |          |
|---------------------------------|------------------|------------------------------|------------------------------------------|----------|---------|------------------------------|---------------------------------|---------------------------------|----------|
|                                 |                  |                              | OTS                                      | Void     | Ramp    |                              |                                 | Mummy                           |          |
| BLOCK - 3 COMMUNITY (FACILITY)  | 1                | 5727.97                      | 0.00                                     | 652.78   | 0.00    | 5075.19                      | 0.00                            | 5075.19                         | 149.75   |
| BLOCK - 5 COMMUNITY (FACILITY)  | 1                | 3295.37                      | 0.00                                     | 15.40    | 0.00    | 3280.82                      | 0.00                            | 3280.82                         | 163.14   |
| MULBERRY BLOCK - 1              | A1 (RESIDENTIAL) | 1                            | 36724.12                                 | 0.00     | 2876.83 | 0.00                         | 33847.29                        | 0.00                            | 33847.29 |
|                                 | A5 (RESIDENTIAL) | 1                            | 37841.27                                 | 0.00     | 2987.44 | 0.00                         | 34853.83                        | 0.00                            | 34853.83 |
|                                 | A2 (RESIDENTIAL) | 1                            | 36724.12                                 | 0.00     | 2876.83 | 0.00                         | 33847.29                        | 0.00                            | 33847.29 |
|                                 | A3 (RESIDENTIAL) | 1                            | 36724.12                                 | 0.00     | 2876.83 | 0.00                         | 33847.29                        | 0.00                            | 33847.29 |
| MULBERRY BLOCK - 2              | A4 (RESIDENTIAL) | 1                            | 36724.12                                 | 0.00     | 2876.83 | 0.00                         | 33847.29                        | 0.00                            | 33847.29 |
|                                 | B1 (RESIDENTIAL) | 1                            | 31112.97                                 | 3406.96  | 83.13   | 0.00                         | 27622.88                        | 0.00                            | 27622.88 |
|                                 | B2 (RESIDENTIAL) | 1                            | 31112.97                                 | 3406.96  | 83.13   | 0.00                         | 27622.88                        | 0.00                            | 27622.88 |
|                                 | B3 (RESIDENTIAL) | 1                            | 31112.97                                 | 3406.96  | 83.13   | 0.00                         | 27622.88                        | 0.00                            | 27622.88 |
|                                 | B4 (RESIDENTIAL) | 1                            | 31112.97                                 | 3406.96  | 83.13   | 0.00                         | 27622.88                        | 0.00                            | 27622.88 |
| SCHOOL (BUILDING)               | 1                | 11105.85                     | 0.00                                     | 81.45    | 0.00    | 11024.40                     | 0.00                            | 11024.40                        | 335.75   |
| BLOCK - 4 RETAIL (COMMERCIAL 1) | 1                | 168149.16                    | 5290.68                                  | 355.93   | 0.00    | 161557.91                    | 0.00                            | 161557.91                       | 2775.61  |
| Grand Total :                   | 13               | 496812.48                    | 18918.52                                 | 15480.20 | 355.93  | 462057.83                    | 0.00                            | 462057.83                       | 14707.41 |

MORTGAGED LAND AREA DETAIL

REQUIRED MORTGAGED LAND = 19,903.40 sq.mt.  
(20% of net land area)

PROVIDED MORTGAGED LAND AREA  
LAND - A = 15,531.55  
LAND - B = 4,373.45

TOTAL = 19,905.00 sq.mt.

|                                                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| GARBAGE COLLECTION CHAMBER AREA REQUIRED = 3212 units X 5 persons = 16060 persons<br>@ 15.0 sq.mt. space required for 500 persons<br>so Garbage area Required is = 495.00 sq.mt.                                                                                    |  |
| PROVIDED GARBAGE AREA<br>1 no. Garbage area = 178.00 sq.mt.<br>2 no. Garbage area = 80.00 sq.mt.<br>3 no. Garbage area = 126.00 sq.mt.<br>4 no. Garbage area = 112.00 sq.mt.<br>Total area = 496.00 sq.mt.                                                          |  |
| KIOSK / OPEN PLATFORM AREA REQUIRED = 3212 units X 5 persons = 16060 persons<br>@ 7.50 sq.mt. 1 Kiosk area required for 500 persons<br>so Kiosk area & nos. Required is = 247.50 sq.mt. (33kiosk)<br>Kiosk/open platform area provided is = 247.50 sq.mt. (33kiosk) |  |

Required green = 14927.55 sq.mt.  
Green and open space Area

| Name                           | Prop. Area       |
|--------------------------------|------------------|
| 15% GREEN AREA= 7916.45 sq.mt. | 7916.45          |
| 15% GREEN AREA= 3521.35 sq.mt. | 3521.35          |
| 15% GREEN AREA= 1552.75 sq.mt. | 1552.75          |
| 15% GREEN AREA= 1939.89 sq.mt. | 1939.89          |
| TOTAL                          | 14,930.44 sq.mt. |

Parking Check (Table 7b)

| Vehicle Type  | No.  | Reduced Regpt Parking (lease of Plot having Private surrendered FOC) | Area     | No.  | Area      |
|---------------|------|----------------------------------------------------------------------|----------|------|-----------|
|               |      |                                                                      |          |      |           |
| TwoWheeler    | 1643 | -                                                                    | 3386     | 1647 | 3294.00   |
| Car Parking   | 5189 | -                                                                    | 43486.25 | 5585 | 46993.75  |
| Other Parking | -    | -                                                                    | -        | -    | 78892.51  |
| Total         | -    | -                                                                    | 46722.25 | -    | 131480.26 |

Tree Details (Table 3h)

| Plot | Name | Reqd | Nos Of Trees |      |
|------|------|------|--------------|------|
|      |      |      | Reqd         | Prop |
| plot | Tree | 498  | 498          | 498  |

|                                     |  |
|-------------------------------------|--|
| Color Notes                         |  |
| COLOR INDEX                         |  |
| PLOT BOUNDARY                       |  |
| ABUTTING ROAD                       |  |
| PROPOSED CONSTRUCTION               |  |
| COMMON PLOT                         |  |
| ROAD ALIGNMENT (ROAD WIDENING AREA) |  |
| FUTURE T.P SCHEME DEDUCTION AREA    |  |
| EXISTING (To be retained)           |  |
| EXISTING (To be demolished)         |  |

Total Plot Area : - 99517.00

Total Coverage Area : - 22938.14

Total FAR Area : - 352358.39

Total BUA Area : - 516566.34

|                                                                  |                  |                                               |            |
|------------------------------------------------------------------|------------------|-----------------------------------------------|------------|
| File No                                                          | GDA/BP/24-250554 | Sheet                                         | 1/43       |
| Submission Date                                                  | 2024-07-09       | Scale                                         | 1/100      |
| AREA STATEMENT                                                   |                  | VERSION DATE: 05/04/2024                      |            |
| PROJECT DETAIL :                                                 |                  |                                               |            |
| Authority: Ghazabad Development Authority                        |                  | Plot Use: Residential                         |            |
| AuthorityClass: Category A                                       |                  | Plot SubUse: Group Housing                    |            |
| Authority/Guide: Development Authority (DA)                      |                  | Development Plan: Other                       |            |
| Consent/Reg: Regular                                             |                  | Land Use Zone: Residential use Zone           |            |
| Project Type: Group Development                                  |                  | Land SubUse Zone: Residential Zone            |            |
| Nature of Development: NEW                                       |                  | Layout Type: NA                               |            |
| Category: Revision                                               |                  |                                               |            |
| Development Area: Undeveloped Area                               |                  |                                               |            |
| SubDevelopment Area: Other Town Area                             |                  |                                               |            |
| Special Project: Residential Affordable Housing (RAH) under DMAY |                  |                                               |            |
| Site Address: District Ghazabad, Tehsil Ghazabad, Village NA     |                  |                                               |            |
| AREA DETAILS :                                                   |                  | Sq.Mts                                        |            |
| 1. Area of Plot As per record                                    |                  |                                               | 110319.00  |
| 2. Deduction for (a) Deduct Master Plan Green                    |                  |                                               | 10802.00   |
| (b) Any reservations                                             |                  |                                               | 0.00       |
| (c) Deduct Master Plan Green                                     |                  |                                               | 10802.00   |
| 3. Net Area of plot (1 - 2) AREA OF PLOT                         |                  |                                               | 99517.00   |
| Plot Area For Coverage                                           |                  |                                               | 99517.00   |
| Plot Area For FAR                                                |                  |                                               | 99517.00   |
| Permitted FAR Area (2.50)                                        |                  |                                               | 248792.40  |
| TDR area (1.00)                                                  |                  |                                               | 99517.00   |
| Green building FAR (5%)                                          |                  |                                               | 17414.48   |
| Total Permitted FAR area (3.00)                                  |                  |                                               | 385724.88  |
| 6. Total Built up area permissible at:                           |                  |                                               |            |
| Permissible Coverage area (50.00 %)                              |                  |                                               | 49758.50   |
| Proposed Coverage Area (23.04 %)                                 |                  |                                               | 22938.14   |
| Total Prop. Coverage Area (23.04 %)                              |                  |                                               | 22938.14   |
| Balance coverage area (26.96 %)                                  |                  |                                               | 26820.36   |
| Proposed Built up area permissible at:                           |                  |                                               |            |
| Basement First Floor                                             | 4672.80          | 0.00                                          | 7869.38    |
| Basement Second Floor                                            | 5043.39          | 0.00                                          | 0.00       |
| Basement Third Floor                                             | 3446.55          | 0.00                                          | 0.00       |
| First Floor                                                      | 51.00            | 0.00                                          | 0.00       |
| Ground Floor                                                     | 19884.55         | 0.00                                          | 16178.39   |
| First Floor                                                      | 14473.38         | 0.00                                          | 13452.61   |
| Second Floor                                                     | 15852.04         | 0.00                                          | 13579.63   |
| Third Floor                                                      | 12910.84         | 0.00                                          | 9963.63    |
| Fourth Floor                                                     | 832.14           | 0.00                                          | 8055.34    |
| Fifth Floor                                                      | 6771.76          | 0.00                                          | 6255.51    |
| Sixth Floor                                                      | 6771.76          | 0.00                                          | 6255.51    |
| Seventh Floor                                                    | 6938.76          | 0.00                                          | 6422.51    |
| Eighth Floor                                                     | 5566.50          | 0.00                                          | 5083.72    |
| Ninth Floor                                                      | 5566.50          | 0.00                                          | 5083.72    |
| Tenth Floor                                                      | 5566.50          | 0.00                                          | 5083.72    |
| Eleventh Floor                                                   | 5566.50          | 0.00                                          | 5083.72    |
| Twelfth Floor                                                    | 5566.50          | 0.00                                          | 5083.72    |
| Thirteenth Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Fourteenth Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Fifteenth Floor                                                  | 5566.50          | 0.00                                          | 5083.72    |
| Sixteenth Floor                                                  | 5566.50          | 0.00                                          | 5083.72    |
| Seventeenth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Eighteenth Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Nineteenth Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Twentieth Floor                                                  | 5566.50          | 0.00                                          | 5083.72    |
| Twentyfirst Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Twentysecond Floor                                               | 5566.50          | 0.00                                          | 5083.72    |
| Twentythird Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Twentyfourth Floor                                               | 5566.50          | 0.00                                          | 5083.72    |
| Twentyfifth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Twentysixth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Twentyseventh Floor                                              | 5566.50          | 0.00                                          | 5083.72    |
| Twentyeighth Floor                                               | 5566.50          | 0.00                                          | 5083.72    |
| Twentyninth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Thirtieth Floor                                                  | 5566.50          | 0.00                                          | 5083.72    |
| Thirtyfirst Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Thirtysecond Floor                                               | 5566.50          | 0.00                                          | 5083.72    |
| Thirtythird Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Thirtyfourth Floor                                               | 5566.50          | 0.00                                          | 5083.72    |
| Thirtyfifth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Thirtysixth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Thirtyseventh Floor                                              | 5566.50          | 0.00                                          | 5083.72    |
| Thirtyeighth Floor                                               | 5566.50          | 0.00                                          | 5083.72    |
| Thirtyninth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Fortieth Floor                                                   | 5566.50          | 0.00                                          | 5083.72    |
| Fortyfirst Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Fortysecond Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Fortythird Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Fortyfourth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Fortyfifth Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Fortysixth Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Fortyseventh Floor                                               | 5566.50          | 0.00                                          | 5083.72    |
| Fortyeighth Floor                                                | 5566.50          | 0.00                                          | 5083.72    |
| Fortyninth Floor                                                 | 5566.50          | 0.00                                          | 5083.72    |
| Fiftieth Floor                                                   | 5566.50          | 0.00                                          | 5083.72    |
| Terrace Floor                                                    | 15555.83         | 0.00                                          | 0.00       |
| Total Area                                                       | 426207.83        | 0.00                                          | 304110.53  |
| Total FAR area (new + previous sanctioned area)                  |                  |                                               | 3212 units |
| Accessories/Area Added in Builtup Area:                          |                  |                                               | 31565.33   |
| Total Builtup Area:                                              |                  |                                               | 31565.33   |
| Proposed FAR consumed:                                           |                  |                                               | 1.0        |
| G. Tenant Statement                                              |                  |                                               |            |
| Tenant Proposed Aft:                                             |                  |                                               |            |
| G.F.                                                             |                  |                                               |            |
| All Floors                                                       |                  | 1719 Number + 1450 area previously sanctioned |            |
| Total Tenements (+/-)                                            |                  |                                               | 14722.00   |
| G                                                                |                  |                                               |            |
| 1. Parking Space Required as per Regulations:                    |                  |                                               | 14722.00   |
| 2. Proposed Parking Space:                                       |                  |                                               | 13140.00   |

OWNERS NAME AND SIGNATURE  
SGS CONSTRUCTION AND DEVELOPERS PRIVATE LIMITED, ramessamy@sgsgroup.in, 9958991766

ARCHITECT'S NAME AND SIGNATURE

ANU AGARWAL  
CA/96/19503

Signature Not Verified

Ghaziabad Development Authority

Signature Not Verified

Building Plan Application Number

GDA/BP/24-250554

Sanctioned On

26 Nov 2024

Valid Till

26 Jan 2032

Approved By

Arvind Kumar (Chief Architect and Town Planner)

Examined By

Bhagwan Das Maurya (Junior engineer)

Nekram Rajput (Assistant Engineer)

Arvind Kumar (Town Planner/Executive engineer)

Arvind Kumar (Chief Architect and Town Planner)

Rajesh Kumar Singh (Secretary)

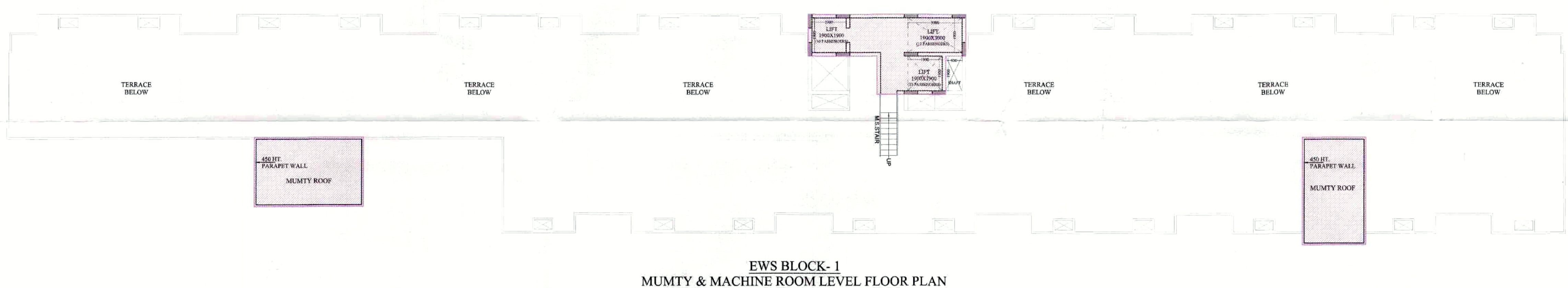
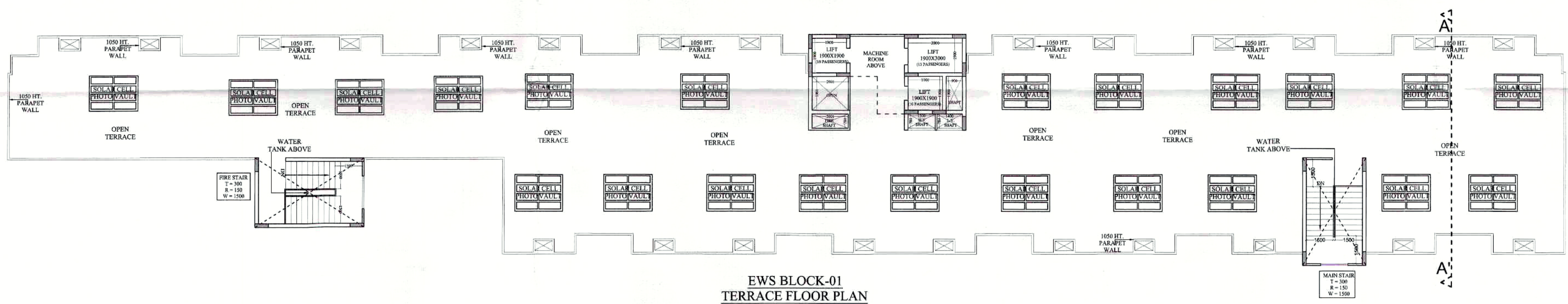
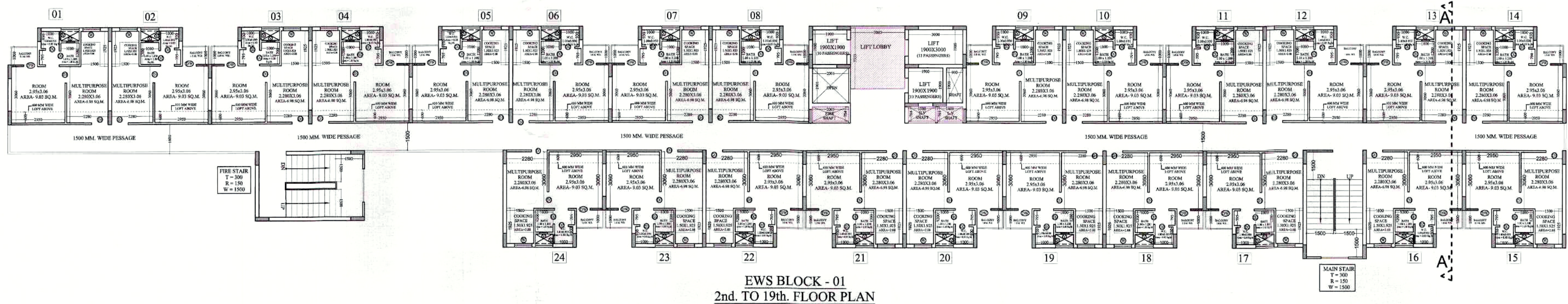
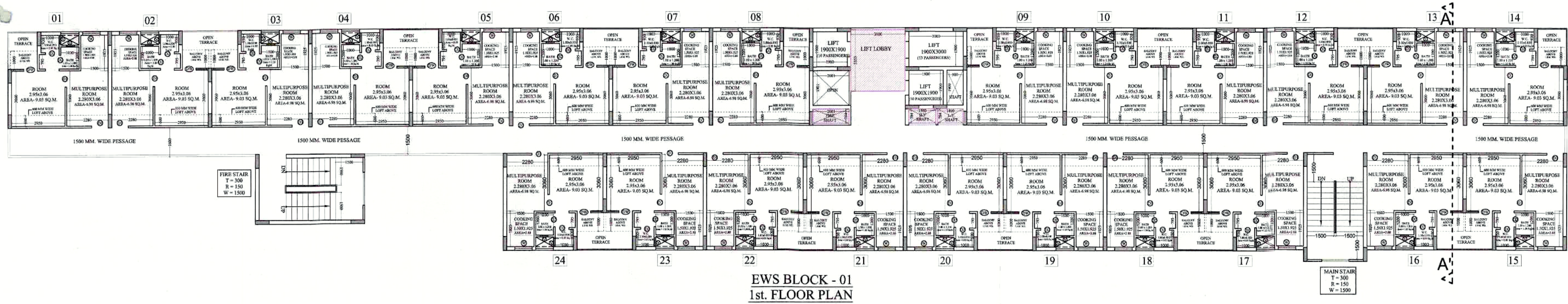
Atul Vats (Vice Chairman)

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

ISO\_A00 (841.00 x 1189.00\_MM)

The correctness and accuracy of Proposed Information and drawing is a responsibility of P/Owner. Accuracy of Scrutiny Report is subject to accuracy of end-user provided data, 3rd party software/hardware/services, etc. SoftTech Engineers Ltd. is not liable for any damages which may arise from use, or inability to use the Application. Texts printed in 'Italic' and 'Blue' color are user inputs, which are not verified and not generated by scrutiny software.





