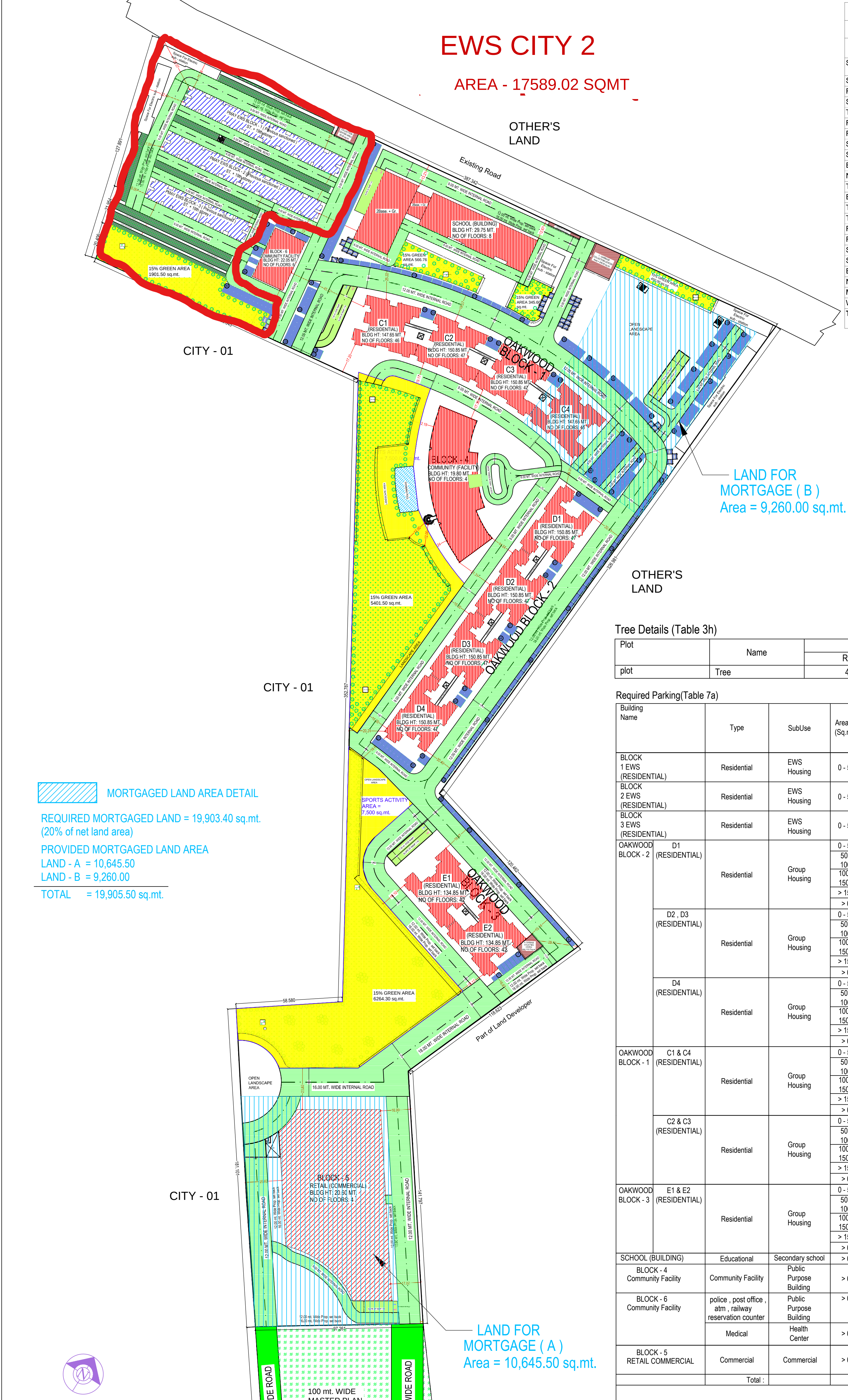
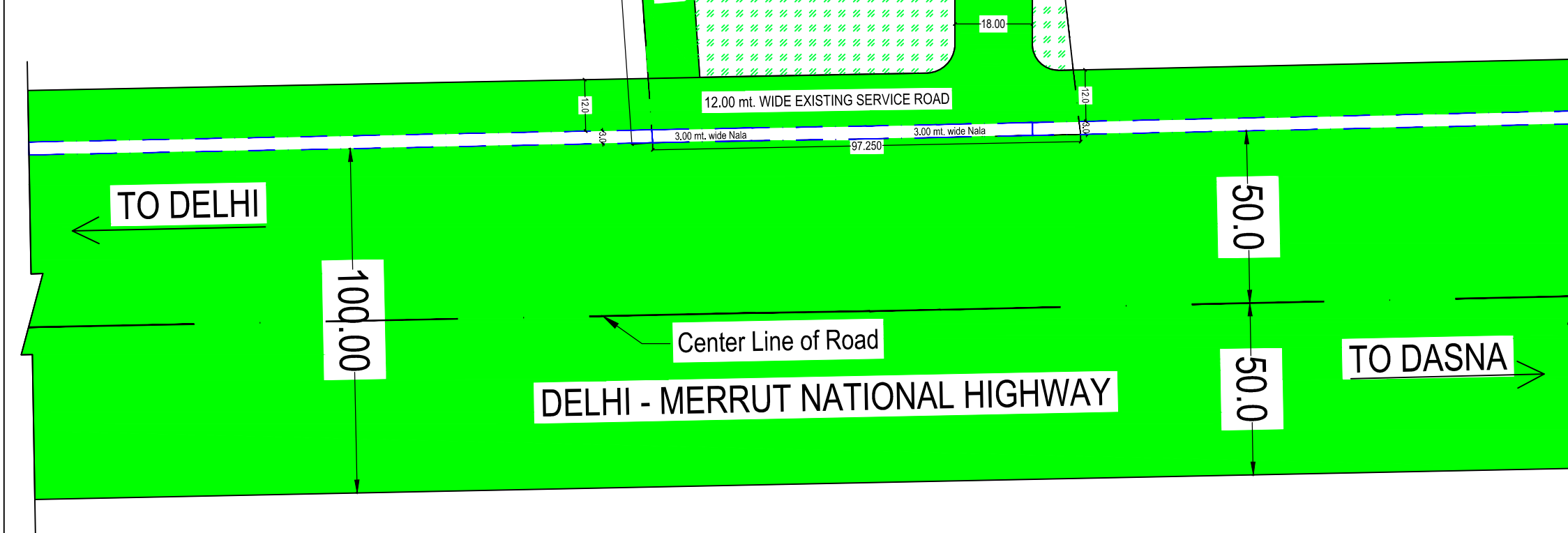


Project Title : REVISED SUBMISSION DRAWINGS FOR PMAY GROUP HOUSING PROJECT CITY 2 AT KHASRA NO. - 4 , 7 to 10 , 13 , 15 , 16 , 21P , 22 to 24 ,VILLAGE AKBARPUR BEHRAMPUR , KHASRA NO. - 44M , 45 VILLAGE - SHAHBAD URF MITHEPUR & KH. NO. - 113p , 114p , 115p , 116m , 117p , 118m , 119 , 120 , 121p , 123 to 127 , 129 , 136 to 140 , 141p , 142 VILLAGE MIRZAPUR , GHAZIABAD. ( M/s. - SGS CONSTRUCTION AND DEVELOPERS PRIVATE LIMITED. )



SITE PLAN  
(Scale : 1:1000)



Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

ISO\_A0\_841.00\_x\_1189.00\_MM

| PREVIOUS SANCTIONED ( EWS F.A.R. AREA DETAIL ) |                            |          |       |                  |                 |                            |          |       |                  |                 |                            |          |       |                  |                 |          |              |
|------------------------------------------------|----------------------------|----------|-------|------------------|-----------------|----------------------------|----------|-------|------------------|-----------------|----------------------------|----------|-------|------------------|-----------------|----------|--------------|
| (BLOCK - 1) EWS                                |                            |          |       |                  | (BLOCK - 2) EWS |                            |          |       |                  | (BLOCK - 3) EWS |                            |          |       |                  | Total FAR       |          | No. of units |
|                                                | STILT AREA<br>(non f.a.r.) | FAR AREA | Units | 5% facility area | Fire stair area | STILT AREA<br>(non f.a.r.) | FAR AREA | Units | 5% facility area | Fire stair area | STILT AREA<br>(non f.a.r.) | FAR AREA | Units | 5% facility area | Fire stair area |          |              |
| Stilt Floor (in non f.a.r.)                    | 1022.74                    |          |       |                  |                 | 1022.74                    |          |       |                  |                 | 654.02                     |          |       |                  |                 |          |              |
| Stilt Floor (in f.a.r.)                        |                            | 57.44    | 0     | 24.53            | 44.84           |                            | 57.44    | 0     | 24.53            | 44.84           |                            | 39.46    | 0     | 12.26            | 21.46           | 154.34   | 0            |
| First Floor                                    |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Second Floor                                   |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Third Floor                                    |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Fourth Floor                                   |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Fifth Floor                                    |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Sixth Floor                                    |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Seventh Floor                                  |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Eighth Floor                                   |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Ninth Floor                                    |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Tenth Floor                                    |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Eleventh Floor                                 |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Twelfth Floor                                  |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Thirteenth Floor                               |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Fourteenth Floor                               |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Fifteenth Floor                                |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Sixteenth Floor                                |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Seventeenth Floor                              |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Eighteenth Floor                               |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 954.33   | 30    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2519.63  | 79           |
| Nineteenth Floor                               |                            | 834.10   | 26    | 24.53            | 44.84           |                            | 834.10   | 26    | 24.53            | 44.84           |                            | 610.97   | 19    | 12.26            | 18.25           | 2279.17  | 71           |
| MUMTY & MACHINE ROOM                           |                            |          |       | 105.68           |                 |                            |          |       | 105.68           |                 |                            |          |       | 62.61            |                 |          |              |
| WATER TANK                                     |                            |          |       |                  | 66.30           |                            |          |       |                  | 66.30           |                            |          |       |                  | 42.92           |          |              |
| Total                                          | 1022.740                   | 18069.48 | 566   | 596.28           | 963.10          | 1022.74                    | 18069.48 | 566   | 596.28           | 963.10          | 654.02                     | 11647.89 | 361   | 307.81           | 411.13          | 47786.85 | 1493         |

TOTAL F.A.R. AREA = Previous sanctioned EWS F.A.R. area + Proposed Revised F.A.R. area (self)  
47,786.85 + 3,17,821.36 = 3,65,608.21 sq.mt.

