





BAREILLY BISALPUR ROAD



RAINWATER HARVESTING & DRAINAGE SYSTEM

BAREILLY BISALPUR ROAD

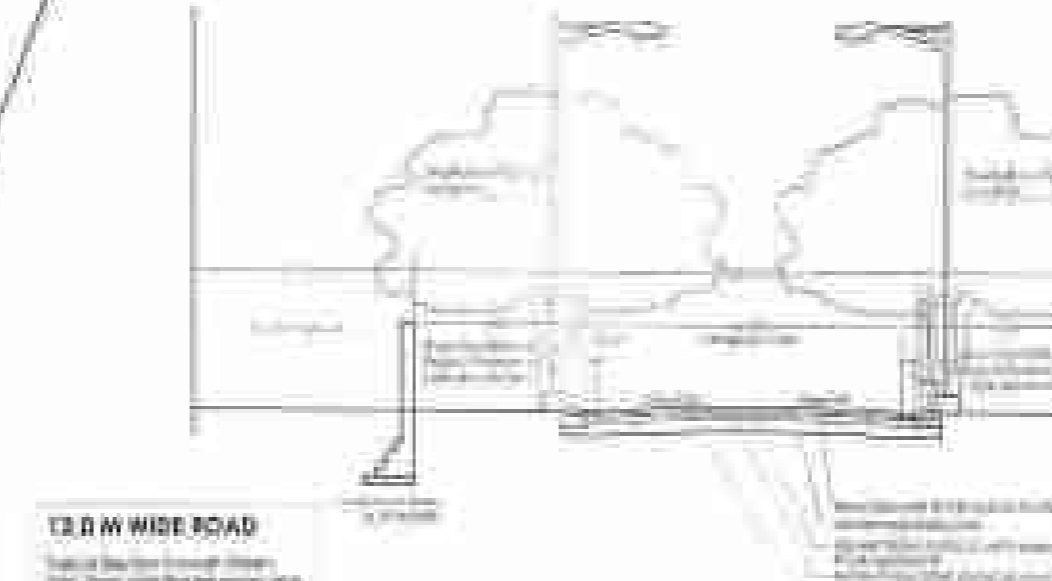


ELECTRIFICATION LAYOUT

(मानचित्री सं- 0, 1A, 1B से 20 तक)

शक्ति - को-ऑपरेटिव की लॉजिक से- (हा) लॉजिक - इसका मतलब था -  
"माफ़न करके देना।"

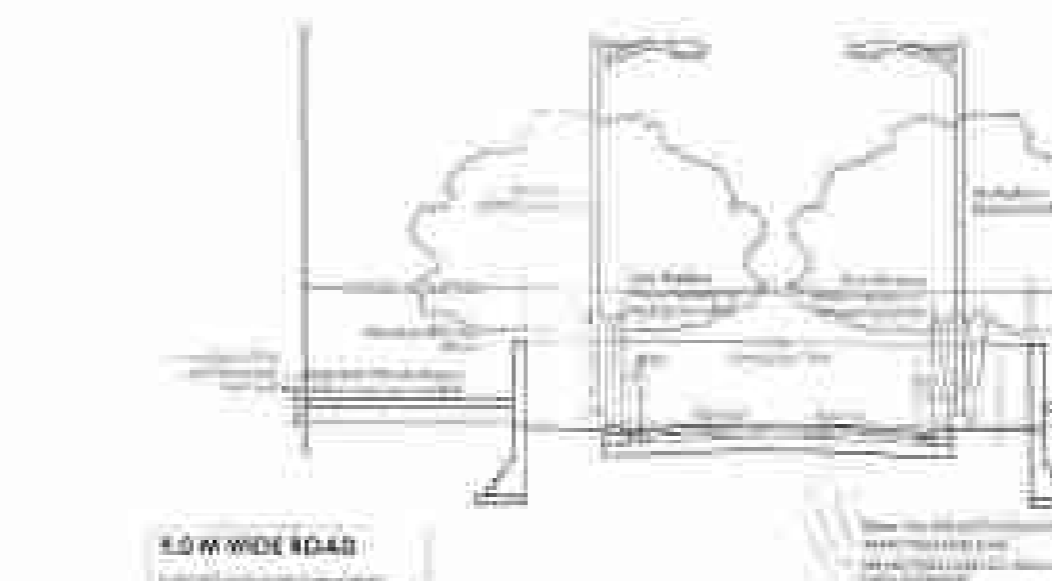
...कालों की जवाबदारी लेनी है  
... जिस पर कोई भीतर काम नहीं होगा  
... 20000000000 की लागत की  
... (मिलानियोजना) का किताबें...  
... को पूरा करने में...  
... को पूरा करने में...  
... को पूरा करने में...



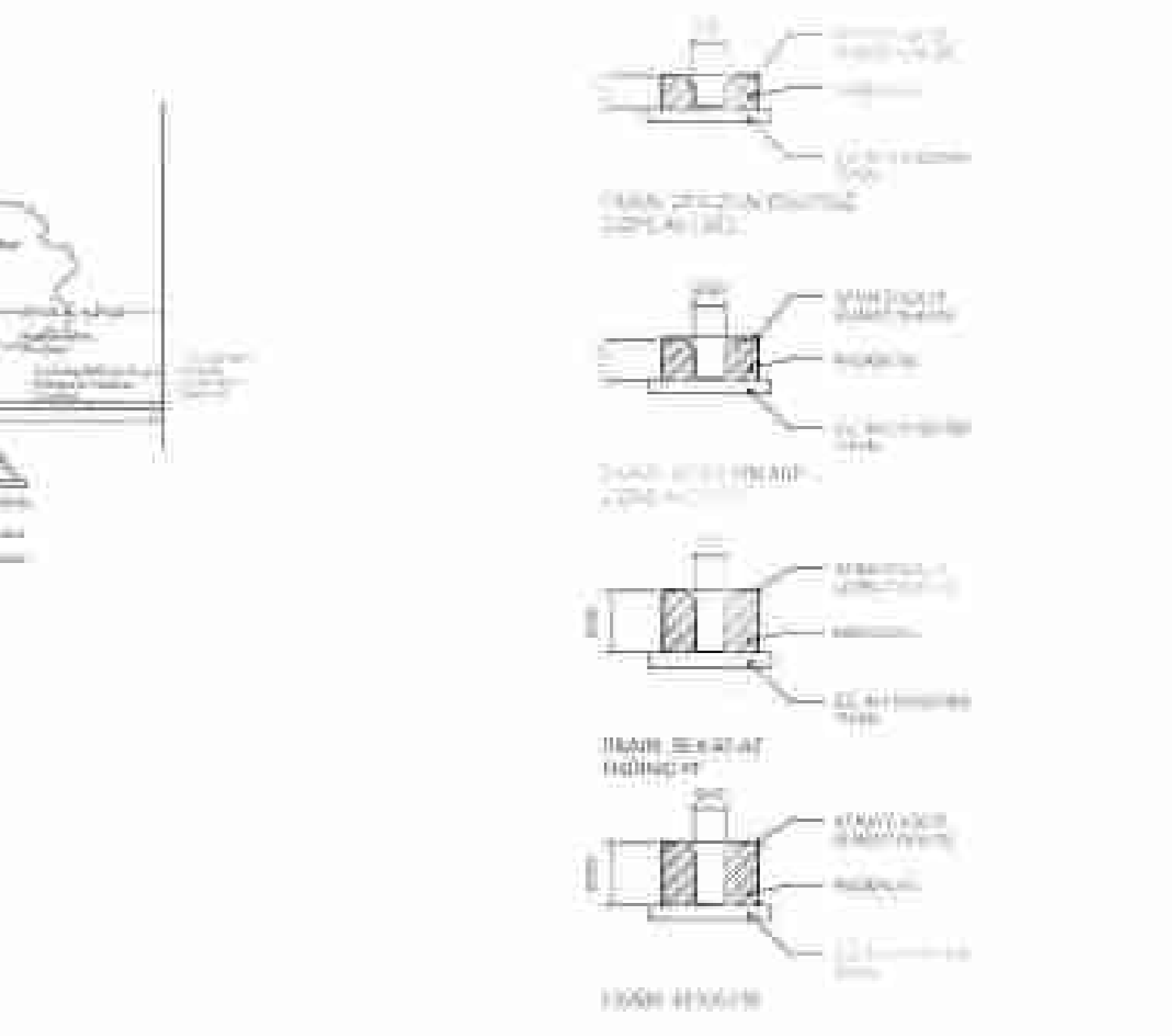
12 M WIDE ROAD  
ROAD SECTIONS THROUGH 12 M. WIDE ROAD



7.5 M WIDE ROAD  
ROAD SECTIONS THROUGH 7.5 M. WIDE ROAD



9 M WIDE ROAD  
ROAD SECTIONS THROUGH 9 M. WIDE ROAD

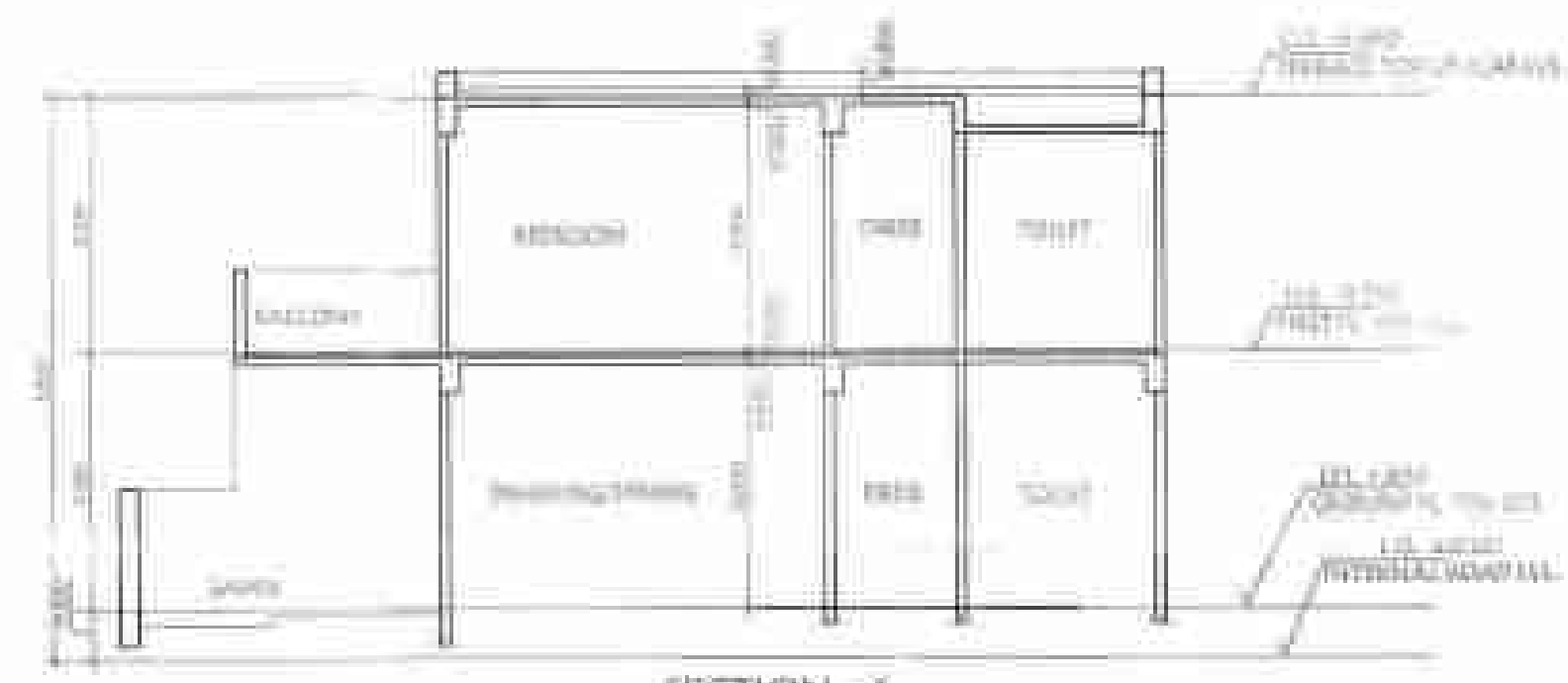
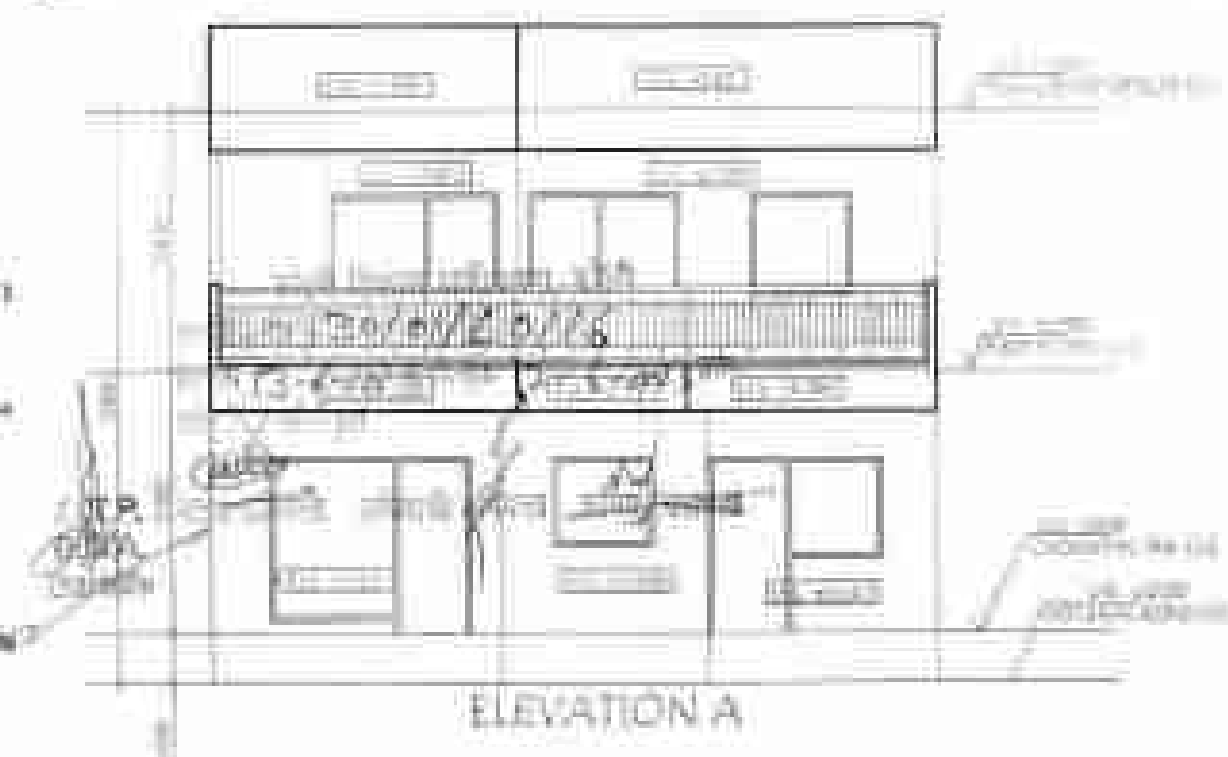
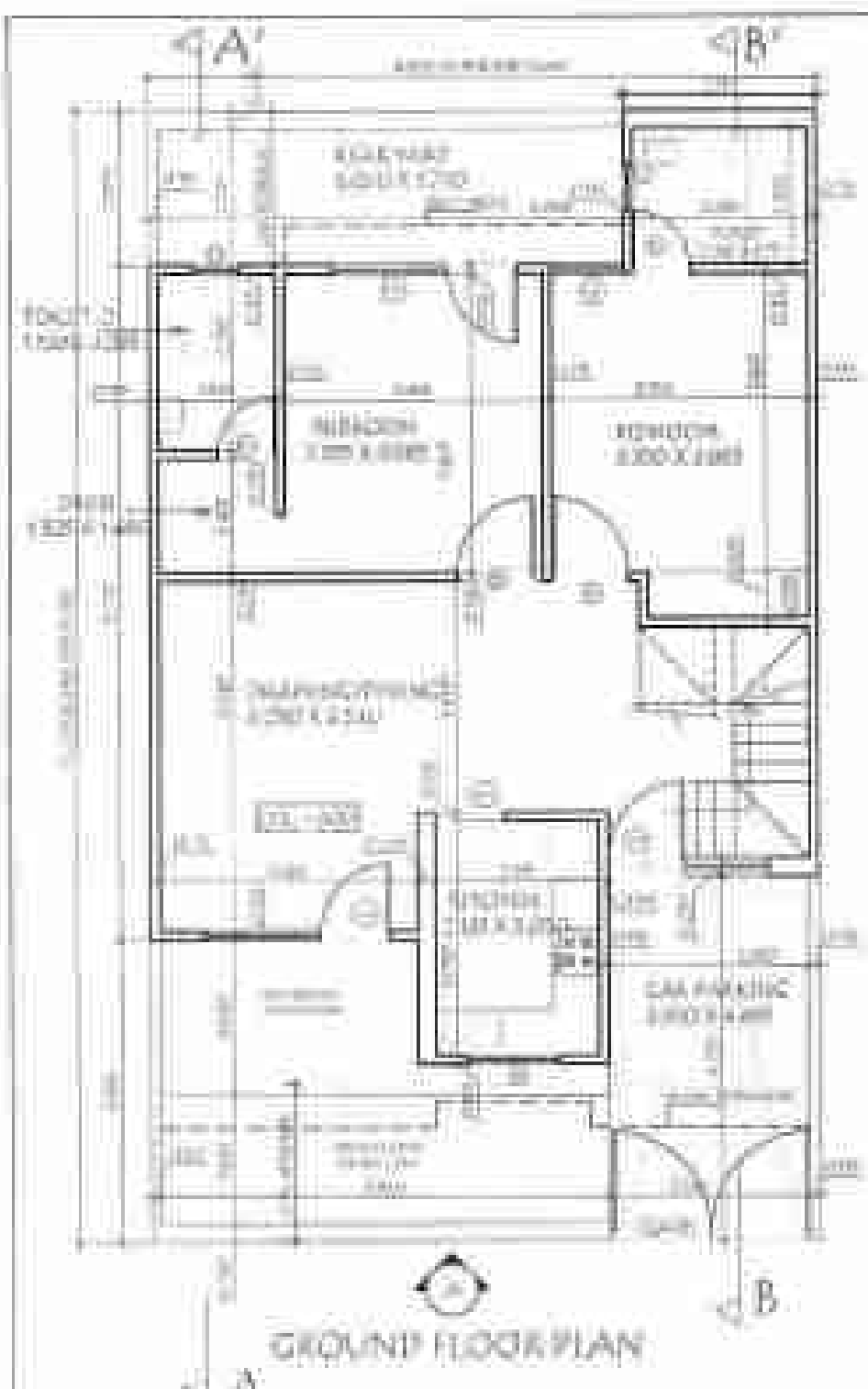


| LEGEND |     | FOR INFORMATION OF THE USER<br>20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 |
|--------|-----|--|
| ...    | ... |  |
| ...    | ... | ...  |
| ...    | ... | ...  |
| ...    | ... | ...  |
| ...    | ... | ...  |



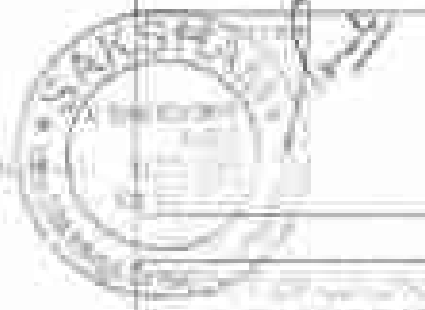
(मात्र. शर्त सं. 01, 1A, 1B से 20 तक)

श्री. ... ..



| GENERAL INFORMATION |  |
|---------------------|--|
| Project Name        |  |
| Plot No.            |  |
| Area                |  |
| Volume              |  |
| Height              |  |
| Location            |  |
| Client              |  |
| Architect           |  |
| Engineer            |  |
| Inspector           |  |
| Surveyor            |  |
| Contractor          |  |
| Start Date          |  |
| End Date            |  |
| Completion Date     |  |
| Remarks             |  |

For Quality Associated  
Authorised Signatory



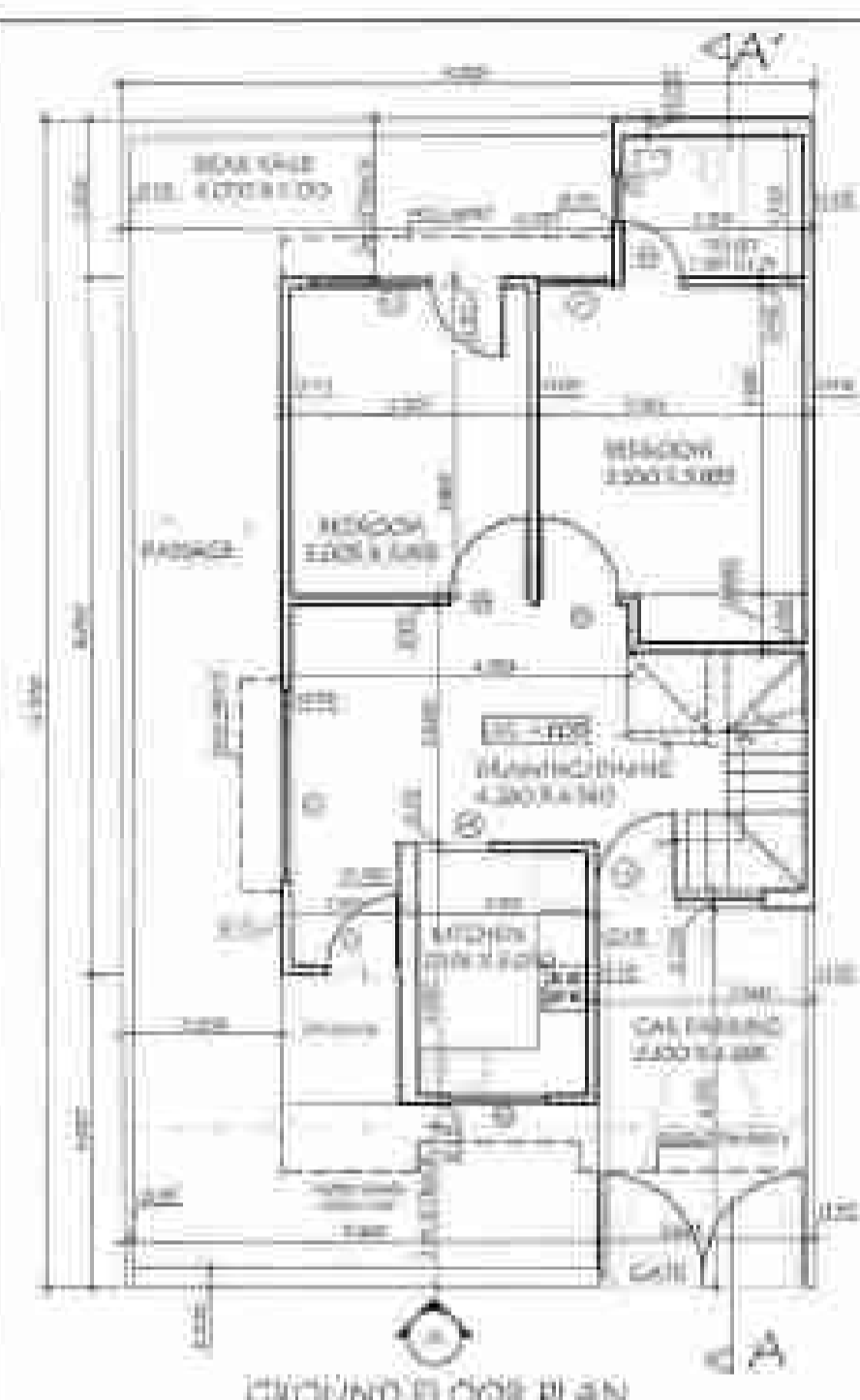
FOR VTS AT 41 AREA NO. 73-74, 75-76, 77, 80, 81, 82, 84 OR VILLAGE SANITIS AND 41-4200 AND 41-4100 OF VILLAGE ...

| Room No.     | Length | Breadth | Area  | Total         |
|--------------|--------|---------|-------|---------------|
| A            | 5.955  | X       | 8.770 | 52.225        |
| B            | 2.745  | X       | 7.945 | 21.809        |
| C            | 2.480  | X       | 1.625 | 4.030         |
| D            | 2.515  | X       | 2.000 | 5.030         |
| <b>TOTAL</b> |        |         |       | <b>83.094</b> |