राजिब साहू विकस  
4/8/23  
समस्त कार्य के लिये / दस्तावेज की  
विभिन्न स्तरों पर समस्त दस्तावेजों के जहाँ  
आवश्यकता पड़ेगी तब तब सहायता जहाँ/हाँ  
के जो भी आवश्यकता पड़ेगी तब तब सहायता  
के नीचे लाने जाय।  
नगर निगम  
जी०डी०ए० राजिब साहू

**EWS BLOCK-01 AREA STATEMENT**

| S.No.                                                                         | PARTICULARS  | GROUND COVERAGE | STILT NON F.A.R. AREA | F.A.R. AREA     | UNITS      | 5% FACILITY AREA | FIRE STAIR CASE NON F.A.R. |
|-------------------------------------------------------------------------------|--------------|-----------------|-----------------------|-----------------|------------|------------------|----------------------------|
|                                                                               |              | SQ.MT.          | SQ.MT.                | SQ.MT.          |            | SQ.MT.           | SQ.MT.                     |
| 1                                                                             | STILT FLOOR  | 922.19          | 838.27                | 47.27           | 2          | 13.85            | 22.80                      |
| 2                                                                             | 1st FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 3                                                                             | 2nd FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 4                                                                             | 3rd FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 5                                                                             | 4th FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 6                                                                             | 5th FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 7                                                                             | 6th FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 8                                                                             | 7th FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 9                                                                             | 8th FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 10                                                                            | 9th FLOOR    |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 11                                                                            | 10th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 12                                                                            | 11th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 13                                                                            | 12th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 14                                                                            | 13th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 15                                                                            | 14th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 16                                                                            | 15th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 17                                                                            | 16th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 18                                                                            | 17th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 19                                                                            | 18th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 20                                                                            | 19th FLOOR   |                 |                       | 783.05          | 24         | 13.85            | 19.38                      |
| 21                                                                            | MAIN MUMTY   |                 |                       |                 |            | 20.65            |                            |
| 22                                                                            | FIRE MUMTY   |                 |                       |                 |            | 22.80            |                            |
| 23                                                                            | MACHINE ROOM |                 |                       |                 |            | 30.3             |                            |
| 24                                                                            | WATER TANK   |                 |                       |                 |            |                  | 43.45                      |
| <b>TOTAL</b>                                                                  |              |                 | <b>838.27</b>         | <b>14925.22</b> | <b>456</b> | <b>350.75</b>    | <b>434.47</b>              |
| <b>TOTAL F.A.R. AREA</b>                                                      |              |                 |                       | <b>14925.22</b> |            | <b>SQ.MTT.</b>   |                            |
| <b>TOTAL NON F.A.R. AREA</b>                                                  |              |                 |                       | <b>1272.74</b>  |            | <b>SQ.MTT.</b>   |                            |
| <b>TOTAL 5% FACILITY</b>                                                      |              |                 |                       | <b>350.75</b>   |            | <b>SQ.MTT.</b>   |                            |
| <b>TOTAL BUILT UP AREA = F.A.R. AREA + NON F.A.R. AREA + 5% FACILITY AREA</b> |              |                 |                       | <b>16548.71</b> |            | <b>SQ.MTT.</b>   |                            |

**OPENING DETAILS**

| S.N. | TYPE | WIDTH | HEIGHT | SILL  | LINTEL | REMARKS                                                            |
|------|------|-------|--------|-------|--------|--------------------------------------------------------------------|
| 1.   | D1   | 900   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 2.   | D2   | 750   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 3.   | D/W  | 1350  | 2100   | -/900 | 2100   | ANGLE IRON SINGLE LEAF DOOR AND Z-SECTION SINGLE 3 LEAF WITH GRILL |
| 4.   | W    | 1050  | 1050   | 1050  | 2100   | Z-SECTION SINGLE 3 LEAF WITH GRILL                                 |
| 5.   | V    | 450   | 600    | 1500  | 2100   | Z-SECTION SINGLE LEAF WITH GRILL                                   |

विद्युत नियमों के अनुसार सुरक्षित दूरी  
छेड़कर ही निर्माण कार्य किया जायेगा

**PROJECT :-** SGS CITY-1  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA No. 1,2,3,4,5,6,7,8,16,17,18,19,20,21,22.  
VILLAGE :- SHAHABAD URF MITHEPUR, KHASRA NO :-  
46,47,48,49. VILLAGE :- MIRZAPUR,  
KHASRA NO :-126,127,128,129,130,131,132,133,134,135,136,137.  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

**BUILDERS & PROMOTER :-**  
CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

SCALE:-  
1: 150  
DRAWN BY :-  
CHECKED BY :-  
DRG. NO. :-

**DRAWING TITLE :-**  
E.W.S.  
BLOCK-01  
1st. TO 19th. FLOOR PLAN,  
MUMTY & MACHINE ROOM PLAN

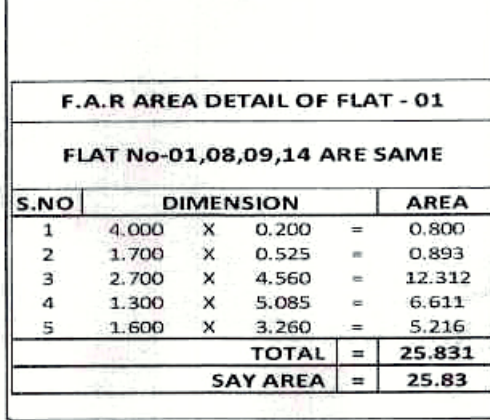
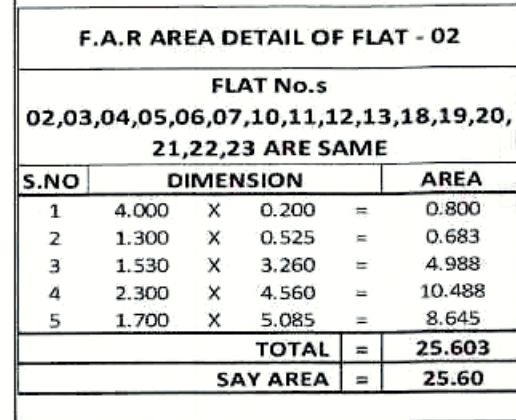
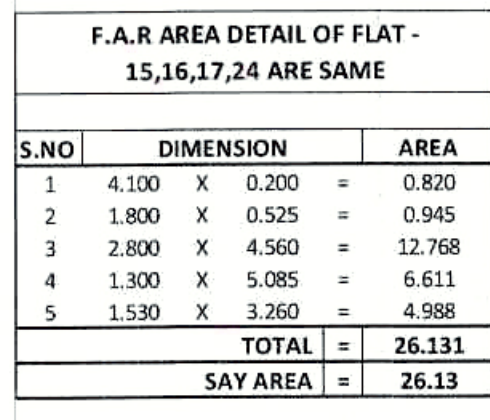
For SGS Construction & Developers Pvt. Ltd.  
Authorised Signatory

OWNER SIGN

ARCHITECTS SIGN

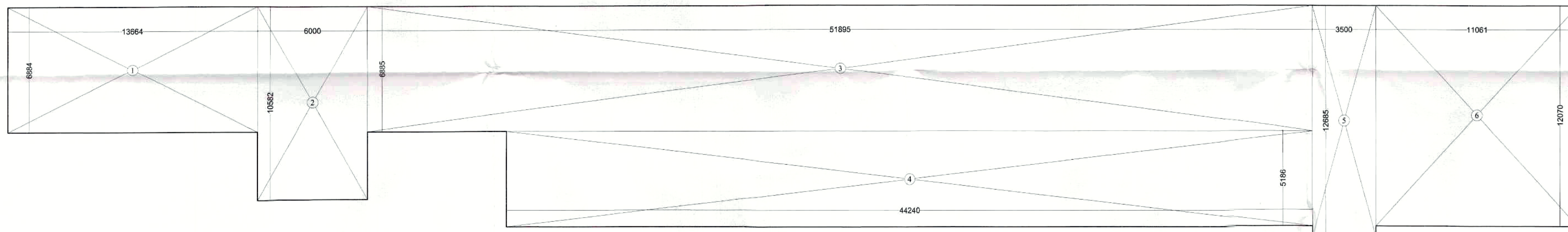
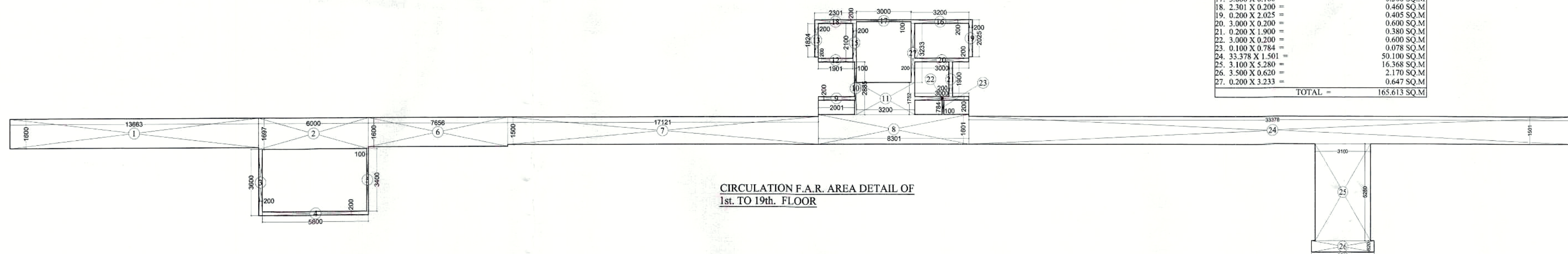
**ARCHITECTS :**  
Space Designers International  
B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717, 18, 19 & 20  
Mob: 9811070399, 9811336231  
e-mail : spacesdi@gmail.com, www.spacedi.com





| BLOCK-1 E.W.S.                                                         |           |             |               |
|------------------------------------------------------------------------|-----------|-------------|---------------|
| F.A.R. AREA DETAIL OF 1st. TO 19th. FLOOR                              |           |             |               |
| FLAT No.                                                               | Flat Area | No. Of Flat | TOTAL AREA    |
| FLAT No. 1,8,9 &14 ARE SAME                                            | 25.83     | 4           | 103.32        |
| FLAT No. -<br>2,3,4,5,6,7,10,11,12,13,18,19,20,21,22 &<br>23 AREA SAME | 25.6      | 16          | 409.6         |
| FLAT No. - 15,16,17 & 24 AREA SAME                                     | 26.13     | 4           | 104.52        |
| <b>TOTAL</b>                                                           |           | <b>24</b>   | <b>617.44</b> |
| <b>CIRCULATION F.A.R. AREA</b>                                         |           |             | <b>165.61</b> |
| <b>NET TOTAL</b>                                                       |           |             | <b>783.05</b> |

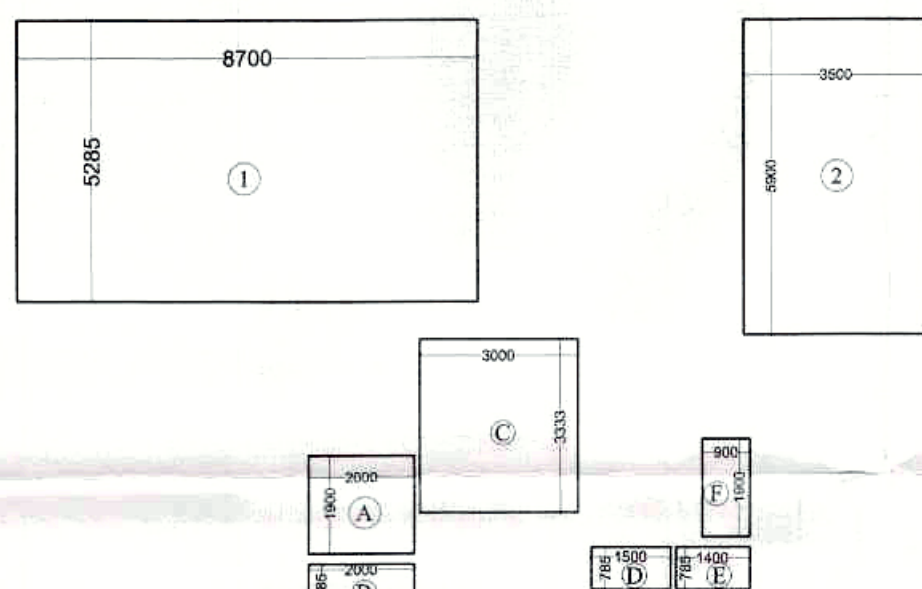
| CIRCULATION F.A.R. AREA DETAIL OF<br>1st. To 19th. FLOOR |                      |  |
|----------------------------------------------------------|----------------------|--|
| 1. 13.663 X 1.600 =                                      | 21.833 SQ.M.         |  |
| 2. 6.000 X 1.607 =                                       | 9.636 SQ.M.          |  |
| 3. 6.000 X 1.600 =                                       | 9.600 SQ.M.          |  |
| 4. 5.800 X 0.200 =                                       | 1.160 SQ.M.          |  |
| 5. 0.100 X 0.340 =                                       | 0.340 SQ.M.          |  |
| 6. 7.658 X 1.600 =                                       | 12.254 SQ.M.         |  |
| 7. 17.121 X 1.500 =                                      | 25.677 SQ.M.         |  |
| 8. 8.301 X 1.601 =                                       | 13.290 SQ.M.         |  |
| 9. 2.001 X 1.600 =                                       | 3.202 SQ.M.          |  |
| 10. 0.100 X 2.885 =                                      | 0.288 SQ.M.          |  |
| 11. 3.200 X 1.752 =                                      | 5.606 SQ.M.          |  |
| 12. 3.200 X 1.600 =                                      | 5.120 SQ.M.          |  |
| 13. 0.200 X 1.824 =                                      | 0.365 SQ.M.          |  |
| 15. 0.200 X 1.200 =                                      | 0.240 SQ.M.          |  |
| 16. 3.200 X 1.600 =                                      | 5.120 SQ.M.          |  |
| 17. 3.000 X 0.100 =                                      | 0.300 SQ.M.          |  |
| 18. 2.301 X 0.200 =                                      | 0.460 SQ.M.          |  |
| 19. 0.200 X 0.250 =                                      | 0.050 SQ.M.          |  |
| 20. 3.000 X 0.200 =                                      | 0.600 SQ.M.          |  |
| 21. 1.300 X 0.200 =                                      | 0.260 SQ.M.          |  |
| 22. 3.000 X 0.200 =                                      | 0.600 SQ.M.          |  |
| 23. 0.100 X 0.784 =                                      | 0.078 SQ.M.          |  |
| 24. 3.100 X 0.501 =                                      | 1.561 SQ.M.          |  |
| 25. 3.100 X 0.580 =                                      | 1.798 SQ.M.          |  |
| 26. 3.000 X 0.620 =                                      | 1.860 SQ.M.          |  |
| 27. 0.200 X 0.233 =                                      | 0.047 SQ.M.          |  |
| <b>TOTAL =</b>                                           | <b>165.613 SQ.M.</b> |  |



| STILT F.A.R. AREA DETAIL |           |   |       |   |        |      |
|--------------------------|-----------|---|-------|---|--------|------|
| S.NO                     | DIMENSION |   |       |   |        | AREA |
| 1                        | 8.700     | X | 5.285 | = | 45.980 |      |
| 2                        | 3.500     | X | 5.900 | = | 20.650 |      |
| TOTAL                    |           |   |       |   | 66.630 |      |
| SAY AS                   |           |   |       |   | 66.63  |      |

| STILT DEDUCTION AREA AREA DETAIL |           |   |       |                 |
|----------------------------------|-----------|---|-------|-----------------|
| S.NO                             | DIMENSION |   |       | AREA            |
| A                                | 2.000     | X | 1.900 | = 3.800         |
| B                                | 2.000     | X | 0.785 | = 1.570         |
| C                                | 3.000     | X | 3.333 | = 9.999         |
| D                                | 1.500     | X | 0.785 | = 1.178         |
| E                                | 1.400     | X | 0.785 | = 1.099         |
| F                                | 0.900     | X | 1.900 | = 1.710         |
| <b>TOTAL</b>                     |           |   |       | <b>= 19.356</b> |
| <b>SAY AS</b>                    |           |   |       | <b>= 19.36</b>  |