TOTAL Built up AREA = Previous sanctioned EWS area + Proposed Revised Built up area (self)  
54,824.05 + 4,90,362.50 = 5,45,186.55 sq.mt.

TOTAL Units = Previous sanctioned EWS units + Proposed Revised units (self)  
1493 + 1702 = 3195 units

GARBAGE COLLECTION CHAMBER AREA REQUIRED  
= 3195 units X 5 persons = 15975 persons  
@ 15.0 sq.mt. space required for 600 persons  
so Garbage area Required is = 480.00 sq.mt.  
PROVIDED GARBAGE AREA  
1 no. Garbage area = 246.83 sq.mt.  
2 no. Garbage area = 38.37 sq.mt.  
3 no. Garbage area = 63.22 sq.mt.  
4 no. Garbage area = 102.37 sq.mt.  
Total area = 480.00 sq.mt.

KIOSK / OPEN PLATFORM AREA REQUIRED  
= 3195 units X 5 persons = 15975 persons  
@ 7.50 sq.mt. Kiosk area required for 600 persons  
so Kiosk area & nos. Required is = 240.00 sq.mt. (20nos)  
Kiosk/open platform area provided is = 240.00 sq.mt. (20nos)

| 5% NON F.A.R. AREA DETAIL |                                     |          |
|---------------------------|-------------------------------------|----------|
| OAKWOOD                   | BLOCK 1 ( C1 )                      | 1471.17  |
|                           | BLOCK 1 ( C4 )                      | 1471.17  |
|                           | BLOCK 1 ( C2 )                      | 1503.50  |
|                           | BLOCK 1 ( C3 )                      | 1503.50  |
| OAKWOOD                   | BLOCK 2 ( D1 )                      | 1565.44  |
|                           | BLOCK 2 ( D2 )                      | 1498.93  |
|                           | BLOCK 2 ( D3 )                      | 1498.93  |
|                           | BLOCK 2 ( D4 )                      | 1498.93  |
| OAKWOOD                   | BLOCK 3 ( E1 )                      | 1438.28  |
|                           | BLOCK 3 ( E2 )                      | 1438.28  |
|                           | EWS ( BLOCK 1 ) previous sanctioned | 596.28   |
|                           | EWS ( BLOCK 2 ) previous sanctioned | 596.28   |
|                           | EWS ( BLOCK 3 ) previous sanctioned | 307.81   |
|                           | BLOCK 4 ( Community )               | 1417.84  |
| TOTAL                     |                                     | 17806.34 |

Visitor's parking provided in open = 01 to 233 nos.

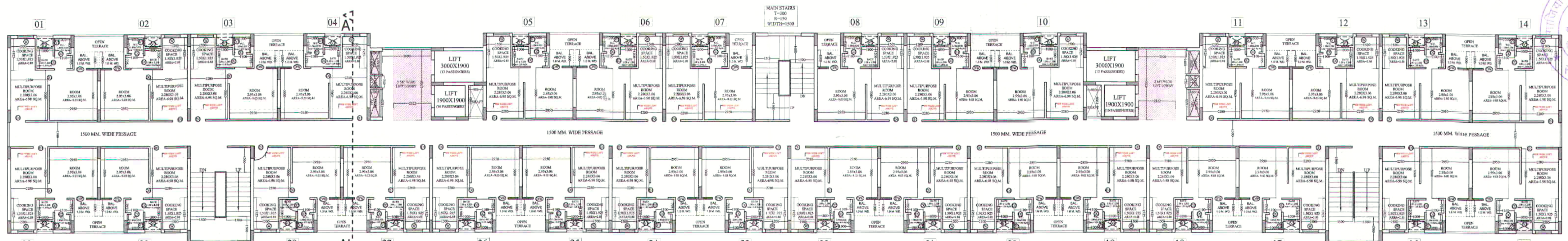
| PROVIDED PARKING DETAIL |                 |              |               |
|-------------------------|-----------------|--------------|---------------|
| s.no.                   | particular      | TOTAL E.C.S. | TOTAL SCOOTER |
| 1                       | OPEN            | 295          | 892           |
| 2                       | STILT           | 0            | 755           |
| 3                       | FIRST BASEMENT  | 1008         | 0             |
| 4                       | SECOND BASEMENT | 1227         | 0             |
| 5                       | THIRD BASEMENT  | 947          | 0             |
| Total                   |                 | 3477         | 1647          |

Parking Check (Table 7b)

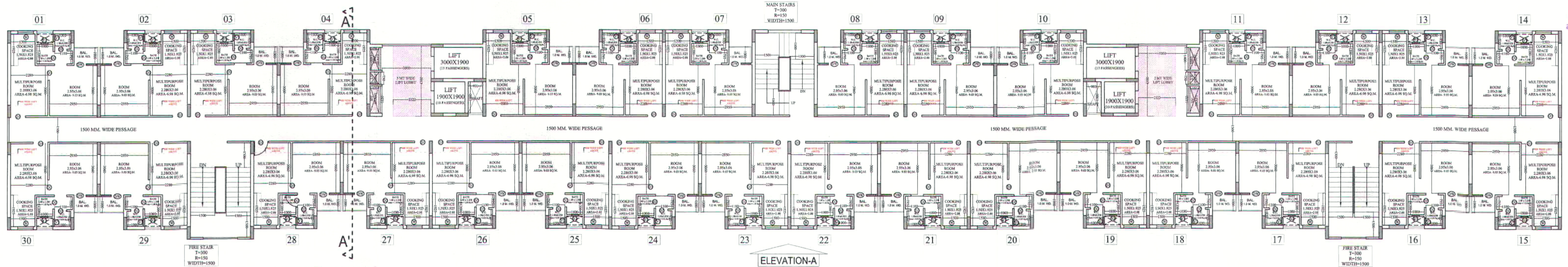
| Vehicle Type      |      | Reqd.                                                                |          | Prop. |           |
|-------------------|------|----------------------------------------------------------------------|----------|-------|-----------|
| No.               | Area | Reduced Req'd Parking (Incase of Plot having RWArea surrendered FOC) | Area     | No.   | Area      |
| TwoWheeler        | 1493 | -                                                                    | 2986.00  | 1647  | 3294.00   |
| Visitor's Parking | 233  | -                                                                    | 3203.75  | 233   | 3203.75   |
| Proposed Parking  | 2889 | -                                                                    | 39723.75 | 3244  | 44605.00  |
| Other Parking     | -    | -                                                                    | -        | -     | 82143.08  |
| Total             | -    | -                                                                    | 45913.50 | -     | 133245.83 |