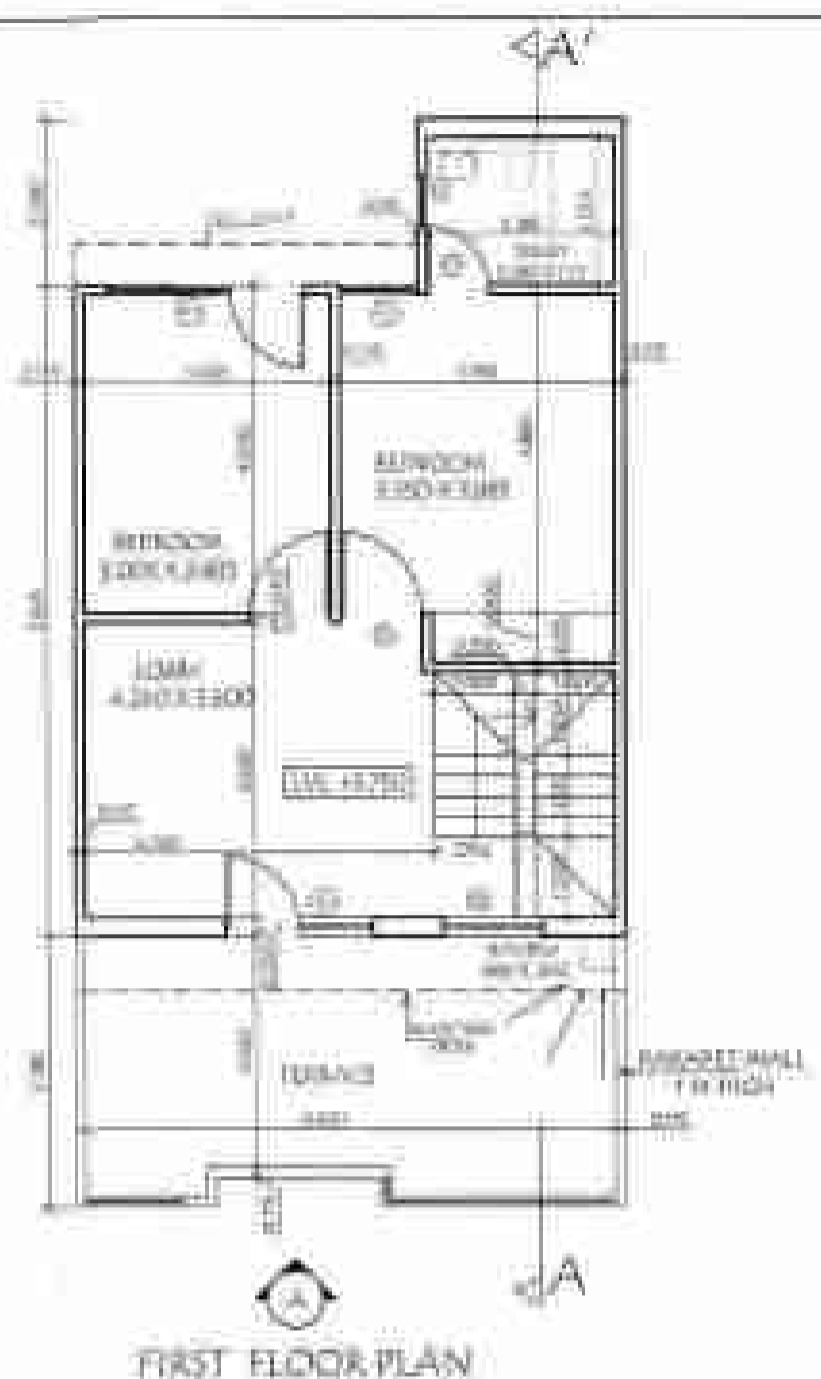
| Room No.     | Length | Breadth | Area  | Total         |
|--------------|--------|---------|-------|---------------|
| E            | 7.220  | X       | 3.945 | 28.680        |
| F            | 1.670  | X       | 4.000 | 7.480         |
| G            | 1.430  | X       | 5.100 | 7.293         |
| H            | 2.275  | X       | 0.670 | 1.524         |
| I            | 3.895  | X       | 4.000 | 15.780        |
| J            | 2.515  | X       | 2.000 | 5.030         |
| <b>TOTAL</b> |        |         |       | <b>66.787</b> |

(मान-शर्त सं- 01, 1A, 1B से 20 तक)

शर्त:- मानचित्र की शर्त सं- 01 के अन्तर्गत जहाँ जमानत मांगें वहाँ  
 प्रारंभ करने पर होगा।



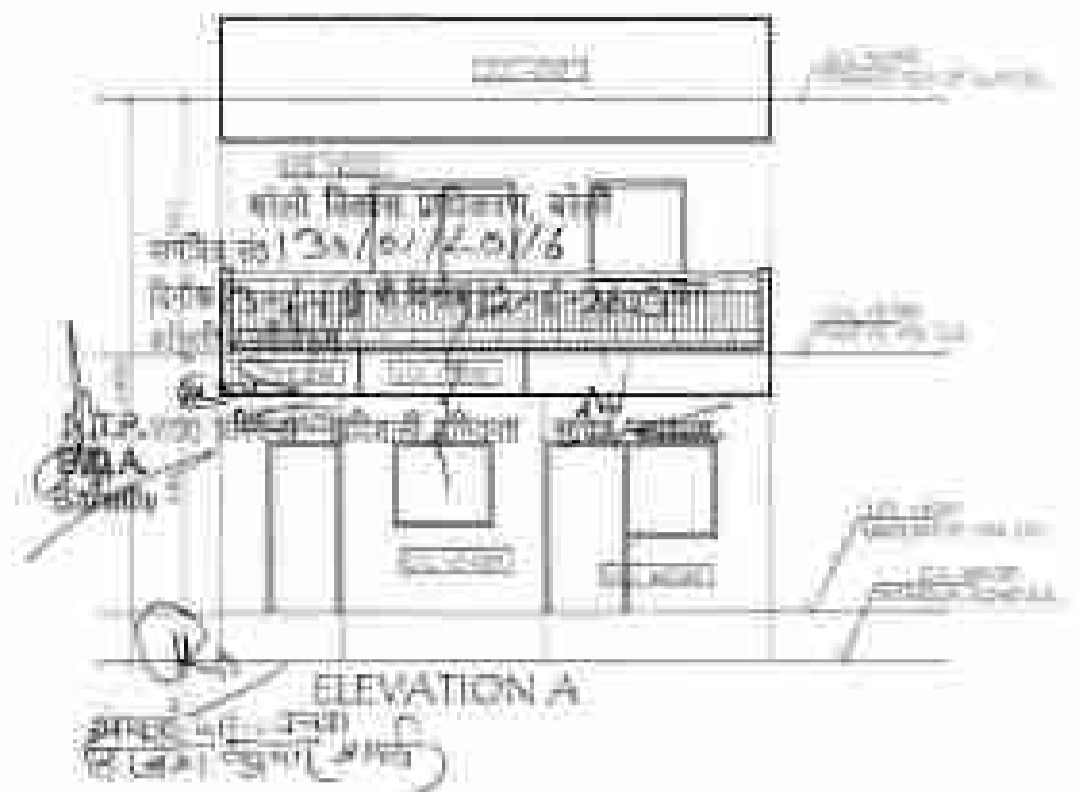
GROUND FLOOR PLAN



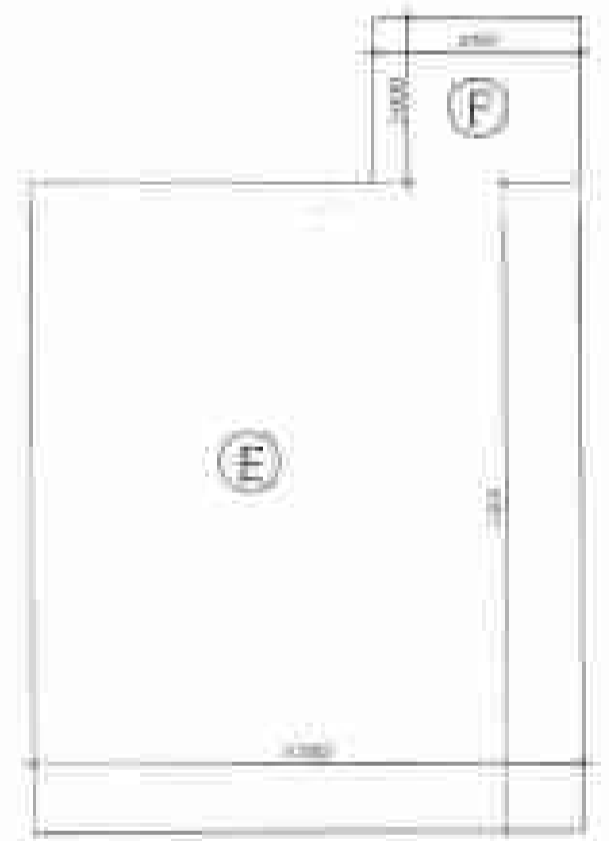
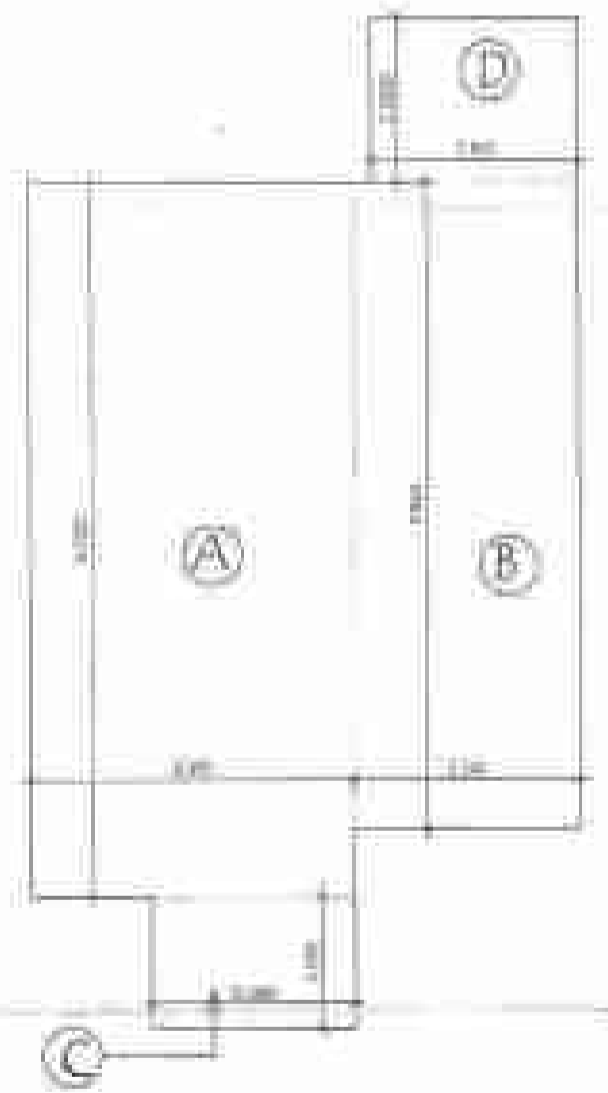
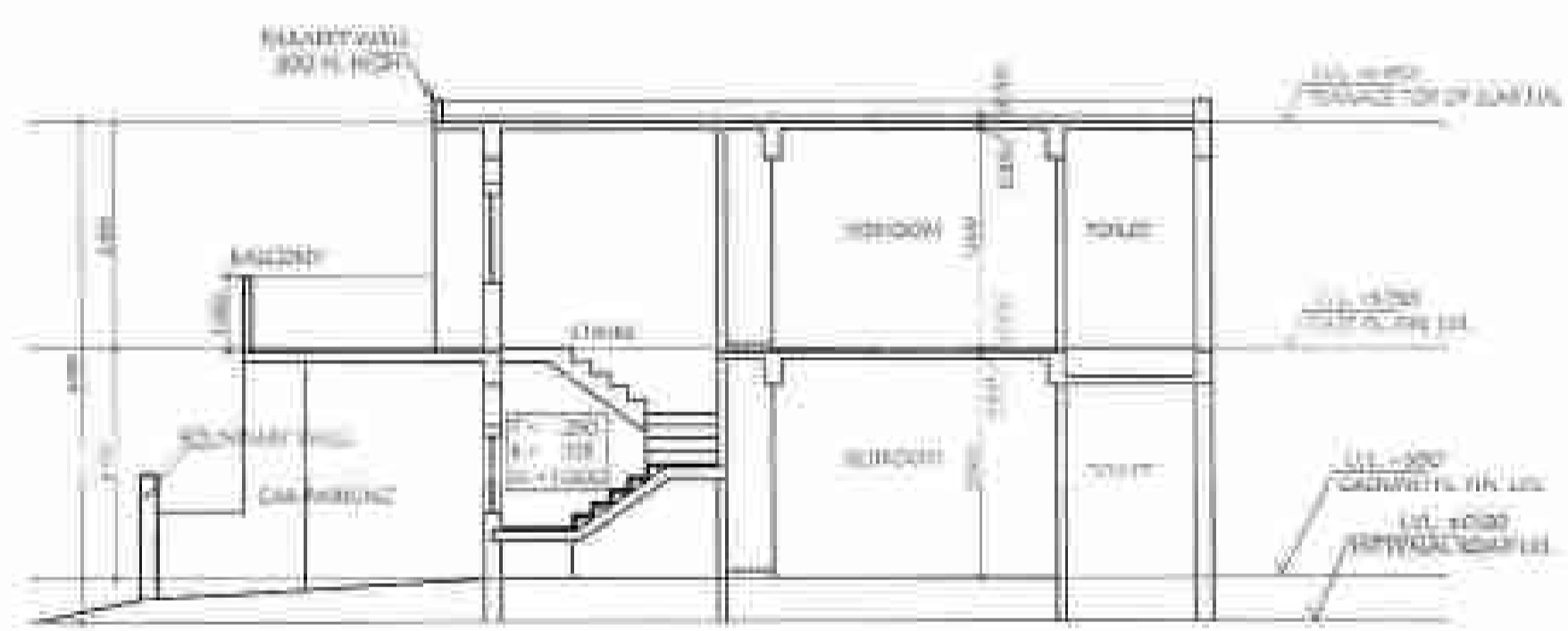
FIRST FLOOR PLAN



TERRACE



ELEVATION A



| COVERED AREA CALCULATION ON GROUND FLOOR |       |   |       |        |
|--|-------|---|-------|--------|
| A  | 3.995 | X | 8.770 | 34.885 |
| B  | 2.245 | X | 7.945 | 21.809 |
| C  | 2.480 | X | 1.625 | 4.030  |
| D  | 2.515 | X | 2.000 | 5.030  |
| TOTAL                                    |       |   |       | 65.554 |

| COVERED AREA CALCULATION ON FIRST FLOOR |       |   |       |        |
|---|-------|---|-------|--------|
| E                                       | 6.700 | X | 7.645 | 51.232 |
| F                                       | 2.515 | X | 2.000 | 5.030  |
| TOTAL                                   |       |   |       | 56.262 |

| SCHEDULED ROOMS SIZES |           |              |                |         |
|-----------------------|-----------|--------------|----------------|---------|
| Room No.              | Room Name | Area (sq. m) | Volume (cu. m) | Remarks |
| 1                     | HALLWAY   | 3.995        | 34.885         |         |
| 2                     | BEDROOM   | 2.245        | 21.809         |         |
| 3                     | BEDROOM   | 2.480        | 4.030          |         |
| 4                     | KITCHEN   | 2.515        | 5.030          |         |
| 5                     | BATHROOM  | 1.625        | 4.030          |         |
| 6                     | GARAGE    | 2.000        | 5.030          |         |
| 7                     | TERRACE   | 4.000        | 5.030          |         |
| 8                     | STAIRCASE | 1.000        | 1.000          |         |
| 9                     | ROOF      | 10.000       | 10.000         |         |
| 10                    | TOTAL     | 65.554       | 65.554         |         |

| Sl. No. | Particulars   | Value |
|---------|---------------|-------|
| 1       | Plot Area     | 1200  |
| 2       | Building Area | 120   |
| 3       | Open Area     | 1080  |
| 4       | Water Body    | 0     |
| 5       | Other         | 0     |
| 6       | Total         | 1200  |

For Quality Associate  
 Authorized Signatory



QUALITY ASSOCIATE FOR  
 EQUALITY ASSOCIATES

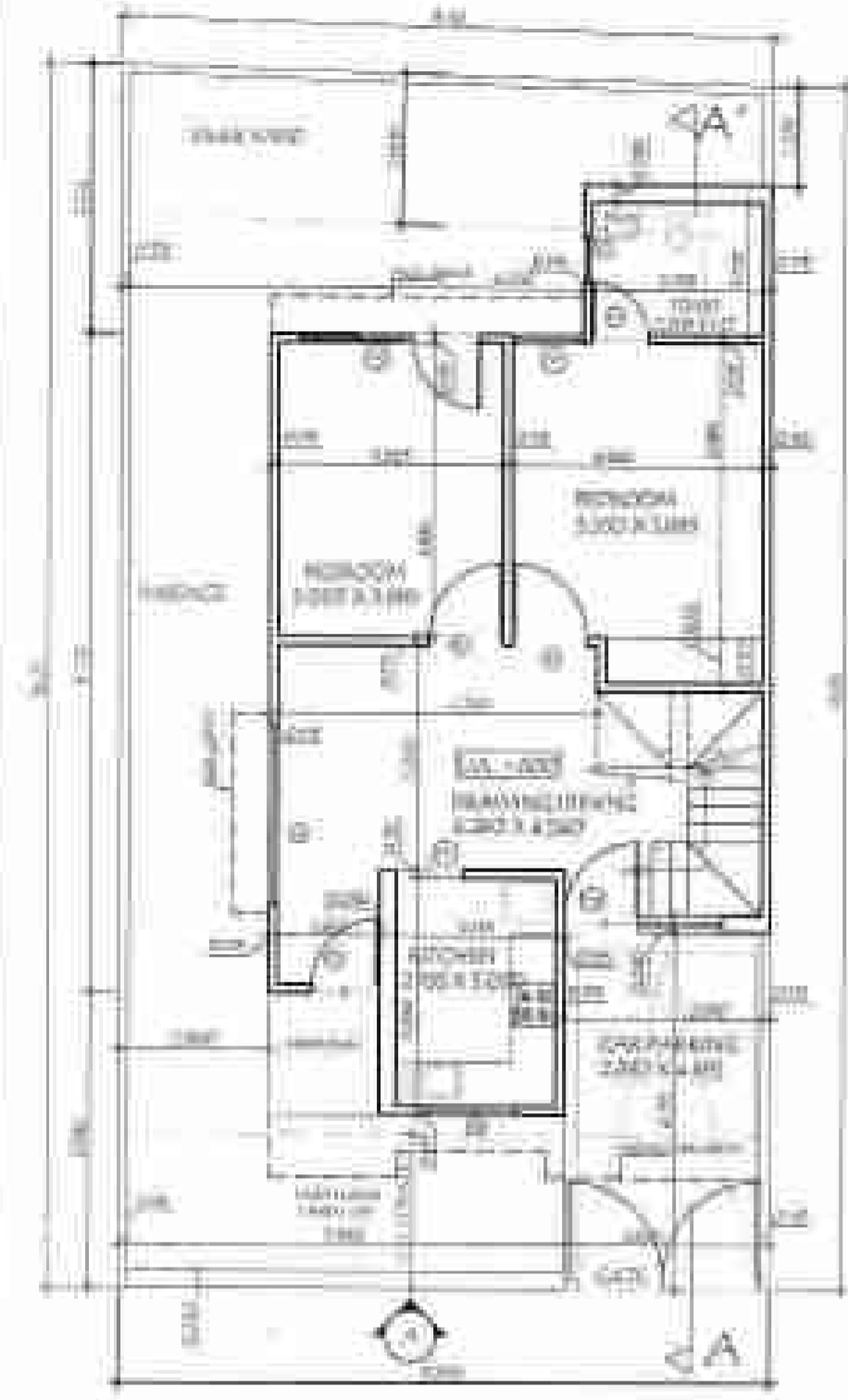
FOR SITE AT KHARJAN NO. 73/24,  
 P.O. NO. 17, RD. NO. 10, 11, 12 OF  
 VILLAGE KANTHIL AND  
 KHARJAN NO. 23/4 OF VILLAGE  
 DORLA

PROJECT NO.  
 11144  
 DATE: 31/01/2016  
 SCALE: AS SHOWN

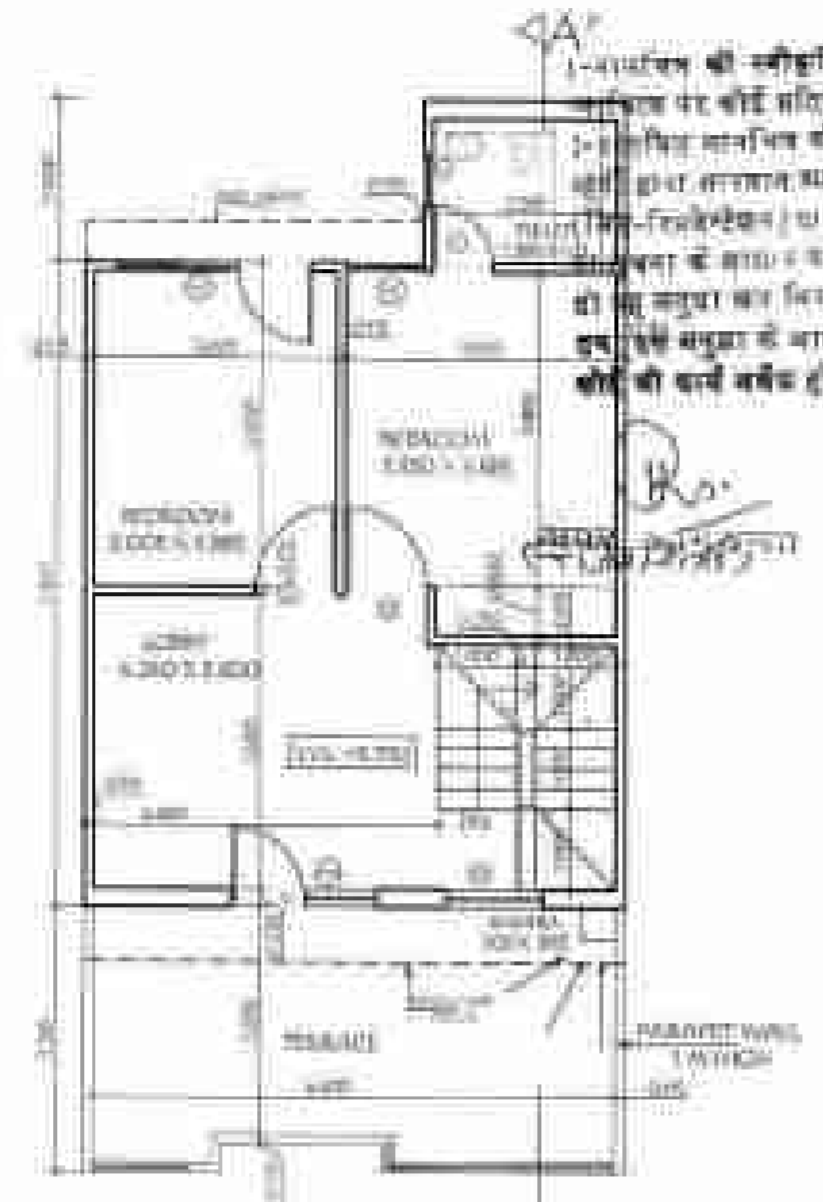
|            |    |          |
|------------|----|----------|
| DATE       | BY | SCALE    |
| 31/01/2016 | AK | AS SHOWN |
|            |    | 05       |

(मानचित्री सं. ०१, 1A, 1B ले २० तक)