NET STILT F.A.R. AREA = 47.27 SQ.MT.



| TOTAL STILT NON F.A.R. AREA DETAIL |                     |
|------------------------------------|---------------------|
| 1. 13.664 X 6.884 =                | 94.063 SQ.M.        |
| 2. 6.000 X 10.582 =                | 63.492 SQ.M.        |
| 3. 51.895 X 6.885 =                | 357.297 SQ.M.       |
| 4. 44.240 X 5.186 =                | 229.429 SQ.M.       |
| 5. 3.500 X 12.685 =                | 44.398 SQ.M.        |
| 6. 11.061 X 12.070 =               | 133.506 SQ.M.       |
| <b>TOTAL =</b>                     | <b>922.19 SQ.M.</b> |

**5% FACILITY AREA DETAIL OF LIFT LOBBY  
& SERVICE SHAFT**

| S.NO          | DIMENSION |   |       |          | AREA          |
|---------------|-----------|---|-------|----------|---------------|
| B             | 2.000     | X | 0.785 | =        | 1.570         |
| C             | 3.000     | X | 3.333 | =        | 9.999         |
| D             | 1.500     | X | 0.785 | =        | 1.178         |
| E             | 1.400     | X | 0.785 | =        | 1.099         |
| <b>TOTAL</b>  |           |   |       | <b>=</b> | <b>13.846</b> |
| <b>SAY AS</b> |           |   |       | <b>=</b> | <b>13.85</b>  |

[illegible]

| 5% FACILITY AREA DETAIL OF FIRE STAIR |           |         |          |
|---------------------------------------|-----------|---------|----------|
| CASE MUMTY                            |           |         |          |
| S.NO                                  | DIMENSION |         | AREA     |
| 1                                     | 6.000     | X 3.800 | = 22.800 |
|                                       | TOTAL     |         | = 22.800 |
|                                       | SAY AS    |         | = 22.80  |

| 5% FACILITY AREA DETAIL OF MAIN STAIR CASE MUMTY |           |   |       |   |        |
|--------------------------------------------------|-----------|---|-------|---|--------|
| S.NO                                             | DIMENSION |   |       |   | AREA   |
| 1                                                | 3.500     | X | 5.900 | = | 20.650 |
| TOTAL                                            |           |   |       | = | 20.650 |
| SAY AS                                           |           |   |       | = | 20.65  |

| 5% FACILITY AREA DETAIL OF MACHINE ROOM |           |   |       |   |        |  |
|-----------------------------------------|-----------|---|-------|---|--------|--|
| S.NO                                    | DIMENSION |   |       |   | AREA   |  |
| 1                                       | 2.200     | X | 2.300 | = | 5.060  |  |
| 2                                       | 6.500     | X | 2.300 | = | 14.950 |  |
| 3                                       | 5.400     | X | 2.100 | = | 11.340 |  |
| TOTAL                                   |           |   |       | = | 31.350 |  |



**FIRE STAIR NON F.A.R. AREA DETAIL  
OF STILT FLOOR**

| S.NO   | DIMENSION     | AREA   |
|--------|---------------|--------|
| 1      | 6.000 X 3.800 | 22.800 |
| TOTAL  |               | 22.800 |
| SAY AS |               | 22.80  |

**FIRE STAIR NON F.A.R. AREA DETAIL  
OF 1st. TO 19th. FLOOR**

| S.NO          | DIMENSION     | AREA          |
|---------------|---------------|---------------|
| 1             | 5.700 X 3.400 | 19.380        |
| <b>TOTAL</b>  |               | <b>19.380</b> |
| <b>SAY AS</b> |               | <b>19.38</b>  |

विद्युत नियमों के अनुसार सुरक्षित दूरी छोड़कर ही निर्माण कार्य किया जायेगा



DRG. NO.- 32

**PROJECT :-** SGS CITY-I  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA No. 1,2,3,4,5,6,6P,7,8,16,17,18M,19P,20M,21P.  
VILLAGE :- SHAHAB UD MITPHEPUR, KHASRA NO :-  
46,47,48,49. VILLAGE :- MIRZAPUR.  
KHASRA NO :-126,127,128,129,130,131,132,133,134,135,136,137.  
NEAR INDIRAPURAM, N.H. 24.  
DISTRICT :- GHAZIABAD (U.P.)

**BUILDERS & PROMOTER :-**  
CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

SCALE:-

1: 150

CHECKED BY :-  
Ar. VISHAL MITTAL

[illegible]

DRAWING TITLE :-

E.W.S.  
BLOCK-01  
F.A.R. & 5% FACILITY AREA DETAIL

For SGS Construction & Developers Pvt Ltd



Authorized Signatory

OWNER SIGN \_\_\_\_\_

ARCHITECTS SIGN

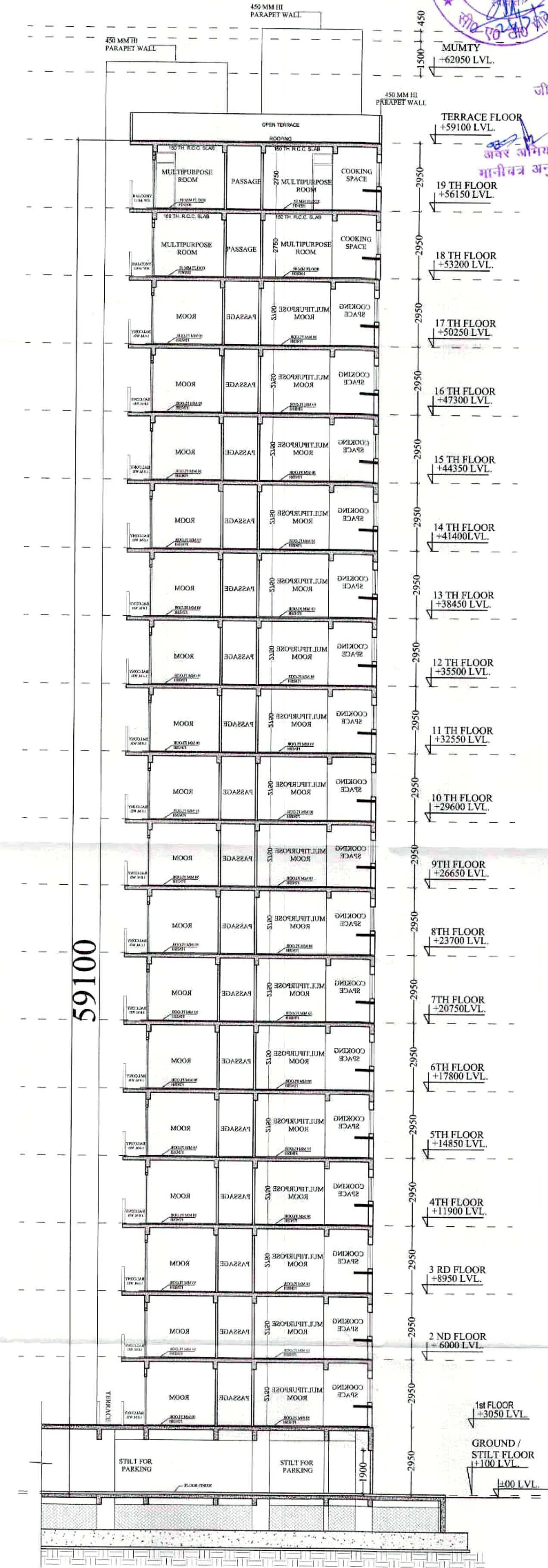


ARCHITECTS :  
**Space Designers International**  
 B - 34, SECTOR-67, NOIDA  
 PH : +91 9711633717, 18, 19 & 20  
 Mob: 9811070399, 9811336231  
 e-mail : [spacedsi@gmail.com](mailto:spacedsi@gmail.com), [www.spacedsi.com](http://www.spacedsi.com)





ELEVATION-A



SECTION-AA'

46/03  
 नगर नियोजक  
 जी०डी०ए० गाजियाबाद

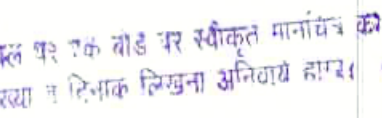
अवर जमीनता  
 मानीवत्र अनुभाग  
 अस्तुत कानन रस दिनांक...  
 का पालन करना होगा।  
 परिसर की दृष्टि से राज वन विधि  
 अभिव्यक्ति के अन्तर्गत कम से कम  
 30% कानन अनिवार्य है।  
 30.10.2019

मानवित स्वीकृत पत्र पर आकलन रकम  
 अमीन मानवित प्रिन्ट किया जात है।  
 विद्युत नियमों के अनुसार सुरक्षित दूरी  
 निर्धारित है।  
 स्वाधित्व सम्पत्ती किसी भी विवाद  
 की स्थिति में मानवित्र की स्वीकृति  
 स्वतः निरस्त समझी जायेगी।  
 समस्त प्रकार के भवन / स्ट्रक्चर की सुचना हेतु  
 विभिन्न सारों पर समस्त दीवारों के ऊपर  
 अक्षरों/लिपि/टाई रीन डालना अवश्य  
 है जो डीपरेन्डेंसी सेवन सिस्टम प्रत्येक छत  
 पर नोड्डे वाले जाये।



|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                     |                                                                                                                                     |                                                                                                                                                  |                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT :-</b><br>SGS CITY - I<br>PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.<br>KHASRA No. 1,2,3,4,5,6,607,7,8,16,17,18M,19P,20M,21P,<br>VILLAGE :- SHAHBAD URF MITHEPUR, KHASRA NO :-<br>46,47,48,49. VILLAGE :- MIRZAPUR,<br>KHASRA NO :-126,127,128,129,130,131,132,133,134,135,136,137.<br>NEAR INDIRAPURAM, N.H. 24,<br>DISTRICT:- GHAZIABAD (U.P.) | <b>BUILDERS &amp; PROMOTER :-</b><br>CORPORATE OFFICE :-<br>M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.<br>R-10 GREEN PARK MAIN, NEW DELHI - 110016 | <b>SCALE:-</b><br>1: 150<br><b>DRAWN BY :-</b><br>Ar. VISHAL MITTAL<br><b>CHECKED BY :-</b><br>Ar. VISHAL MITTAL<br><b>DRG. NO.</b> | <b>DRAWING TITLE :-</b><br>EWS BLOCK-01<br>For SGS Construction & Developers Pvt Ltd<br>ELEVATION-A & SECTION A-A'<br>OWNER SIGN ARCHITECTS SIGN | <b>ARCHITECTS :-</b><br>Space Designers International<br>B - 34, SECTOR-67, NOIDA<br>PH : +91 9711633717,18,19 & 20<br>Mob: 9811070399,9811336231<br>e-mail : spacesdi@gmail.com, www.spacedi.in |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





अवर अभियन्ता  
पानीचत्र अनुभाग

मानविक स  
अधीन मानव  
प्रस्तुत यथ पत्र दिनांक...  
का पालन करना होगा।

पर्यावरण की दृष्टि से राज्य जन निर्णय  
अभिनियम के अन्तर्गत कम से कम  
एक पैड़ लगाना अनिवार्य है।

अतिरिक्त ५० पेज

स्वाभित्त्व सम्बन्धी किसी भी विवाद की स्थिति में मानचित्र की स्वीकृति स्वतः निरस्त समझी जायेगी।

समस्त प्रकार के भवन / स्ट्रक्चर की सुरक्षा है।  
विभिन्न स्तरों पर समस्त दीवारों के ऊपर  
गारो-सीरीस टाई बीम डालना उचित / आवश्यक  
जो डीओपीसीसी लेबल सिस्टम प्रत्येक छत  
नीचे डाले जाये।

वेद्युत नियमों के अनुसार सुरक्षित दूरी  
पेडकर ही निर्माण कराया किया जायेगा



**PROJECT :-** **SGS CITY-I**  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA NO.1,2,3,4,5,6,6P,7,8,16,17,18M,19P,20M,21P.  
VILLAGE :- SHAHABD URF MITHEPUR, KHASRA NO :- 46,47,48,49. VILLAGE :-  
MIRZAPUR.  
KHASRA NO :-126,127,128,129,130,131,132,133,134,135,136,137.  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

|      |                                    |
|------|------------------------------------|
| C.D. | SCALE:-<br>1: 100                  |
|      | DRAWN BY :-                        |
|      | CHECKED BY :-<br>Ar. VISHAL MITTAL |
|      | DRG.NO. -                          |

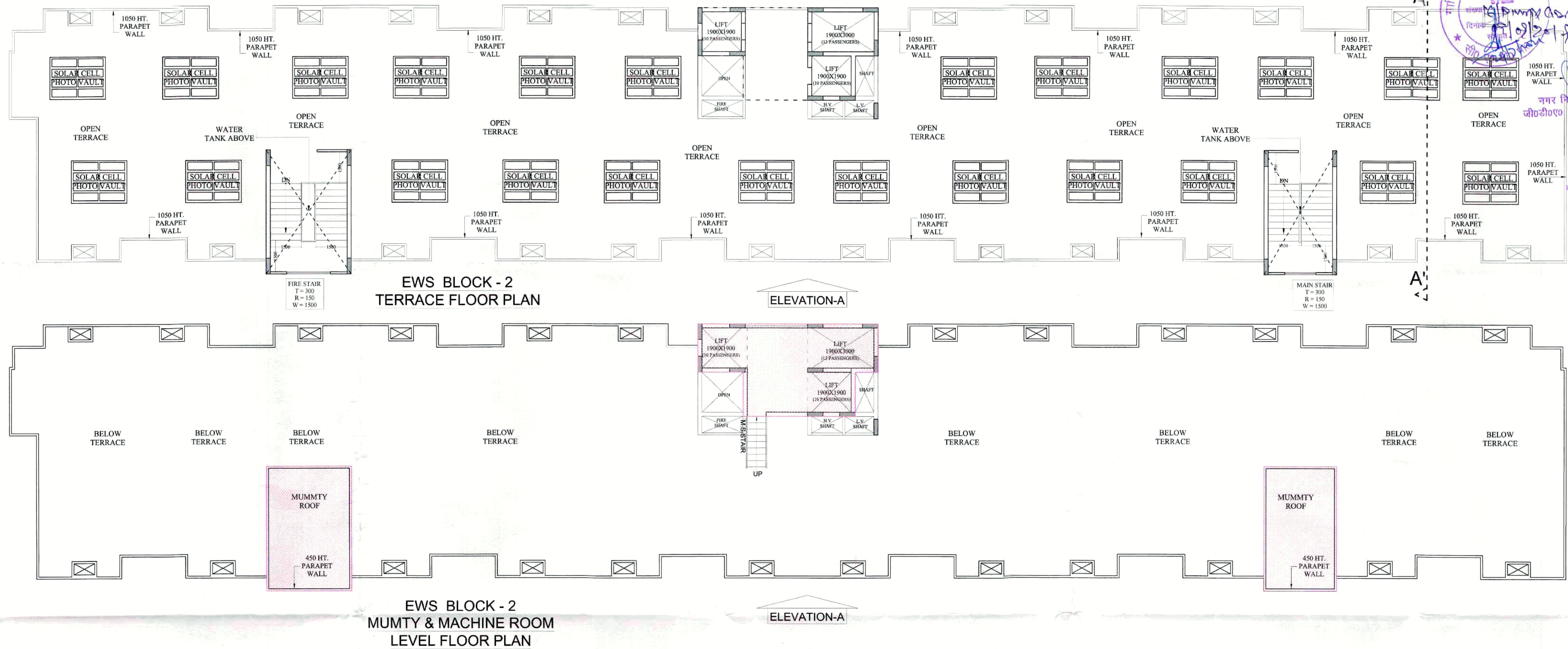
ARCHITECTS SIGN



ARCHITECTS :  
**Space Designers International**  
 B - 34, SECTOR-67, NOIDA  
 PH : +91 9711633717, 18, 19 & 20  
 Mob: 9811070399, 9811336231  
 e-mail : spacedi@gmail.com, www.spacedi.com

DRG. NO.- 34





44/03  
 राजि याबाद विकास  
 10/01/2019  
 नगर निरीक्षक  
 जी०डी०ए० गाजियाबाद

अवर अभियन्ता  
 मनीष चन्द्र अनुभाग  
 मनीष चन्द्र स्वीकृत पत्र पर अंकित शर्तों के अन्तर्गत कार्य निर्मित किया जाता है।  
 धन्यवाद

विद्युत नियमों के अनुसार सुरक्षित दूरी छोड़कर ही निर्माण कार्य किया जायेगा।  
 धन्यवाद  
 प्रति ६.०५

समस्त प्रकार के भवन / स्तूप की सुरक्षा हेतु विभिन्न तहों पर समस्त दीवारों के ऊपर आधुनिकीकृत डाई रीम डालना उचित/आवश्यक है जो जी०पी०सी० सेवन सिस्टम प्रत्येक छत के नीचे डाले जाये।

| EWS BLOCK-02 AREA STATEMENT                                            |              |                 |                       |             |       |                  |                            |
|------------------------------------------------------------------------|--------------|-----------------|-----------------------|-------------|-------|------------------|----------------------------|
| S.No.                                                                  | PARTICULARS  | GROUND COVERAGE | STILT NON F.A.R. AREA | F.A.R. AREA | UNITS | 5% FACILITY AREA | FIRE STAIR CASE NON F.A.R. |
|                                                                        |              |                 |                       | SQ.MT.      |       | SQ.MT.           | SQ.MT.                     |
| 1                                                                      | STILT FLOOR  | 901.60          | 816.29                | 47.27       | 3     | 13.85            | 24.19                      |
| 2                                                                      | 1st FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 3                                                                      | 2nd FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 4                                                                      | 3rd FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 5                                                                      | 4th FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 6                                                                      | 5th FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 7                                                                      | 6th FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 8                                                                      | 7th FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 9                                                                      | 8th FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 10                                                                     | 9th FLOOR    |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 11                                                                     | 10th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 12                                                                     | 11th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 13                                                                     | 12th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 14                                                                     | 13th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 15                                                                     | 14th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 16                                                                     | 15th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 17                                                                     | 16th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 18                                                                     | 17th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 19                                                                     | 18th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 20                                                                     | 19th FLOOR   |                 |                       | 761.06      | 24    | 13.85            | 21.09                      |
| 21                                                                     | MAIN MUMTY   |                 |                       |             |       | 20.65            |                            |
| 22                                                                     | FIRE MUMTY   |                 |                       |             |       | 24.19            |                            |
| 23                                                                     | MACHINE ROOM |                 |                       |             |       | 31.35            |                            |
| 24                                                                     | WATER TANK   |                 |                       |             |       |                  | 44.84                      |
| TOTAL                                                                  |              |                 | 816.29                | 14507.41    | 456   | 353.19           | 469.74                     |
| TOTAL F.A.R. AREA                                                      |              |                 |                       | 14507.41    |       | SQ.MTT.          |                            |
| TOTAL NON F.A.R. AREA                                                  |              |                 |                       | 1286.03     |       | SQ.MTT.          |                            |
| TOTAL 5% FACILATY AREA                                                 |              |                 |                       | 353.19      |       | SQ.MTT.          |                            |
| TOTAL BUILT UP AREA = F.A.R. AREA + NON F.A.R. AREA + 5% FACILITY AREA |              |                 |                       | 16146.63    |       | SQ.MTT.          |                            |

| OPENING DETAILS |      |       |        |       |        |                                                                    |
|-----------------|------|-------|--------|-------|--------|--------------------------------------------------------------------|
| S.N.            | TYPE | WIDTH | HEIGHT | SILL  | LINTEL | REMARKS                                                            |
| 1.              | D1   | 900   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 2.              | D2   | 750   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 3.              | D/W  | 1350  | 2100   | -/900 | 2100   | ANGLE IRON SINGLE LEAF DOOR AND Z-SECTION SINGLE 3 LEAF WITH GRILL |
| 4.              | W    | 1050  | 1050   | 1050  | 2100   | Z-SECTION SINGLE 3 LEAF WITH GRILL                                 |
| 5.              | V    | 450   | 600    | 1500  | 2100   | Z-SECTION SINGLE LEAF WITH GRILL                                   |

**PROJECT :-**  
 PMAI SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
 KHASRA No. 1,2,3,4,5,6,9,7,8,16,17,18M,19P,20M,21P.  
 VILLAGE :- SHAHBAD URF MITHEPUR, KHASRA NO :- 46,47,48,49. VILLAGE :- MIRZAPUR.  
 KHASRA NO :- 126,127,128,129,130,131,132,133,134,135,136,137.  
 NEAR INDIRAPURAM, N.J. 24.  
 DISTRICT :- GHAZIABAD (U.P.)