FAR& Unit Details

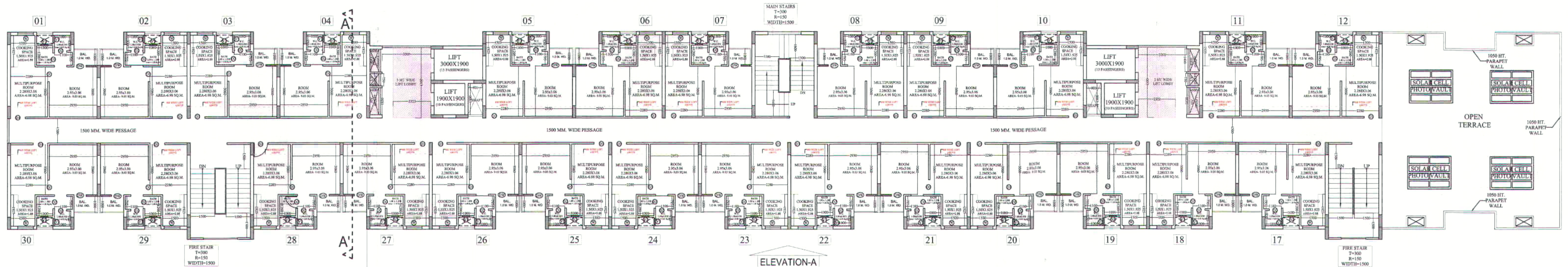
| Building                         |                        | No. of Same Bldg | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA/Area in Sq.mt.) |          |         | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |          |              |            |               |               |                     |         |             |              | Proposed FAR Area (Sq.mt.) |           |            |           |             |             |                     |               | Total FAR Area |        |             |      |
|----------------------------------|------------------------|------------------|------------------------------|-------------------------------------------|----------|---------|------------------------------|-----------------------------|----------|--------------|------------|---------------|---------------|---------------------|---------|-------------|--------------|----------------------------|-----------|------------|-----------|-------------|-------------|---------------------|---------------|----------------|--------|-------------|------|
|                                  |                        |                  |                              | OTS                                       | Void     | Ramp    |                              | Mummy                       | Lift     | Lift Machine | Lift Lobby | Double Height | Accessory Use | Archi.Proj (Canopy) | Ramp    | Refuge Area | Covered Area | Parking                    | Resi.     | Commercial | Community | Educational | Health care | Railway Reservation | Police Chowki |                | ATM    | Post Office |      |
|                                  |                        |                  |                              |                                           |          |         |                              |                             |          |              |            |               |               |                     |         |             |              |                            |           |            |           |             |             |                     |               |                |        |             |      |
| BLOCK - 5<br>OAKWOOD BLOCK - 2   | D1 RETAIL (COMMERCIAL) | 1                | 168167.95                    | 2410.05                                   | 729.03   | 1210.95 | 163817.92                    | 1955.82                     | 618.71   | 45.25        | 0.00       | 0.00          | 2909.45       | 0.00                | 1627.06 | 0.00        | 583.09       | 123634.58                  | 0.00      | 23948.13   | 0.00      | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   | 0.00        | 0.00 |
|                                  | D4 (RESIDENTIAL)       | 1                | 34799.25                     | 0.00                                      | 2378.69  | 0.00    | 32420.56                     | 1363.31                     | 1150.00  | 25.00        | 809.34     | 877.46        | 0.00          | 0.00                | 152.19  | 0.00        | 55.58        | 0.00                       | 29463.99  | 0.00       | 0.00      | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   | 0.00        |      |
|                                  | D2 (RESIDENTIAL)       | 1                | 33770.94                     | 0.00                                      | 2647.89  | 0.00    | 31123.05                     | 1363.31                     | 1150.00  | 25.00        | 809.34     | 694.78        | 0.00          | 109.20              | 0.00    | 152.19      | 0.00         | 60.76                      | 0.00      | 28072.18   | 0.00      | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   | 0.00        | 0.00 |
|                                  | D3 & D3 (RESIDENTIAL)  | 2                | 67541.88                     | 0.00                                      | 5295.78  | 0.00    | 62246.10                     | 2726.62                     | 2300.00  | 50.00        | 1618.68    | 1597.10       | 0.00          | 218.40              | 0.00    | 304.38      | 121.52       | 0.00                       | 56144.36  | 0.00       | 0.00      | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   | 0.00        |      |
| SCHOOL BUILDING - 6<br>BLOCK - 6 | COMMUNITY FACILITY     | 1                | 11042.10                     | 0.00                                      | 81.45    | 0.00    | 10960.65                     | 335.25                      | 95.34    | 13.62        | 0.00       | 827.56        | 0.00          | 0.00                | 0.00    | 67.88       | 0.00         | 0.00                       | 0.00      | 0.00       | 10453.99  | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   | 0.00        |      |
|                                  | COMMUNITY FACILITY     | 1                | 3453.81                      | 0.00                                      | 18.90    | 0.00    | 3464.91                      | 233.61                      | 57.35    | 11.51        | 0.00       | 0.00          | 0.00          | 0.00                | 0.00    | 0.00        | 0.00         | 0.00                       | 0.00      | 0.00       | 0.00      | 1200.32     | 151.19      | 1594.01             | 81.45         | 151.53         | 0.00   |             |      |
|                                  | COMMUNITY FACILITY     | 1                | 5727.97                      | 0.00                                      | 148.78   | 0.00    | 5875.19                      | 8075.19                     | 44.28    | 0.00         | 0.00       | 0.00          | 0.00          | 0.00                | 0.00    | 0.00        | 0.00         | 148.34                     | 3375.39   | 0.00       | 0.00      | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   |             |      |
|                                  | E1 & E2 (RESIDENTIAL)  | 2                | 67689.82                     | 0.00                                      | 7626.38  | 0.00    | 59963.44                     | 1716.96                     | 2077.84  | 59.66        | 2095.75    | 2018.52       | 0.00          | 521.74              | 0.00    | 312.66      | 100.44       | 0.00                       | 53240.44  | 0.00       | 0.00      | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   | 0.00        |      |
| OAKWOOD BLOCK - 1                | C2 & C4 (RESIDENTIAL)  | 2                | 67842.68                     | 0.00                                      | 6375.14  | 0.00    | 61467.54                     | 1999.70                     | 2298.06  | 37.34        | 2275.74    | 1570.00       | 0.00          | 272.80              | 0.00    | 312.66      | 100.24       | 0.00                       | 55520.40  | 0.00       | 0.00      | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   | 0.00        |      |
|                                  | C1 & C4 (RESIDENTIAL)  | 2                | 67376.58                     | 0.00                                      | 6233.44  | 0.00    | 60143.14                     | 1958.82                     | 2238.60  | 37.34        | 2227.32    | 1570.00       | 0.00          | 265.98              | 0.00    | 312.66      | 100.24       | 0.00                       | 54263.84  | 0.00       | 0.00      | 0.00        | 0.00        | 0.00                | 0.00          | 0.00           | 0.00   | 0.00        |      |
|                                  | Grand Total :          | 14               | 527022.98                    | 2410.05                                   | 32039.48 | 1210.95 | 4700.962                     | 13880.15                    | 12020.38 | 295.72       | 9631.18    | 9155.42       | 2909.45       | 1388.12             | 1627.06 | 1614.62     | 1121.87      | 123364.58                  | 276705.21 | 24098.07   | 3375.99   | 10453.99    | 1200.32     | 151.19              | 1594.01       | 81.45          | 151.53 | 0.00        |      |



EWS BLOCK-01  
1st. FLOOR PLAN  
(BLOCK-01 & 02 ARE SAME)



EWS BLOCK-01  
2nd. TO 18th. FLOOR PLAN  
(BLOCK-01 & 02 ARE SAME)



EWS BLOCK-01  
19th. FLOOR PLAN  
(BLOCK-01 & 02 ARE SAME)

17/09/2019  
18/09/2019  
नगर निरीक्षक  
भाजिगबाद विकास प्राधिकरण  
भाजिगबाद

अवर अभियन्ता  
मानवीय अनुभाग

कृपया नोट करें कि यह मानवीय अनुभाग है।  
कृपया इस अनुभाग में कोई भी परिवर्तन न करें।

अधिकतम 10 मीटर की ऊंचाई तक की छतें  
के निर्माण के लिए अनुमति दी जाती है।

स्वास्थ्य विभाग की छतों की छतों में  
की छतों में स्वास्थ्य विभाग की छतों में

कृपया नोट करें कि यह मानवीय अनुभाग है।  
कृपया इस अनुभाग में कोई भी परिवर्तन न करें।

कृपया नोट करें कि यह मानवीय अनुभाग है।  
कृपया इस अनुभाग में कोई भी परिवर्तन न करें।

| S.N. | TYPE | WIDTH | HEIGHT | SILL  | LINTEL | REMARKS                                                            |
|------|------|-------|--------|-------|--------|--------------------------------------------------------------------|
| 1.   | D1   | 900   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 2.   | D2   | 750   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 3.   | D/W  | 1350  | 2100   | -/900 | 2100   | ANGLE IRON SINGLE LEAF DOOR AND Z-SECTION SINGLE 3 LEAF WITH GRILL |
| 4.   | W    | 1050  | 1050   | 1050  | 2100   | Z-SECTION SINGLE 3 LEAF WITH GRILL                                 |
| 5.   | V    | 450   | 600    | 1500  | 2100   | Z-SECTION SINGLE LEAF WITH GRILL                                   |

PROJECT :- SCS CITY-2  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA No. 4,7,8,9,10,13,15,16,21P,22,23,24.  
VILLAGE :- SHAHABD URF MITHEPUR,  
KHASRA NO :- 44M & 45. VILLAGE :- MIRZAPUR,  
KHASRA NO :- 113P,114P,115P,116M,117P,118M,119,120,121P,123,124,125,126,  
127,129,136,137,138,139,140,141P,142.  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

BUILDERS & PROMOTER :-  
CORPORATE OFFICE :-  
M/S SCS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

SCALE :-  
1: 150  
DRAWN BY :-  
CHECKED BY :-  
ARVISHAL MITAL

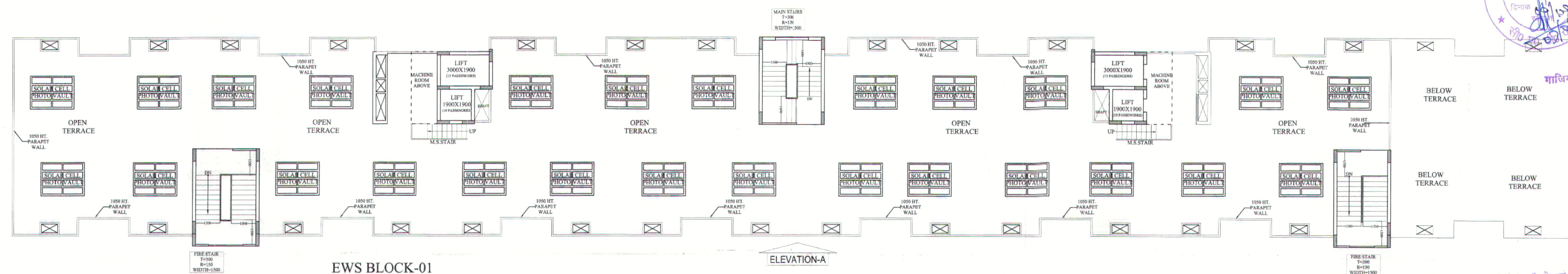
DRAWING TITLE :-  
EWS BLOCK-01  
(BLOCK-01 & 02 ARE SAME)  
1st. TO 19th. FLOOR PLAN