श्री. मानसि की शीट सं. (१) के पी. के. चमरा राजा -  
श्री. कापाली कर्मा - देवा।



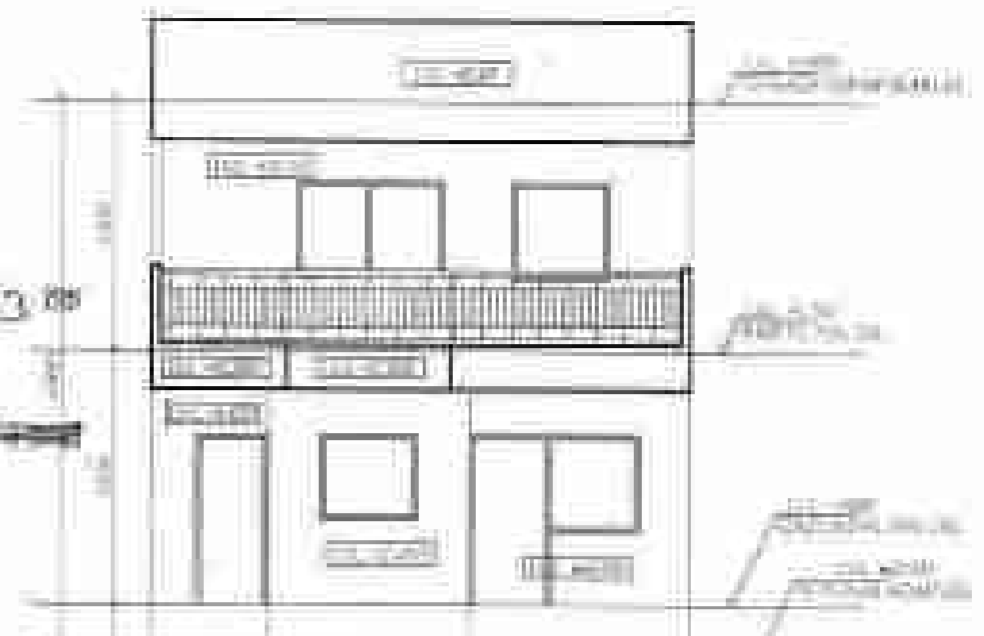
GROUND FLOOR PLAN



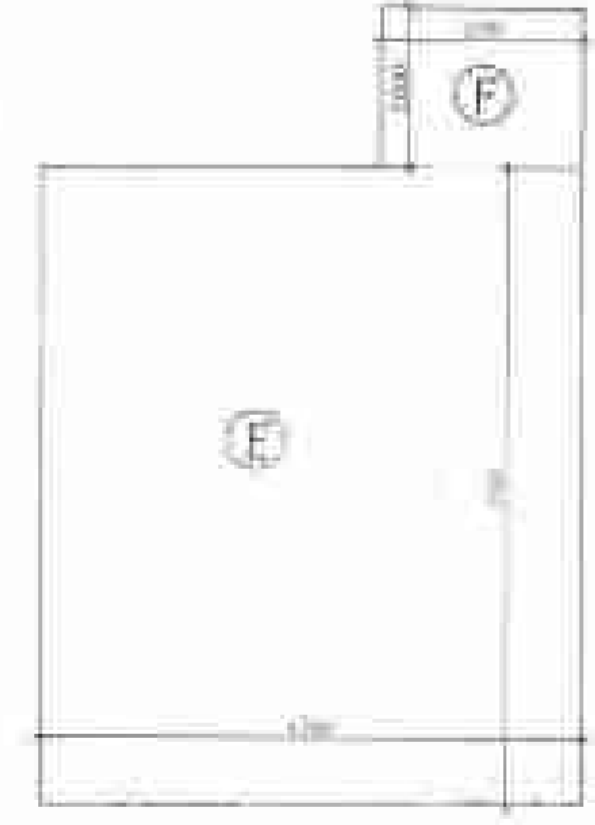
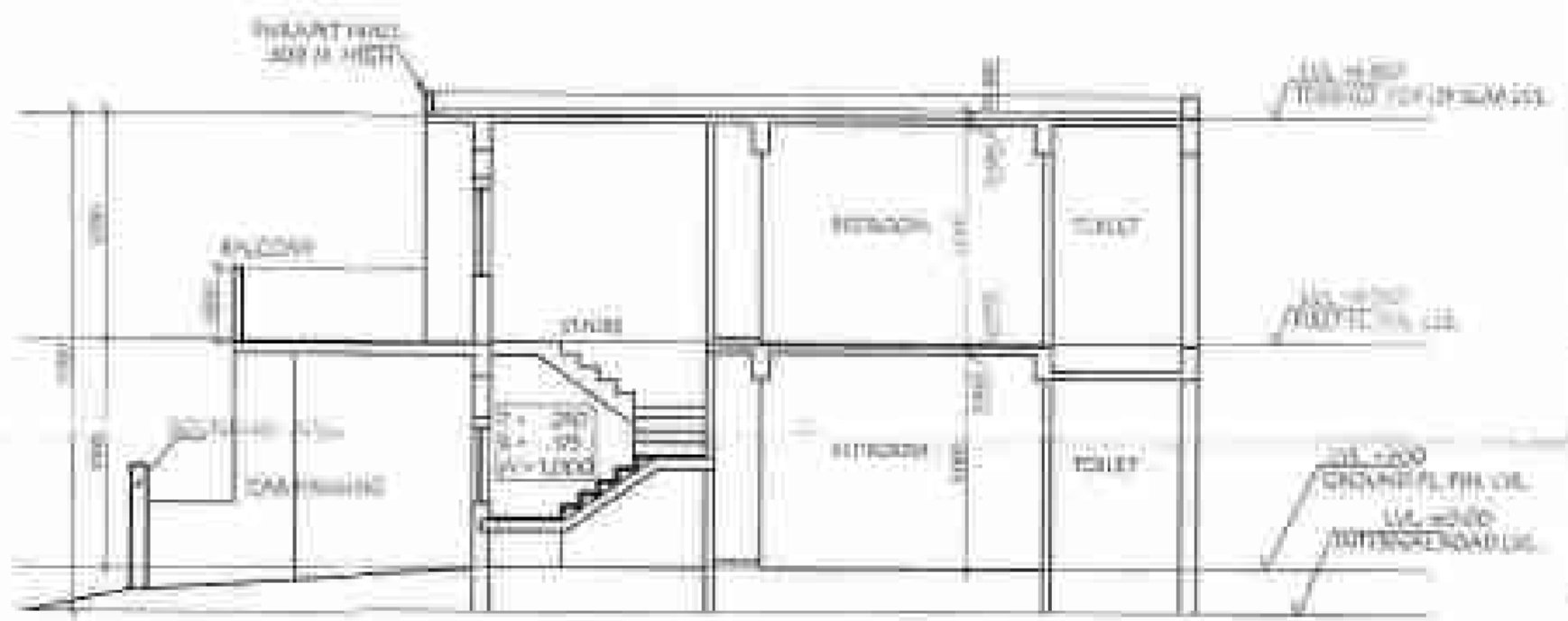
FIRST FLOOR PLAN



TERRACE



ELEVATION A



COVERED AREA CALCULATION ON FIRST FLOOR

| Area         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| E            | 6.700  | 7.945   | 53.232        |
| F            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>58.262</b> |

COVERED AREA CALCULATION ON GROUND FLOOR

| Area         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| A            | 3.955  | 8.770   | 34.585        |
| B            | 2.745  | 7.945   | 21.809        |
| C            | 2.480  | 1.635   | 4.030         |
| D            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>65.454</b> |

DOOR WINDOW SCHEDULE

| Sl. No. | Particulars | Quantity |
|---------|-------------|----------|
| 1       | DOOR        | 4        |
| 2       | WINDOW      | 12       |
| 3       | ...         | ...      |

| Sl. No. | Particulars | Quantity |
|---------|-------------|----------|
| 1       | ...         | ...      |
| 2       | ...         | ...      |
| 3       | ...         | ...      |
| 4       | ...         | ...      |
| 5       | ...         | ...      |
| 6       | ...         | ...      |
| 7       | ...         | ...      |

For Quality Associates  
Authorised Signatory



QUALITY OF COLONY FOR QUALITY ASSOCIATES

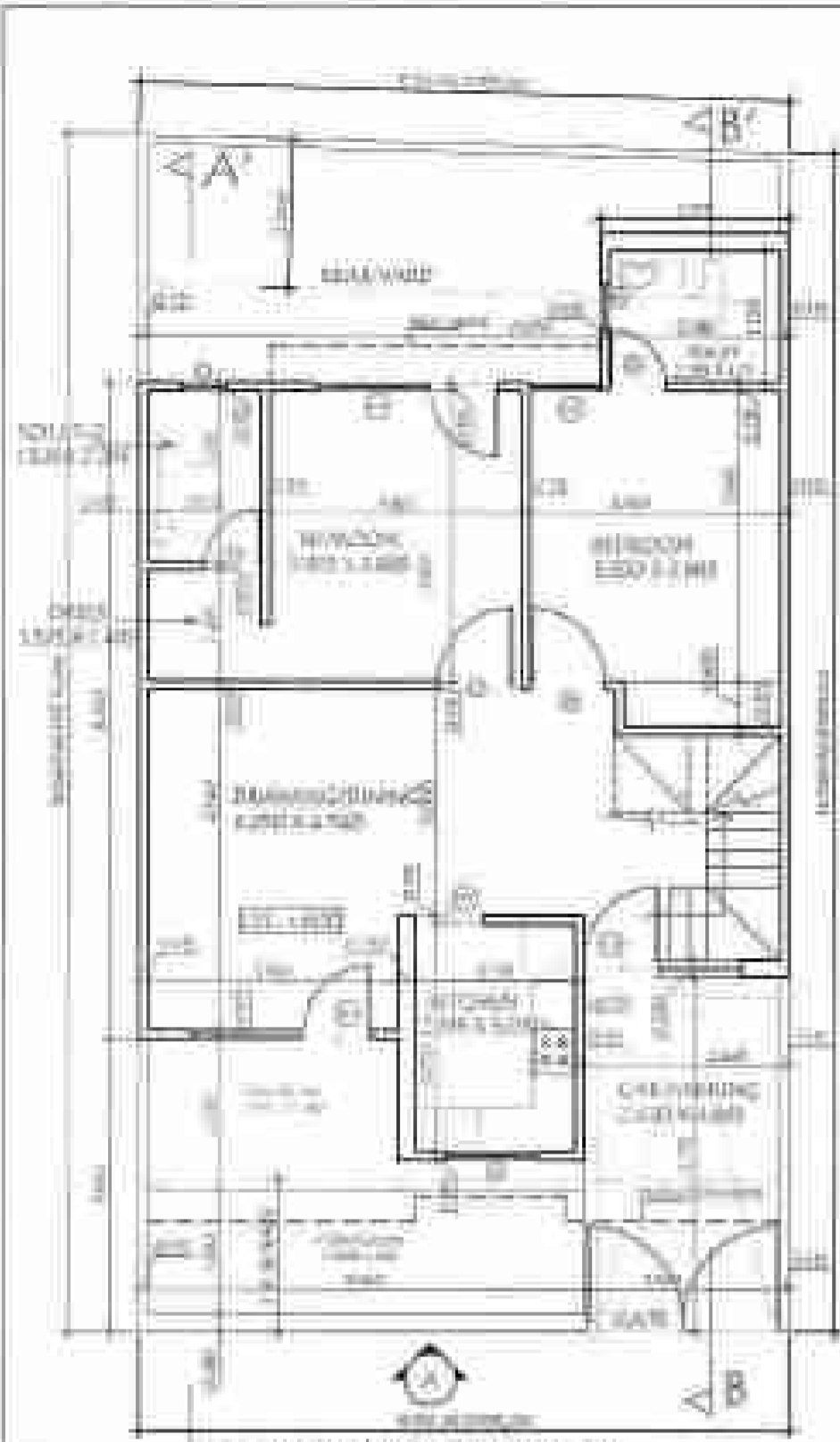
FOR SITE AT KULWAHA NO. 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85 OF VILLAGE KANTHIA AND NHASHA NO. 451 KOP VILLAGE BATHLA

PROJECT NO. 7

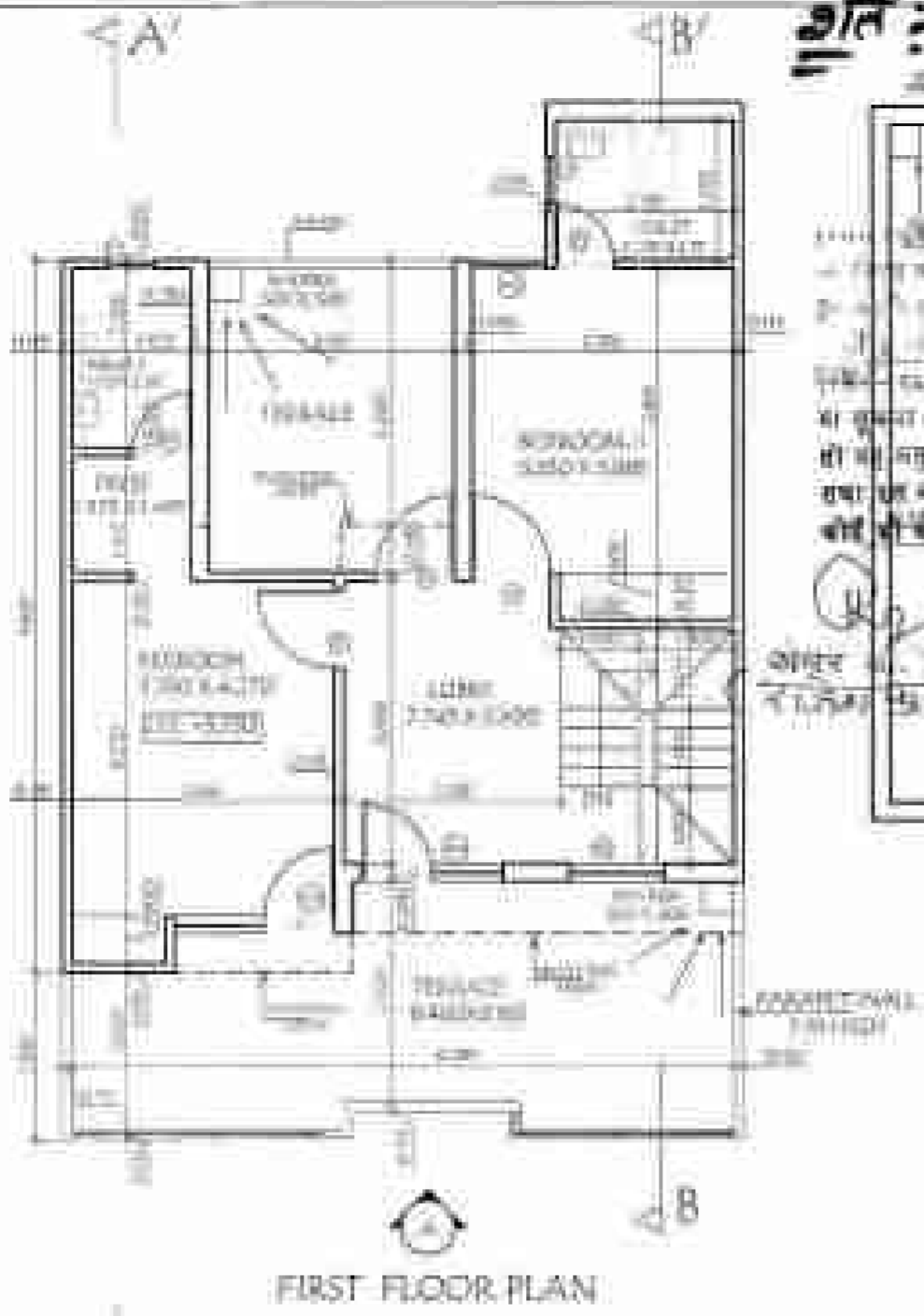
| Sl. No. | Particulars | Quantity |
|---------|-------------|----------|
| 1       | ...         | ...      |
| 2       | ...         | ...      |
| 3       | ...         | ...      |

# शुभ (मानकीट नं०-०१, १९, १८ से २० तक)

शुभ : मानकीट की नीट से ०१, १९, १८ से २० तक - नवाभा देसाहल -  
 यहाँ का फलान नमना है देसाहल



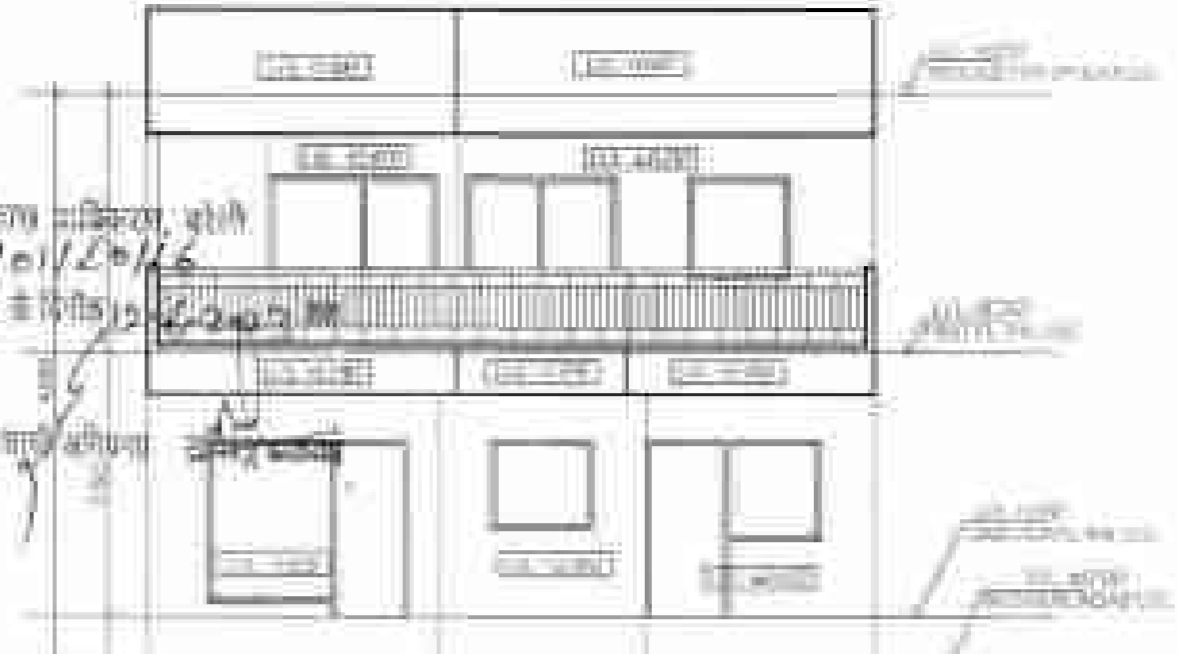
A GROUND FLOOR PLAN



FIRST FLOOR PLAN



TERRACE



ELEVATION A



SECTION - A



SECTION - B



| Room         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| A            | 5.955  | 8.770   | 52.225        |
| B            | 2.785  | 7.945   | 22.129        |
| C            | 2.480  | 1.625   | 4.030         |
| D            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>83.414</b> |

| Room         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| E            | 7.270  | 3.945   | 28.680        |
| F            | 1.870  | 4.000   | 7.480         |
| G            | 1.430  | 5.100   | 7.218         |
| H            | 2.275  | 0.670   | 1.526         |
| I            | 3.695  | 4.000   | 14.780        |
| J            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>64.714</b> |

| Room         | Length | Breadth | Area         |
|--------------|--------|---------|--------------|
| 1            | 3.000  | 1.500   | 4.500        |
| 2            | 3.000  | 1.500   | 4.500        |
| <b>TOTAL</b> |        |         | <b>9.000</b> |

| Room         | Length | Breadth | Area         |
|--------------|--------|---------|--------------|
| 1            | 1.500  | 1.500   | 2.250        |
| 2            | 1.500  | 1.500   | 2.250        |
| <b>TOTAL</b> |        |         | <b>4.500</b> |

| Room         | Length | Breadth | Area         |
|--------------|--------|---------|--------------|
| 1            | 1.500  | 1.500   | 2.250        |
| 2            | 1.500  | 1.500   | 2.250        |
| <b>TOTAL</b> |        |         | <b>4.500</b> |

| Room         | Length | Breadth | Area         |
|--------------|--------|---------|--------------|
| 1            | 1.500  | 1.500   | 2.250        |
| 2            | 1.500  | 1.500   | 2.250        |
| <b>TOTAL</b> |        |         | <b>4.500</b> |

| Sl. No. | Room        | Door | Window |
|---------|-------------|------|--------|
| 1       | Living Room | 1    | 2      |
| 2       | Dining Room | 1    | 2      |
| 3       | Kitchen     | 1    | 1      |
| 4       | Bedroom     | 1    | 1      |
| 5       | Bedroom     | 1    | 1      |
| 6       | Staircase   | 1    | 1      |
| 7       | Terrace     | 1    | 1      |
| 8       | Balcony     | 1    | 1      |
| 9       | Other       | 1    | 1      |

For Quality Association  
 Authorized Signatory



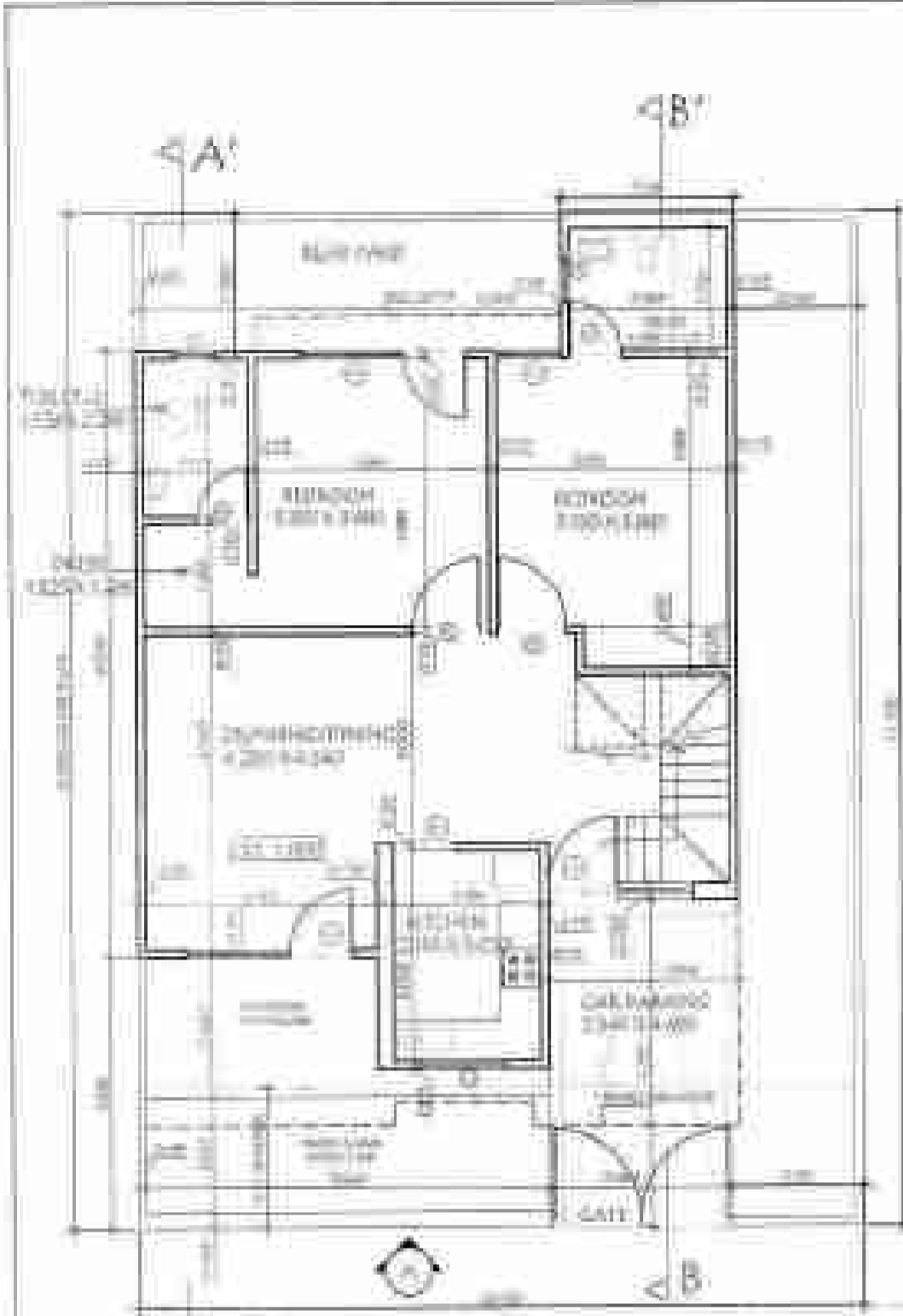
PROJECT OF COLLECTIVE  
 QUALITY ASSOCIATION

FOR SITE AT KUNDA NO. 73, 74,  
 75, 76, 77, 78, 79, 80, 81, 82, 83,  
 VILLAGE BASTI, LAND  
 HAVING NO. 147 F. OF VILLAGE  
 POTI, INDIA

(मानचित्री सं. - 01, 1A, 1B से 20 तक)

शर्त :- अनाधिक कीमती लकड़ों के कच्चे लकड़ों को पालन करना होगा।

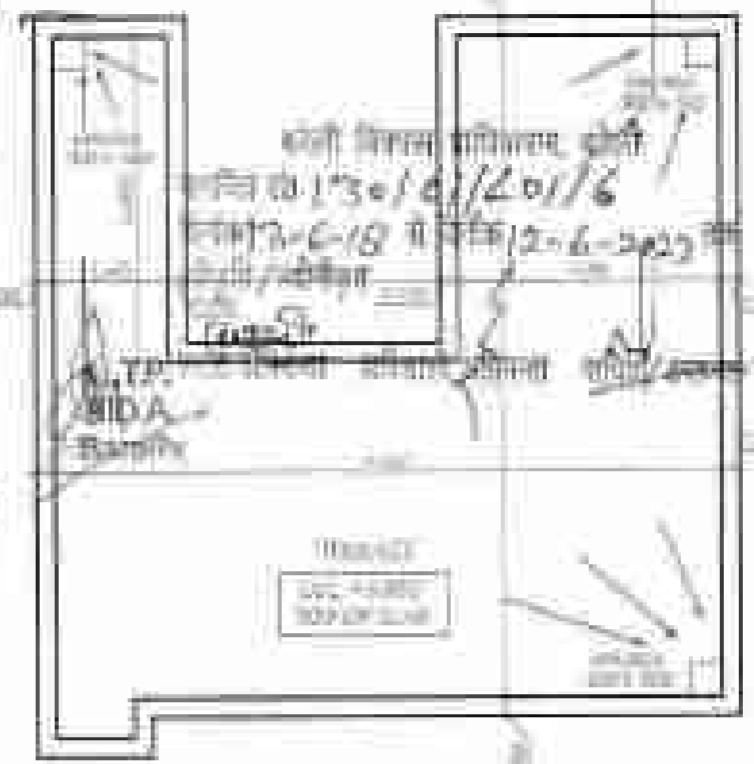
1. इसका एक ही खंड में ही बनाया जा सकता है।  
 2. अनाधिक कीमती लकड़ों को पालन करके ही इसका पालन किया जा सकता है।  
 3. इसका एक ही खंड में ही बनाया जा सकता है।  
 4. इसका एक ही खंड में ही बनाया जा सकता है।  
 5. इसका एक ही खंड में ही बनाया जा सकता है।