**BUILDERS & PROMOTER :-**  
 CORPORATE OFFICE :-  
 M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
 R-10 GREEN PARK MAIN, NEW DELHI - 110016

SCALE :-  
 1: 100  
 DRAWN BY :-  
 CHECKED BY :-  
 Ar. VISHAL MITTAL  
 DRG.NO.

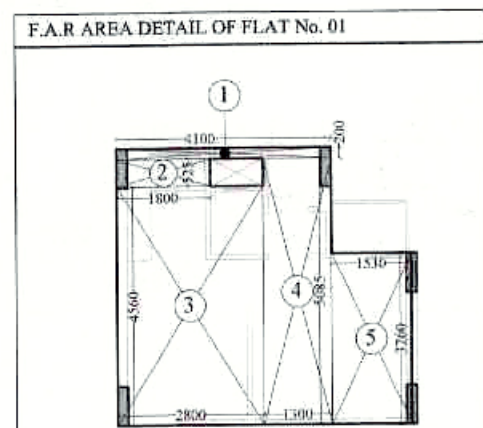
**DRAWING TITLE :-**  
 EWS BLOCK - 2  
 TERRACE FLOOR  
 MUMTY & MACHINE  
 ROOM LEVEL FLOOR PLAN

For SGS Construction & Developers Pvt Ltd  
 Authorised Signatory  
 OWNER SIGN  
 ARCHITECTS SIGN

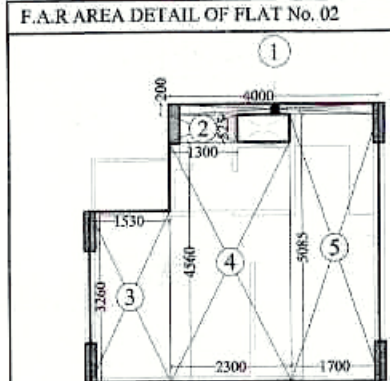
**ARCHITECTS :**  
 Space Designers International  
 B - 34, SECTOR-67, NOIDA  
 PH : +91 9711633717, 18, 19 & 20  
 Mob: 9811070399, 9811336231  
 e-mail : spacedsi@gmail.com, www.spacedsi.com

DRG. NO. - 35

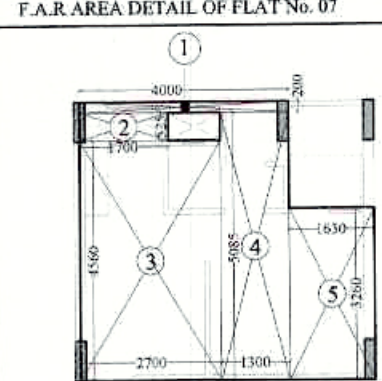




| F.A.R. AREA DETAIL OF FLAT - 01,04,05,10,11,14,15,28,29, & 30 |               |      |        |
|---------------------------------------------------------------|---------------|------|--------|
| S.NO                                                          | DIMENSION     | AREA |        |
| 1                                                             | 4.100 X 0.200 | =    | 0.820  |
| 2                                                             | 1.800 X 0.525 | =    | 0.945  |
| 3                                                             | 2.800 X 4.560 | =    | 12.768 |
| 4                                                             | 1.300 X 5.085 | =    | 6.611  |
| 5                                                             | 1.530 X 3.260 | =    | 4.988  |
| TOTAL                                                         |               | =    | 26.131 |
| SAY AREA                                                      |               | =    | 26.13  |



| F.A.R. AREA DETAIL OF FLAT - 02                                                    |               |      |        |
|------------------------------------------------------------------------------------|---------------|------|--------|
| FLAT No.5<br>02,03,06,09,12,13,16,17,18,19,20,21,2<br>2,23, & 24,25,26,27 ARE SAME |               |      |        |
| S.NO                                                                               | DIMENSION     | AREA |        |
| 1                                                                                  | 4.000 X 0.200 | =    | 0.800  |
| 2                                                                                  | 1.300 X 0.525 | =    | 0.683  |
| 3                                                                                  | 1.530 X 3.260 | =    | 4.988  |
| 4                                                                                  | 2.300 X 4.560 | =    | 10.488 |
| 5                                                                                  | 1.700 X 5.085 | =    | 8.645  |
| TOTAL                                                                              |               | =    | 25.603 |
| SAY AREA                                                                           |               | =    | 25.60  |



| F.A.R. AREA DETAIL OF FLAT - 07 |               |      |        |
|---------------------------------|---------------|------|--------|
| FLAT No-07,08 ARE SAME          |               |      |        |
| S.NO                            | DIMENSION     | AREA |        |
| 1                               | 4.000 X 0.200 | =    | 0.800  |
| 2                               | 1.700 X 0.525 | =    | 0.893  |
| 3                               | 2.700 X 4.560 | =    | 12.312 |
| 4                               | 1.300 X 5.085 | =    | 6.611  |
| 5                               | 1.600 X 3.260 | =    | 5.216  |
| TOTAL                           |               | =    | 25.831 |
| SAY AREA                        |               | =    | 25.83  |

| BLOCK-2 E.W.S.                                               |           |             |            |
|--------------------------------------------------------------|-----------|-------------|------------|
| F.A.R. AREA DETAIL OF 1st. TO 19th. FLOOR                    |           |             |            |
| FLAT No.                                                     | Flat Area | No. Of Flat | TOTAL AREA |
| FLAT No. 1,6,7 & 12 ARE SAME                                 | 25.83     | 4           | 103.32     |
| FLAT No. - 2,3,4,5,6,8,9,10,11,16,17,18,19,20 & 21 AREA SAME | 25.6      | 14          | 358.4      |
| FLAT No. - 13,14,15,22,23 & 24 AREA SAME                     | 26.13     | 6           | 156.78     |
| TOTAL                                                        |           | 24          | 618.5      |
| CIRCULATION F.A.R. AREA                                      |           |             | 142.56     |
| NET TOTAL                                                    |           |             | 761.06     |

#### CIRCULATION F.A.R. AREA DETAIL OF 1st. TO 19th. FLOOR

| S.NO   | DIMENSION      | AREA    |
|--------|----------------|---------|
| 1      | 11.259 X 1.500 | 16.889  |
| 2      | 3.700 X 6.783  | 25.097  |
| 3      | 4.100 X 0.615  | 2.522   |
| 4      | 17.121 X 1.500 | 25.682  |
| 5      | 8.300 X 2.585  | 21.456  |
| 6      | 7.401 X 2.173  | 16.082  |
| 7      | 7.601 X 2.026  | 15.400  |
| 8      | 0.900 X 2.300  | 2.070   |
| 9      | 0.200 X 2.024  | 0.405   |
| 10     | 19.018 X 1.500 | 28.527  |
| 11     | 3.100 X 6.784  | 21.030  |
| 12     | 3.500 X 0.620  | 2.170   |
| 13     | 11.255 X 1.500 | 16.883  |
| TOTAL  |                | 194.211 |
| SAY AS |                | 194.21  |

#### CIRCULATION DEDUCTION AREA DETAIL

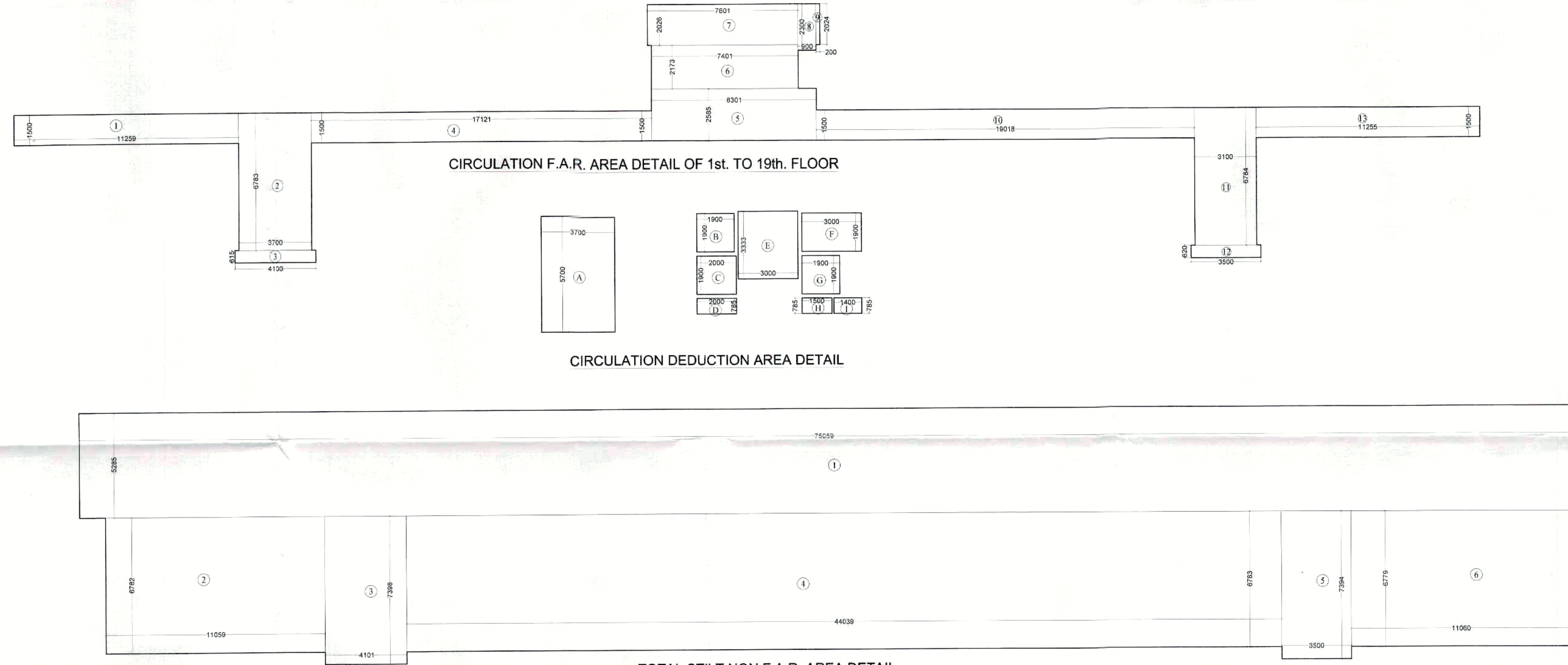
| S.NO   | DIMENSION     | AREA   |
|--------|---------------|--------|
| A      | 3.700 X 5.700 | 21.090 |
| B      | 1.900 X 1.900 | 3.610  |
| C      | 2.000 X 1.900 | 3.800  |
| D      | 2.000 X 0.785 | 1.570  |
| E      | 3.000 X 3.333 | 9.999  |
| F      | 3.000 X 1.900 | 5.700  |
| G      | 1.900 X 1.900 | 3.610  |
| H      | 1.500 X 0.785 | 1.178  |
| I      | 1.400 X 0.785 | 1.099  |
| TOTAL  |               | 51.656 |
| SAY AS |               | 51.66  |

NET CIRCULATION F.A.R. AREA DETAIL OF 1st. TO 19th.FLOOR = 142.56 SQ.MT.

| STILT F.A.R. AREA DETAIL |               |      |        |
|--------------------------|---------------|------|--------|
| S.NO                     | DIMENSION     | AREA |        |
| 1                        | 8.700 X 5.285 | =    | 45.980 |
| 2                        | 3.500 X 5.900 | =    | 20.650 |
| TOTAL                    |               | =    | 66.630 |
| SAY AS                   |               | =    | 66.63  |

| STILT DEDUCTION AREA AREA DETAIL |               |      |        |
|----------------------------------|---------------|------|--------|
| S.NO                             | DIMENSION     | AREA |        |
| A                                | 2.000 X 1.900 | =    | 3.800  |
| B                                | 2.000 X 0.785 | =    | 1.570  |
| C                                | 3.000 X 3.333 | =    | 9.999  |
| D                                | 1.500 X 0.785 | =    | 1.178  |
| E                                | 1.400 X 0.785 | =    | 1.099  |
| F                                | 0.900 X 1.900 | =    | 1.710  |
| TOTAL                            |               | =    | 19.356 |
| SAY AS                           |               | =    | 19.36  |

NET STILT F.A.R. AREA = 47.27 SQ.MT.



#### CIRCULATION DEDUCTION AREA DETAIL

#### TOTAL STILT NON F.A.R. AREA DETAIL

| STILT NON F.A.R. AREA DETAIL |                |      |         |
|------------------------------|----------------|------|---------|
| S.NO                         | DIMENSION      | AREA |         |
| 1                            | 75.059 X 5.285 | =    | 396.687 |
| 2                            | 11.059 X 6.782 | =    | 75.002  |
| 3                            | 4.101 X 7.398  | =    | 30.339  |
| 4                            | 44.039 X 6.783 | =    | 298.717 |
| 5                            | 3.500 X 7.394  | =    | 25.879  |
| 6                            | 11.060 X 6.779 | =    | 74.976  |
| TOTAL                        |                | =    | 901.599 |
| SAY AS                       |                | =    | 901.60  |

#### 5% FACILITY AREA DETAIL OF LIFT LOBBY & SERVICE SHAFT

| S.NO   | DIMENSION     | AREA     |
|--------|---------------|----------|
| B      | 2.000 X 0.785 | = 1.570  |
| C      | 3.000 X 3.333 | = 9.999  |
| D      | 1.500 X 0.785 | = 1.178  |
| E      | 1.400 X 0.785 | = 1.099  |
| TOTAL  |               | = 13.846 |
| SAY AS |               | = 13.85  |

PROJECT :- SGS CITY-1  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA No. 1,2,3,4,5,6,7,8,16,17,18M,19P,20M,21P,  
VILLAGE :- SHAHABAD URF MITHEPUR, KHASRA NO :-  
46,47,48,49, VILLAGE :- MIRZAPUR,  
KHASRA NO :-126,127,128,129,130,131,132,133,134,135,136,137,  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

BUILDERS & PROMOTER :-  
CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

SCALE:-  
1: 150  
DRAWN BY :-  
CHECKED BY :-  
Ar. VISHAL MITTAL  
DRG.NO.