OWNER SIGN  
ARCHITECTS SIGN

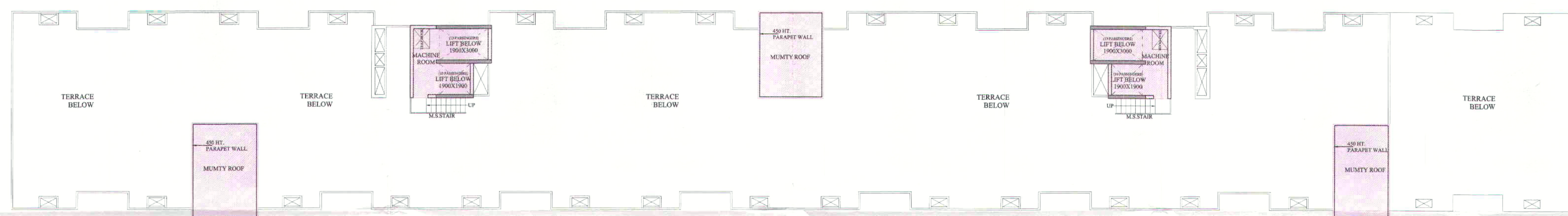


ARCHITECTS :-  
Space Designers International  
B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717,18,19 & 20  
Mob: 9811070399,9811336231  
e-mail : spacedsi@gmail.com, www.spacedi.com

49/100  
गोवाबाद विकास म. प्रा.  
संख्या: PMAY/CD/MI/2018/249  
दिनांक: 01/07/2019  
नगर नियोजक  
गोवाबाद विकास प्राधिकरण  
गोवाबाद  
अवर अभियंता  
मानचित्र अनुभाग



EWS BLOCK-01  
2nd. TO 19th. FLOOR PLAN  
(BLOCK-01 & 02 ARE SAME)



EWS BLOCK-01  
MUMTY & MACHINE ROOM LEVEL FLOOR  
PLAN  
(BLOCK-01 & 02 ARE SAME)

अवलोकन पत्र 24 और 15 अंकित मानचित्र के  
द्वारा 3 दिनांक दिनांक अतिरिक्त होगा।

स्वामित्व नामकी किसी भी विवाद  
की स्थिति में मानचित्र की स्वीकृति  
प्रवृत्त, निरस्त समझी जायेगी।

"अविधान एवं उन्नी कार्यरत अंगिके का श्रावित  
के निबन्धनानुसार पंजीयन कराया जाना आवश्यक है।"

समत 5000 के पास / खुदरा की गुणवत्ता  
किन्तु: यदि यह गुणवत्ता शीतले के कार  
आवृत्ति/पेय एवं शुद्धता गुणवत्ता/आवृत्ति  
के जो अतिरिक्त अंकित निरस्त प्रवृत्त  
के नीचे जाने जाय।

सिद्धि मिलान अनुमति सुनिश्चित होगी  
अधिकार ही निर्माण कार्य किया जायेगा

मस्तुत धारण एवं दिनांक ...  
का धारण करना होगा।

मानचित्र स्वीकृत पत्र पर अंकित शर्तों के  
अधीन मानचित्र निर्मित किया जाता है।

EWS BLOCK-01 AREA STATEMENT (BLOCK-01 & 02 ARE SAME)

| S.No.                                                                | PARTICULARS  | GROUND COVERAGE | STILT NON F.A.R. AREA | F.A.R. AREA | UNITS | 5% FACILITY AREA | FIRE STAIR CASE NON F.A.R |
|----------------------------------------------------------------------|--------------|-----------------|-----------------------|-------------|-------|------------------|---------------------------|
|                                                                      |              | 1               |                       | SQ.MT.      | 3     | SQ.MT.           | SQ.MT.                    |
| 1                                                                    | STILT FLOOR  | 1149.55         | 1022.74               | 57.44       | 24.53 | 44.84            |                           |
| 2                                                                    | 1st FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 3                                                                    | 2nd FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 4                                                                    | 3rd FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 5                                                                    | 4th FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 6                                                                    | 5th FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 7                                                                    | 6th FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 8                                                                    | 7th FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 9                                                                    | 8th FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 10                                                                   | 9th FLOOR    |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 11                                                                   | 10th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 12                                                                   | 11th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 13                                                                   | 12th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 14                                                                   | 13th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 15                                                                   | 14th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 16                                                                   | 15th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 17                                                                   | 16th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 18                                                                   | 17th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 19                                                                   | 18th FLOOR   |                 |                       | 954.33      | 30    | 24.53            | 44.84                     |
| 20                                                                   | 19th FLOOR   |                 |                       | 834.10      | 26    | 24.53            | 44.84                     |
| 21                                                                   | MAIN MUMTY   |                 |                       |             |       | 21.46            |                           |
| 22                                                                   | FIRE MUMTY   |                 |                       |             |       | 44.84            |                           |
| 23                                                                   | MACHINE ROOM |                 |                       |             |       | 39.38            |                           |
| 24                                                                   | WATER TANK   |                 |                       |             |       |                  | 66.30                     |
| TOTAL                                                                |              |                 | 1022.74               | 18069.48    | 566   | 596.28           | 963.10                    |
| TOTAL F.A.R AREA                                                     |              |                 |                       | 18069.48    |       | SQ.MTT.          |                           |
| TOTAL NON F.A.R AREA                                                 |              |                 |                       | 1985.84     |       | SQ.MTT.          |                           |
| TOTAL 5% FACILATY                                                    |              |                 |                       | 596.28      |       | SQ.MTT.          |                           |
| TOTAL BUILT UP AREA = F.A.R AREA + NON F.A.R AREA + 5% FACILITY AREA |              |                 |                       | 20651.60    |       | SQ.MTT.          |                           |

| 5% FACILITY AREA DETAIL OF FIRE STAIR CASE MUMTY |           |         |          |
|--------------------------------------------------|-----------|---------|----------|
| S.NO                                             | DIMENSION |         | AREA     |
| 1                                                | 4.100     | X 5.900 | = 24.190 |
| 2                                                | 3.500     | X 5.900 | = 20.650 |
| TOTAL                                            |           |         | = 44.840 |
| SAY AS                                           |           |         | = 44.84  |



| 5% FACILITY AREA DETAIL OF MAIN STAIR CASE MUMTY |           |         |          |
|--------------------------------------------------|-----------|---------|----------|
| S.NO                                             | DIMENSION |         | AREA     |
| 1                                                | 4.060     | X 5.285 | = 21.457 |
| TOTAL                                            |           |         | = 21.457 |
| SAY AS                                           |           |         | = 21.46  |



| 5% FACILITY AREA DETAIL OF MACHINE ROOM |           |         |            |
|-----------------------------------------|-----------|---------|------------|
| S.NO                                    | DIMENSION |         | AREA       |
| 1                                       | 5.000     | X 2.300 | 2 = 23.000 |
| 2                                       | 3.900     | X 2.100 | 2 = 16.380 |
| TOTAL                                   |           |         | = 39.380   |
| SAY AS                                  |           |         | = 39.38    |

| 5% FACILITY AREA DETAIL |           |         |            |
|-------------------------|-----------|---------|------------|
| S.NO                    | DIMENSION |         | AREA       |
| 1                       | 0.600     | X 1.200 | 2 = 1.440  |
| 2                       | 0.600     | X 1.000 | 2 = 1.200  |
| 3                       | 0.600     | X 1.600 | 2 = 1.920  |
| 4                       | 2.322     | X 4.300 | 2 = 19.969 |
| TOTAL                   |           |         | = 24.529   |
| SAY AREA                |           |         | = 24.53    |

PROJECT :-  
SGS CITY -2  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA No. 4,7,8,9,10,11,13,15,16,21P,22,23,24.  
VILLAGE :- SHAHABAD URF MITHEPUR,  
KHASRA NO :- 44M & 45. VILLAGE :- MIRZAPUR,  
KHASRA NO :- 113P,114P,115P,116M,117P,118M,119,120,121P,123,124,125,126,  
127,129,136,137,138,139,140,141P,142.  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT : GHAZIABAD (U.P.)