GROUND FLOOR PLAN



FIRST FLOOR PLAN



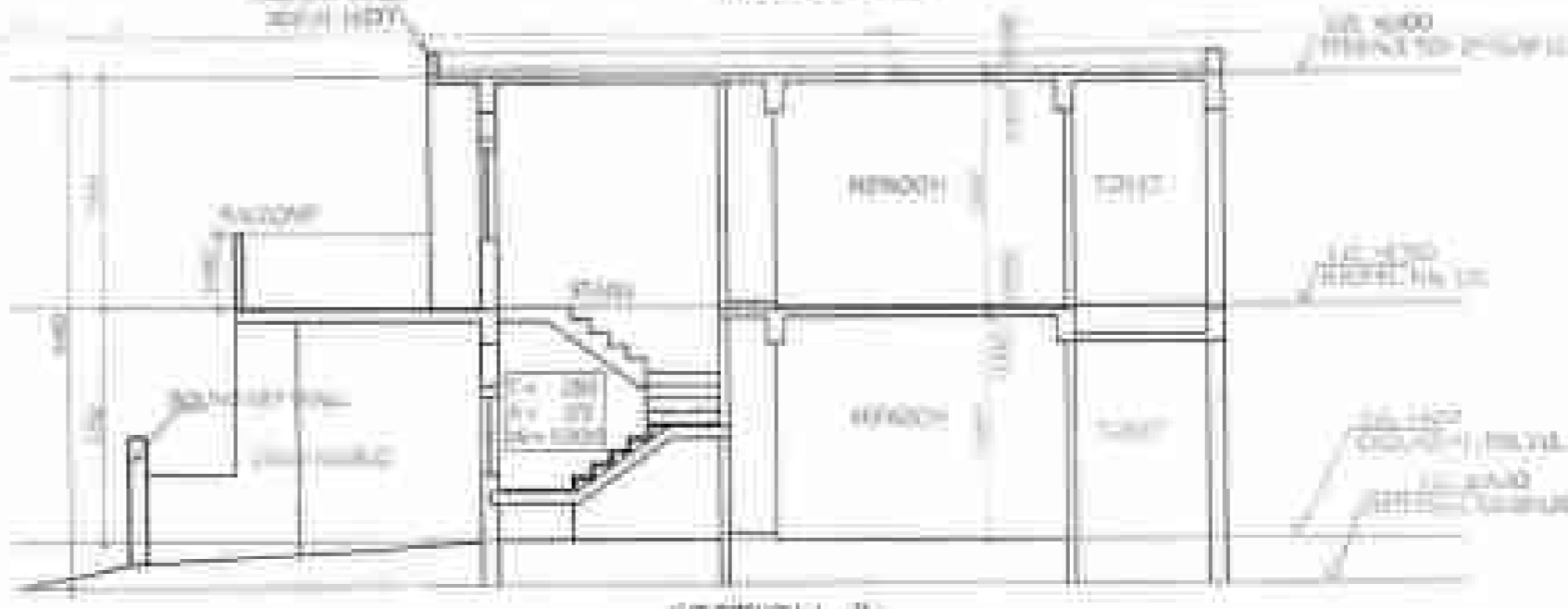
TERRACE



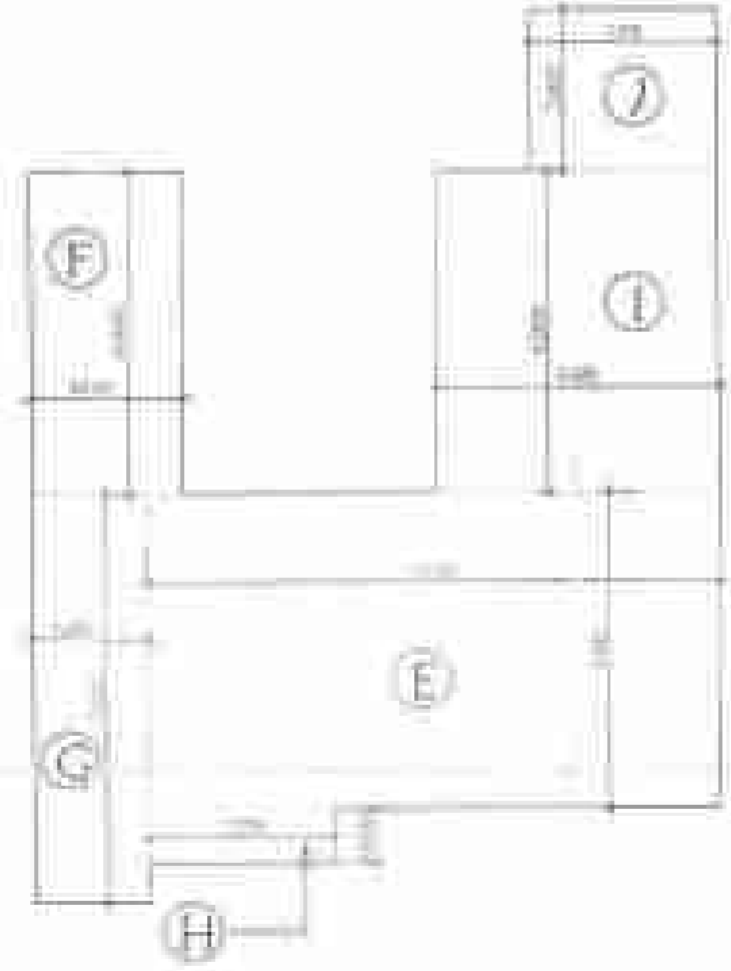
ELEVATION A



SECTION - A



SECTION - B



| COVERED AREA CALCULATION ON GROUND FLOOR |       |   |       |        |
|--|-------|---|-------|--------|
| A  | 5.955 | X | 6.770 | 52.225 |
| B  | 2.545 | X | 7.945 | 20.220 |
| C  | 2.480 | X | 1.625 | 4.030  |
| D  | 2.315 | X | 2.000 | 4.630  |
| TOTAL                                    |       |   |       | 81.105 |

| COVERED AREA CALCULATION ON FIRST FLOOR |       |   |       |        |
|---|-------|---|-------|--------|
| E                                       | 7.070 | X | 3.945 | 27.881 |
| F                                       | 1.870 | X | 4.000 | 7.480  |
| G                                       | 1.430 | X | 5.100 | 7.293  |
| H                                       | 2.275 | X | 0.670 | 1.524  |
| I                                       | 3.495 | X | 4.000 | 13.980 |
| J                                       | 2.315 | X | 2.000 | 4.630  |
| TOTAL                                   |       |   |       | 62.788 |

| USE SCHEDULE |              |
|--------------|--------------|
| 1            | RESIDENTIAL  |
| 2            | COMMERCIAL   |
| 3            | INDUSTRIAL   |
| 4            | AGRICULTURAL |
| 5            | MINERAL      |
| 6            | OTHER        |

| NO. | DESCRIPTION | UNIT | AMOUNT |
|-----|-------------|------|--------|
| 1   | ...         | ...  | ...    |
| 2   | ...         | ...  | ...    |
| 3   | ...         | ...  | ...    |
| 4   | ...         | ...  | ...    |
| 5   | ...         | ...  | ...    |
| 6   | ...         | ...  | ...    |

For Quality Associates  
Authorized Signatory



PROJECT NO. ...

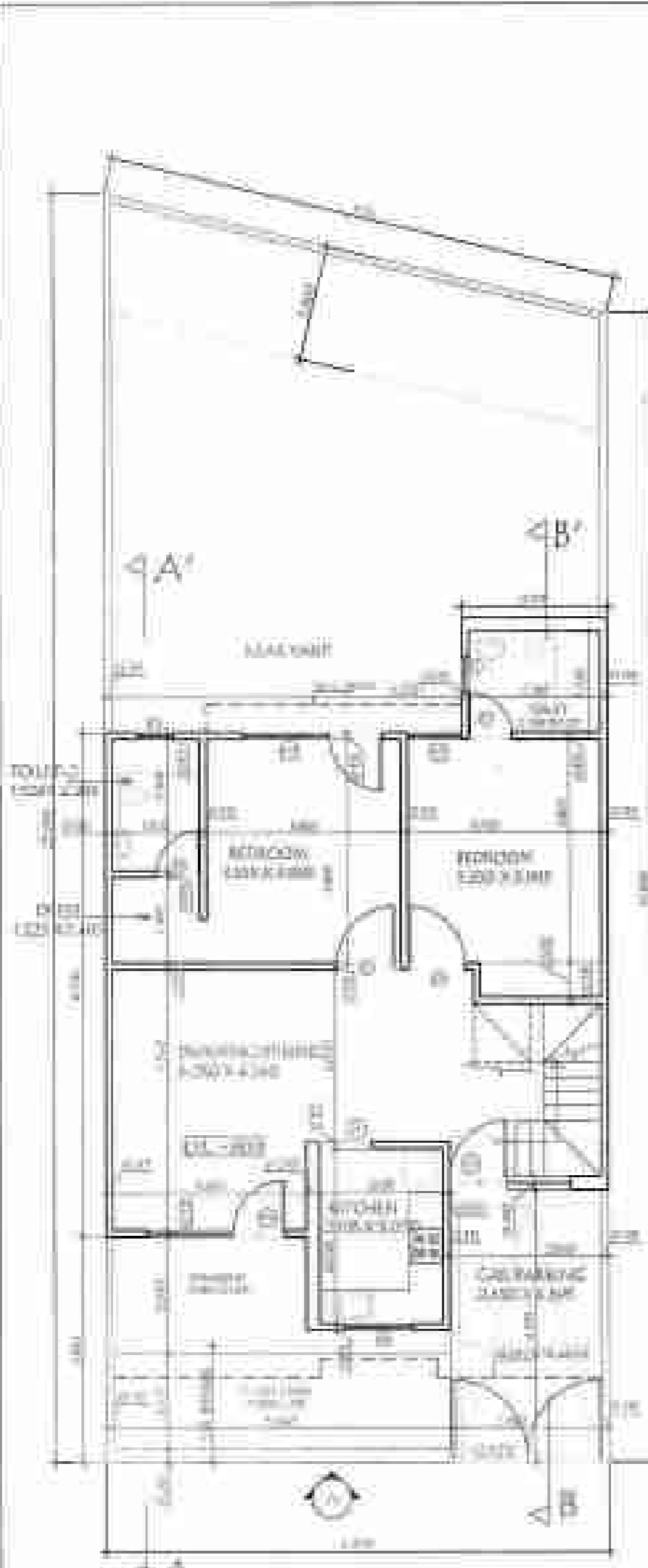
FOR SITE AT N. SAKRA NO. 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

DATE: ...

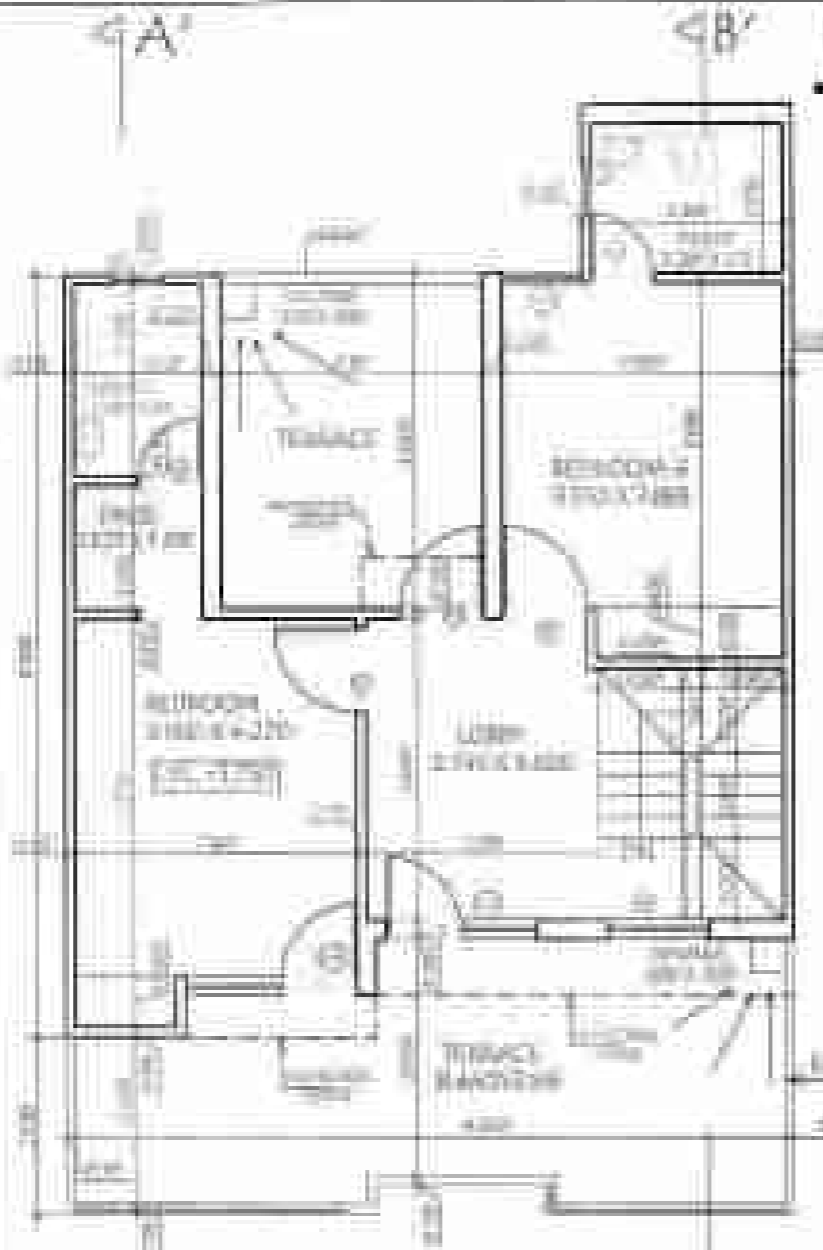
(मानक सी. 01, 1A, 1B से 20 तक)

नोट: मानक की सी. 01, 1A, 1B से 20 तक का प्रयोग करने के लिए - मानक (मानक सी. 01, 1A, 1B से 20 तक) का प्रयोग करना होगा।

नोट: मानक की सी. 01, 1A, 1B से 20 तक का प्रयोग करने के लिए - मानक (मानक सी. 01, 1A, 1B से 20 तक) का प्रयोग करना होगा।



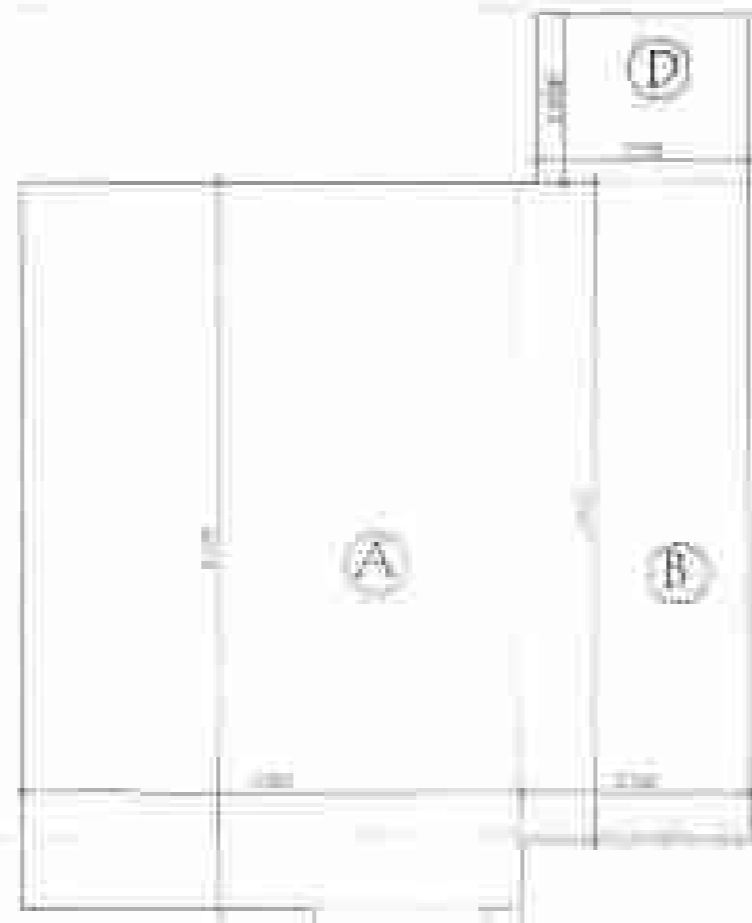
GROUND FLOOR PLAN



FIRST FLOOR PLAN

COVERED AREA CALCULATION ON FIRST FLOOR

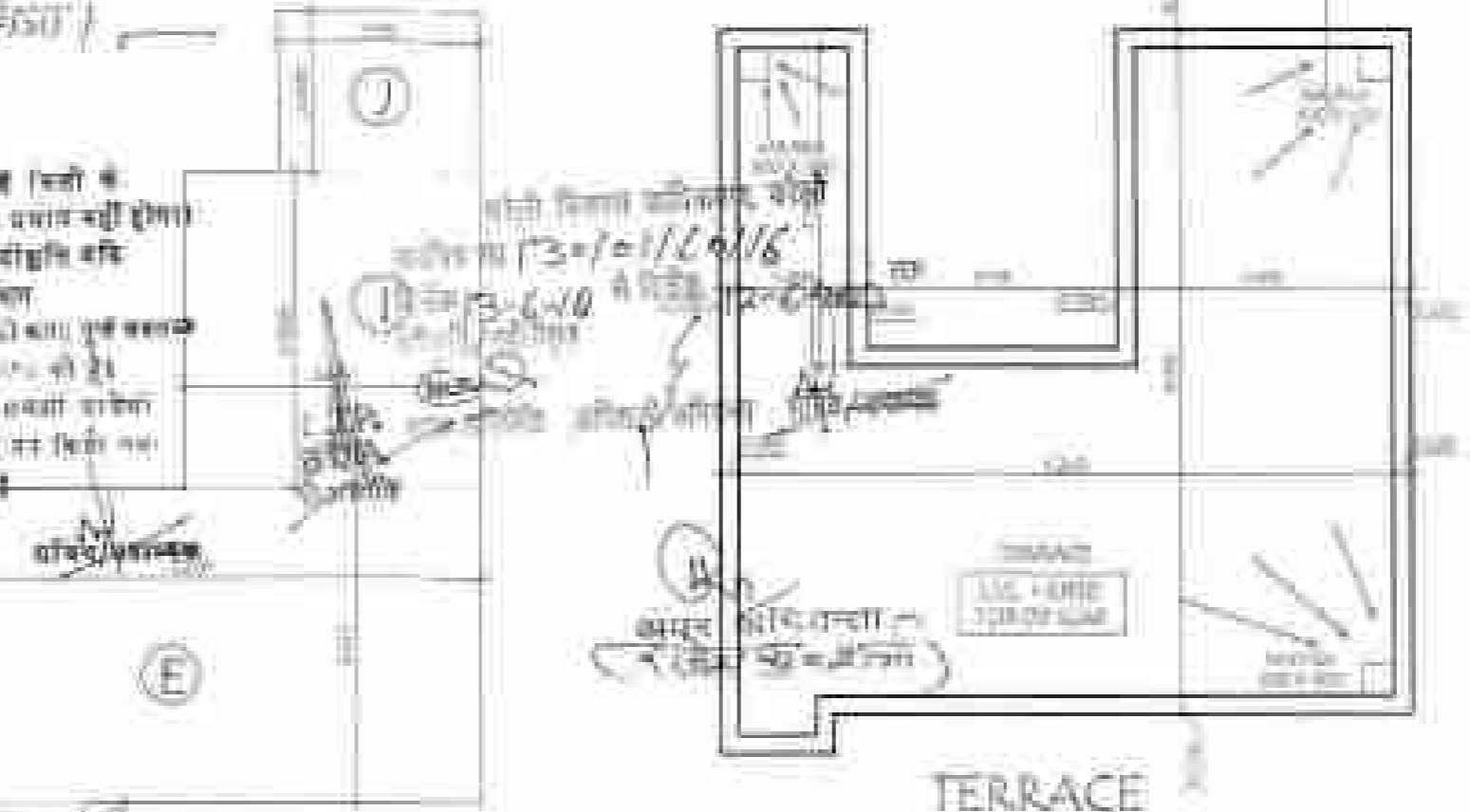
|       |       |   |       |        |
|-------|-------|---|-------|--------|
| E     | 7.270 | X | 3.945 | 28.680 |
| F     | 1.870 | X | 4.080 | 7.480  |
| G     | 1.430 | X | 5.100 | 7.293  |
| H     | 3.275 | X | 0.670 | 1.524  |
| I     | 3.695 | X | 4.000 | 14.780 |
| J     | 2.535 | X | 2.000 | 5.070  |
| TOTAL |       |   |       | 64.787 |



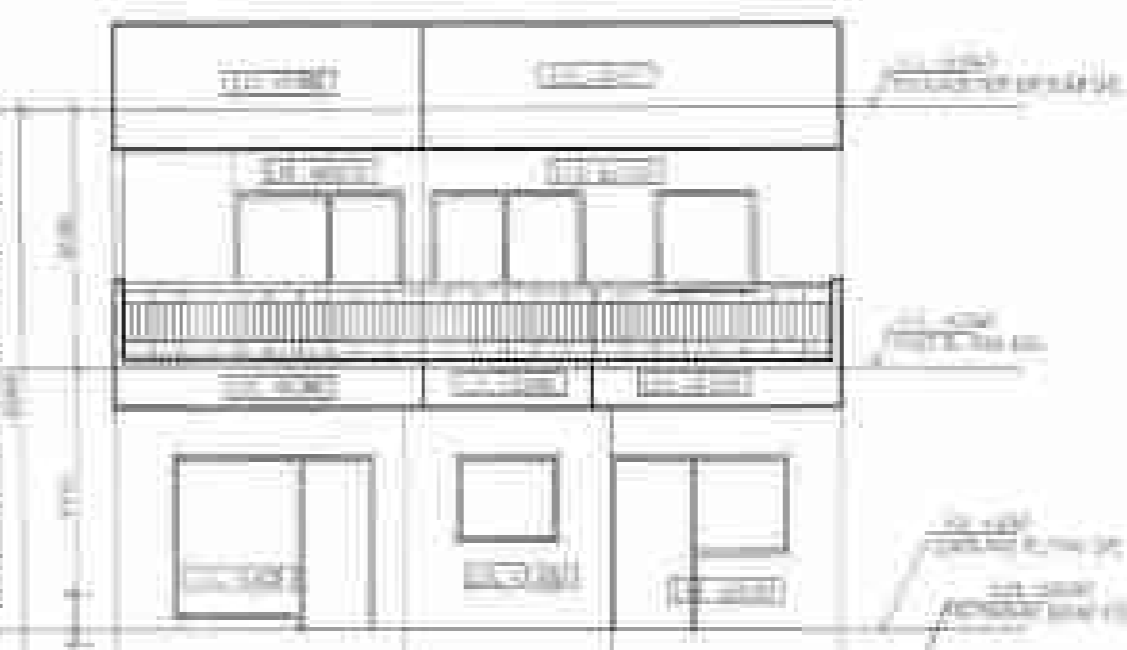
A

COVERED AREA CALCULATION ON GROUND FLOOR

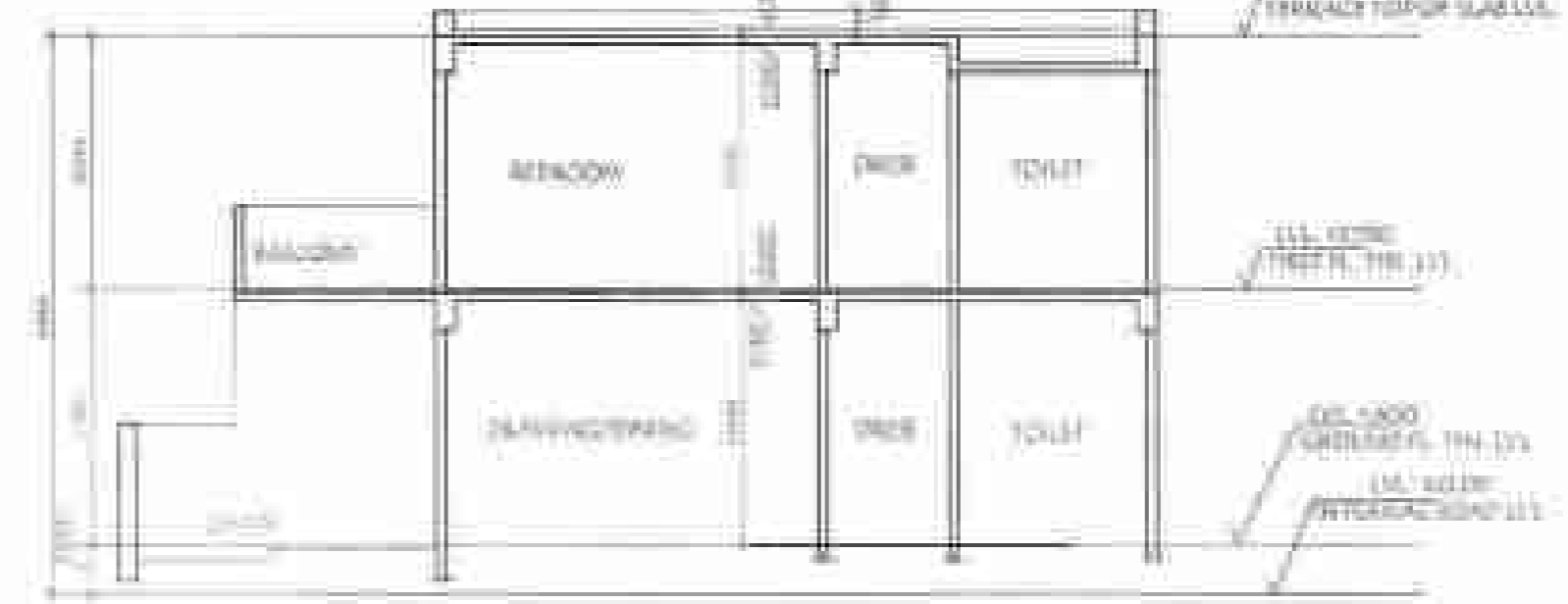
|       |       |   |       |        |
|-------|-------|---|-------|--------|
| A     | 5.855 | X | 8.770 | 52.225 |
| B     | 2.745 | X | 7.945 | 21.809 |
| C     | 2.480 | X | 1.625 | 4.030  |
| D     | 2.515 | X | 2.000 | 5.030  |
| TOTAL |       |   |       | 83.094 |