DRAWING TITLE :-  
E.W.S.  
BLOCK-02  
F.A.R. & 5% FACILITY AREA DETAIL

For SGS Construction & Developers Pvt Ltd  
Authorised Signatory

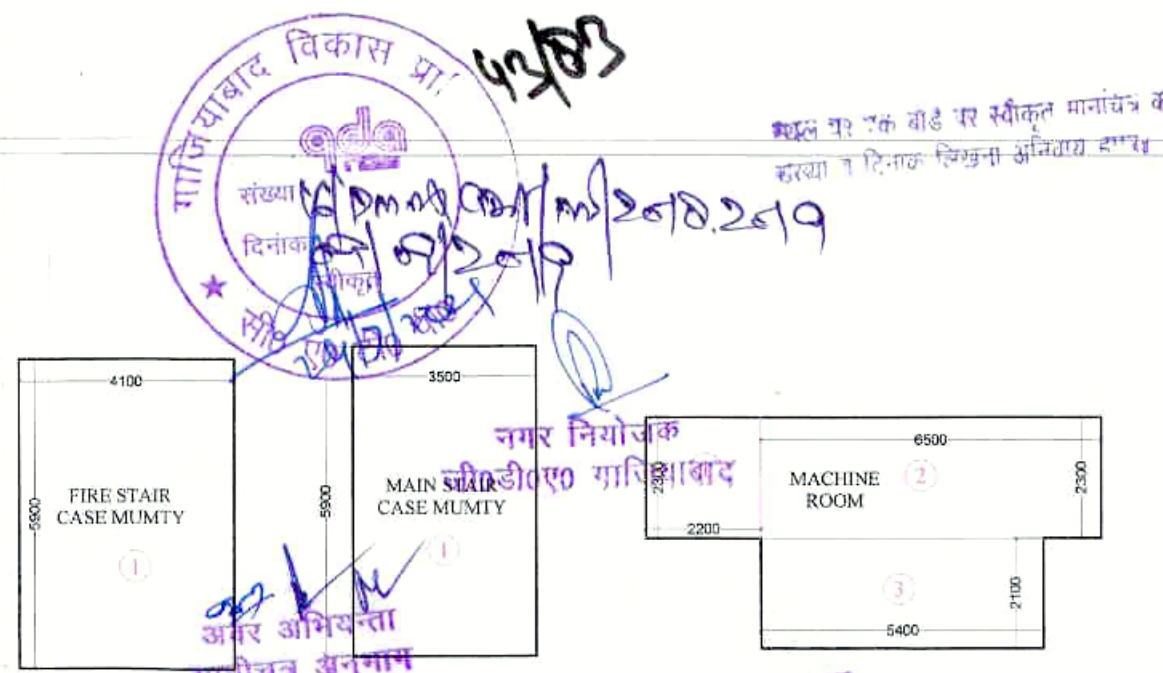
OWNER SIGN

ARCHITECTS SIGN



ARCHITECTS :-  
Space Designers International  
B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717,18,19 & 20  
Mob: 9811070399,9811336231  
e-mail : spacesdi@gmail.com, www.spacedi.com

DRG. NO.- 36



#### 5% FACILITY AREA DETAIL OF FIRE STAIR CASE MUMTY

| S.NO   | DIMENSION     | AREA     |
|--------|---------------|----------|
| 1      | 4.100 X 5.900 | = 24.190 |
| TOTAL  |               | = 24.190 |
| SAY AS |               | = 24.19  |

#### 5% FACILITY AREA DETAIL OF MAIN STAIR CASE MUMTY

| S.NO   | DIMENSION     | AREA     |
|--------|---------------|----------|
| 1      | 3.500 X 5.900 | = 20.650 |
| TOTAL  |               | = 20.650 |
| SAY AS |               | = 20.65  |

#### 5% FACILITY AREA DETAIL OF MACHINE ROOM

| S.NO  | DIMENSION     | AREA     |
|-------|---------------|----------|
| 1     | 2.200 X 2.300 | = 5.060  |
| 1     | 6.500 X 2.300 | = 14.950 |
| 2     | 5.400 X 2.100 | = 11.340 |
| TOTAL |               | = 31.350 |



#### FIRE STAIR NON F.A.R. AREA DETAIL OF STILT FLOOR

| S.NO   | DIMENSION     | AREA   |
|--------|---------------|--------|
| 1      | 4.100 X 5.900 | 24.190 |
| TOTAL  |               | 24.190 |
| SAY AS |               | 24.19  |

#### FIRE STAIR NON F.A.R. AREA DETAIL OF 1st. TO 19th. FLOOR

| S.NO   | DIMENSION     | AREA   |
|--------|---------------|--------|
| 1      | 3.700 X 5.700 | 21.090 |
| TOTAL  |               | 21.090 |
| SAY AS |               | 21.09  |

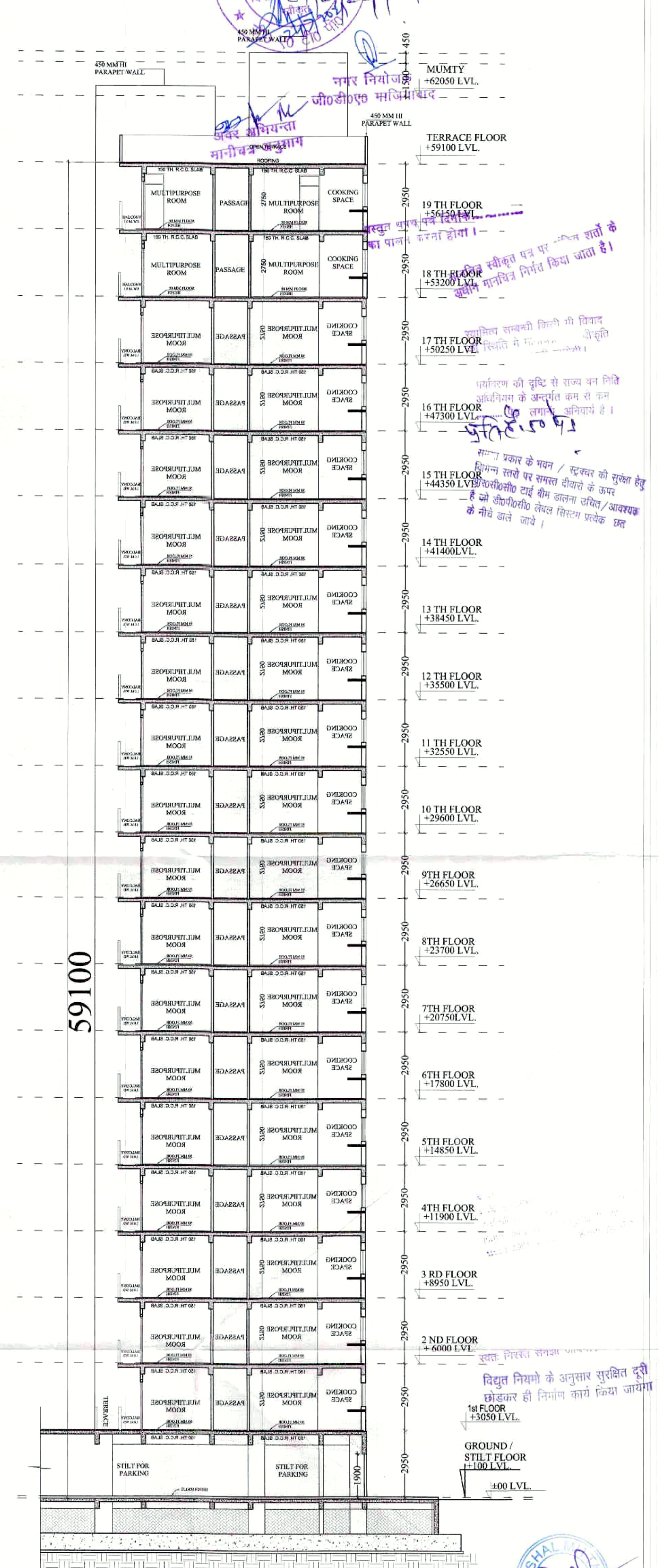
विद्युत नियमों के अनुसार सुरक्षित दूरी  
छोड़कर ही निर्माण कार्य किया जायेगा







ELEVATION-A



SECTION-AA'

PROJECT :-

SGS CITY - I  
PMAY SCHEME AT VILLAGE - AKBARPUR & BEHRAMPUR.  
KHASRA No. 1,2,3,4,5,6,6P,7,8,16,17,18M,19P,20M,21P.  
VILLAGE :- SHAHBAD URF MITHPUR, KHASRA NO :-  
46,47,48,49. VILLAGE :- MIRZAPUR.  
KHASRA NO :-126,127,128,129,130,131,132,133,134,135,136,137.  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

BUILDERS & PROMOTER :-

CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

SCALE:-

1: 150

DRAWN BY :-

CHECKED BY :-  
Ar. VISHAL MITTAL

DRG. NO.

DRAWING TITLE :-

EWS BLOCK-02  
(BLOCK-01 & 02 ARE SAME)

ELEVATION-A  
SECTION-AA'

For SGS Construction & Developers Pvt Ltd

OWNER SIGN

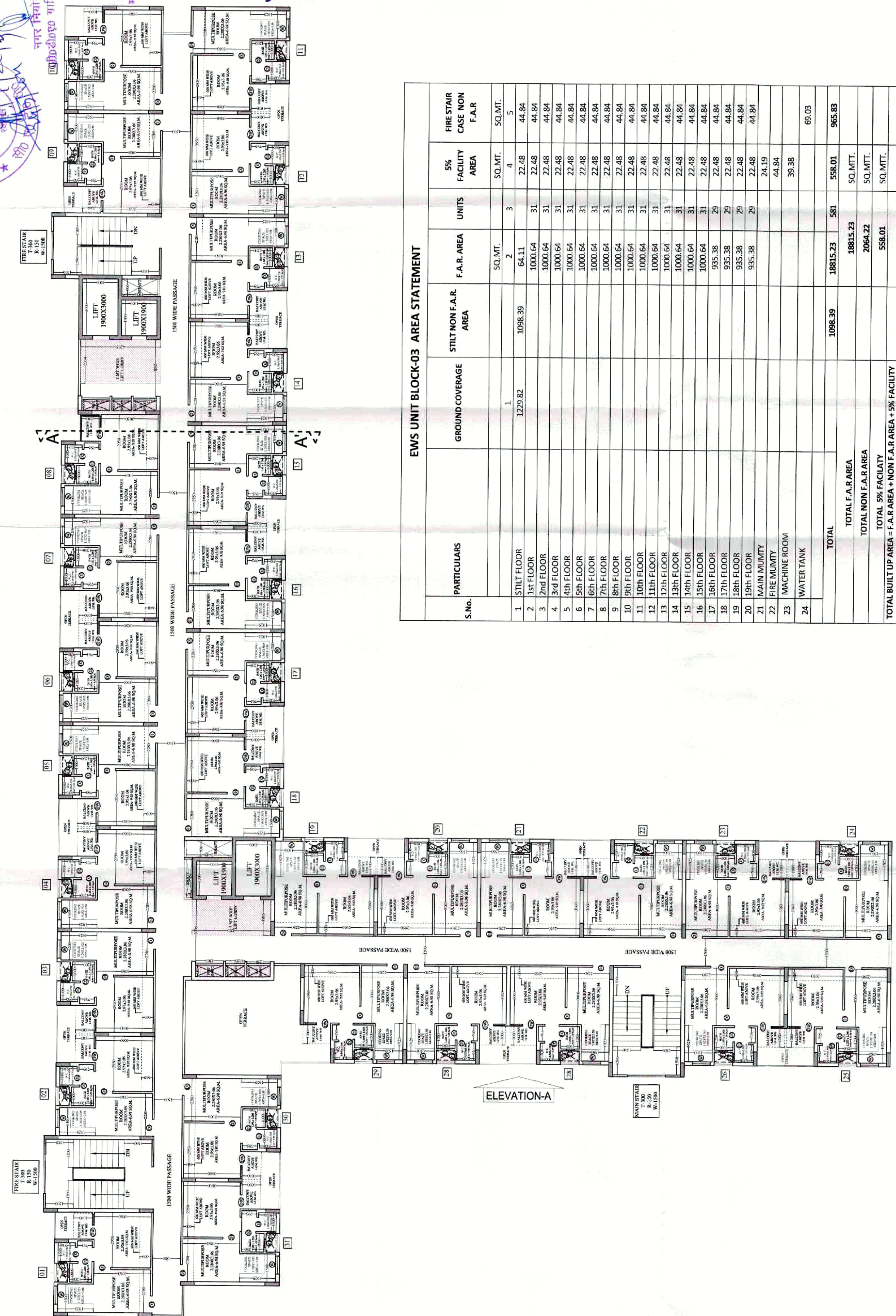
ARCHITECTS SIGN



ARCHITECTS :  
Space Designers International  
B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717, 18.19 & 20  
Mob: 9811070399, 9811336231  
e-mail : spacesdi@gmail.com, www.spacedi.com

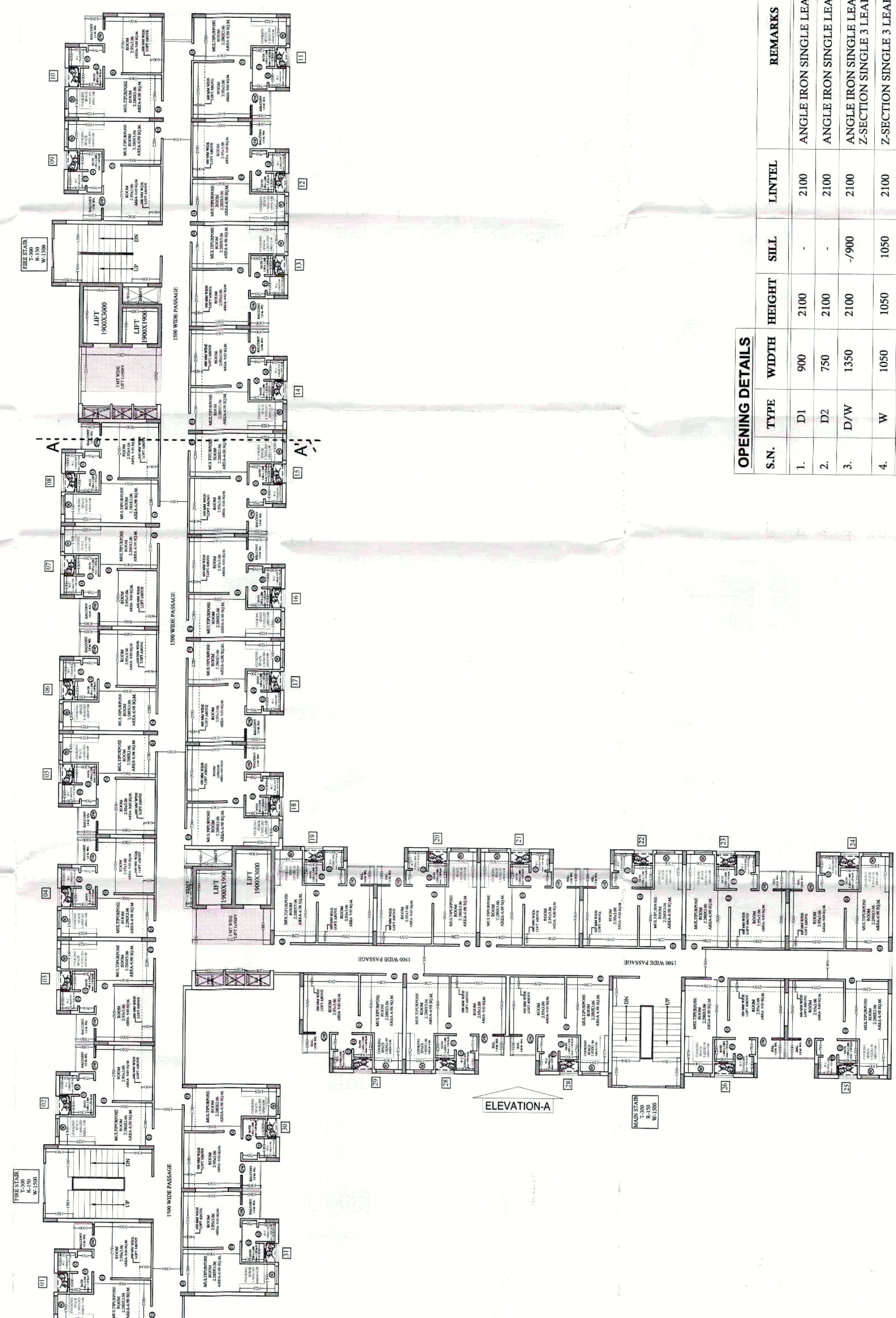


समस्त प्रकार के मान / स्वरों पर सार्वभौमिकता है -  
जो डीएनए को डीएनए बनाए रखता है।