BUILDERS & PROMOTER :-  
CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

SCALE:-  
1: 150  
DRAWN BY :-  
CHECKED BY :-  
R-VISHAL MITTAL

DRAWING TITLE :-  
EWS BLOCK-01  
(BLOCK-01 & 02 ARE SAME)  
TERRACE PLAN,MUMTY,  
MACHINE ROOM, 5% FACILITY  
AREA DETAIL & AREA  
STATEMENT

OWNER SIGN  
ARCHITECTS SIGN

ARCHITECTS :  
Space Designers International  
B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717,18,19 & 20  
Mob: 9811070399,9811336231  
e-mail : spacedsi@gmail.com, www.spacedsi.com

DRG. NO - 34

| F.A.R. AREA DETAIL OF FLAT No. 01                             |               |          |
|---------------------------------------------------------------|---------------|----------|
|                                                               |               |          |
| F.A.R. AREA DETAIL OF FLAT - 01,04,05,10,11,14,15,28,29, & 30 |               |          |
| S.NO                                                          | DIMENSION     | AREA     |
| 1                                                             | 4.100 X 0.200 | = 0.820  |
| 2                                                             | 1.800 X 0.525 | = 0.945  |
| 3                                                             | 2.800 X 4.560 | = 12.768 |
| 4                                                             | 1.300 X 5.085 | = 6.611  |
| 5                                                             | 1.530 X 3.260 | = 4.988  |
| TOTAL                                                         |               | 26.131   |
| SAY AREA                                                      |               | 26.13    |

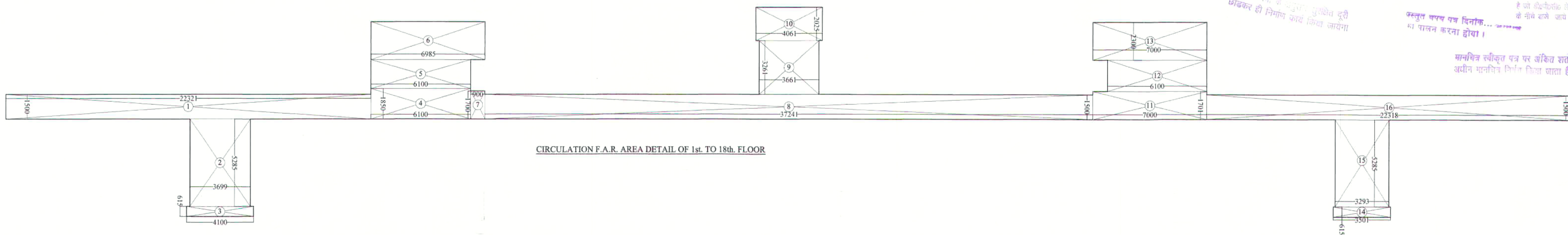
| F.A.R. AREA DETAIL OF FLAT No. 02                                                             |               |          |
|-----------------------------------------------------------------------------------------------|---------------|----------|
|                                                                                               |               |          |
| F.A.R. AREA DETAIL OF FLAT - 02,03,06,09,12,13,16,17,18,19,20,21,2,23, & 24,25,26,27 ARE SAME |               |          |
| S.NO                                                                                          | DIMENSION     | AREA     |
| 1                                                                                             | 4.000 X 0.200 | = 0.800  |
| 2                                                                                             | 1.300 X 0.525 | = 0.683  |
| 3                                                                                             | 1.530 X 3.260 | = 4.988  |
| 4                                                                                             | 2.300 X 4.560 | = 10.488 |
| 5                                                                                             | 1.700 X 5.085 | = 8.645  |
| TOTAL                                                                                         |               | 25.603   |
| SAY AREA                                                                                      |               | 25.60    |

| F.A.R. AREA DETAIL OF FLAT No. 07           |               |          |
|---------------------------------------------|---------------|----------|
|                                             |               |          |
| F.A.R. AREA DETAIL OF FLAT - 07,08 ARE SAME |               |          |
| S.NO                                        | DIMENSION     | AREA     |
| 1                                           | 4.000 X 0.200 | = 0.800  |
| 2                                           | 1.700 X 0.525 | = 0.893  |
| 3                                           | 2.700 X 4.560 | = 12.312 |
| 4                                           | 1.300 X 5.085 | = 6.611  |
| 5                                           | 1.600 X 3.260 | = 5.216  |
| TOTAL                                       |               | 25.833   |
| SAY AREA                                    |               | 25.83    |

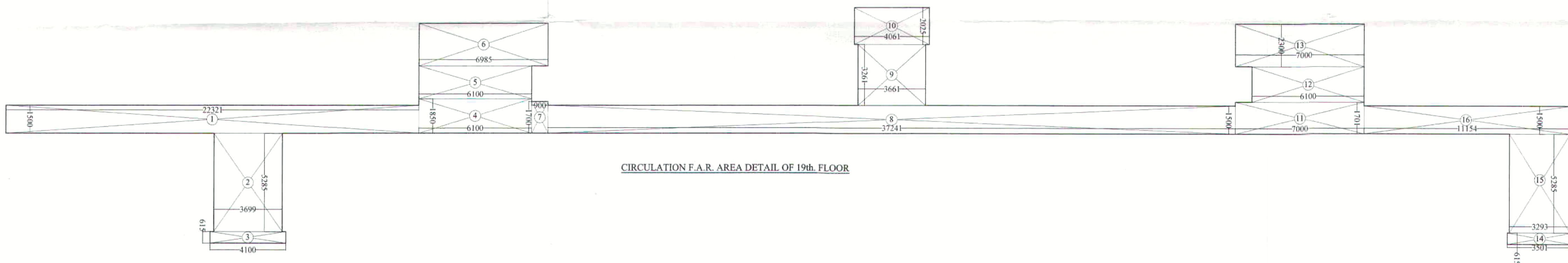
| BLOCK-1 E.W.S.                                                         |           |             |            |
|------------------------------------------------------------------------|-----------|-------------|------------|
| F.A.R. AREA DETAIL OF 1st. TO 18th. FLOOR                              |           |             |            |
| FLAT No.                                                               | Flat Area | No. Of Flat | TOTAL AREA |
| FLAT No. 1,4,5,10,11,14,15,28,29 & 30 ARE SAME                         | 26.13     | 10          | 261.3      |
| FLAT No. - 2,3,6,9,12,13,16,17,18,19,20,21,22,23,24,25,26,27 AREA SAME | 25.6      | 18          | 460.8      |
| FLAT No. - 7 & 8 AREA SAME                                             | 25.83     | 2           | 51.66      |
| TOTAL                                                                  |           | 30          | 773.76     |
| CIRCULATION F.A.R. AREA                                                |           |             | 180.57     |
| NET TOTAL                                                              |           |             | 954.33     |

| BLOCK-1 E.W.S.                                                   |           |             |            |
|------------------------------------------------------------------|-----------|-------------|------------|
| F.A.R. AREA DETAIL OF 19th. FLOOR                                |           |             |            |
| FLAT No.                                                         | Flat Area | No. Of Flat | TOTAL AREA |
| FLAT No. 1,4,5,10,11,28,29 & 30 ARE SAME                         | 26.13     | 8           | 209.04     |
| FLAT No. - 2,3,6,9,12,17,18,19,20,21,22,23,24,25,26,27 AREA SAME | 25.6      | 16          | 409.6      |
| FLAT No. - 7 & 8 AREA SAME                                       | 25.83     | 2           | 51.66      |
| TOTAL                                                            |           | 26          | 670.3      |
| CIRCULATION F.A.R. AREA                                          |           |             | 163.80     |
| NET TOTAL                                                        |           |             | 834.1      |

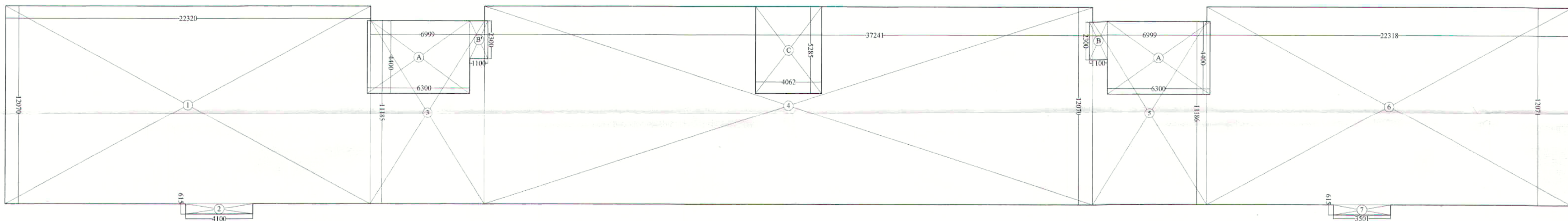
| CIRCULATION DEDUCTION AREA DETAIL                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                       |  |
| <p>अधिकांश एवं उचित कार्यवाही के लिए निर्माण के नियमानुसार पंजीयन कराया जाना आवश्यक है।</p> <p>नगर नियोजक</p> <p>आवर अभियंता</p> <p>मानवीय अनुमान</p> |  |



CIRCULATION F.A.R. AREA DETAIL OF 1st. TO 18th. FLOOR



CIRCULATION F.A.R. AREA DETAIL OF 19th. FLOOR



TOTAL STILT NON F.A.R. AREA DETAIL

| TOTAL STILT NON F.A.R. AREA DETAIL |                 |                |
|------------------------------------|-----------------|----------------|
| 1.                                 | 22.320 X 12.070 | = 269.402 SQ.M |
| 2.                                 | 4.100 X 0.615   | = 2.521 SQ.M   |
| 3.                                 | 6.999 X 11.185  | = 78.283 SQ.M  |
| 4.                                 | 37.241 X 12.070 | = 449.498 SQ.M |
| 5.                                 | 6.999 X 11.186  | = 78.290 SQ.M  |
| 6.                                 | 22.318 X 12.071 | = 269.400 SQ.M |
| 7.                                 | 3.501 X 0.615   | = 2.153 SQ.M   |
| TOTAL                              |                 | 1149.547 SQ.M  |
| SAY AS                             |                 | 1149.55 SQ.M   |

| STILT F.A.R. AREA DETAIL |                   |               |
|--------------------------|-------------------|---------------|
| A.                       | 6.300 X 4.400 X 2 | = 55.440 SQ.M |
| B.                       | 1.100 X 2.300 X 2 | = 5.060 SQ.M  |
| C.                       | 4.062 X 5.285     | = 21.467 SQ.M |
| TOTAL                    |                   | 81.967 SQ.M   |
| SAY AS                   |                   | 81.97 SQ.M    |