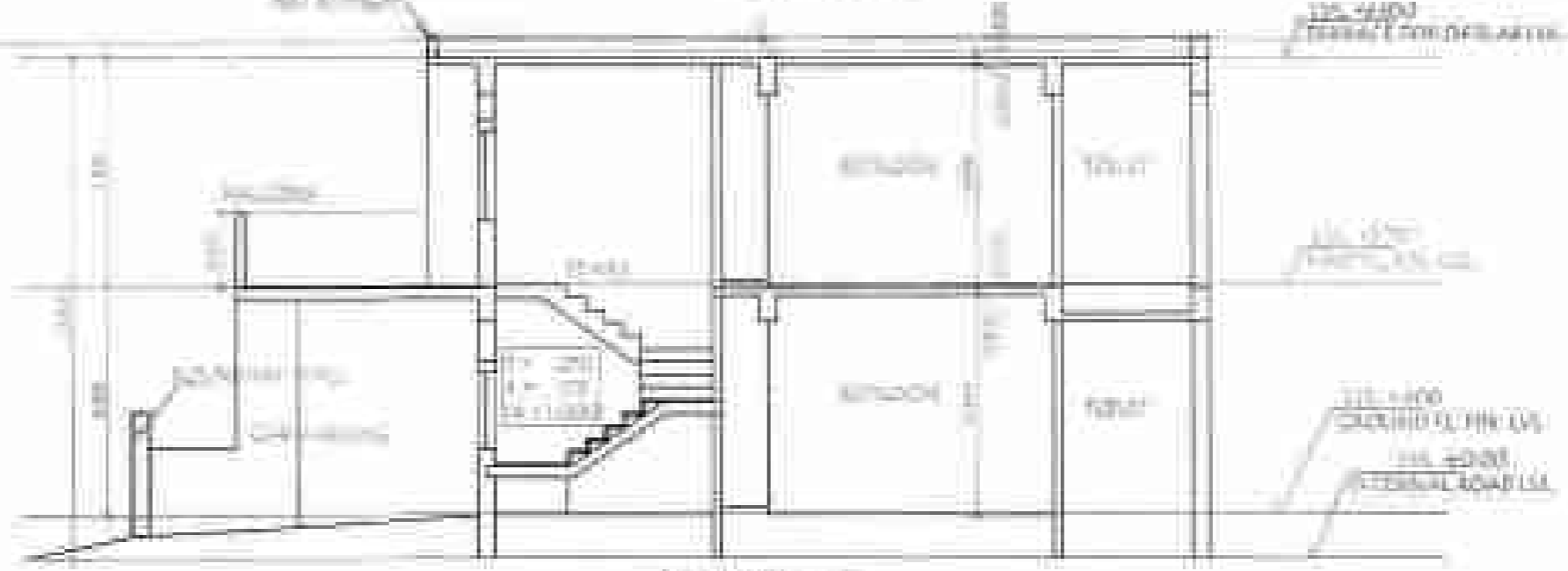
TERRACE



ELEVATION A



SECTION-A



SECTION-E

DOOR WINDOWS SCHEDULE

| NO. | DESCRIPTION | NO. | AREA |
|-----|-------------|-----|------|
| 1   | DOOR        | 1   | 1.50 |
| 2   | WINDOW      | 2   | 2.00 |
| 3   | DOOR        | 1   | 1.50 |
| 4   | WINDOW      | 3   | 4.50 |
| 5   | DOOR        | 1   | 1.50 |
| 6   | WINDOW      | 2   | 2.00 |
| 7   | DOOR        | 1   | 1.50 |
| 8   | WINDOW      | 1   | 1.00 |
| 9   | DOOR        | 1   | 1.50 |
| 10  | WINDOW      | 1   | 1.00 |
| 11  | DOOR        | 1   | 1.50 |
| 12  | WINDOW      | 1   | 1.00 |
| 13  | DOOR        | 1   | 1.50 |
| 14  | WINDOW      | 1   | 1.00 |
| 15  | DOOR        | 1   | 1.50 |
| 16  | WINDOW      | 1   | 1.00 |
| 17  | DOOR        | 1   | 1.50 |
| 18  | WINDOW      | 1   | 1.00 |
| 19  | DOOR        | 1   | 1.50 |
| 20  | WINDOW      | 1   | 1.00 |
| 21  | DOOR        | 1   | 1.50 |
| 22  | WINDOW      | 1   | 1.00 |
| 23  | DOOR        | 1   | 1.50 |
| 24  | WINDOW      | 1   | 1.00 |
| 25  | DOOR        | 1   | 1.50 |
| 26  | WINDOW      | 1   | 1.00 |
| 27  | DOOR        | 1   | 1.50 |
| 28  | WINDOW      | 1   | 1.00 |
| 29  | DOOR        | 1   | 1.50 |
| 30  | WINDOW      | 1   | 1.00 |

For Quality Assurance  
Substant Documents



SECTION OF ENGINE FOR  
QUALITY ASSURANCE

PLOT NO. 14, PHASE NO. 02, 24,  
25, 26, 27, 28, 29, 30, 31, 32 OF  
GATEWAY GREEN PROJECT,  
KAPURTHALA ROAD, GATEWAY GREEN,  
GURGAON.

|          |            |             |            |
|----------|------------|-------------|------------|
| DATE     | 10/11/2024 | PROJECT NO. | 07         |
| DRAWN BY | AKASH      | CHECKED BY  |            |
| SCALE    | AS SHOWN   | DATE        | 10/11/2024 |

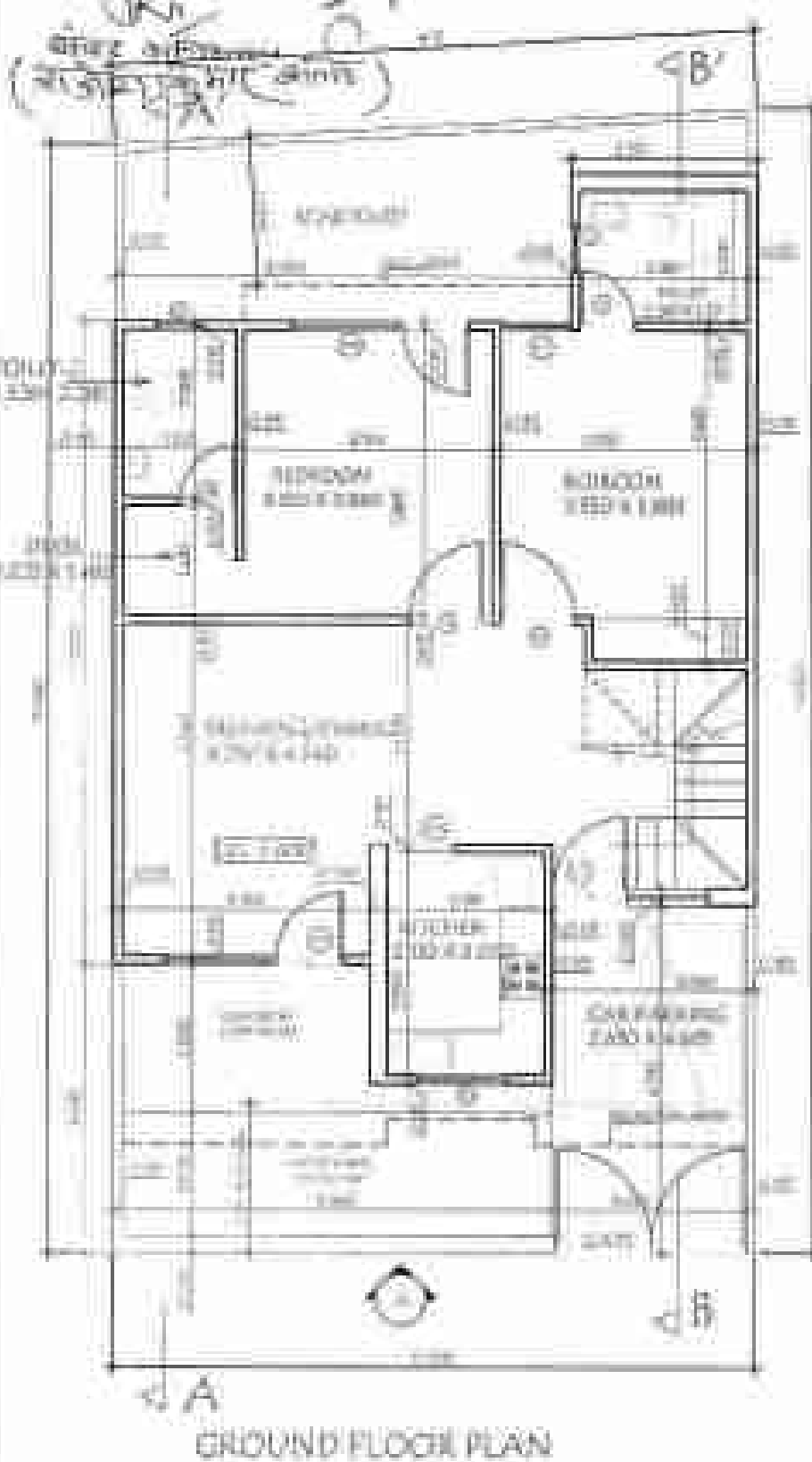


**(मान.शी.सं.- 01, 1A, 1B से 20 तक)**

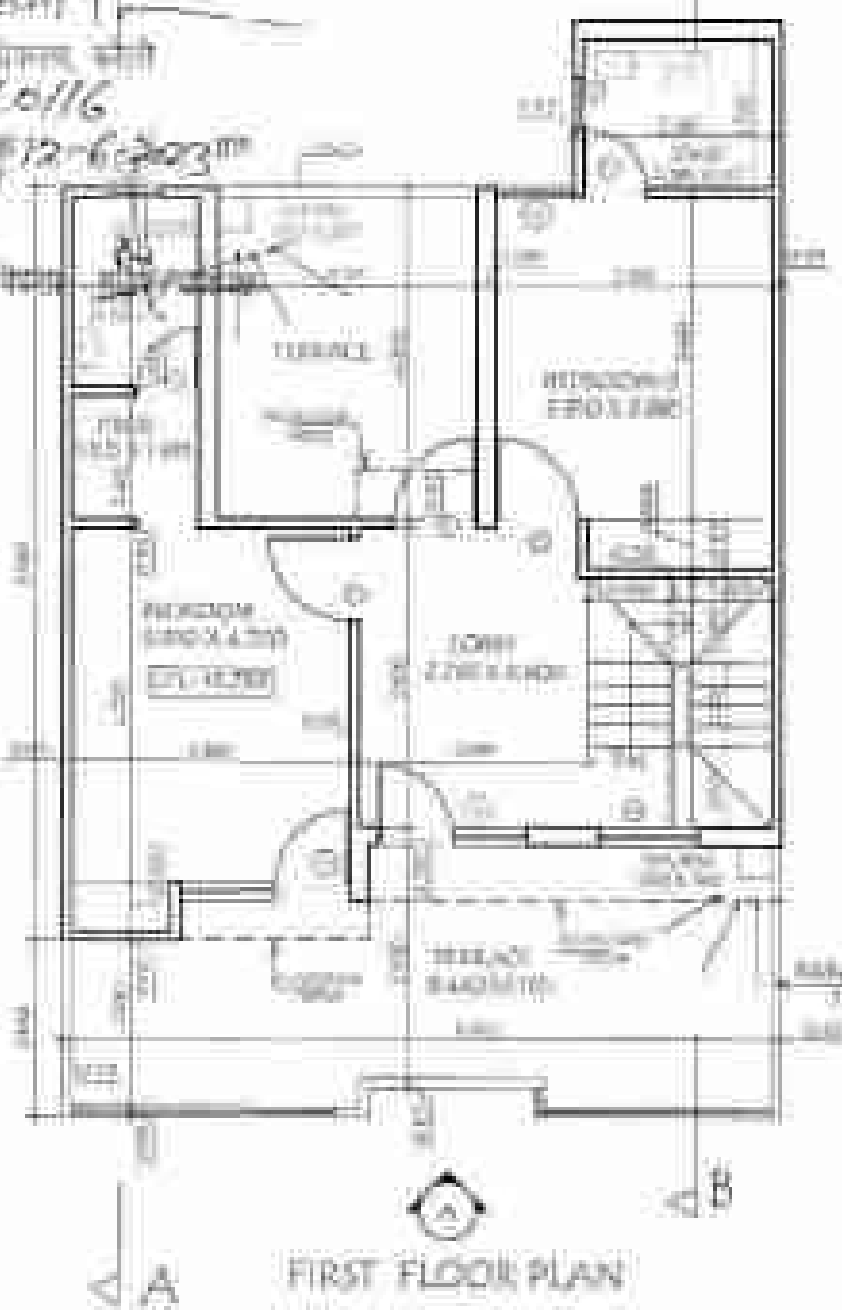
**शर्त -** राजस्व की हॉट केस की पीछे चाना नमकुरा नालों का प्रारम्भ करना - होगा।

1. प्लान की संशुद्धि में किसी भी अक्षर या कोड प्रयोग नहीं किया जाएगा।  
 2. प्लान का टाइटल को संशुद्धि करके देना आवश्यक है।  
 3. प्लान में कोई भी अक्षर या कोड का प्रयोग नहीं किया जाएगा।  
 4. प्लान में कोई भी अक्षर या कोड का प्रयोग नहीं किया जाएगा।  
 5. प्लान में कोई भी अक्षर या कोड का प्रयोग नहीं किया जाएगा।

सर्वीस रिजर्व प्रोविजन सेतो  
 कानन नं. 134/1/2016  
 प्लान नं. 1-42 से दिनांक 12-6-2003  
 सेट/1/2016



GROUND FLOOR PLAN



FIRST FLOOR PLAN

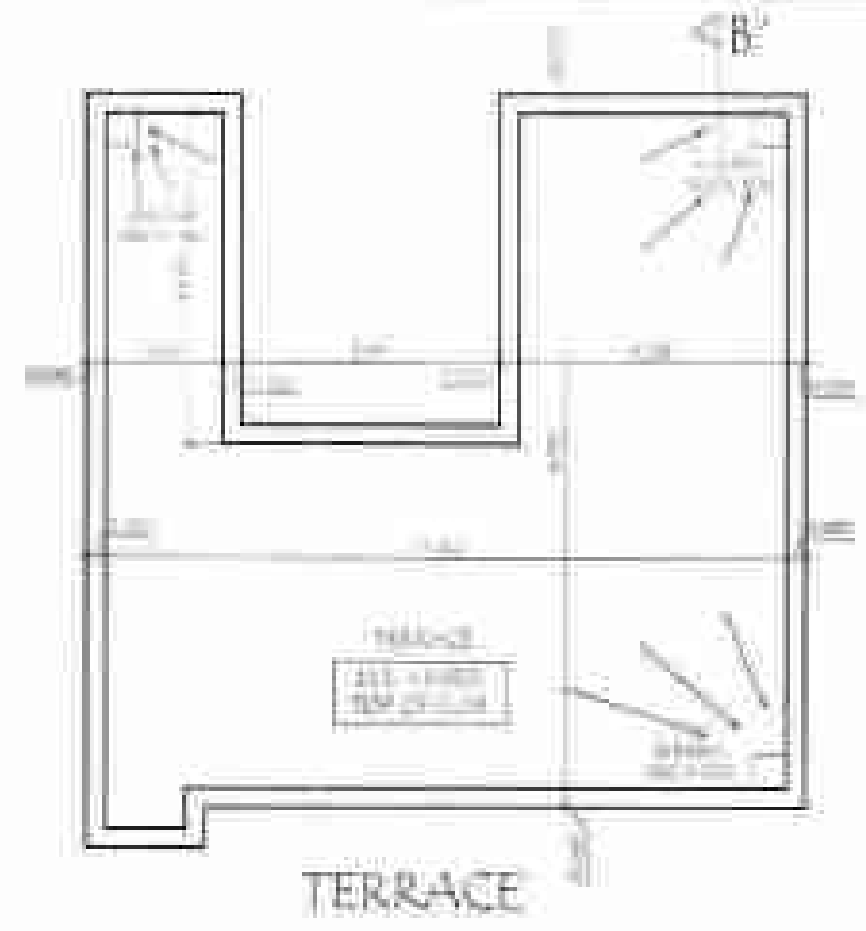
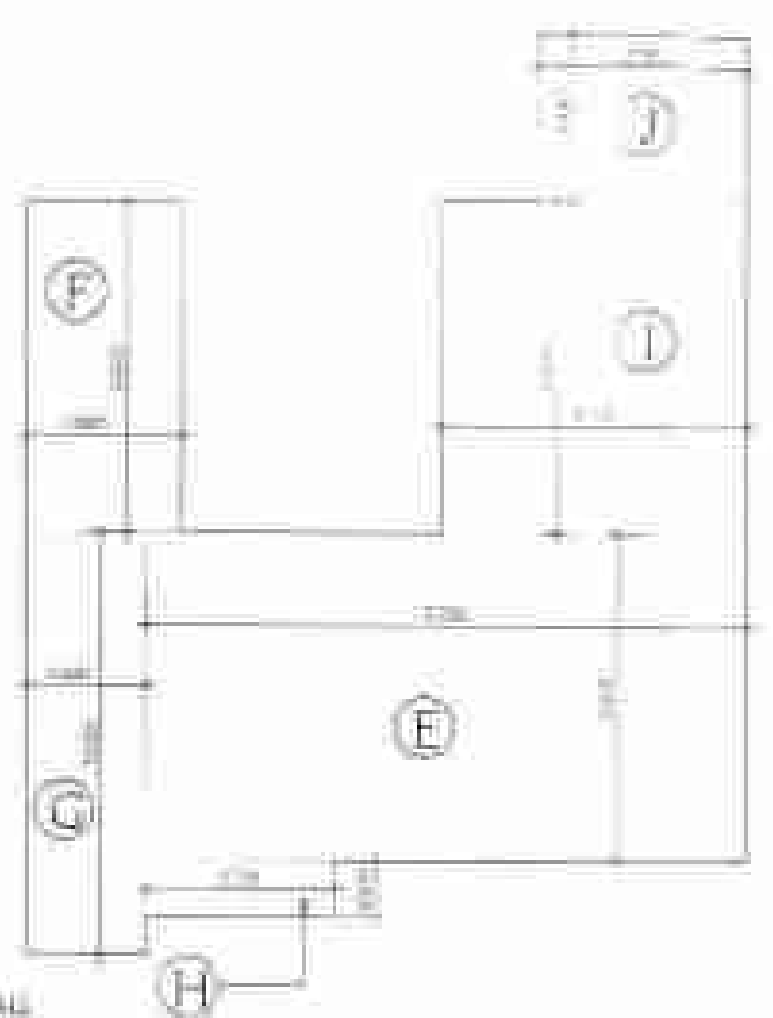
**COVERED AREA CALCULATION ON FIRST FLOOR**

| Area         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| E            | 7.270  | 3.945   | 28.680        |
| F            | 1.870  | 4.000   | 7.480         |
| G            | 1.430  | 5.100   | 7.293         |
| H            | 2.275  | 0.670   | 1.524         |
| I            | 3.695  | 4.000   | 14.780        |
| J            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>64.787</b> |



**COVERED AREA CALCULATION ON GROUND FLOOR**

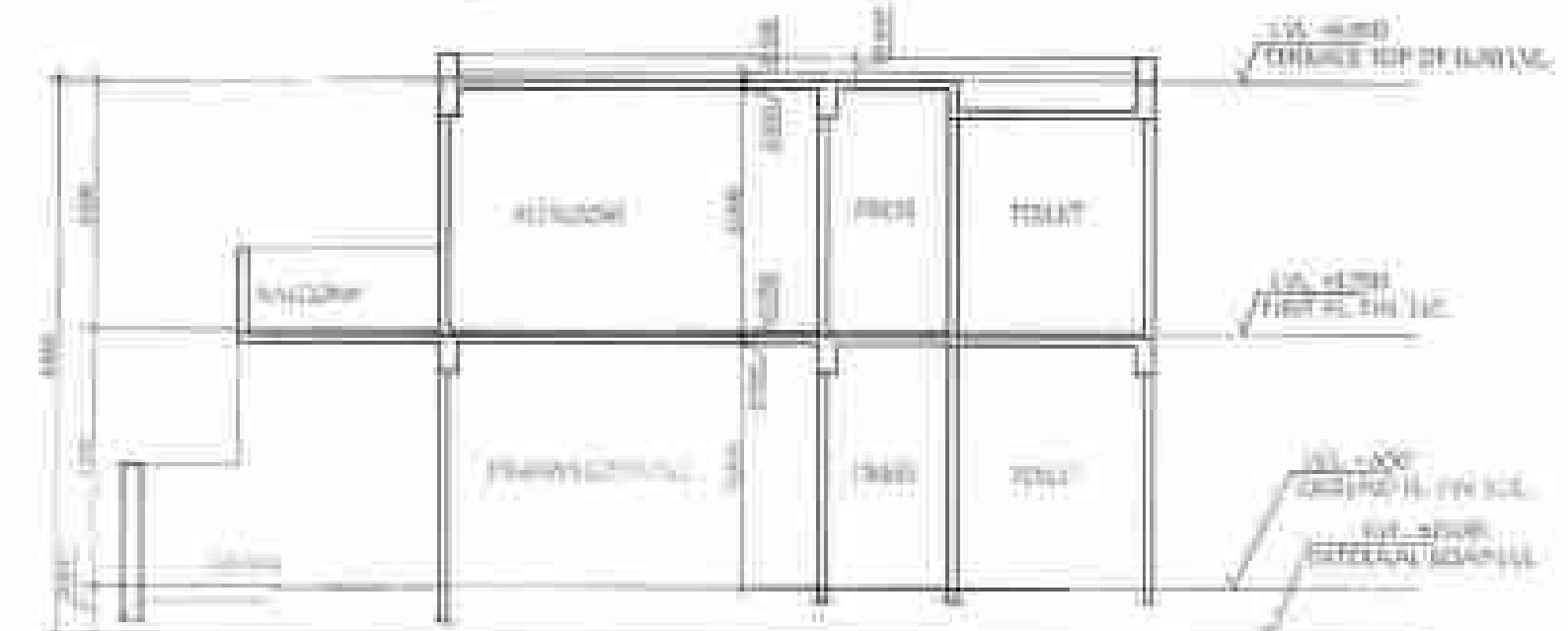
| Area         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| A            | 5.955  | 8.770   | 52.225        |
| B            | 2.745  | 7.945   | 21.809        |
| C            | 2.480  | 1.625   | 4.030         |
| D            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>83.094</b> |