**EWS BLOCK-03**  
**1st. FLOOR PLAN**

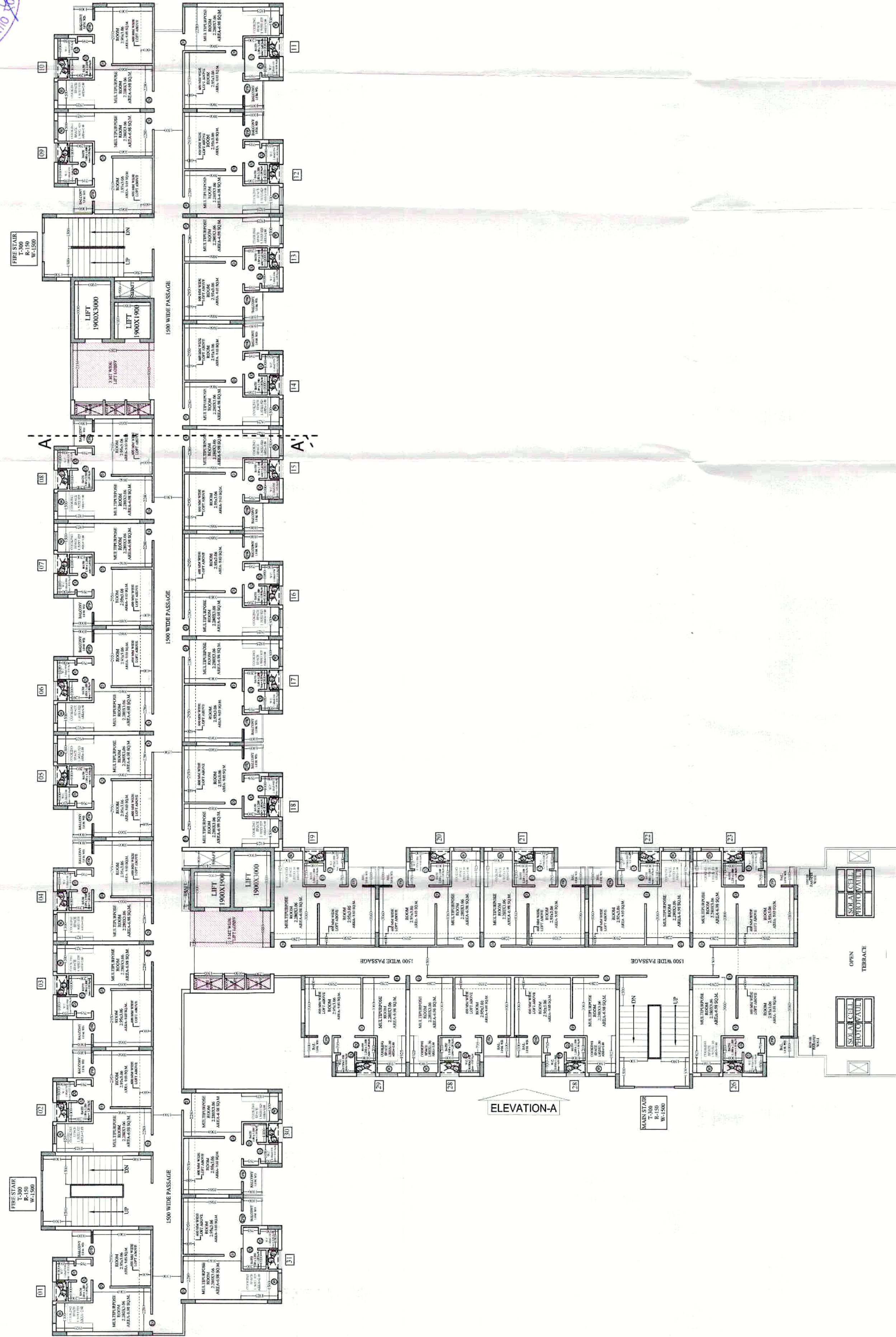
| EWS UNIT BLOCK-03 AREA STATEMENT |                                                                      |                 |                       |             |       |                                  |
|----------------------------------|----------------------------------------------------------------------|-----------------|-----------------------|-------------|-------|----------------------------------|
| S.No.                            | PARTICULARS                                                          | GROUND COVERAGE | STILT NON F.A.R. AREA | F.A.R. AREA | UNITS | 5% FACILITY CASE NON F.A.R. AREA |
| 1                                | STILT FLOOR                                                          | 1               |                       | SQ. MT.     | 3     | SQ. MT.                          |
| 2                                | 1st FLOOR                                                            | 1275.82         | 1098.39               | 64.11       | 22.48 | 44.84                            |
| 3                                | 2nd FLOOR                                                            |                 |                       | 1000.64     | 31    | 22.48                            |
| 4                                | 3rd FLOOR                                                            |                 |                       | 1000.64     | 31    | 22.48                            |
| 5                                | 4th FLOOR                                                            |                 |                       | 1000.64     | 31    | 22.48                            |
| 6                                | 5th FLOOR                                                            |                 |                       | 1000.64     | 31    | 22.48                            |
| 7                                | 6th FLOOR                                                            |                 |                       | 1000.64     | 31    | 22.48                            |
| 8                                | 7th FLOOR                                                            |                 |                       | 1000.64     | 31    | 22.48                            |
| 9                                | 8th FLOOR                                                            |                 |                       | 1000.64     | 31    | 22.48                            |
| 10                               | 9th FLOOR                                                            |                 |                       | 1000.64     | 31    | 22.48                            |
| 11                               | 10th FLOOR                                                           |                 |                       | 1000.64     | 31    | 22.48                            |
| 12                               | 11th FLOOR                                                           |                 |                       | 1000.64     | 31    | 22.48                            |
| 13                               | 12th FLOOR                                                           |                 |                       | 1000.64     | 31    | 22.48                            |
| 14                               | 13th FLOOR                                                           |                 |                       | 1000.64     | 31    | 22.48                            |
| 15                               | 14th FLOOR                                                           |                 |                       | 1000.64     | 31    | 22.48                            |
| 16                               | 15th FLOOR                                                           |                 |                       | 1000.64     | 31    | 22.48                            |
| 17                               | 16th FLOOR                                                           |                 |                       | 1000.64     | 31    | 22.48                            |
| 18                               | 17th FLOOR                                                           |                 |                       | 935.38      | 29    | 22.48                            |
| 19                               | 18th FLOOR                                                           |                 |                       | 935.38      | 29    | 22.48                            |
| 20                               | 19th FLOOR                                                           |                 |                       | 935.38      | 29    | 22.48                            |
| 21                               | MAIN MUMTY                                                           |                 |                       | 24.19       |       | 44.84                            |
| 22                               | FIRE MUMTY                                                           |                 |                       |             |       | 30.38                            |
| 23                               | MACHINE ROOM                                                         |                 |                       |             |       |                                  |
| 24                               | WATER TANK                                                           |                 |                       |             |       |                                  |
|                                  | TOTAL                                                                |                 | 1098.39               | 18815.23    | 581   | 558.01                           |
|                                  | TOTAL F.A.R. AREA                                                    |                 |                       | 18815.23    |       | SQ. MT.                          |
|                                  | TOTAL NON F.A.R. AREA                                                |                 |                       | 2064.22     |       | SQ. MT.                          |
|                                  | TOTAL 5% FACILITY                                                    |                 |                       | 558.01      |       | SQ. MT.                          |
|                                  | TOTAL BUILT UP AREA = F.A.R AREA + NON F.A.R AREA + 5% FACILITY AREA |                 |                       | 21437.46    |       | SQ. MT.                          |



**EWS BLOCK-03**  
**2nd. TO 15th. FLOOR PLAN**

| OPENING DETAILS |      |       |        |       |        |                                                                    |
|-----------------|------|-------|--------|-------|--------|--------------------------------------------------------------------|
| S.N.            | TYPE | WIDTH | HEIGHT | SILL  | LINTEL | REMARKS                                                            |
| 1.              | D1   | 900   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 2.              | D2   | 750   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 3.              | D/W  | 1350  | 2100   | -/900 | 2100   | ANGLE IRON SINGLE LEAF DOOR AND Z-SECTION SINGLE 3 LEAF WITH GRILL |
| 4.              | W    | 1050  | 1050   | 1050  | 2100   | Z-SECTION SINGLE 3 LEAF WITH GRILL                                 |
| 5.              | V    | 450   | 600    | 1500  | 2100   | Z-SECTION SINGLE LEAF WITH GRILL                                   |





## OPENING DETAILS

| S.N. | TYPE | WIDTH | HEIGHT | SILL  | LINTEL | REMARKS                                                            |
|------|------|-------|--------|-------|--------|--------------------------------------------------------------------|
| 1.   | D1   | 900   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 2.   | D2   | 750   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 3.   | D/W  | 1350  | 2100   | -/900 | 2100   | ANGLE IRON SINGLE LEAF DOOR AND Z-SECTION SINGLE 3 LEAF WITH GRILL |
| 4.   | W    | 1050  | 1050   | 1050  | 2100   | Z-SECTION SINGLE 3 LEAF WITH GRILL                                 |
| 5.   | V    | 450   | 600    | 1500  | 2100   | Z-SECTION SINGLE LEAF WITH GRILL                                   |

**PROJECT :-** **SGS CITY-I**  
PAAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR,  
KHAJURA NO. 123,45,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,  
VILLAGE :- SHAHDAD PUR MITTHEPUR, BHANU NO :-  
46,47,48,49, VILLAGE :- MIRZAPUR,  
KHAJURA NO :- 126,127,128,129,130,131,132,133,134,135,136,137,  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

**BUILDERS & PROMOTER :-**  
CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

**DRAWING TITLE :-**

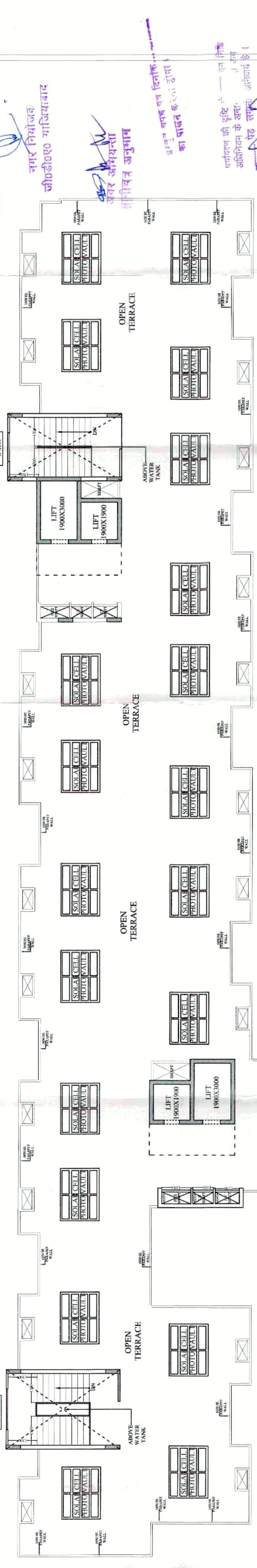
|      |                                                                                                             |
|------|-------------------------------------------------------------------------------------------------------------|
| PLAN | For SGI's Construction & Developers Pvt Ltd                                                                 |
|      | <br>Authorised Signatory |

ARCHITECTS:

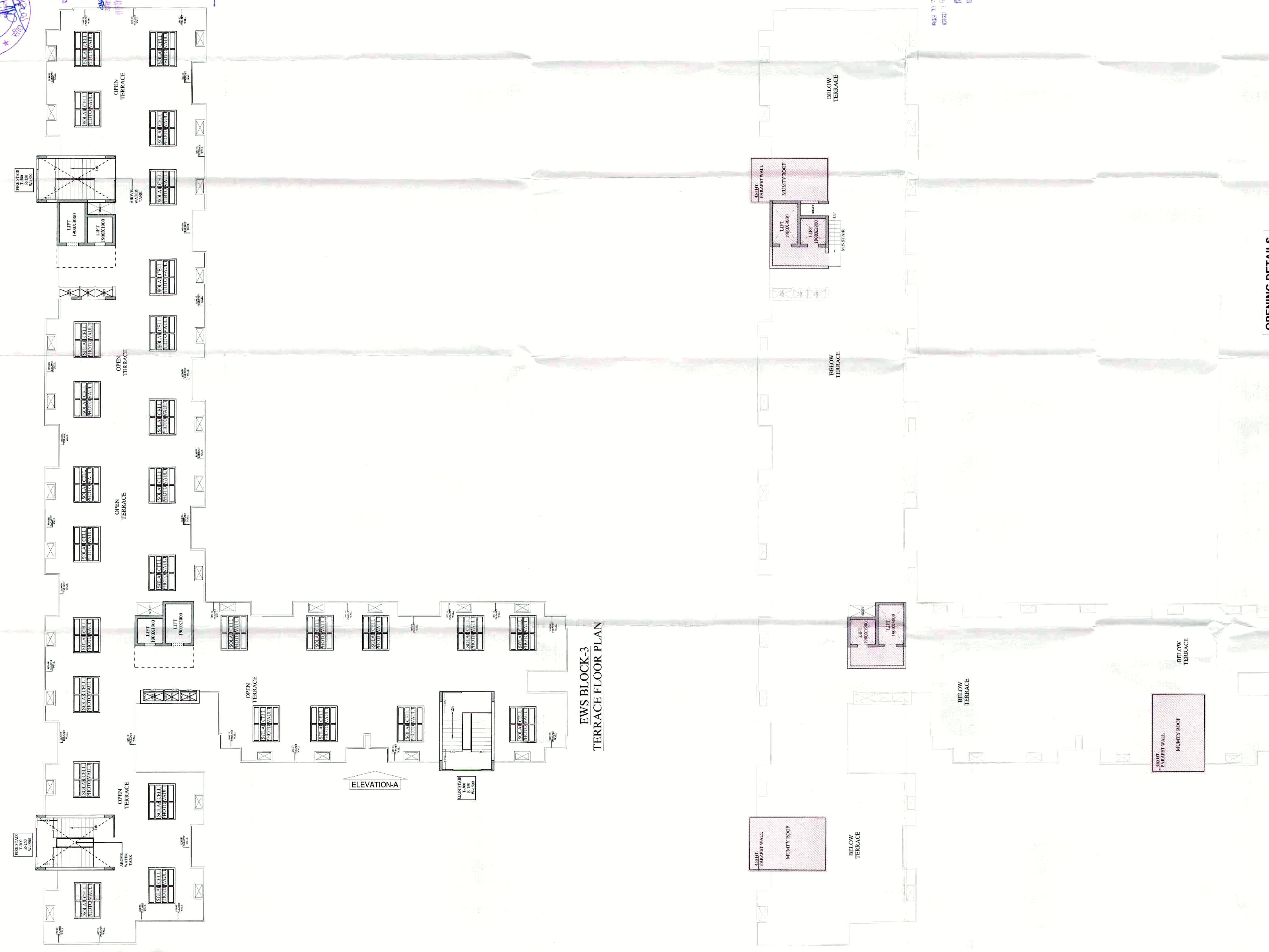
ARCHITECTS :  
**Space Designers International**  
B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717,18,19 & 20  
Mob: 9811070399,9811338231  
e-mail : [snadeci@gmail.com](mailto:snadeci@gmail.com) [www.snadeci.com](http://www.snadeci.com)

DRG NO. 39



[illegible]

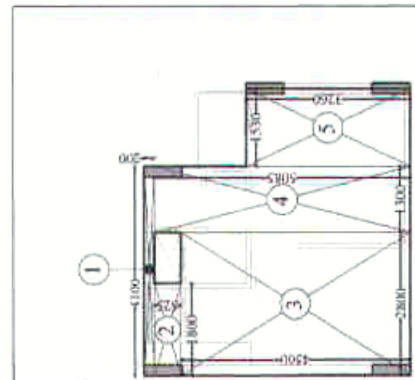
विद्युत निगमों के अनुसार सुरक्षा पूरी  
छोड़कर ही निर्माण कार्य किया जाएगा।



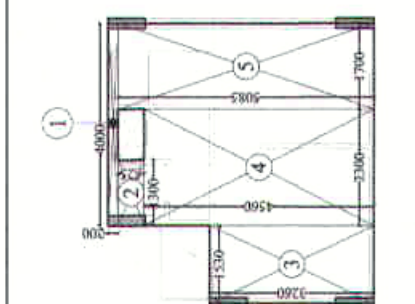
**EWS BLOCK- 3**  
**MUMTY & MACHINE ROOM LEVEL FLOOR**  
**PLAN**

| OPENING DETAILS |      |       |        |       |        |                                                                    |
|-----------------|------|-------|--------|-------|--------|--------------------------------------------------------------------|
| S.N.            | TYPE | WIDTH | HEIGHT | SILL  | LINTEL | REMARKS                                                            |
| 1.              | D1   | 900   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 2.              | D2   | 750   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 3.              | D/W  | 1350  | 2100   | -/900 | 2100   | ANGLE IRON SINGLE LEAF DOOR AND Z-SECTION SINGLE 3 LEAF WITH GRILL |
| 4.              | W    | 1050  | 1050   | 1050  | 2100   | Z-SECTION SINGLE 3 LEAF WITH GRILL                                 |
| 5.              | V    | 450   | 600    | 1500  | 2100   | Z-SECTION SINGLE LEAF WITH GRILL                                   |

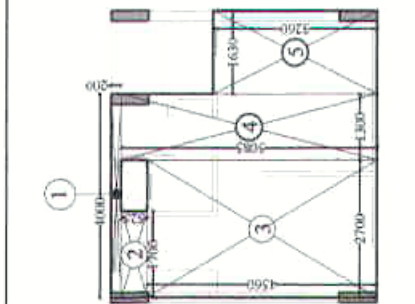




| F.A.R. AREA DETAIL OF FLAT NO. 01,02,11,19,25,26,30,31 ARE SAME |             |         |  |
|-----------------------------------------------------------------|-------------|---------|--|
| S.NO                                                            | DIMENSION   | AREA    |  |
| 1                                                               | 4.00 X 0.20 | = 0.80  |  |
| 2                                                               | 1.80 X 0.25 | = 0.45  |  |
| 3                                                               | 2.80 X 4.50 | = 12.60 |  |
| 4                                                               | 1.30 X 3.20 | = 4.16  |  |
| 5                                                               | 1.30 X 3.20 | = 4.16  |  |
| TOTAL                                                           |             | 26.13   |  |
| SAY AREA                                                        |             | 26.13   |  |

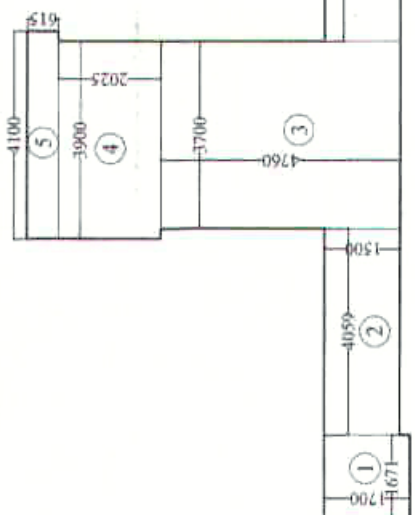


| F.A.R. AREA DETAIL OF FLAT NO. 02,03,04,05,06,07,12,13,15,16,17,21,22,23,24,28 ARE SAME |             |         |  |
|-----------------------------------------------------------------------------------------|-------------|---------|--|
| S.NO                                                                                    | DIMENSION   | AREA    |  |
| 1                                                                                       | 4.00 X 0.20 | = 0.80  |  |
| 2                                                                                       | 1.30 X 0.25 | = 0.33  |  |
| 3                                                                                       | 1.30 X 3.20 | = 4.16  |  |
| 4                                                                                       | 2.30 X 4.50 | = 10.35 |  |
| 5                                                                                       | 1.30 X 5.05 | = 6.57  |  |
| TOTAL                                                                                   |             | 25.60   |  |
| SAY AREA                                                                                |             | 25.60   |  |



| F.A.R. AREA DETAIL OF FLAT NO. 03,04,05,06,07,12,13,14,15,16,17,20,21,22,23,24,28 ARE SAME |             |         |  |
|--------------------------------------------------------------------------------------------|-------------|---------|--|
| S.NO                                                                                       | DIMENSION   | AREA    |  |
| 1                                                                                          | 4.00 X 0.20 | = 0.80  |  |
| 2                                                                                          | 1.30 X 0.25 | = 0.33  |  |
| 3                                                                                          | 2.70 X 4.50 | = 12.15 |  |
| 4                                                                                          | 1.30 X 5.05 | = 6.57  |  |
| 5                                                                                          | 1.60 X 3.20 | = 5.12  |  |
| TOTAL                                                                                      |             | 25.83   |  |
| SAY AREA                                                                                   |             | 25.83   |  |