NET STILT F.A.R. AREA = STILT F.A.R. AREA - 5% FACILITY AREA  
= 81.97 - 24.53 = 57.44 SQ.M.

| CIRCULATION F.A.R. AREA DETAIL OF 1st. TO 18th. FLOOR |                   |               |
|-------------------------------------------------------|-------------------|---------------|
| S.NO                                                  | DIMENSION         | AREA          |
| 1.                                                    | 22.321 X 1.499    | = 33.459 SQ.M |
| 2.                                                    | 3.699 X 5.285     | = 19.549 SQ.M |
| 3.                                                    | 4.100 X 0.615     | = 2.521 SQ.M  |
| 4.                                                    | 6.100 X 1.850     | = 11.285 SQ.M |
| 5.                                                    | 6.100 X 1.750     | = 10.675 SQ.M |
| 6.                                                    | 6.985 X 2.301     | = 16.072 SQ.M |
| 7.                                                    | 0.900 X 1.700     | = 1.530 SQ.M  |
| 8.                                                    | 37.241 X 1.500    | = 55.861 SQ.M |
| 9.                                                    | 3.661 X 3.261     | = 11.938 SQ.M |
| 10.                                                   | 4.061 X 2.025     | = 8.223 SQ.M  |
| 11.                                                   | 7.000 X 1.701     | = 11.907 SQ.M |
| 12.                                                   | 6.100 X 1.900     | = 11.590 SQ.M |
| 13.                                                   | 7.000 X 2.300     | = 16.100 SQ.M |
| 14.                                                   | 3.501 X 0.615     | = 2.153 SQ.M  |
| 15.                                                   | 3.293 X 5.285     | = 17.403 SQ.M |
| 16.                                                   | 22.318 X 1.500    | = 33.479 SQ.M |
| TOTAL                                                 |                   | 263.765 SQ.M  |
| DEDUCTION AREA DETAIL                                 |                   |               |
| A.                                                    | 0.600 X 0.750 X 2 | = 0.900 SQ.M  |
| B.                                                    | 0.600 X 1.400 X 2 | = 1.680 SQ.M  |
| C.                                                    | 0.600 X 1.650 X 2 | = 1.980 SQ.M  |
| D.                                                    | 2.322 X 4.300 X 2 | = 19.969 SQ.M |
| E.                                                    | 3.000 X 1.901 X 2 | = 11.400 SQ.M |
| F.                                                    | 1.900 X 1.900 X 2 | = 7.200 SQ.M  |
| A1.                                                   | 3.700 X 5.700     | = 21.090 SQ.M |
| A2.                                                   | 3.100 X 5.700     | = 17.670 SQ.M |
| A3.                                                   | 0.660 X 1.985     | = 1.310 SQ.M  |
| TOTAL                                                 |                   | 83.20 SQ.M    |
| NET AREA = (263.765-83.20)                            |                   | 180.565 SQ.M  |
| SAY AS                                                |                   | 180.57 SQ.M   |

| CIRCULATION F.A.R. AREA DETAIL OF 19th. FLOOR |                   |               |
|-----------------------------------------------|-------------------|---------------|
| S.NO                                          | DIMENSION         | AREA          |
| 1.                                            | 22.321 X 1.499    | = 33.459 SQ.M |
| 2.                                            | 3.699 X 5.285     | = 19.549 SQ.M |
| 3.                                            | 4.100 X 0.615     | = 2.521 SQ.M  |
| 4.                                            | 6.100 X 1.850     | = 11.285 SQ.M |
| 5.                                            | 6.100 X 1.750     | = 10.675 SQ.M |
| 6.                                            | 6.985 X 2.301     | = 16.072 SQ.M |
| 7.                                            | 0.900 X 1.700     | = 1.530 SQ.M  |
| 8.                                            | 37.241 X 1.500    | = 55.861 SQ.M |
| 9.                                            | 3.661 X 3.261     | = 11.938 SQ.M |
| 10.                                           | 4.061 X 2.025     | = 8.223 SQ.M  |
| 11.                                           | 7.000 X 1.701     | = 11.907 SQ.M |
| 12.                                           | 6.100 X 1.900     | = 11.590 SQ.M |
| 13.                                           | 7.000 X 2.300     | = 16.100 SQ.M |
| 14.                                           | 3.501 X 0.615     | = 2.153 SQ.M  |
| 15.                                           | 3.293 X 5.285     | = 17.403 SQ.M |
| 16.                                           | 11.154 X 1.500    | = 16.731 SQ.M |
| TOTAL                                         |                   | 246.997 SQ.M  |
| DEDUCTION AREA DETAIL                         |                   |               |
| A.                                            | 0.600 X 0.750 X 2 | = 0.900 SQ.M  |
| B.                                            | 0.600 X 1.400 X 2 | = 1.680 SQ.M  |
| C.                                            | 0.600 X 1.650 X 2 | = 1.980 SQ.M  |
| D.                                            | 2.322 X 4.300 X 2 | = 19.969 SQ.M |
| E.                                            | 3.000 X 1.901 X 2 | = 11.400 SQ.M |
| F.                                            | 1.900 X 1.900 X 2 | = 7.200 SQ.M  |
| A1.                                           | 3.700 X 5.700     | = 21.090 SQ.M |
| A2.                                           | 3.100 X 5.700     | = 17.670 SQ.M |
| A3.                                           | 0.660 X 1.985     | = 1.310 SQ.M  |
| TOTAL                                         |                   | 83.20 SQ.M    |
| NET AREA = (246.997-83.20)                    |                   | 163.797 SQ.M  |
| SAY AS                                        |                   | 163.80 SQ.M   |

| 5% FACILITY AREA DETAIL OF LIFT LOBBY & SERVICE SHAFT |               |            |
|-------------------------------------------------------|---------------|------------|
| S.NO                                                  | DIMENSION     | AREA       |
| 1                                                     | 0.600 X 1.200 | 2 = 1.440  |
| 2                                                     | 0.600 X 1.000 | 2 = 1.200  |
| 3                                                     | 0.600 X 1.600 | 2 = 1.920  |
| 4                                                     | 2.322 X 4.300 | 2 = 19.969 |
| TOTAL                                                 |               | 24.529     |
| SAY AREA                                              |               | 24.53      |

PROJECT :- **SGS CITY -2**  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA No. 4,7,8,9,10,13,15,16,21P,22,23,24.  
VILLAGE :- SHAHABAD URF MITHEPUR,  
KHASRA NO. :- 44M & 45. VILLAGE :- MIRZAPUR,  
KHASRA NO. :- 113P,114P,115P,116M,117P,118M,119,120,121P,123,124,125,126,  
127,129,136,137,138,139,140,141P,142.  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

BUILDERS & PROMOTER :-  
CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

SCALE :-  
1: 150  
DRAWN BY :-  
CHECKED BY :-  
Ar. VISHAL MITTAL

DRAWING TITLE :-  
EWS BLOCK-01  
(BLOCK-01 & 02 ARE SAME)  
F.A.R. AREA DETAIL

For SGS Construction & Developers Pvt Ltd  
Authorized Signatory

OWNER SIGN

ARCHITECTS SIGN

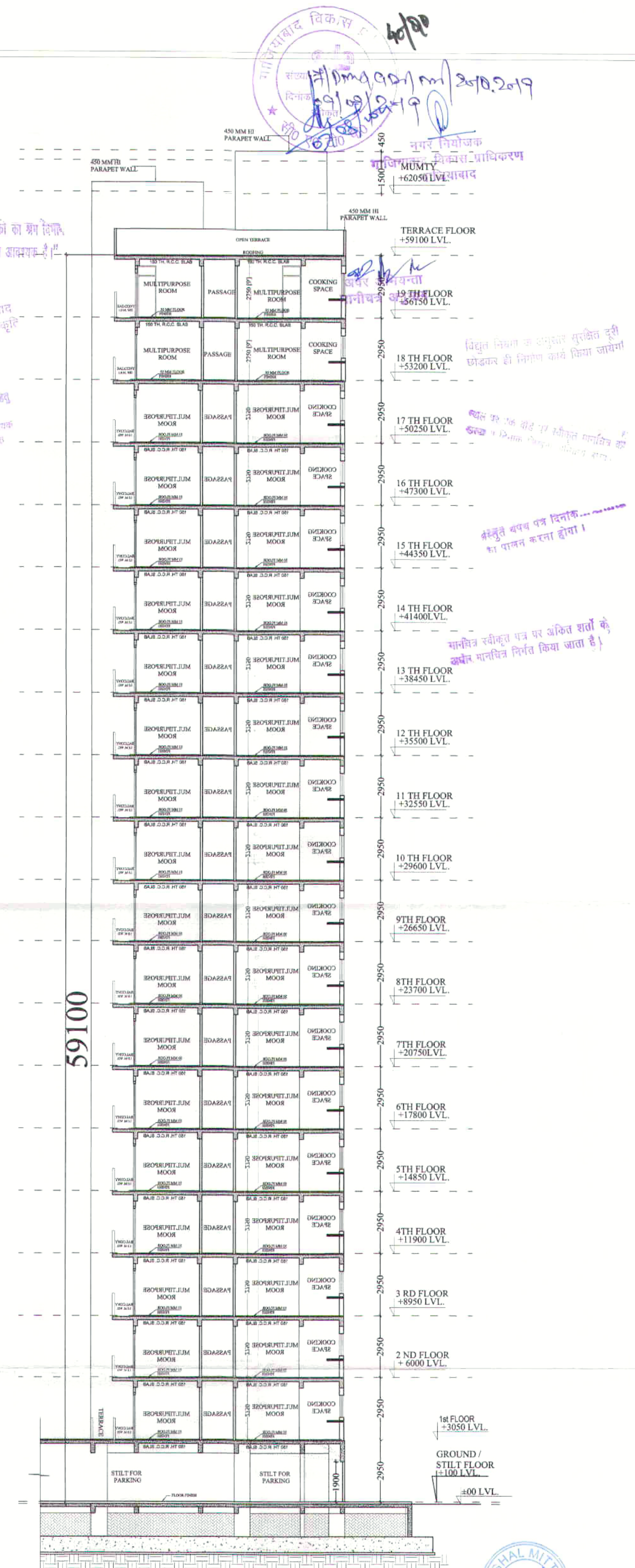


ARCHITECTS :-  
**Space Designers International**  
B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717, 18,19 & 20  
Mob: 9811070399, 98111336231  
e-mail : spacesdi@gmail.com, www.spacedi.com