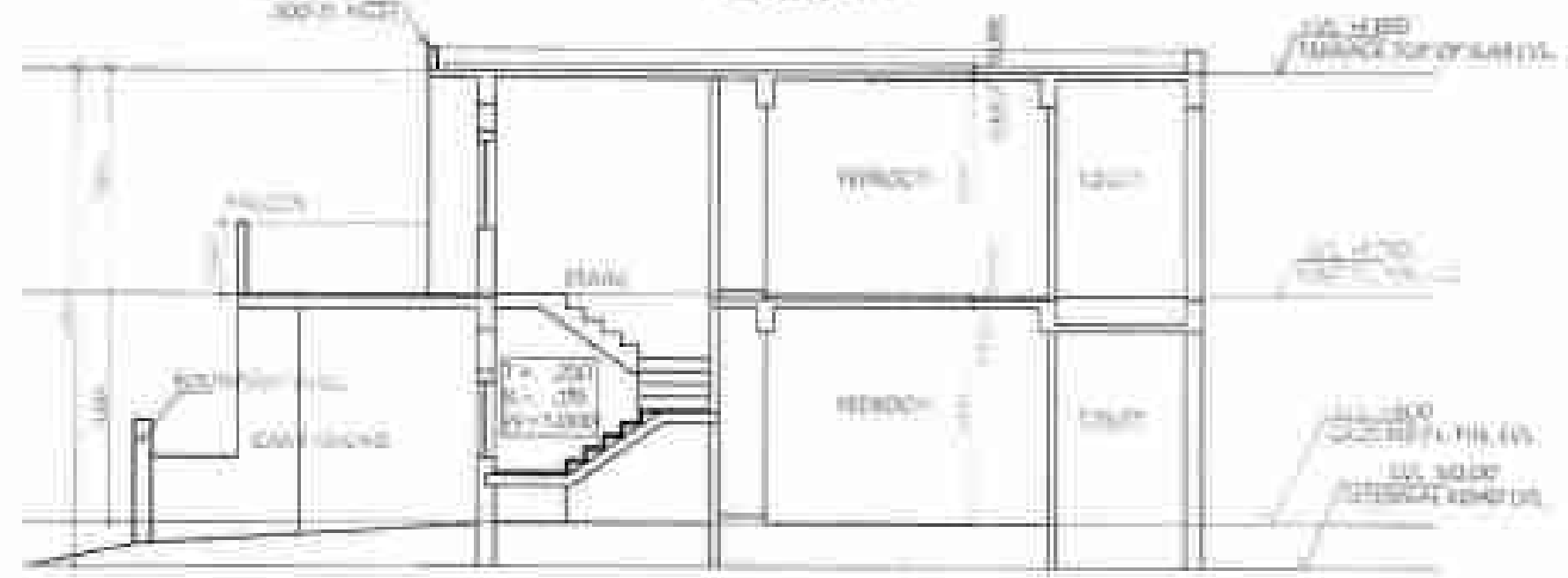
TERRACE



ELEVATION-A



SECTION-A



SECTION-B

**DOOR WINDOW SCHEDULE**

| Sl. No. | Particulars | Quantity |
|---------|-------------|----------|
| 1       | DOOR        | 1        |
| 2       | WINDOW      | 1        |
| 3       | ...         | ...      |
| 4       | ...         | ...      |
| 5       | ...         | ...      |
| 6       | ...         | ...      |
| 7       | ...         | ...      |
| 8       | ...         | ...      |
| 9       | ...         | ...      |
| 10      | ...         | ...      |

| Sl. No. | Particulars | Quantity |
|---------|-------------|----------|
| 1       | ...         | ...      |
| 2       | ...         | ...      |
| 3       | ...         | ...      |
| 4       | ...         | ...      |
| 5       | ...         | ...      |
| 6       | ...         | ...      |
| 7       | ...         | ...      |
| 8       | ...         | ...      |
| 9       | ...         | ...      |
| 10      | ...         | ...      |

For Quality Associates  
 Authorized Signatory



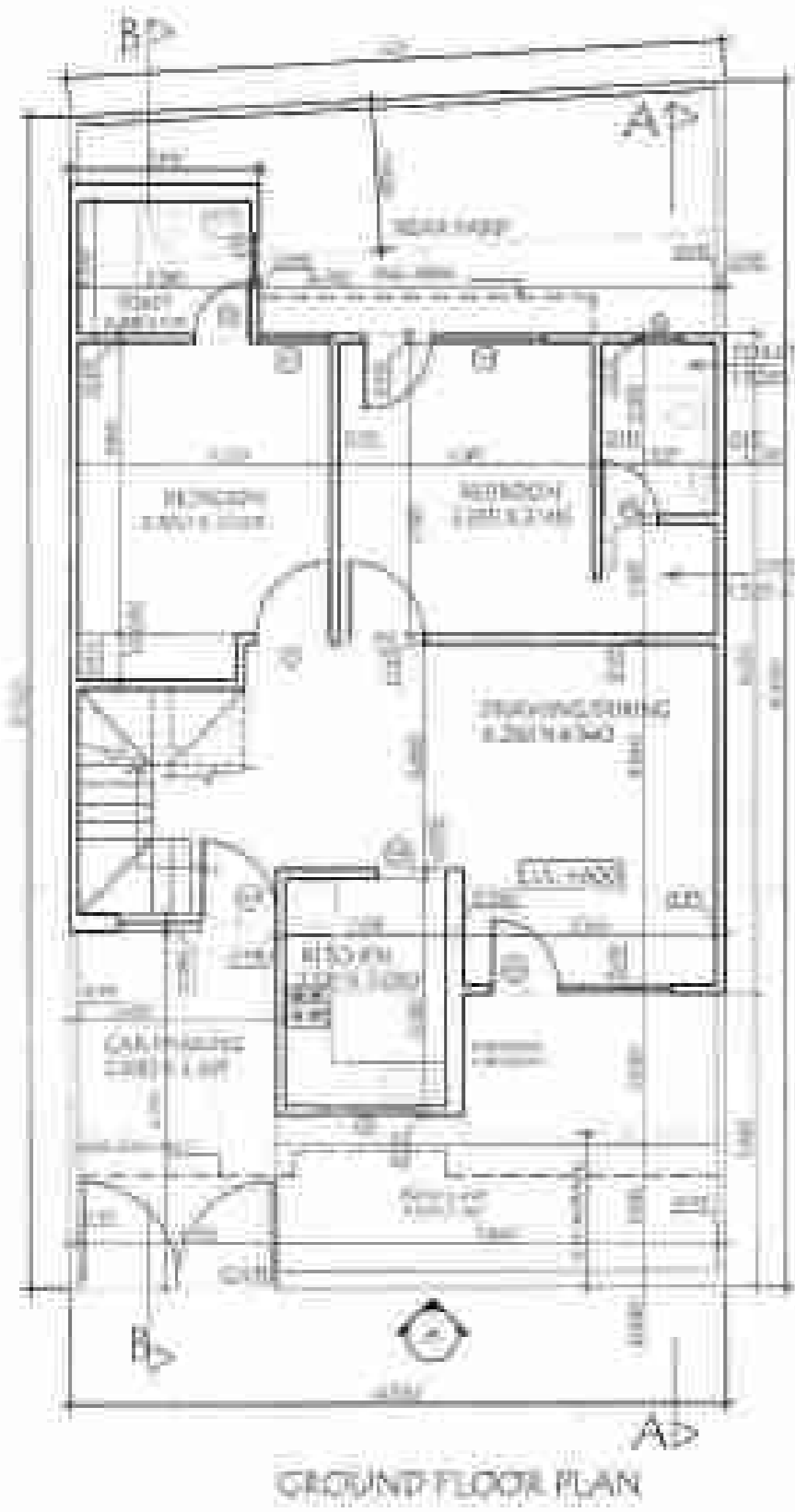
DATE: 10/05/2017  
 TIME: 10:00 AM

FOR SITE AT LAGA NO. 75 TA. 75-76-77-78-79-80-81-82-83-84-85 OF VILLAGE BANGHORE AND DISTRICT OF RAJASTHAN

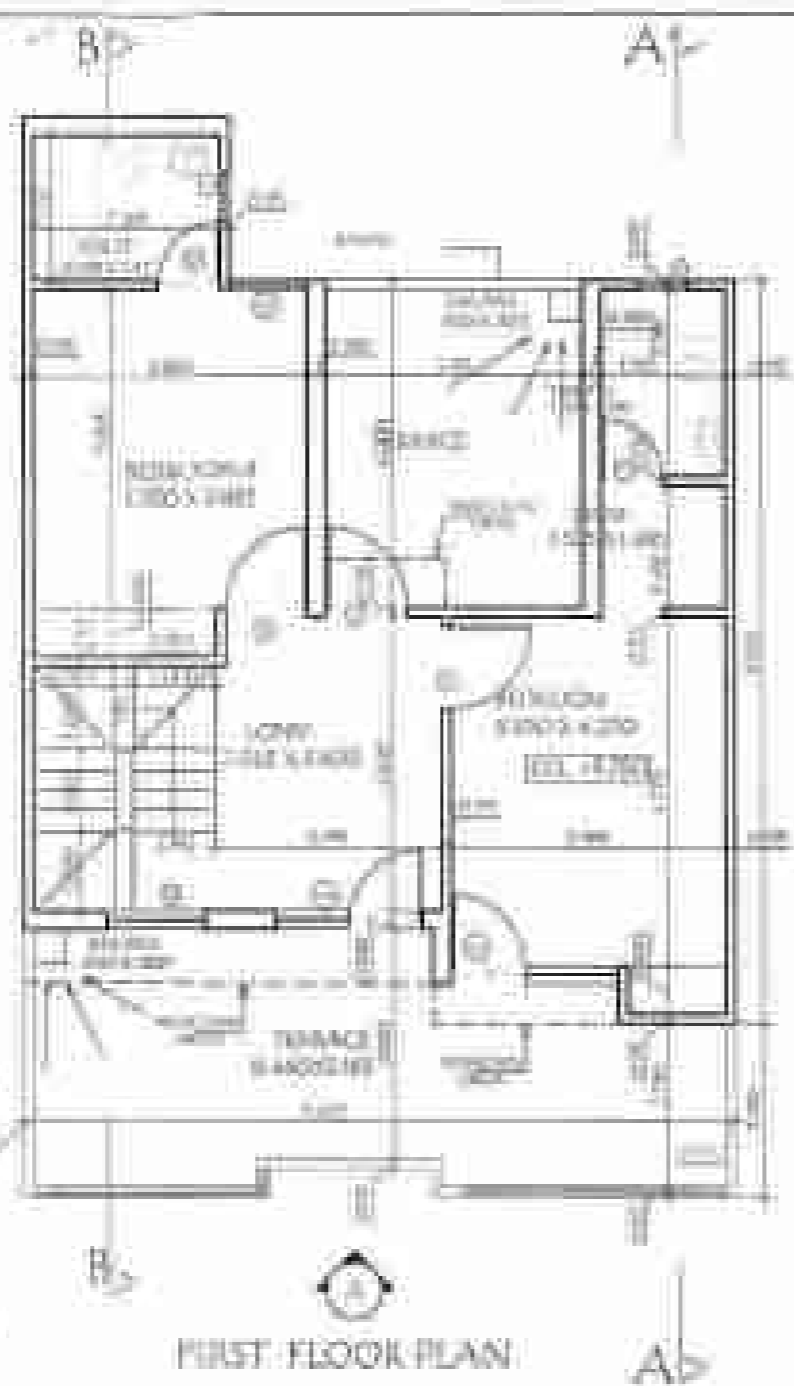
| Sl. No. | Particulars | Quantity |
|---------|-------------|----------|
| 1       | ...         | ...      |
| 2       | ...         | ...      |
| 3       | ...         | ...      |
| 4       | ...         | ...      |
| 5       | ...         | ...      |
| 6       | ...         | ...      |
| 7       | ...         | ...      |
| 8       | ...         | ...      |
| 9       | ...         | ...      |
| 10      | ...         | ...      |

(मान.शीट सं. 01.1A.1B से 20 तक)

शुद्धि: मानचित्र की शर्तों के अंतर्गत की गई है।



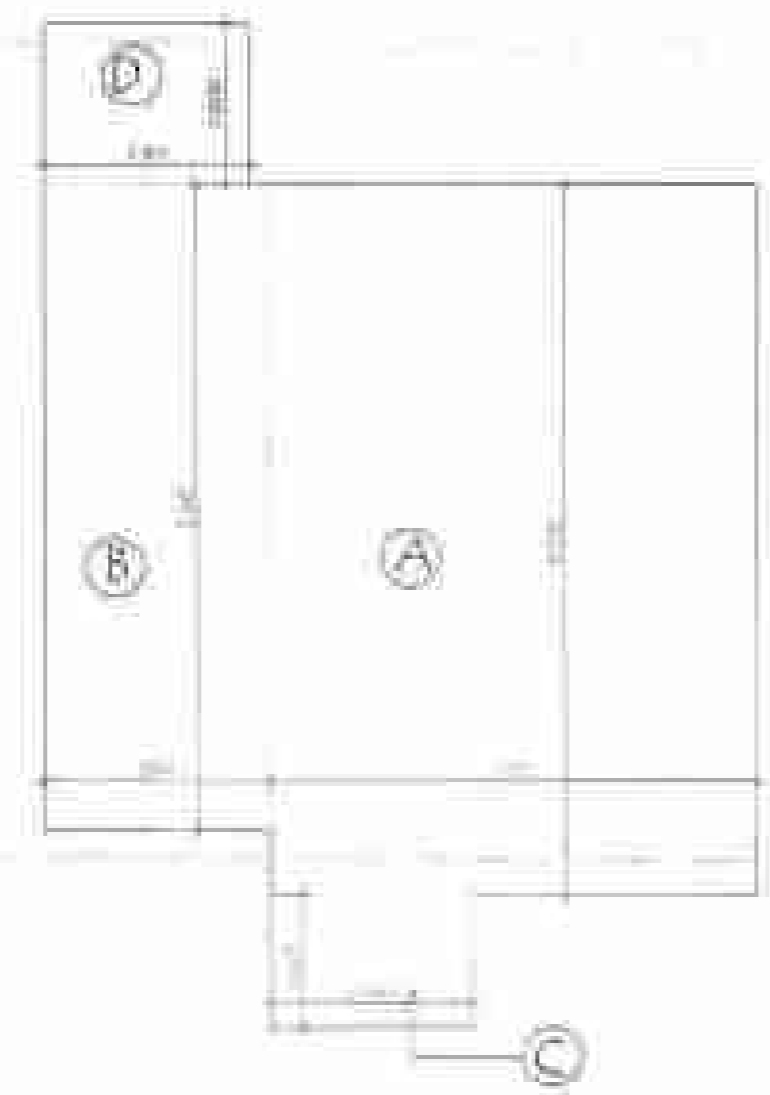
GROUND FLOOR PLAN



FIRST FLOOR PLAN

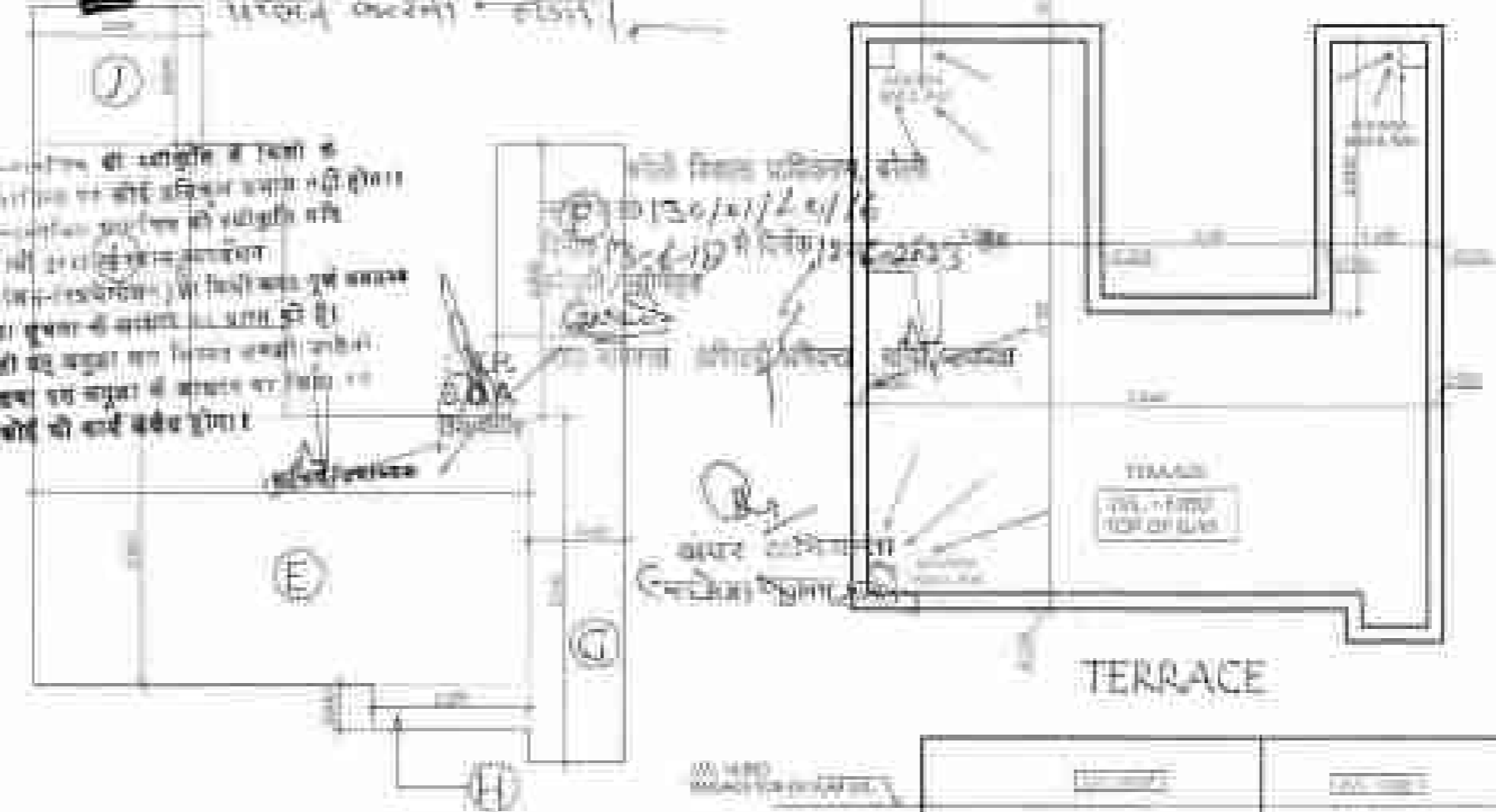
COVERED AREA CALCULATION ON FIRST FLOOR

| Room         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| E            | 7.270  | 3.945   | 28.680        |
| F            | 1.870  | 4.000   | 7.480         |
| G            | 1.430  | 5.100   | 7.293         |
| H            | 2.275  | 0.670   | 1.524         |
| I            | 3.695  | 4.000   | 14.780        |
| J            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>64.787</b> |

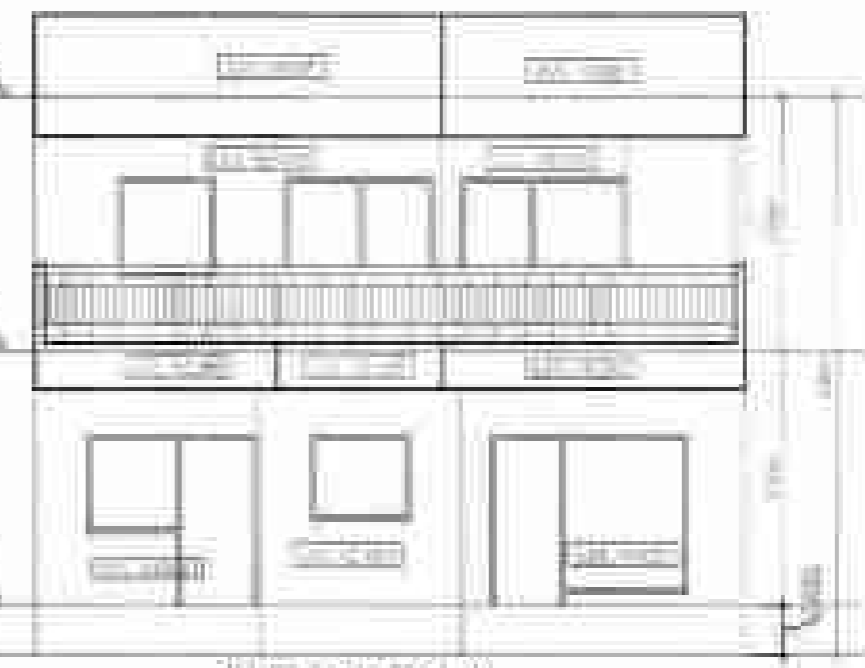


COVERED AREA CALCULATION ON GROUND FLOOR

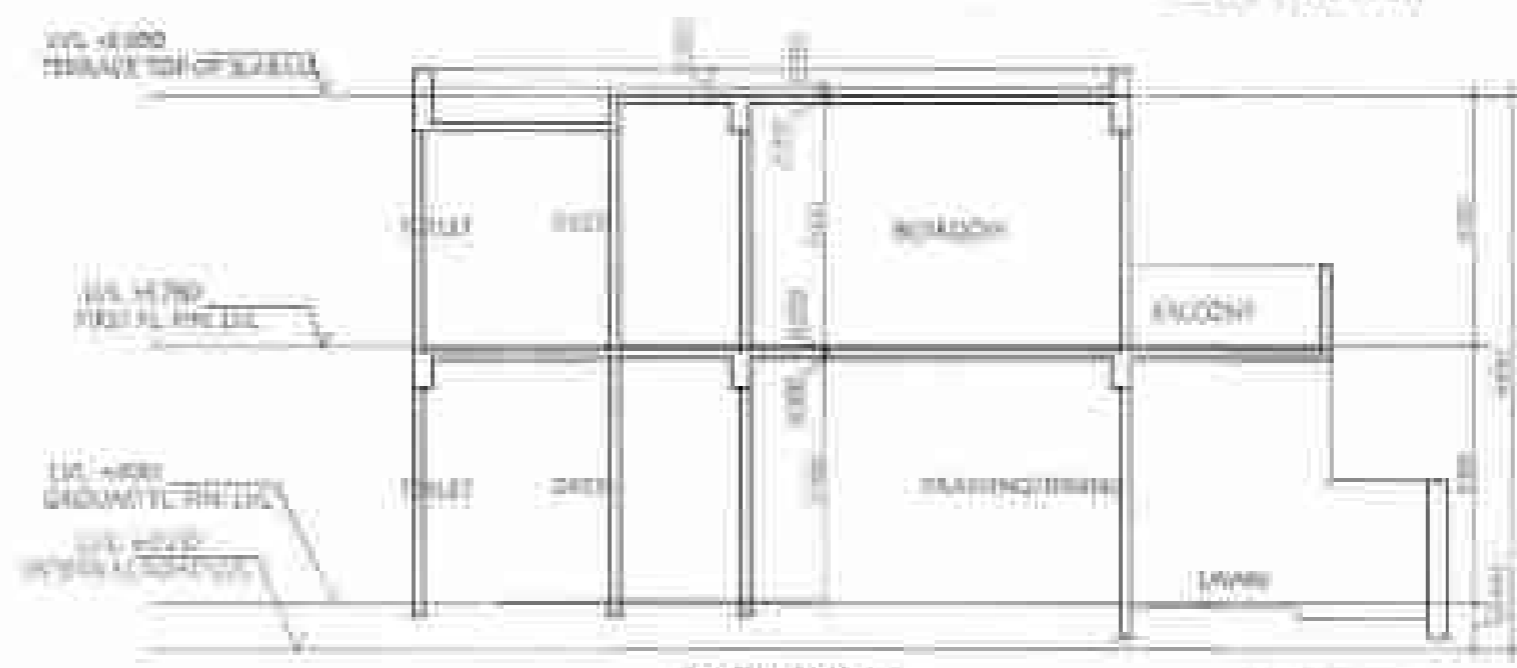
| Room         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| A            | 5.955  | 8.770   | 52.225        |
| B            | 2.745  | 7.945   | 21.809        |
| C            | 2.480  | 1.625   | 4.030         |
| D            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>83.094</b> |



TERRACE



ELEVATION A



SECTION - A



SECTION - B

| Sl. No. | Description  | Area   |
|---------|--------------|--------|
| 1       | Ground Floor | 83.094 |
| 2       | First Floor  | 64.787 |
| 3       | Terrace      | ...    |
| 4       | Total        | ...    |

| Sl. No. | Description | Area |
|---------|-------------|------|
| 1       | ...         | ...  |
| 2       | ...         | ...  |
| 3       | ...         | ...  |
| 4       | ...         | ...  |

For Quality Associates  
Authorized Signatory



DATE OF ISSUE FOR  
DEPUTY COMMISSIONER

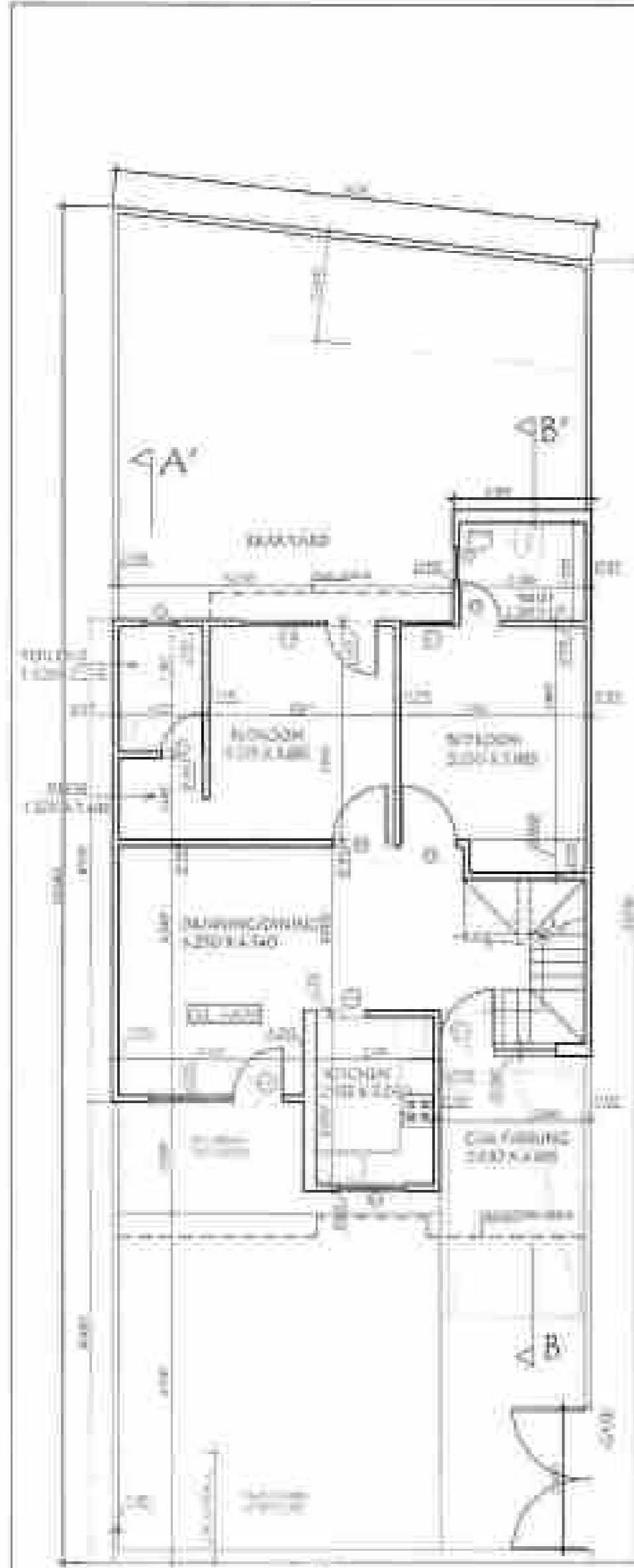
FOR SITE AT NH-66A NO. 27 74  
PL. 50 20 PL. 10 20 20 20  
ALL THE DRAWINGS AND  
DOCUMENTS TO BE KEPT IN THE  
OFFICE.