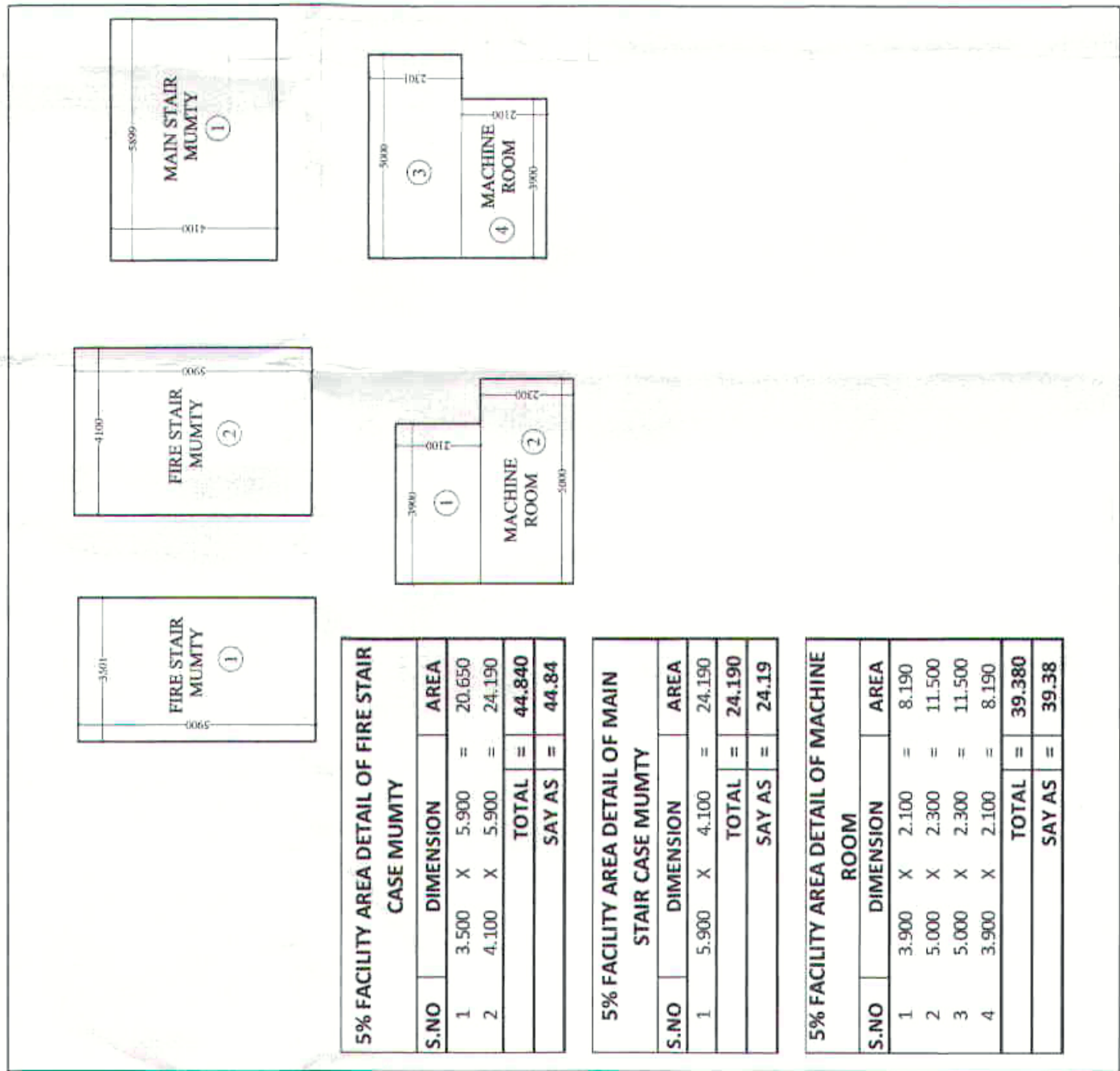
| BLOCK-3 E.W.S.                                                          |           |             |            |
|-------------------------------------------------------------------------|-----------|-------------|------------|
| F.A.R. AREA DETAIL OF 1st. TO 15th. FLOOR                               |           |             |            |
| FLAT No.                                                                | Flat Area | No. Of Flat | TOTAL AREA |
| FLAT No.01,02,11,19,25,26,30,31 ARE SAME                                | 26.13     | 10          | 261.3      |
| FLAT No. - 03,04,05,06,07,12,13,14,15,16,17,20,21,22,23,24,28 AREA SAME | 25.6      | 17          | 435.2      |
| FLAT No. - 08,09,10,29 AREA SAME                                        | 26.13     | 4           | 104.52     |
| TOTAL                                                                   |           | 31          | 801.02     |
| CIRCULATION F.A.R. AREA                                                 |           |             | 199.62     |
| NET TOTAL                                                               |           |             | 1000.64    |



| TOTAL CIRCULATION F.A.R. AREA DETAIL OF 1st. TO 15th. FLOOR |                |          |
|-------------------------------------------------------------|----------------|----------|
| S.NO                                                        | DIMENSION      | AREA     |
| 1                                                           | 1.671 X 1.700  | = 2.841  |
| 2                                                           | 4.059 X 1.500  | = 6.089  |
| 3                                                           | 3.700 X 4.750  | = 17.612 |
| 4                                                           | 3.900 X 2.025  | = 7.898  |
| 5                                                           | 4.100 X 0.615  | = 2.522  |
| 6                                                           | 3.801 X 1.500  | = 5.702  |
| 7                                                           | 3.801 X 1.500  | = 5.702  |
| 8                                                           | 4.395 X 1.950  | = 8.571  |
| 9                                                           | 2.410 X 4.400  | = 10.604 |
| 10                                                          | 5.085 X 2.100  | = 10.679 |
| 11                                                          | 4.185 X 2.100  | = 8.789  |
| 12                                                          | 3.099 X 1.600  | = 4.958  |
| 13                                                          | 22.879 X 1.500 | = 34.318 |
| 14                                                          | 7.001 X 4.759  | = 33.318 |
| 15                                                          | 7.201 X 1.140  | = 8.209  |
| 16                                                          | 3.500 X 2.641  | = 9.244  |
| 17                                                          | 3.500 X 2.641  | = 9.244  |
| 18                                                          | 9.880 X 1.500  | = 14.820 |
| 19                                                          | 1.500 X 16.790 | = 25.185 |
| 20                                                          | 6.796 X 3.699  | = 25.101 |
| 21                                                          | 0.615 X 4.100  | = 2.532  |
| 22                                                          | 1.615 X 1.431  | = 2.311  |
| 23                                                          | 1.500 X 11.251 | = 16.877 |
| TOTAL                                                       |                | 281.552  |
| SAY AS                                                      |                | 281.55   |

| CIRCULATION DEDUCTION AREA DETAIL                                  |               |          |
|--------------------------------------------------------------------|---------------|----------|
| S.NO                                                               | DIMENSION     | AREA     |
| A                                                                  | 0.600 X 1.500 | = 0.900  |
| B                                                                  | 0.600 X 1.050 | = 0.630  |
| C                                                                  | 0.600 X 1.050 | = 0.630  |
| D                                                                  | 1.885 X 4.200 | = 7.917  |
| E                                                                  | 1.900 X 1.900 | = 3.610  |
| F                                                                  | 3.000 X 1.900 | = 5.700  |
| G                                                                  | 0.600 X 1.500 | = 0.900  |
| H                                                                  | 0.600 X 1.050 | = 0.630  |
| I                                                                  | 0.600 X 1.250 | = 0.750  |
| J                                                                  | 2.334 X 4.285 | = 10.001 |
| K                                                                  | 3.000 X 1.900 | = 5.700  |
| L                                                                  | 1.900 X 1.900 | = 3.610  |
| M                                                                  | 1.900 X 1.900 | = 3.610  |
| N                                                                  | 3.100 X 5.700 | = 17.670 |
| O                                                                  | 2.750 X 0.360 | = 0.990  |
| P                                                                  | 3.700 X 5.700 | = 21.090 |
| TOTAL                                                              |               | 81.528   |
| SAY AS                                                             |               | 81.93    |
| NET CIRCULATION F.A.R. AREA OF 1st. TO 15th. FLOOR = 199.62 SQ.MT. |               |          |

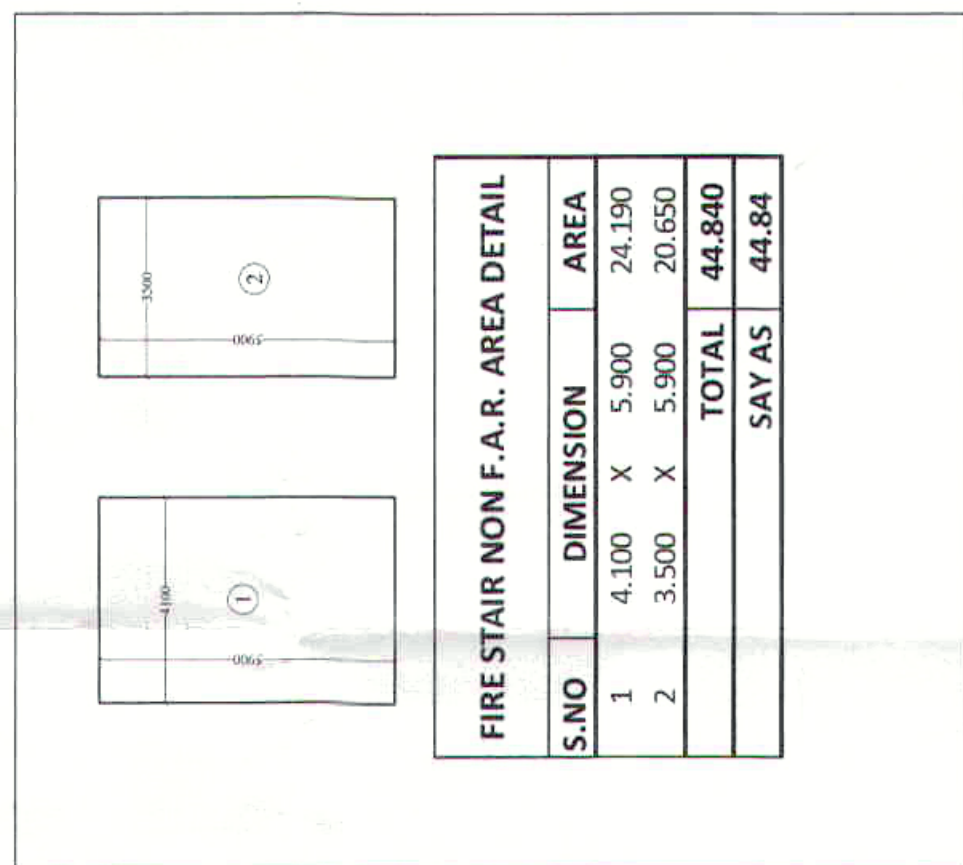
CIRCULATION F.A.R. AREA DETAIL OF 1st. 15th. FLOOR



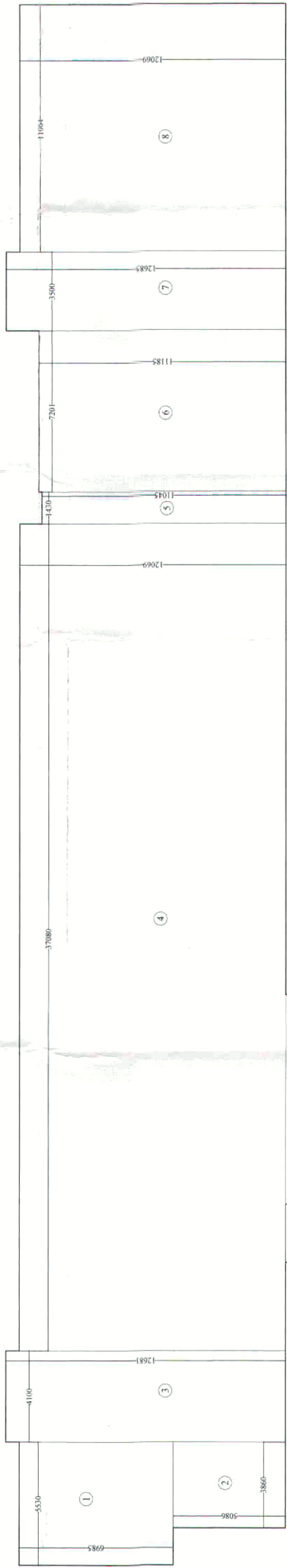
| 5% FACILITY AREA DETAIL OF FIRE STAIR CASE MUMTY |               |          |
|--------------------------------------------------|---------------|----------|
| S.NO                                             | DIMENSION     | AREA     |
| 1                                                | 3.500 X 5.900 | = 20.650 |
| 2                                                | 4.100 X 5.900 | = 24.190 |
| TOTAL                                            |               | 44.840   |
| SAY AS                                           |               | 44.84    |

| 5% FACILITY AREA DETAIL OF MAIN STAIR CASE MUMTY |               |          |
|--------------------------------------------------|---------------|----------|
| S.NO                                             | DIMENSION     | AREA     |
| 1                                                | 5.900 X 4.100 | = 24.190 |
| TOTAL                                            |               | 24.190   |
| SAY AS                                           |               | 24.19    |

| 5% FACILITY AREA DETAIL OF MACHINE ROOM |               |          |
|-----------------------------------------|---------------|----------|
| S.NO                                    | DIMENSION     | AREA     |
| 1                                       | 3.900 X 2.100 | = 8.190  |
| 2                                       | 5.000 X 2.300 | = 11.500 |
| 3                                       | 5.000 X 2.300 | = 11.500 |
| 4                                       | 3.900 X 2.100 | = 8.190  |
| TOTAL                                   |               | 39.380   |
| SAY AS                                  |               | 39.38    |



| FIRE STAIR NON F.A.R. AREA DETAIL |               |          |
|-----------------------------------|---------------|----------|
| S.NO                              | DIMENSION     | AREA     |
| 1                                 | 4.100 X 5.900 | = 24.190 |
| 2                                 | 3.500 X 5.900 | = 20.650 |
| TOTAL                             |               | 44.840   |
| SAY AS                            |               | 44.84    |



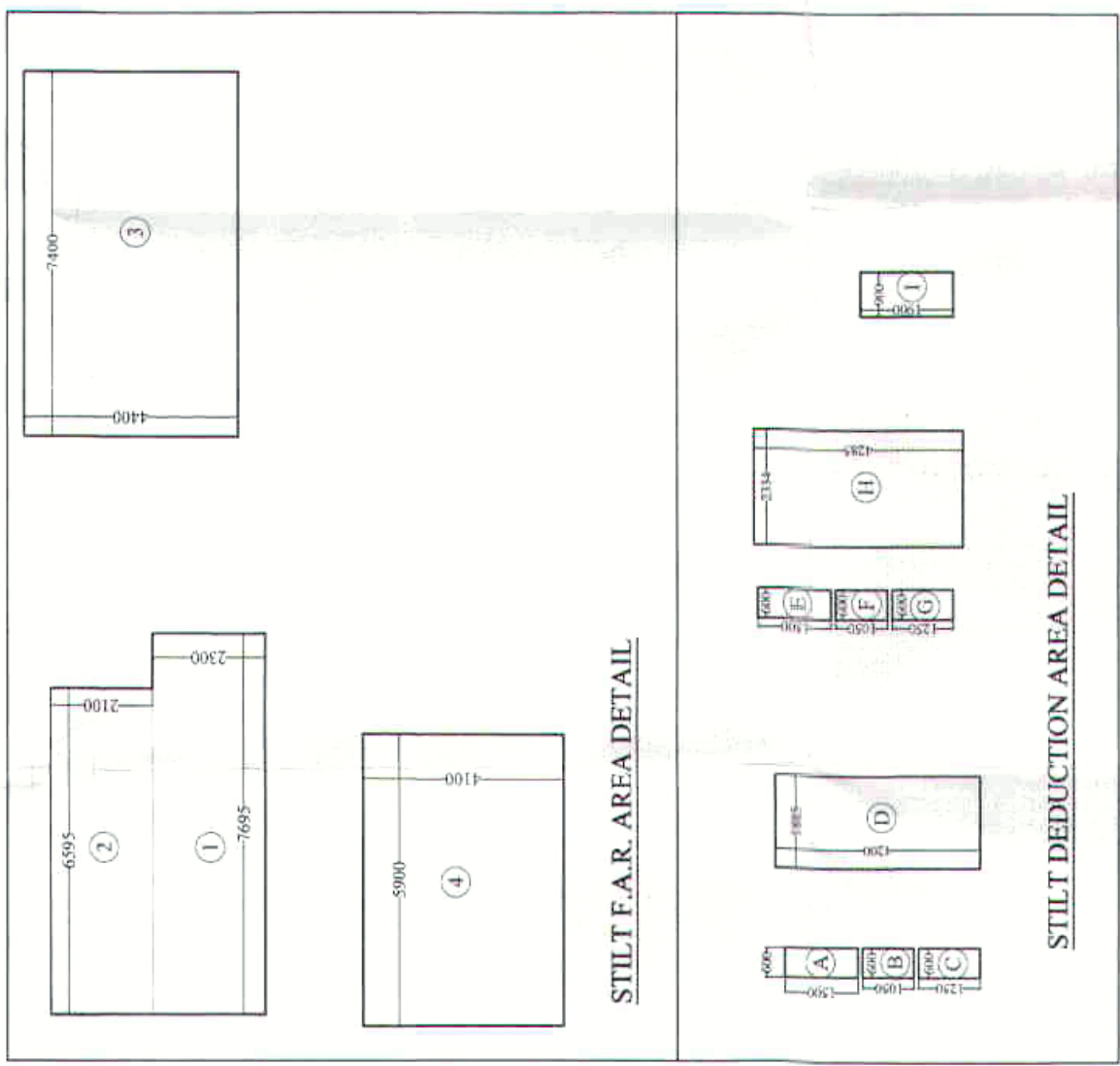
| TOTAL STILT NON F.A.R. AREA DETAIL |                 |           |
|------------------------------------|-----------------|-----------|
| S.NO                               | DIMENSION       | AREA      |
| 1                                  | 5.530 X 6.985   | = 38.627  |
| 2                                  | 3.860 X 5.086   | = 19.632  |
| 3                                  | 4.100 X 12.681  | = 51.992  |
| 4                                  | 37.080 X 12.069 | = 447.519 |
| 5                                  | 1.430 X 11.045  | = 15.794  |
| 6                                  | 7.201 X 11.185  | = 80.543  |
| 7                                  | 3.500 X 12.685  | = 44.398  |
| 8                                  | 11.064 X 12.069 | = 133.531 |
| 9                                  | 12.070 X 17.586 | = 212.263 |
| 10                                 | 12.685 X 4.100  | = 52.009  |
| 11                                 | 12.071 X 11.061 | = 133.517 |
| TOTAL                              |                 | 1229.825  |
| SAY AS                             |                 | 1229.82   |

| STILT F.A.R. AREA DETAIL |               |          |
|--------------------------|---------------|----------|
| S.NO                     | DIMENSION     | AREA     |
| 1                        | 7.695 X 2.300 | = 17.689 |
| 2                        | 6.595 X 2.100 | = 13.850 |
| 3                        | 7.400 X 4.400 | = 32.560 |
| 4                        | 5.900 X 4.100 | = 24.190 |
| TOTAL                    |               | 88.298   |
| SAY AS                   |               | 88.30    |

| STILT DEDUCTION AREA DETAIL |               |          |
|-----------------------------|---------------|----------|
| S.NO                        | DIMENSION     | AREA     |
| A                           | 0.600 X 1.500 | = 0.900  |
| B                           | 0.600 X 1.050 | = 0.630  |
| C                           | 0.600 X 1.250 | = 0.750  |
| D                           | 1.885 X 4.200 | = 7.917  |
| E                           | 0.600 X 1.500 | = 0.900  |
| F                           | 0.600 X 1.050 | = 0.630  |
| G                           | 0.600 X 1.250 | = 0.750  |
| H                           | 2.335 X 4.285 | = 10.005 |
| I                           | 0.900 X 1.900 | = 1.710  |
| TOTAL                       |               | 24.192   |
| SAY AS                      |               | 24.19    |

NET F.A.R. AREA OF STILT FLOOR = 64.11 SQ.MT.