DRG. NO - 35



ELEVATION-A



SECTION-AA'

**PROJECT :-** SGS CITY -2  
 PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
 KHASRA No. 4,7,8,9,10,13,15,16,21P,22,23,24.  
 VILLAGE :- SHAHABAD URF MITHEPUR,  
 KHASRA NO :- 44M & 45 VILLAGE :- MIRZAPUR,  
 KHASRA NO :- 113P,114P,115P,116M,117P,118M,119,120,121P,123,124,125,126,  
 127,129,136,137,138,139,140,141P,142.  
 NEAR INDIRAPURAM, N.H. 24,  
 DISTRICT : GHAZIABAD (U.P.)

**BUILDERS & PROMOTER :-**  
 CORPORATE OFFICE :-  
 M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
 R-10 GREEN PARK MAIN, NEW DELHI - 110016

**SCALE:-**  
 1: 150  
**DRAWN BY :-**  
**CHECKED BY :-**  
 Ar. VISHAL MITAL

**DRAWING TITLE :-**  
 EWS BLOCK-01  
 (BLOCK-01 & 02 ARE SAME)  
**ELEVATION-A**

For SGS Construction & Developers Pvt Ltd  
 Authorised Signatory

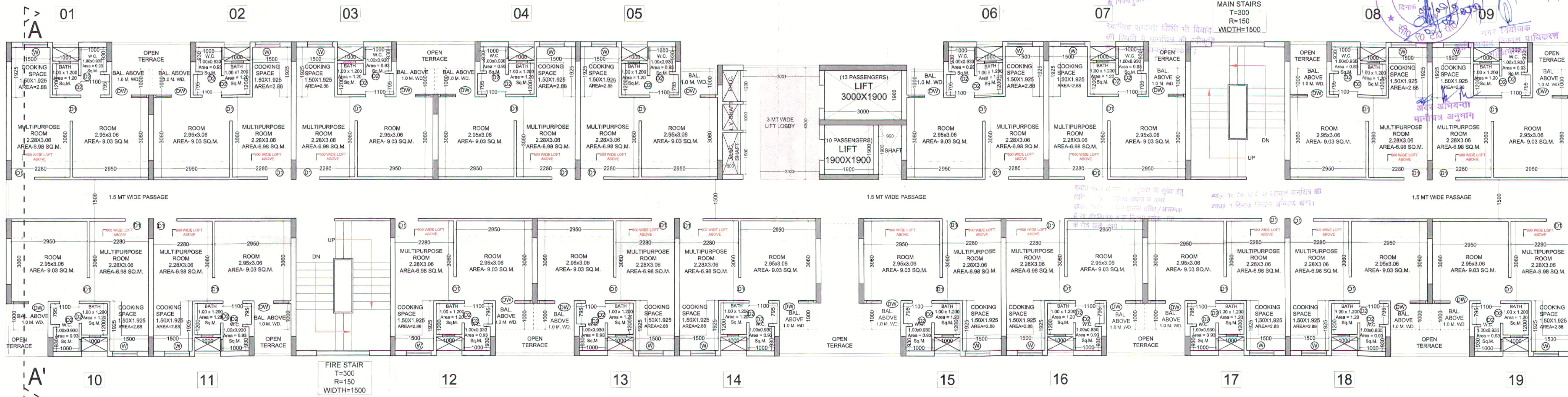
OWNER SIGN

ARCHITECTS SIGN



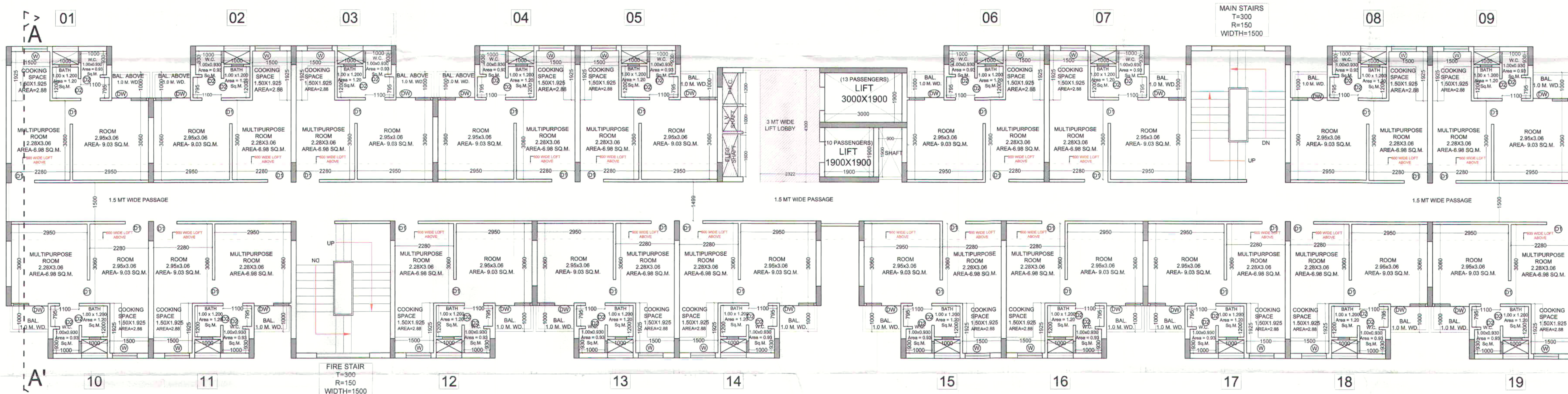
**ARCHITECTS :**  
**Space Designers International**  
 B - 34, SECTOR-67, NOIDA  
 PH : +91 9711633717, 18, 19 & 20  
 Mob: 9811070399, 9811336231  
 e-mail : spacedsi@gmail.com, www.spacedsi.com

DRG. NO - 36



EWS BLOCK-3  
1st FLOOR PLAN

ELEVATION-A



EWS BLOCK-3  
2nd TO 19th FLOOR PLAN

ELEVATION-A

| OPENING DETAILS |      |       |        |       |        |                                                                    |
|-----------------|------|-------|--------|-------|--------|--------------------------------------------------------------------|
| S.N.            | TYPE | WIDTH | HEIGHT | SILL  | LINTEL | REMARKS                                                            |
| 1.              | D1   | 900   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 2.              | D2   | 750   | 2100   | -     | 2100   | ANGLE IRON SINGLE LEAF DOOR                                        |
| 3.              | D/W  | 1350  | 2100   | -/900 | 2100   | ANGLE IRON SINGLE LEAF DOOR AND Z-SECTION SINGLE 3 LEAF WITH GRILL |
| 4.              | W    | 1050  | 1050   | 1050  | 2100   | Z-SECTION SINGLE 3 LEAF WITH GRILL                                 |
| 5.              | V    | 450   | 600    | 1500  | 2100   | Z-SECTION SINGLE LEAF WITH GRILL                                   |

**PROJECT :-** SCS CITY-2  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA No. 4, 7, 8, 9, 10, 13, 15, 16, 21P, 22, 23, 24.  
VILLAGE :- SHAHABAD URF MITHEPUR  
KHASRA NO :- 44M & 45. VILLAGE :- MIRZAPUR,  
KHASRA NO :- 113P, 114P, 115P, 116M, 117P, 118M, 119, 120, 121P, 123, 124, 125, 126,  
127, 129, 136, 137, 138, 139, 140, 141P, 142.  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