SCALE  
1:100

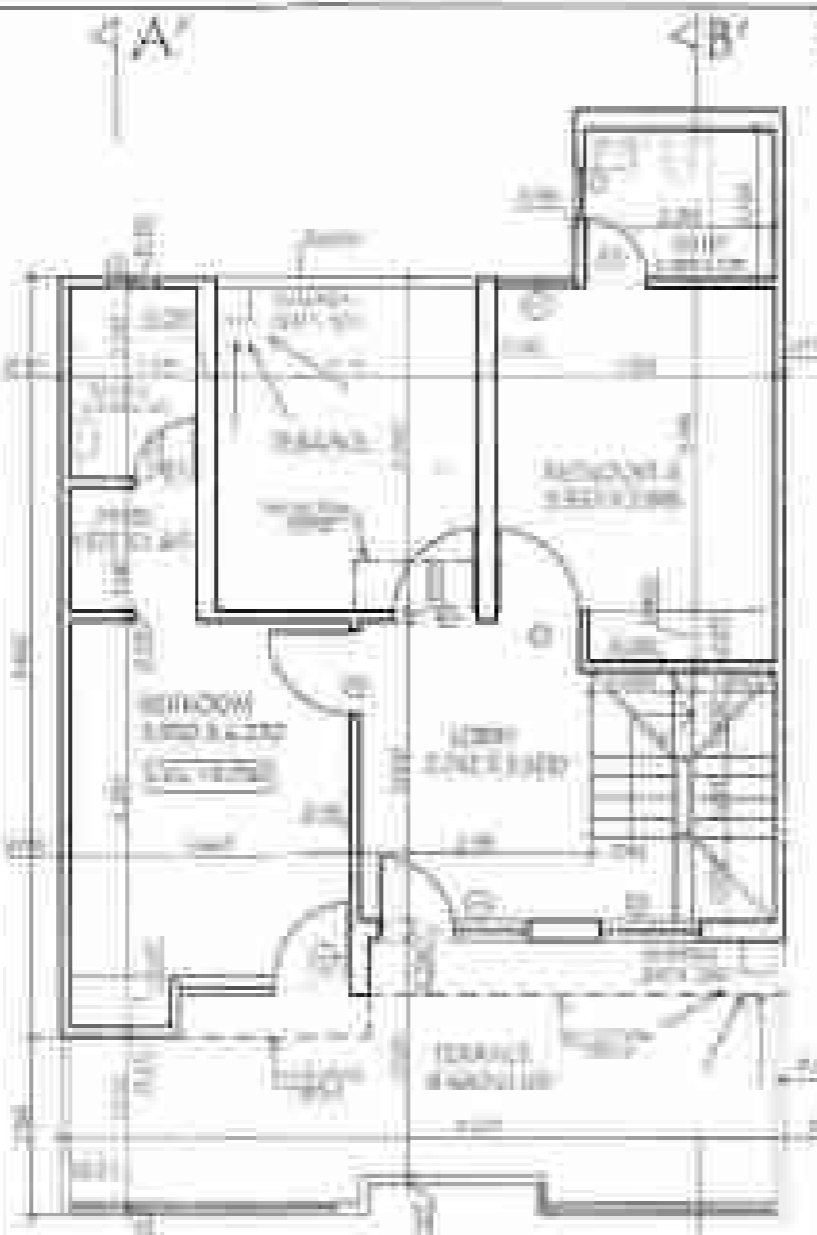


**(मानांशिट सं०- ०१, ११, १३ से ३० तक)**

शर्त :- मानांशिट की शर्त सं० (०१) को पढ़ीये, नीम्ना लिखित शर्तों का पालन करना होगा।



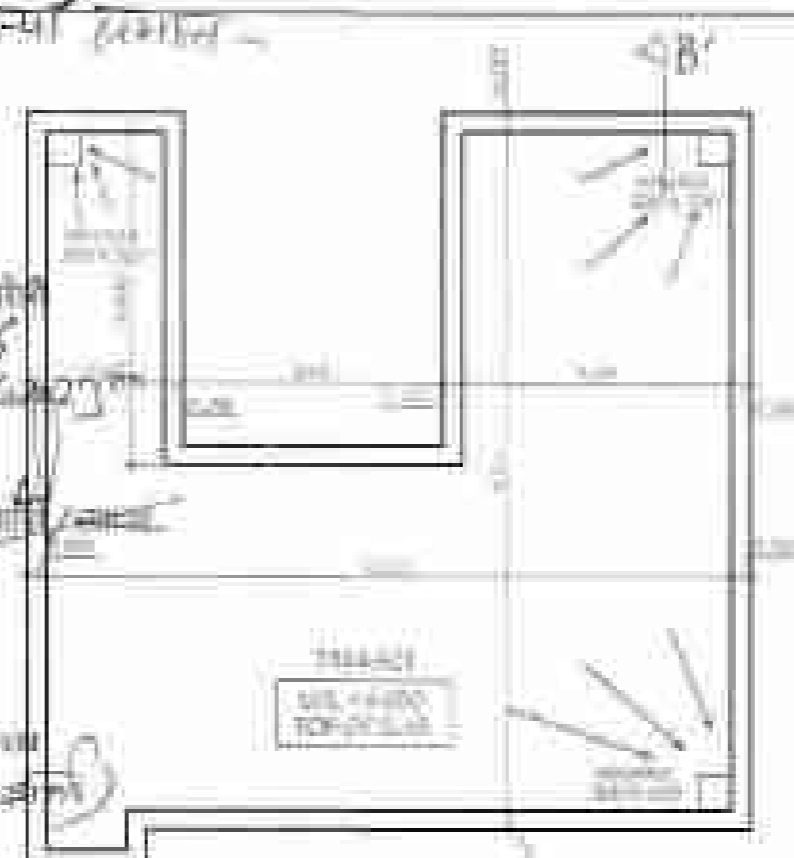
**GROUND FLOOR PLAN**



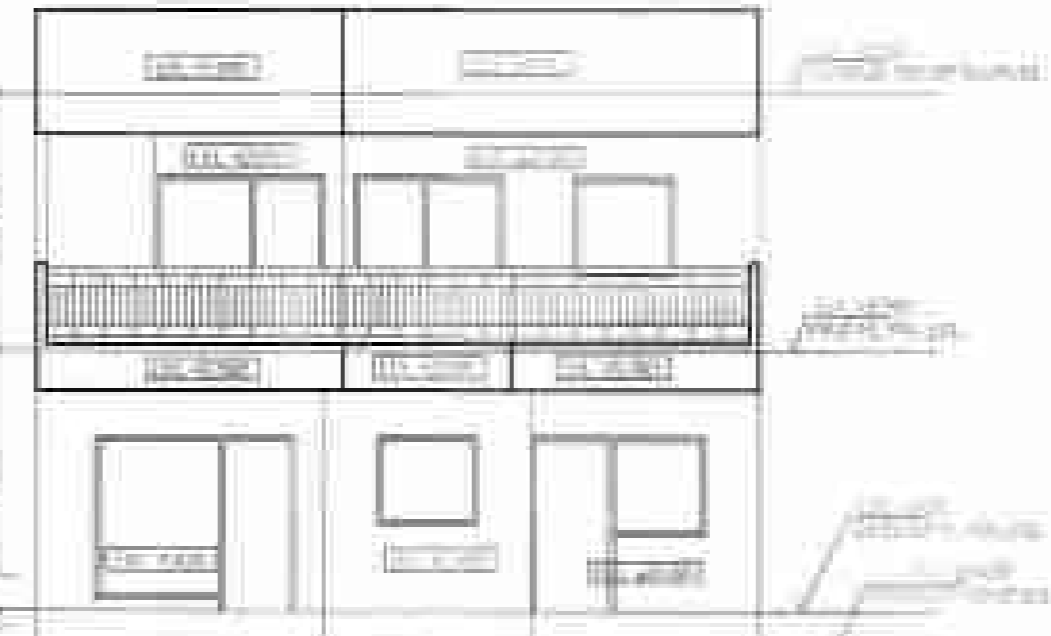
**FIRST FLOOR PLAN**

1. मानांशिट की शर्तों में किसी भी शर्त का उल्लंघन नहीं किया जायेगा।  
 2. मानांशिट की शर्तों को पढ़ीये।  
 3. मानांशिट की शर्तों को पढ़ीये।  
 4. मानांशिट की शर्तों को पढ़ीये।  
 5. मानांशिट की शर्तों को पढ़ीये।  
 6. मानांशिट की शर्तों को पढ़ीये।  
 7. मानांशिट की शर्तों को पढ़ीये।  
 8. मानांशिट की शर्तों को पढ़ीये।  
 9. मानांशिट की शर्तों को पढ़ीये।  
 10. मानांशिट की शर्तों को पढ़ीये।

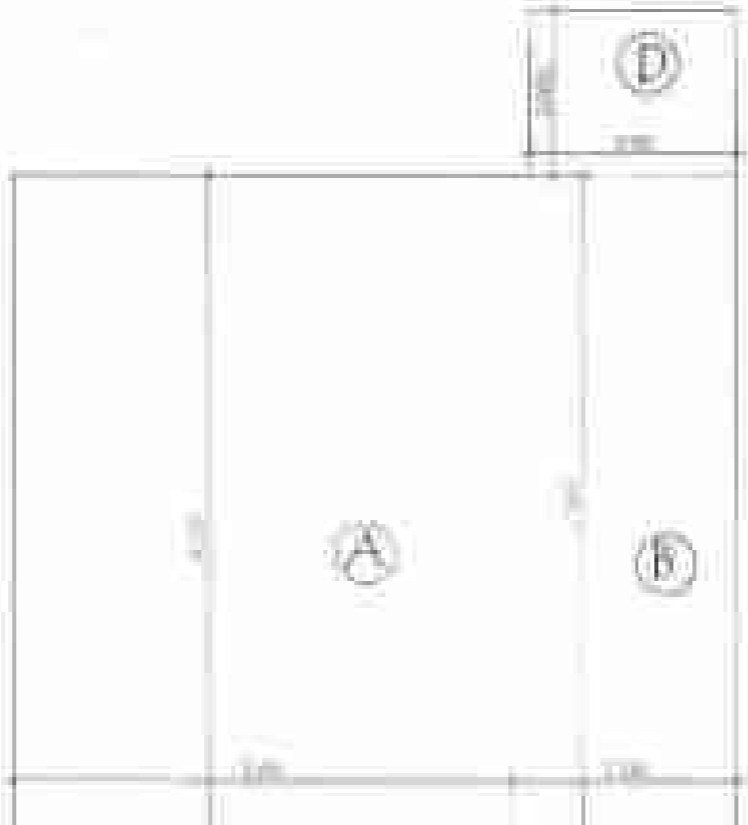
| SECTION      | LENGTH | BREADTH | AREA          |
|--------------|--------|---------|---------------|
| E            | 7.270  | 3.945   | 28.680        |
| F            | 1.870  | 4.000   | 7.480         |
| G            | 1.430  | 5.100   | 7.293         |
| H            | 2.275  | 0.670   | 1.524         |
| I            | 3.695  | 4.000   | 14.780        |
| J            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>64.787</b> |



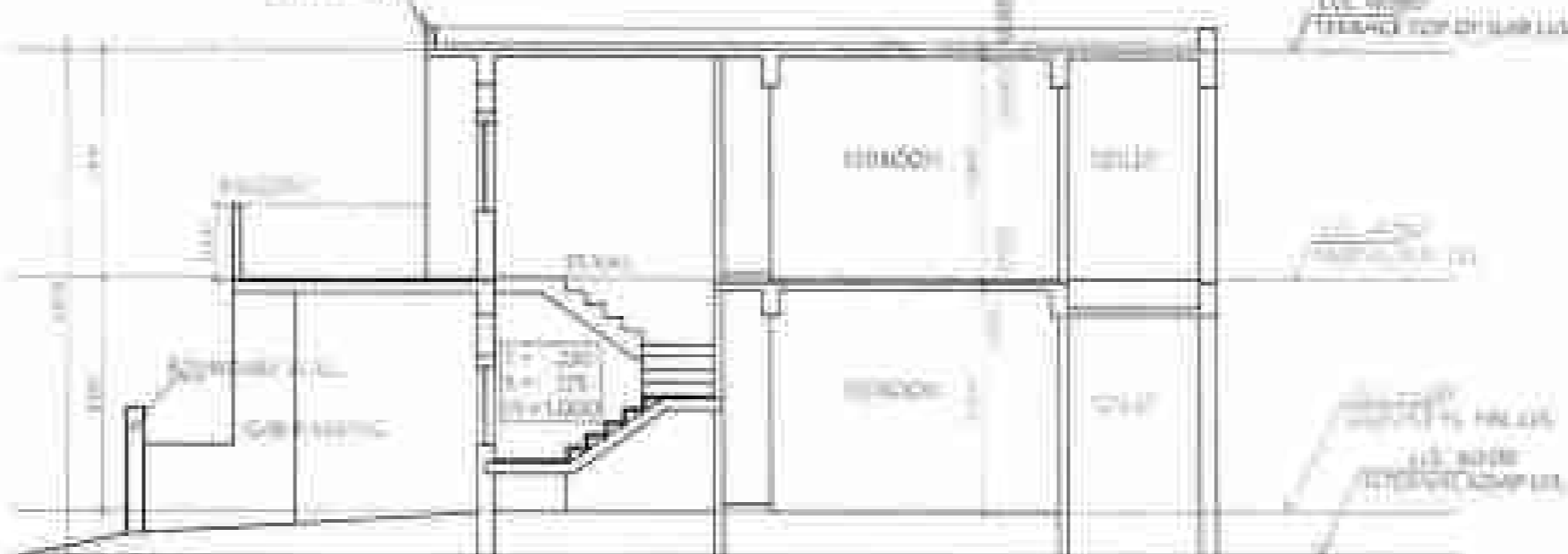
**TERRACE**



**ELEVATION A**



**SECTION-A**



**SECTION-B**

| SECTION      | LENGTH | BREADTH | AREA          |
|--------------|--------|---------|---------------|
| A            | 5.955  | 3.770   | 22.229        |
| B            | 2.745  | 7.945   | 21.808        |
| C            | 2.480  | 1.675   | 4.150         |
| D            | 2.515  | 2.000   | 5.030         |
| <b>TOTAL</b> |        |         | <b>53.217</b> |

| NO. | DEPTH     | SOIL TYPE | REMARKS |
|-----|-----------|-----------|---------|
| 1   | 0-1.5     | ...       | ...     |
| 2   | 1.5-3.0   | ...       | ...     |
| 3   | 3.0-4.5   | ...       | ...     |
| 4   | 4.5-6.0   | ...       | ...     |
| 5   | 6.0-7.5   | ...       | ...     |
| 6   | 7.5-9.0   | ...       | ...     |
| 7   | 9.0-10.5  | ...       | ...     |
| 8   | 10.5-12.0 | ...       | ...     |
| 9   | 12.0-13.5 | ...       | ...     |
| 10  | 13.5-15.0 | ...       | ...     |

| NO. | DESCRIPTION | QUANTITY |
|-----|-------------|----------|
| 1   | ...         | ...      |
| 2   | ...         | ...      |
| 3   | ...         | ...      |
| 4   | ...         | ...      |
| 5   | ...         | ...      |
| 6   | ...         | ...      |
| 7   | ...         | ...      |

For Quality Associates  
Authorized Signatory



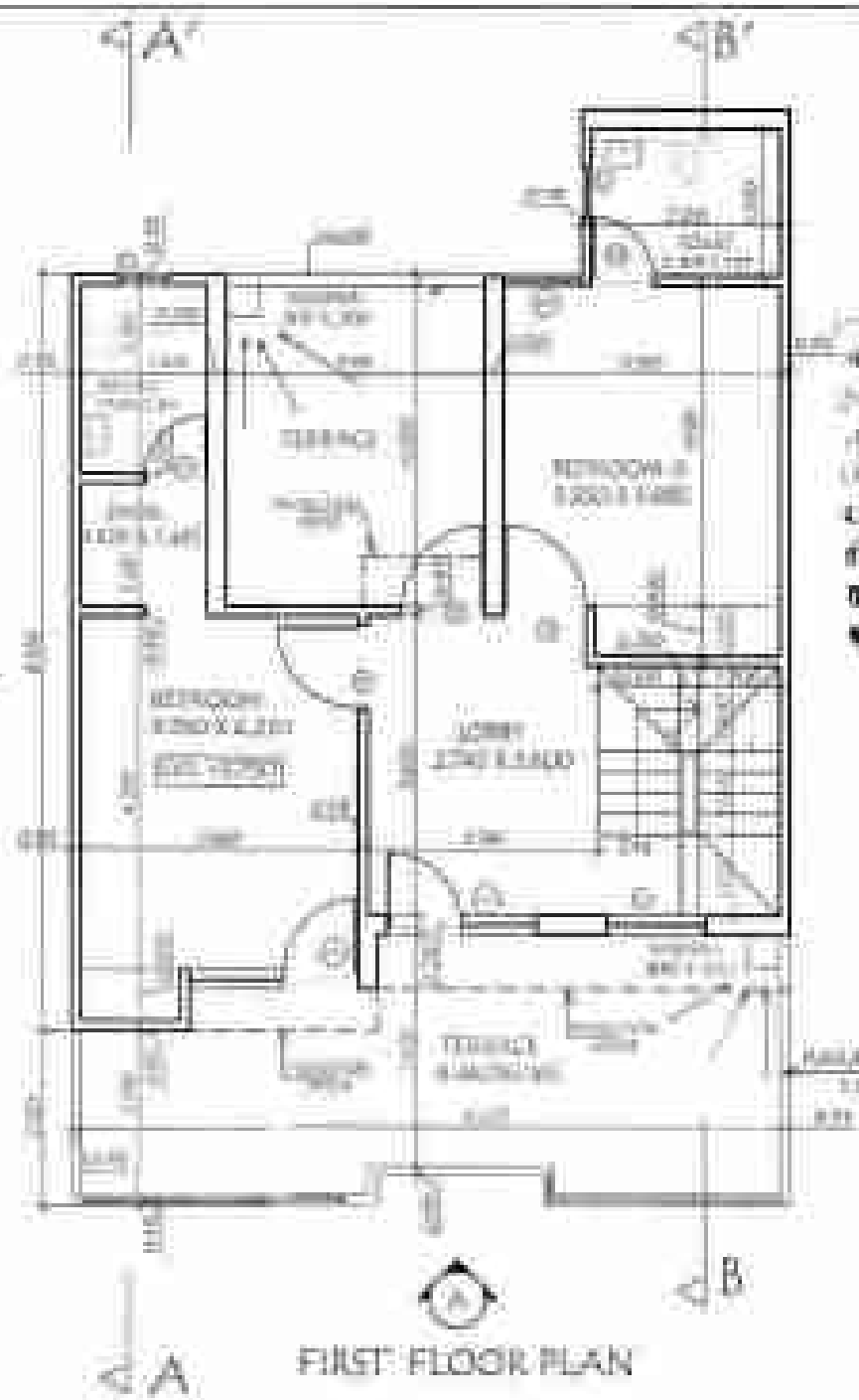
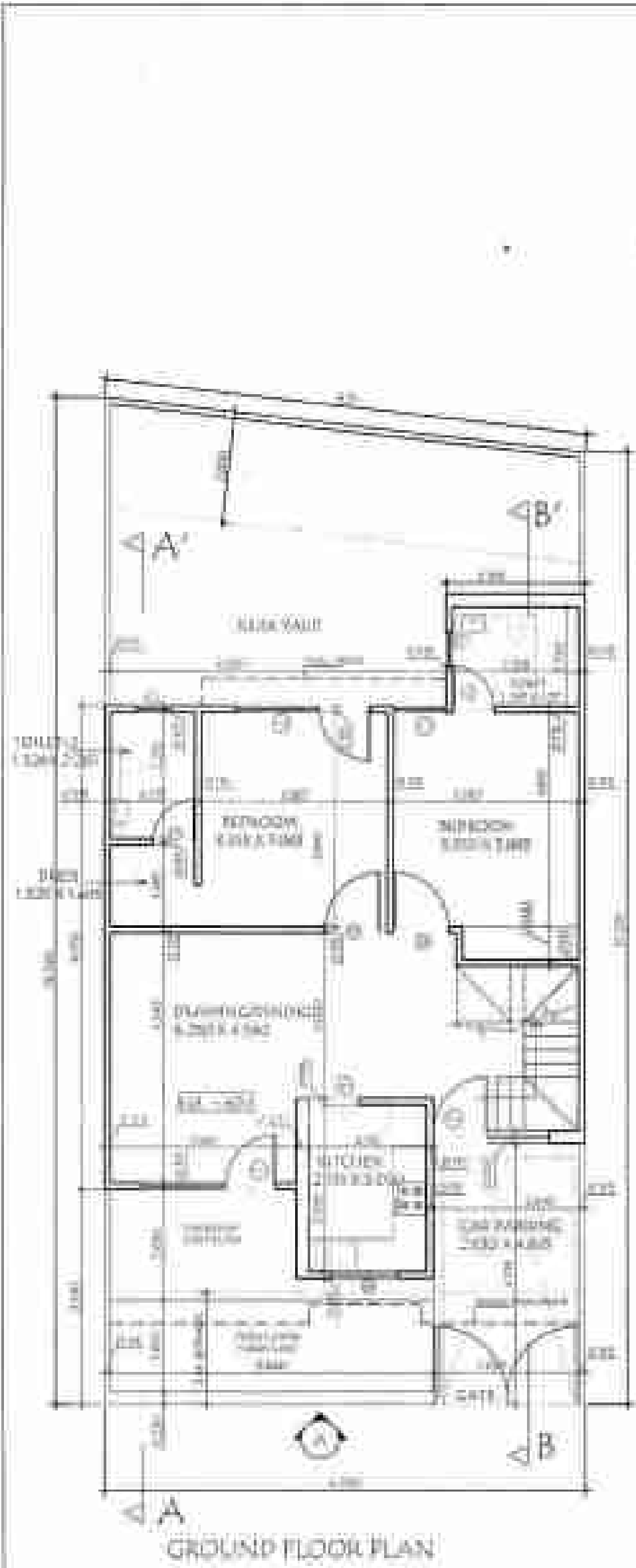
FOR SITE AT BHANGA NO. 27, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 OF VILLAGE BHANGA, DISTRICT ...

| DATE | SCALE | REVISION |
|------|-------|----------|
| ...  | ...   | ...      |
| ...  | ...   | ...      |



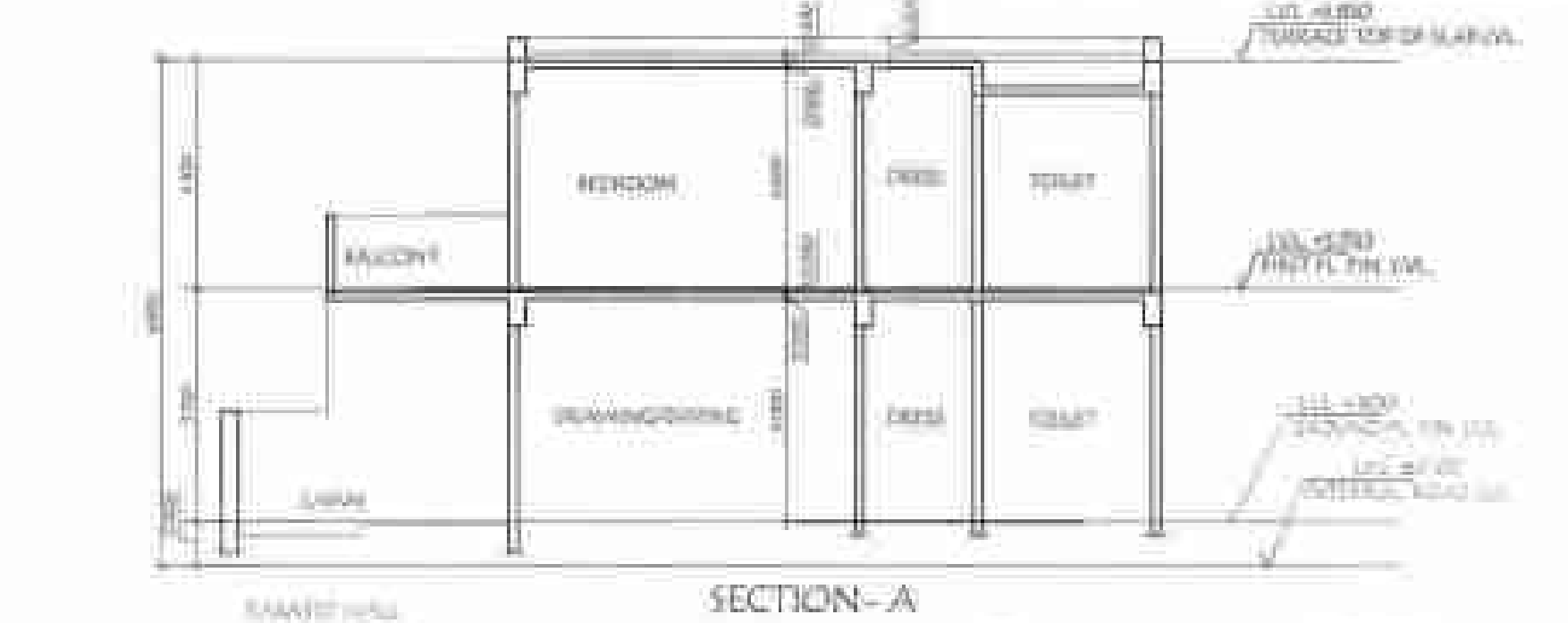
(मानचिह्न सं. 01, 1A, 1B से 20 तक)