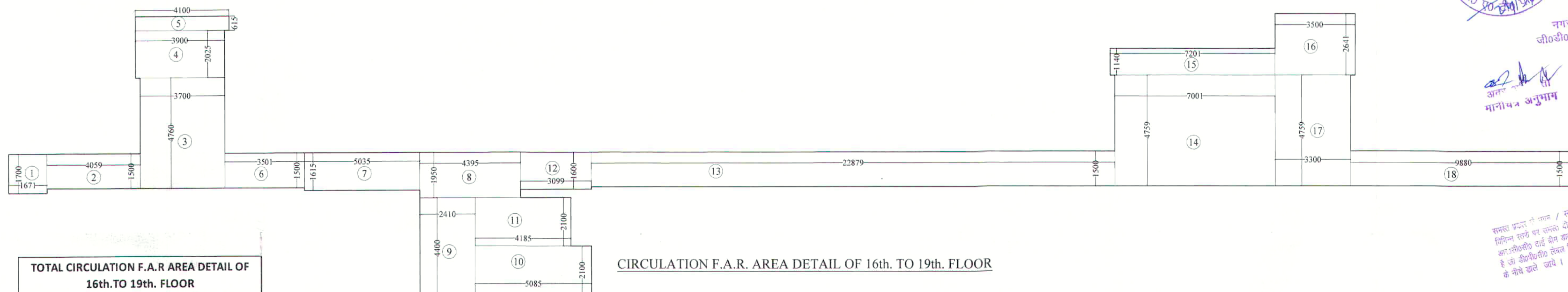
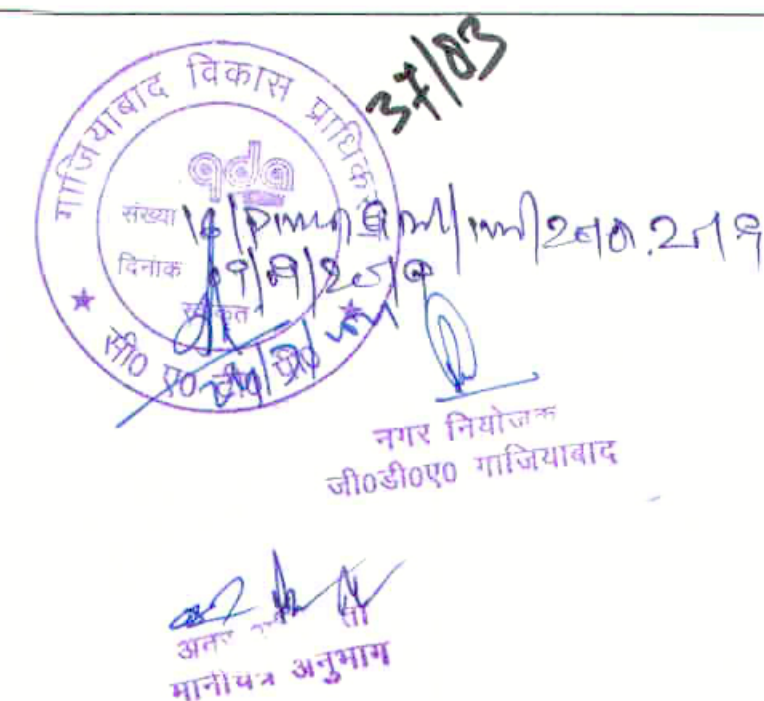
| 5% FACILITY AREA DETAIL OF LIFT, LOBBY & SERVICE SHAFT |               |          |
|--------------------------------------------------------|---------------|----------|
| S.NO                                                   | DIMENSION     | AREA     |
| A                                                      | 0.600 X 1.500 | = 0.900  |
| B                                                      | 0.600 X 1.050 | = 0.630  |
| C                                                      | 0.600 X 1.250 | = 0.750  |
| D                                                      | 1.885 X 4.200 | = 7.917  |
| E                                                      | 0.600 X 1.500 | = 0.900  |
| F                                                      | 0.600 X 1.050 | = 0.630  |
| G                                                      | 0.600 X 1.250 | = 0.750  |
| H                                                      | 2.335 X 4.285 | = 10.005 |
| TOTAL                                                  |               | 22.482   |
| SAY AS                                                 |               | 22.48    |



STILT DEDUCTION AREA DETAIL



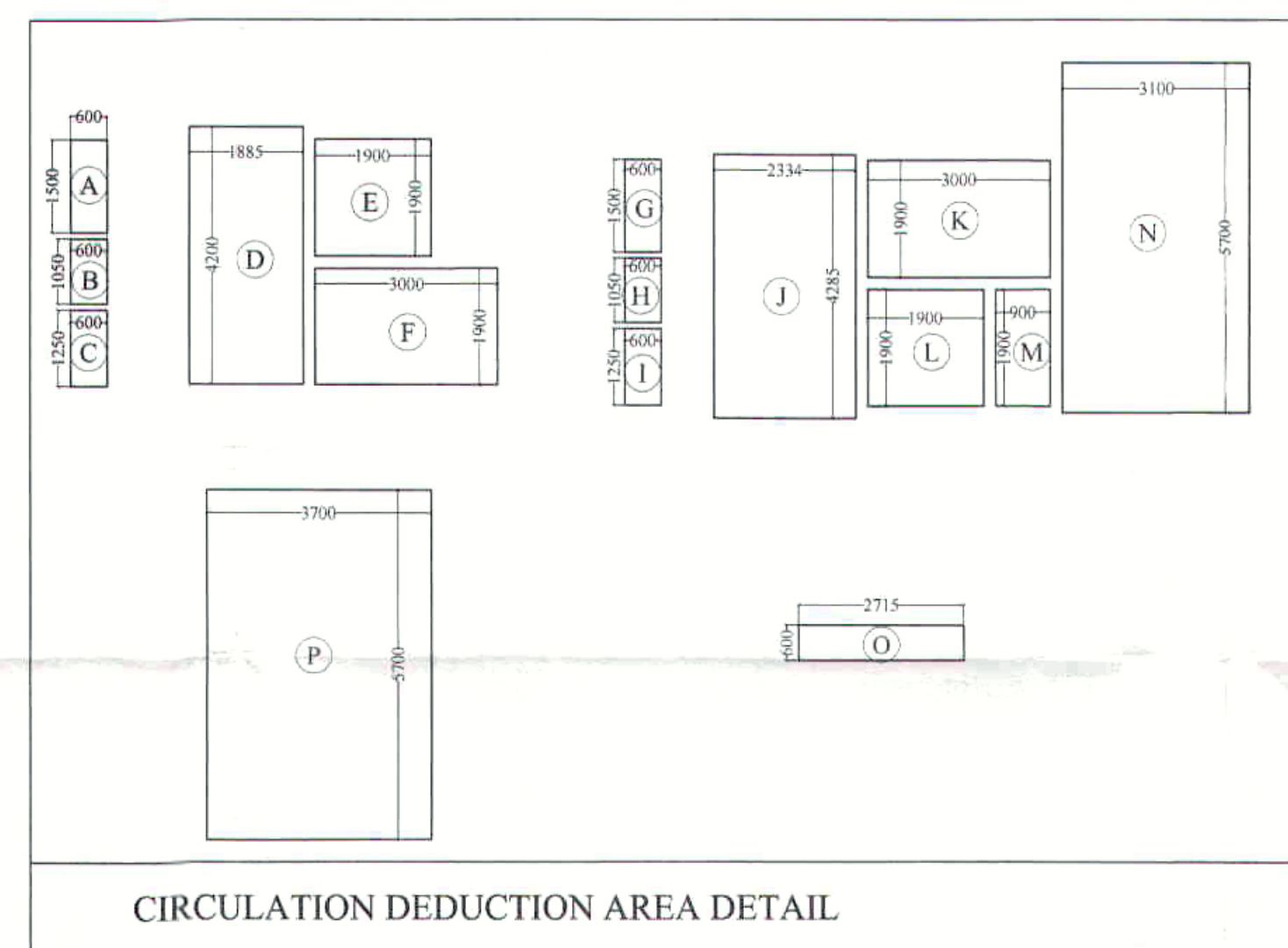




| TOTAL CIRCULATION F.A.R. AREA DETAIL OF 16th. TO 19th. FLOOR |           |   |        |           |
|--------------------------------------------------------------|-----------|---|--------|-----------|
| S.NO                                                         | DIMENSION |   |        | AREA      |
| 1                                                            | 1.671     | X | 1.700  | = 2.841   |
| 2                                                            | 4.059     | X | 1.500  | = 6.089   |
| 3                                                            | 3.700     | X | 4.760  | = 17.612  |
| 4                                                            | 3.900     | X | 2.025  | = 7.898   |
| 5                                                            | 4.100     | X | 0.615  | = 2.522   |
| 6                                                            | 3.501     | X | 1.500  | = 5.252   |
| 7                                                            | 5.035     | X | 1.615  | = 8.132   |
| 8                                                            | 4.395     | X | 1.950  | = 8.570   |
| 9                                                            | 2.410     | X | 4.400  | = 10.604  |
| 10                                                           | 5.085     | X | 2.100  | = 10.679  |
| 11                                                           | 4.185     | X | 2.100  | = 8.789   |
| 12                                                           | 3.099     | X | 1.600  | = 4.958   |
| 13                                                           | 22.879    | X | 1.500  | = 34.319  |
| 14                                                           | 7.001     | X | 4.759  | = 33.318  |
| 15                                                           | 7.201     | X | 1.140  | = 8.209   |
| 16                                                           | 3.500     | X | 2.641  | = 9.244   |
| 17                                                           | 3.300     | X | 4.759  | = 15.705  |
| 18                                                           | 9.880     | X | 1.500  | = 14.820  |
| 19                                                           | 1.500     | X | 16.790 | = 25.185  |
| 20                                                           | 6.786     | X | 3.699  | = 25.101  |
| 21                                                           | 0.615     | X | 4.100  | = 2.522   |
| 22                                                           | 1.615     | X | 1.431  | = 2.311   |
| 23                                                           | 1.500     | X | 2.582  | = 3.873   |
| TOTAL                                                        |           |   |        | = 268.548 |
| SAY AS                                                       |           |   |        | = 268.55  |

| CIRCULATION DEDUCTION AREA DETAIL                                   |           |   |       |          |
|---------------------------------------------------------------------|-----------|---|-------|----------|
| S.NO                                                                | DIMENSION |   |       | AREA     |
| A                                                                   | 0.600     | X | 1.500 | = 0.900  |
| B                                                                   | 0.600     | X | 1.050 | = 0.630  |
| C                                                                   | 0.600     | X | 1.250 | = 0.750  |
| D                                                                   | 1.885     | X | 4.200 | = 7.917  |
| E                                                                   | 1.900     | X | 1.900 | = 3.610  |
| F                                                                   | 3.000     | X | 1.900 | = 5.700  |
| G                                                                   | 0.600     | X | 1.500 | = 0.900  |
| H                                                                   | 0.600     | X | 1.050 | = 0.630  |
| I                                                                   | 0.600     | X | 1.250 | = 0.750  |
| J                                                                   | 2.334     | X | 4.285 | = 10.001 |
| K                                                                   | 3.000     | X | 1.900 | = 5.700  |
| L                                                                   | 1.900     | X | 1.900 | = 3.610  |
| M                                                                   | 0.900     | X | 1.900 | = 1.710  |
| N                                                                   | 3.100     | X | 5.700 | = 17.670 |
| O                                                                   | 2.750     | X | 0.360 | = 0.990  |
| P                                                                   | 3.700     | X | 5.700 | = 21.090 |
| TOTAL                                                               |           |   |       | = 81.928 |
| SAY AS                                                              |           |   |       | = 81.93  |
| NET CIRCULATION F.A.R. AREA OF 16th. TO 19th. FLOOR = 186.62 SQ.MT. |           |   |       |          |

CIRCULATION F.A.R. AREA DETAIL OF 16th. TO 19th. FLOOR

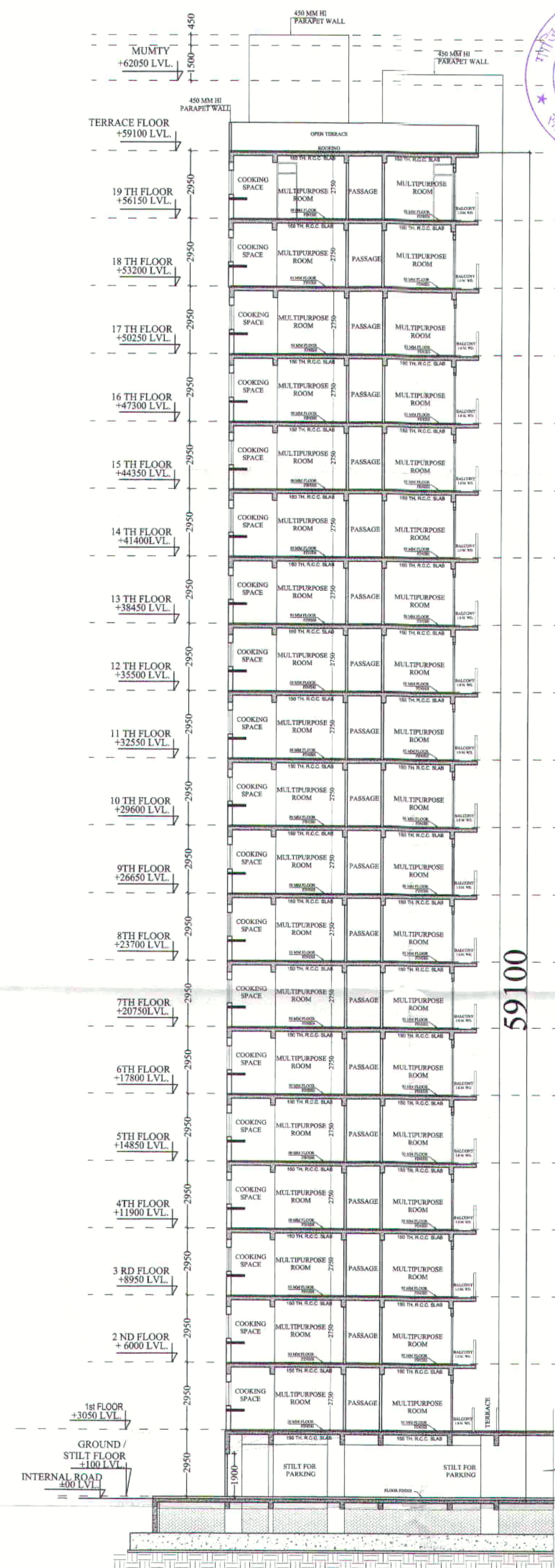


| BLOCK-3 E.W.S.                                                       |           |             |            |
|----------------------------------------------------------------------|-----------|-------------|------------|
| F.A.R. AREA DETAIL OF 1st. TO 15th. FLOOR                            |           |             |            |
| FLAT No.                                                             | Flat Area | No. Of Flat | TOTAL AREA |
| FLAT No.01,02,11,18,19,26,28,30,31 ARE SAME                          | 26.13     | 9           | 235.17     |
| FLAT No. - 03,04,05,06,07,12,13,14,15,16,17,20,21,22,23,28 AREA SAME | 25.6      | 17          | 435.2      |
| FLAT No. - 08,09,10,29 AREA SAME                                     | 26.13     | 3           | 78.39      |
| TOTAL                                                                |           | 29          | 748.76     |
| CIRCULATION F.A.R. AREA                                              |           |             | 186.62     |
| NET TOTAL                                                            |           |             | 935.38     |





ELEVATION-A



SECTION-AA'

मोहताबाद विकास प्रा. लि.  
26/03  
नगर नियोजक  
जी०डी०ए० माहियाबाद

अनुमति  
मानवीय अनुमान  
भवन 12-16 के बाद 17-19 मंजूर मानवीय अनुमान 1 दिनांक 26/03/2019

पर्यावरण की दृष्टि से राज्य वन निधि अभियान के अंतर्गत वन से वन पेड़ काटने से प्रति 1000 रु. की दर से वन निधि में जमा किया जायेगा।

"अतिरिक्त एवं वन कावरेज योगों का वन विभाग के नियमानुसार संवीरन करवा जाना आवश्यक है।"

विद्युत नियमों के अनुसार सुरक्षित दूरी छोड़कर ही बिजली काय किया जायेगा।

|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     |                                                                                                               |                                                                                                                           |                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT :-</b><br>SGS CITY-1<br>PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR,<br>KHASRA No. 1,2,3,4,5,6,7,8,16,17,18M,19P,20M,21P,<br>VILLAGE :- SHAHBAD URF MITHEPUR, KHASRA NO :-<br>46,47,48,49, VILLAGE :- MIRZAPUR,<br>KHASRA NO :-126,127,128,129,130,131,132,133,134,135,136,137,<br>NEAR INDIRAPURAM, N.H. 24,<br>DISTRICT :- GHAZIABAD (U.P.) | <b>BUILDERS &amp; PROMOTER :-</b><br>CORPORATE OFFICE :-<br>M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.<br>R-10 GREEN PARK MAIN, NEW DELHI - 110016 | <b>SCALES:-</b><br>1: 150<br><b>DRAWN BY :-</b><br>ARVISHAL MITTAL<br><b>CHECKED BY :-</b><br>ARVISHAL MITTAL | <b>DRAWING TITLE :-</b> EWS BLOCK-3<br>For SGS Construction & Developers Pvt Ltd<br><b>ELEVATION A, SECTION-AA' &amp;</b> | <b>ARCHITECTS :</b><br>Space Designers International<br>B - 34, SECTOR-67, NOIDA<br>PH : +91 9711633717, 18, 19 & 20<br>Mob: 9811070399, 9811336231<br>e-mail : spacesdi@gmail.com, www.spacedi.com |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|