**BUILDERS & PROMOTER :-**  
CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

**SCALE:-**  
1: 100  
**DRAWN BY :-**  
Ar. VISHAL MITTAL  
**CHECKED BY :-**  
Ar. VISHAL MITTAL

**DRAWING TITLE :-**  
EWS BLOCK-3  
1st & 2nd to 19th FLOOR PLAN

For SGS Construction & Developers Pvt. Ltd.  
Authorised Signatory

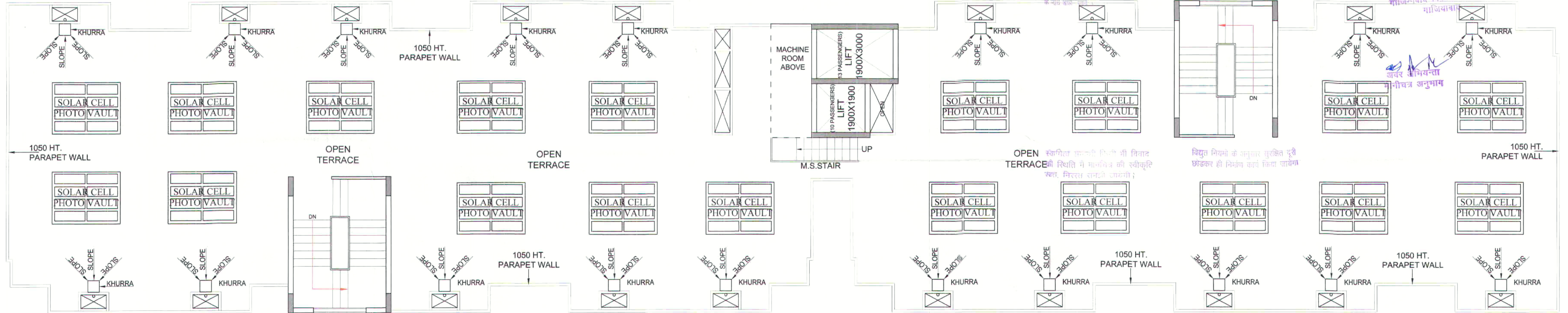
OWNER SIGN

ARCHITECTS SIGN

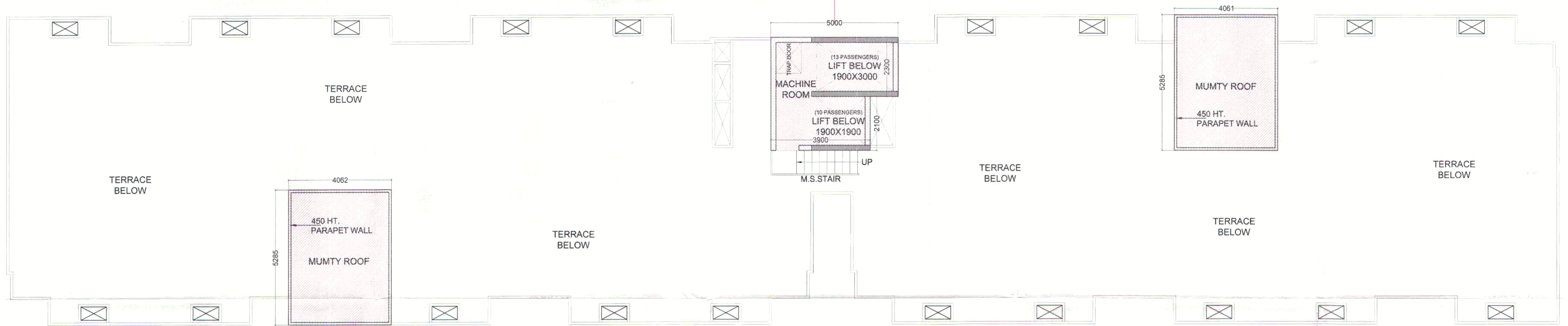


**ARCHITECTS :**  
Space Designers International  
B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717, 18, 19 & 20  
Mob: 9811070399, 9811336231  
e-mail : spacedsi@gmail.com, www.spacedsi.com

DRG. NO - 37



**BLOCK-3  
TERRACE PLAN**



**BLOCK-3  
MUMTY & MACHINE ROOM  
LEVEL FLOOR PLAN**

**PROJECT :-** SGS CITY-2  
PMAY SCHEME AT VILLAGE :- AKBARPUR & BEHRAMPUR.  
KHASRA No. 4,7,8,9,10,13,15,16,21P,22,23,24.  
VILLAGE :- SHAHBAD URF MITHEPUR.  
KHASRA NO :- 44M & 45. VILLAGE :- MIRZAPUR.  
KHASRA NO :- 113P, 114P, 115P, 116M, 117P, 118M, 119, 120, 121P, 123, 124, 125, 126,  
127, 129, 136, 137, 138, 139, 140, 141P, 142.  
NEAR INDIRAPURAM, N.H. 24,  
DISTRICT :- GHAZIABAD (U.P.)

**BUILDERS & PROMOTER :-**  
CORPORATE OFFICE :-  
M/s SGS CONSTRUCTION & DEVELOPERS PVT. LTD.  
R-10 GREEN PARK MAIN, NEW DELHI - 110016

**SCALE :-**  
1: 100  
**DRAWN BY :-**  
Ar. VISHAL MITTAL  
**CHECKED BY :-**  
Ar. VISHAL MITTAL

**DRAWING TITLE :-**  
EWS BLOCK-3  
TERRACE AND MUMTY & MACHINE  
ROOM LVL. PLAN

For SGS Construction & Developers Pvt Ltd  
Authorised Signatory

OWNER SIGN

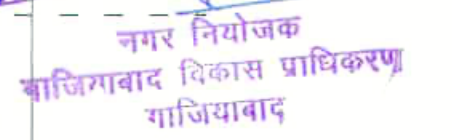
ARCHITECTS SIGN

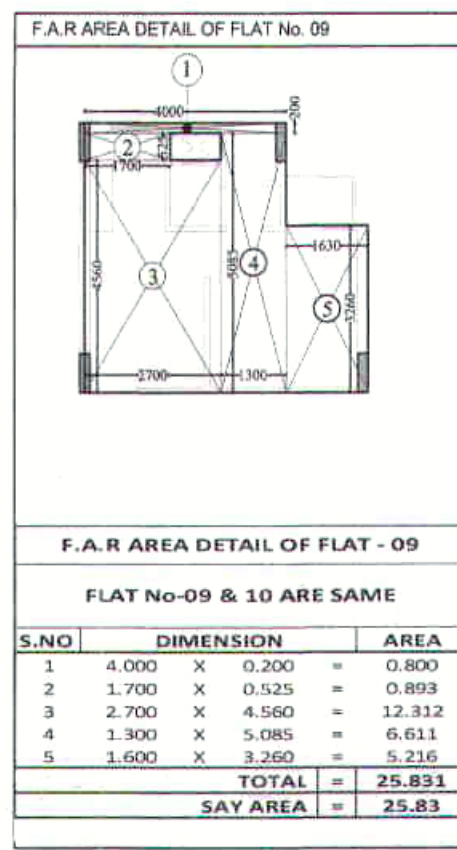


**ARCHITECTS :-**  
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B - 34, SECTOR-67, NOIDA  
PH : +91 9711633717, 18, 19 & 20  
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e-mail : spacesdi@gmail.com, www.spacedi.com

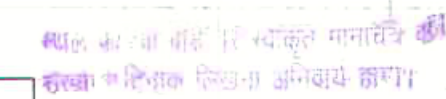


DRG. NO - 38





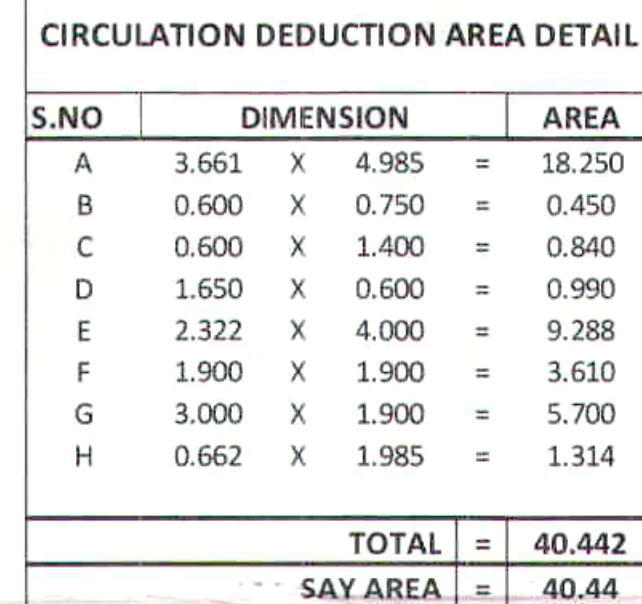
समाज प्रकाश को मजदूर / बहकर की सुरक्षा हेतु  
विशेष प्रावधानों के अन्तर्गत श्रमिकों के कानून  
आवश्यकताओं के अन्तर्गत श्रमिकों के कानून / आवश्यक  
है जो श्रमिकों के कानून के अन्तर्गत श्रमिकों के कानून  
है जो श्रमिकों के कानून के अन्तर्गत श्रमिकों के कानून



मानचित्र स्वीकृत पत्र पर अंकित शर्तों के अधीन मानचित्र निर्गत किया जाता है।

प्रस्तुत थपथप पत्र दिनांक... का पालन करना होया।

विद्या विद्यमानों के अनुसार सुसिद्ध दूरी  
छेककर ही निर्माण कार्य किया जायेगा।



**STILT F.A.R. AREA DETAIL**

| S.NO            | DIMENSION |   |       | AREA            |
|-----------------|-----------|---|-------|-----------------|
| 1               | 7.401     | X | 2.300 | = 17.022        |
| 2               | 6.301     | X | 2.100 | = 13.232        |
| 3               | 4.062     | X | 5.285 | = 21.468        |
| <b>TOTAL</b>    |           |   |       | <b>= 51.722</b> |
| <b>SAY AREA</b> |           |   |       | <b>= 51.72</b>  |

NET STILT F.A.R. AREA DETAIL = 51.72 - 12.26 = 39.46 SQ. MT.