शर्त:- मानचित्र की शर्तों के अन्तर्गत - सामान्य निर्माण शर्तों का पालन करना होगा।



COVERED AREA CALCULATION ON FIRST FLOOR

|       |       |   |       |        |
|-------|-------|---|-------|--------|
| E     | 7.770 | X | 3.945 | 30.680 |
| F     | 1.870 | X | 4.000 | 7.480  |
| G     | 1.480 | X | 5.100 | 7.593  |
| H     | 2.275 | X | 0.670 | 1.524  |
| I     | 3.695 | X | 4.000 | 14.780 |
| J     | 2.515 | X | 2.000 | 5.030  |
| TOTAL |       |   |       | 64.787 |



COVERED AREA CALCULATION ON GROUND FLOOR

|       |       |   |       |        |
|-------|-------|---|-------|--------|
| A     | 5.955 | X | 8.770 | 52.225 |
| B     | 2.745 | X | 7.945 | 21.809 |
| C     | 2.480 | X | 1.625 | 4.030  |
| D     | 2.515 | X | 2.000 | 5.030  |
| TOTAL |       |   |       | 83.094 |

| Sl. No. | Particulars       | Area     |
|---------|-------------------|----------|
| 1       | Plot Area         | 1000.00  |
| 2       | Area of Building  | 83.094   |
| 3       | Area of Terrace   | 10.000   |
| 4       | Area of Staircase | 5.000    |
| 5       | Area of Balcony   | 2.000    |
| 6       | Area of Other     | 0.000    |
| 7       | Total Area        | 1118.094 |

|   |            |        |
|---|------------|--------|
| 1 | Foundation | 10.000 |
| 2 | Structure  | 70.000 |
| 3 | Roofing    | 5.000  |
| 4 | Other      | 0.000  |
| 5 | Total      | 85.000 |

For Quality Assurance  
Authorized Signatory



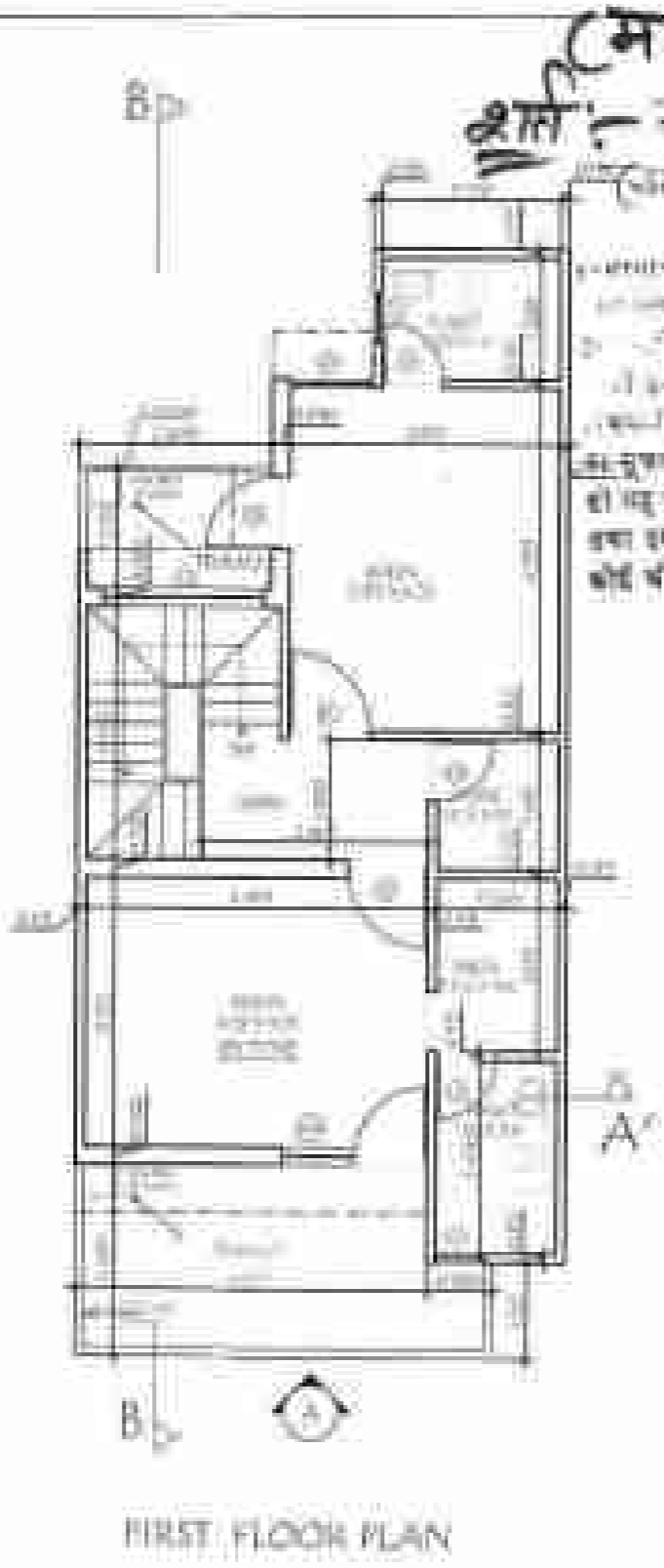
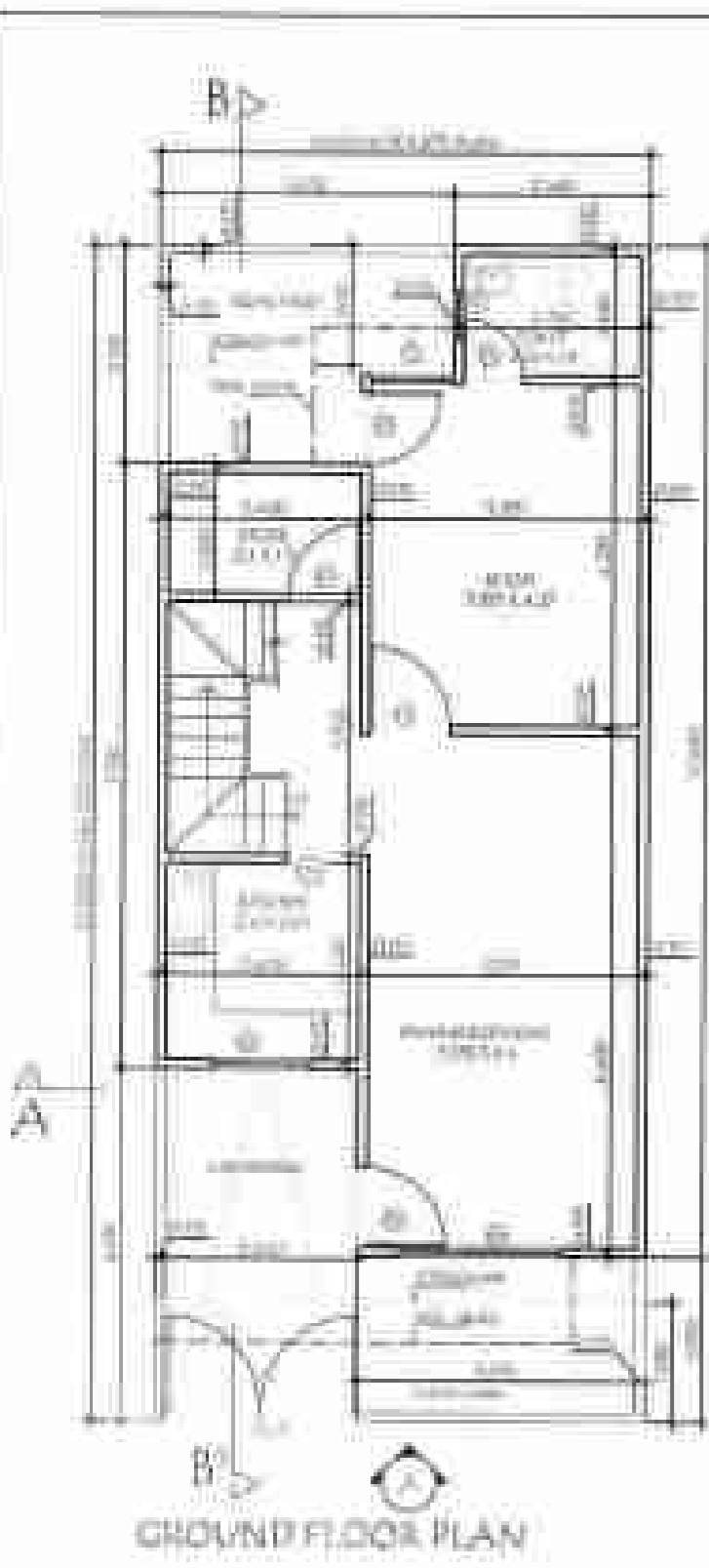
FOR SITE PLAN NO. 10/1/1A/1B NO. 27/24  
10/1/1A/1B, 10/1/1B, 10/1/1C, 10/1/1D  
VILLAGE SANTHA AND  
40/1/1A, 10/1/1B, 10/1/1C, 10/1/1D  
NOTICE

|       |       |
|-------|-------|
| DATE  | 14    |
| SCALE | 1:100 |

(मानक शीट सं. 01, 1A, 1B से शतक)

शर्त - अलग-अलग शीट सं. 01, 1A, 1B से शतक - यस्या -  
 जिसमें शर्तों का पालन करना होगा।

संरचना की लंबाई में किसी भी  
 अंतर पर कोई अतिरिक्त ध्यान नहीं देना।  
 • दीवारों की लंबाई में  
 10-12 इंच का अंतर  
 • फर्श की लंबाई में 1/4 इंच का अंतर  
 • दीवारों की लंबाई में 1/4 इंच का अंतर  
 • फर्श की लंबाई में 1/4 इंच का अंतर  
 • दीवारों की लंबाई में 1/4 इंच का अंतर  
 • फर्श की लंबाई में 1/4 इंच का अंतर



REQUIREMENTS LISTED IN

| NO. | DESCRIPTION   | QUANTITY |
|-----|---------------|----------|
| 1   | PLASTER WORK  | 1000     |
| 2   | CONCRETE WORK | 500      |
| 3   | PAINT WORK    | 200      |
| 4   | IRON RODS     | 100      |
| 5   | CEMENT        | 500      |
| 6   | SAND          | 1000     |
| 7   | AGGREGATE     | 1000     |

REQUIREMENTS LISTED IN

| NO. | DESCRIPTION   | QUANTITY |
|-----|---------------|----------|
| 1   | PLASTER WORK  | 1000     |
| 2   | CONCRETE WORK | 500      |
| 3   | PAINT WORK    | 200      |
| 4   | IRON RODS     | 100      |
| 5   | CEMENT        | 500      |
| 6   | SAND          | 1000     |
| 7   | AGGREGATE     | 1000     |

REQUIREMENTS LISTED IN

| NO. | DESCRIPTION   | QUANTITY |
|-----|---------------|----------|
| 1   | PLASTER WORK  | 1000     |
| 2   | CONCRETE WORK | 500      |
| 3   | PAINT WORK    | 200      |
| 4   | IRON RODS     | 100      |
| 5   | CEMENT        | 500      |
| 6   | SAND          | 1000     |
| 7   | AGGREGATE     | 1000     |

REQUIREMENTS LISTED IN

| NO. | DESCRIPTION   | QUANTITY |
|-----|---------------|----------|
| 1   | PLASTER WORK  | 1000     |
| 2   | CONCRETE WORK | 500      |
| 3   | PAINT WORK    | 200      |
| 4   | IRON RODS     | 100      |
| 5   | CEMENT        | 500      |
| 6   | SAND          | 1000     |
| 7   | AGGREGATE     | 1000     |

REQUIREMENTS LISTED IN

| NO. | DESCRIPTION   | QUANTITY |
|-----|---------------|----------|
| 1   | PLASTER WORK  | 1000     |
| 2   | CONCRETE WORK | 500      |
| 3   | PAINT WORK    | 200      |
| 4   | IRON RODS     | 100      |
| 5   | CEMENT        | 500      |
| 6   | SAND          | 1000     |
| 7   | AGGREGATE     | 1000     |

REQUIREMENTS LISTED IN

| NO. | DESCRIPTION   | QUANTITY |
|-----|---------------|----------|
| 1   | PLASTER WORK  | 1000     |
| 2   | CONCRETE WORK | 500      |
| 3   | PAINT WORK    | 200      |
| 4   | IRON RODS     | 100      |
| 5   | CEMENT        | 500      |
| 6   | SAND          | 1000     |
| 7   | AGGREGATE     | 1000     |

DOOR WINDOW SCHEDULE

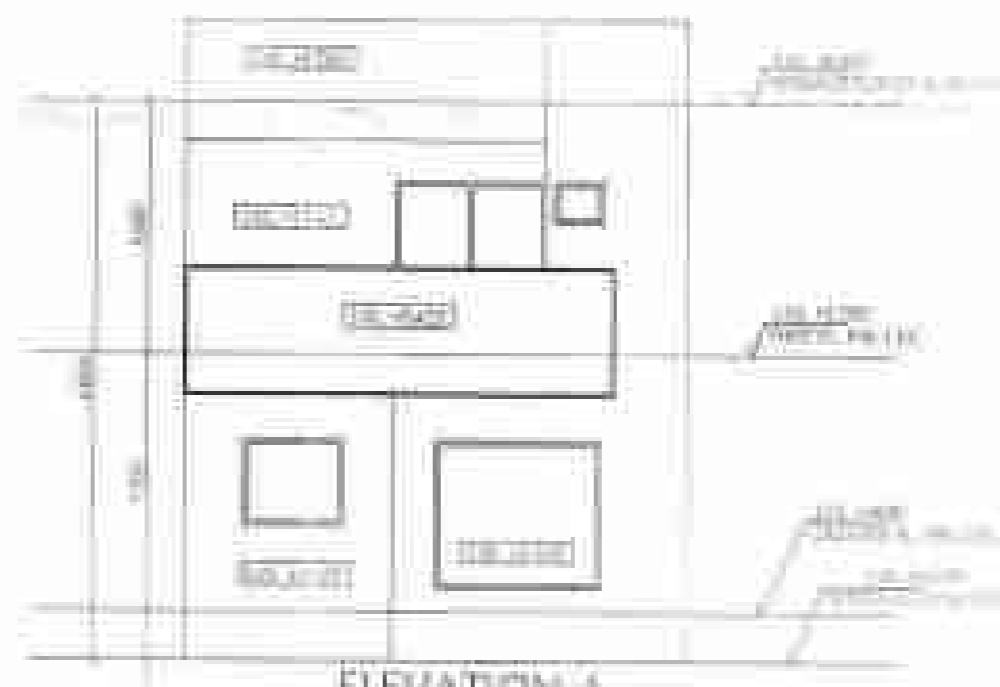
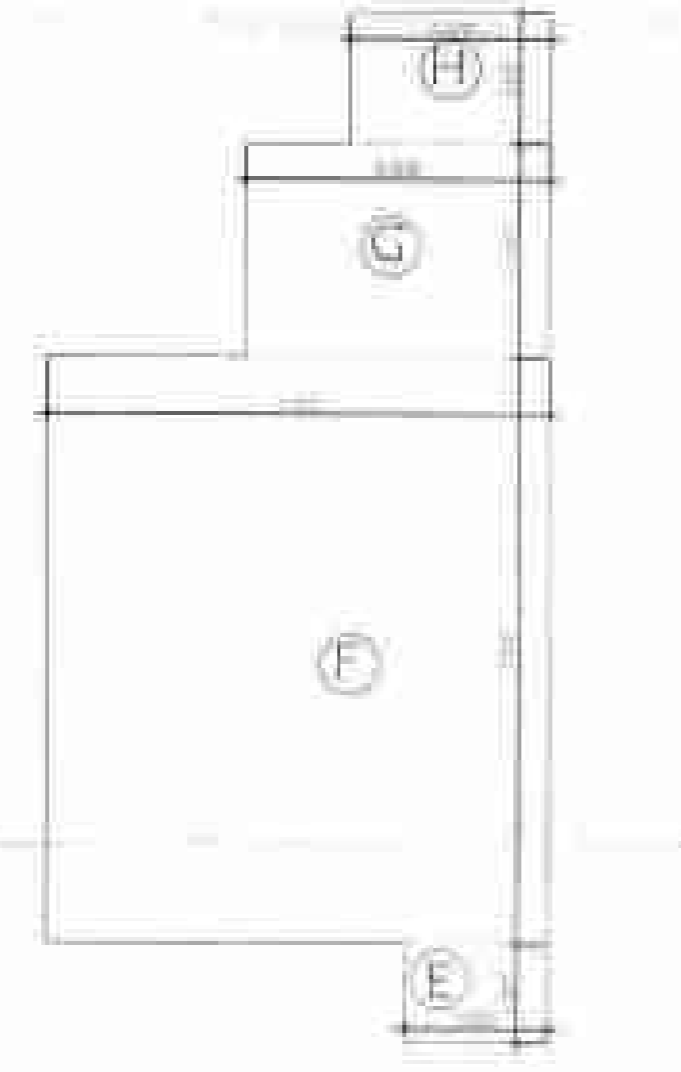
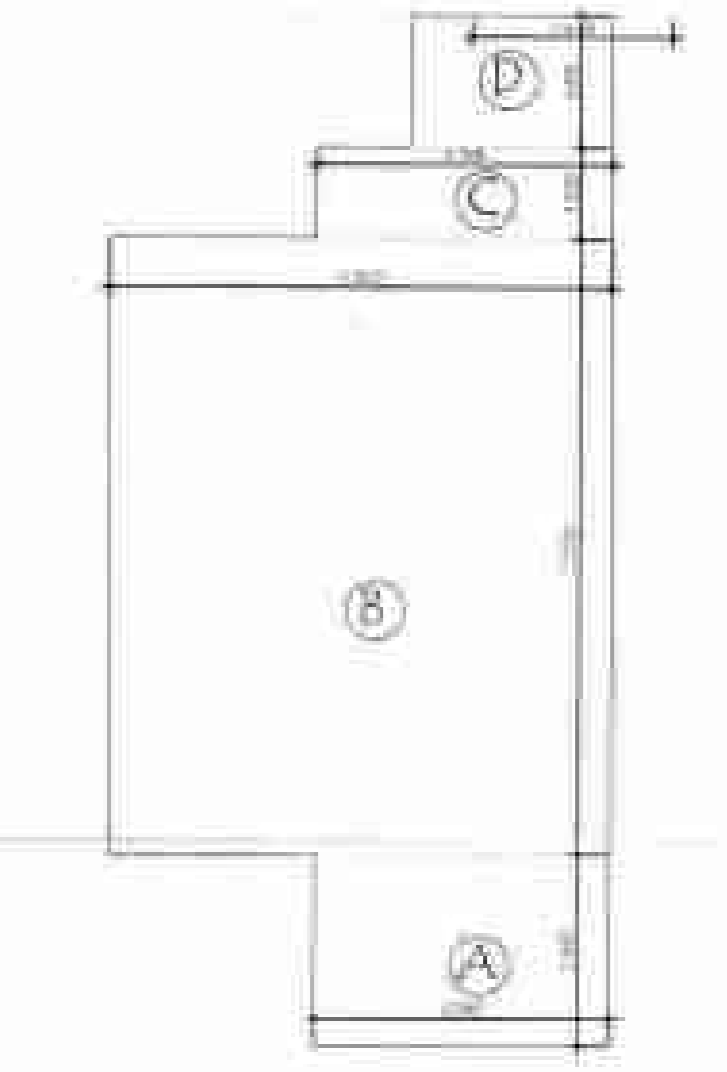
| NO. | DESCRIPTION | QUANTITY |
|-----|-------------|----------|
| 1   | DOOR        | 10       |
| 2   | WINDOW      | 20       |
| 3   | GLASS       | 100      |
| 4   | PAINT       | 200      |

DOOR WINDOW SCHEDULE

| NO. | DESCRIPTION | QUANTITY |
|-----|-------------|----------|
| 1   | DOOR        | 10       |
| 2   | WINDOW      | 20       |
| 3   | GLASS       | 100      |
| 4   | PAINT       | 200      |

DOOR WINDOW SCHEDULE

| NO. | DESCRIPTION | QUANTITY |
|-----|-------------|----------|
| 1   | DOOR        | 10       |
| 2   | WINDOW      | 20       |
| 3   | GLASS       | 100      |
| 4   | PAINT       | 200      |



COVERED AREA CALCULATION ON FIRST FLOOR

| NO.   | LENGTH | BREADTH | AREA  |
|-------|--------|---------|-------|
| A     | 8.585  | 2.945   | 25.07 |
| B     | 6.300  | 7.550   | 47.56 |
| C     | 3.585  | 1.120   | 4.01  |
| D     | 2.440  | 1.615   | 3.94  |
| TOTAL |        |         | 80.58 |

COVERED AREA CALCULATION ON FIRST FLOOR

| NO.   | LENGTH | BREADTH | AREA  |
|-------|--------|---------|-------|
| E     | 1.790  | 1.205   | 2.16  |
| F     | 6.100  | 7.190   | 43.86 |
| G     | 3.700  | 2.620   | 9.70  |
| H     | 2.440  | 1.615   | 3.94  |
| TOTAL |        |         | 59.66 |



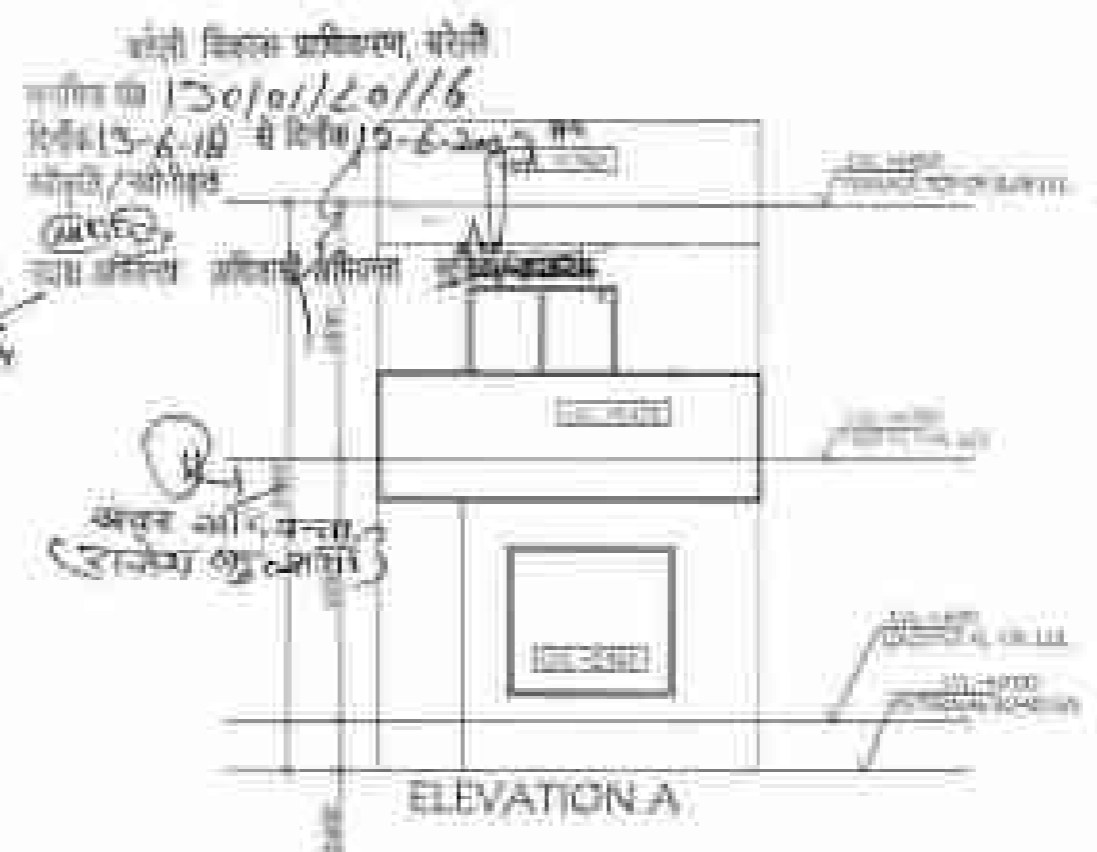
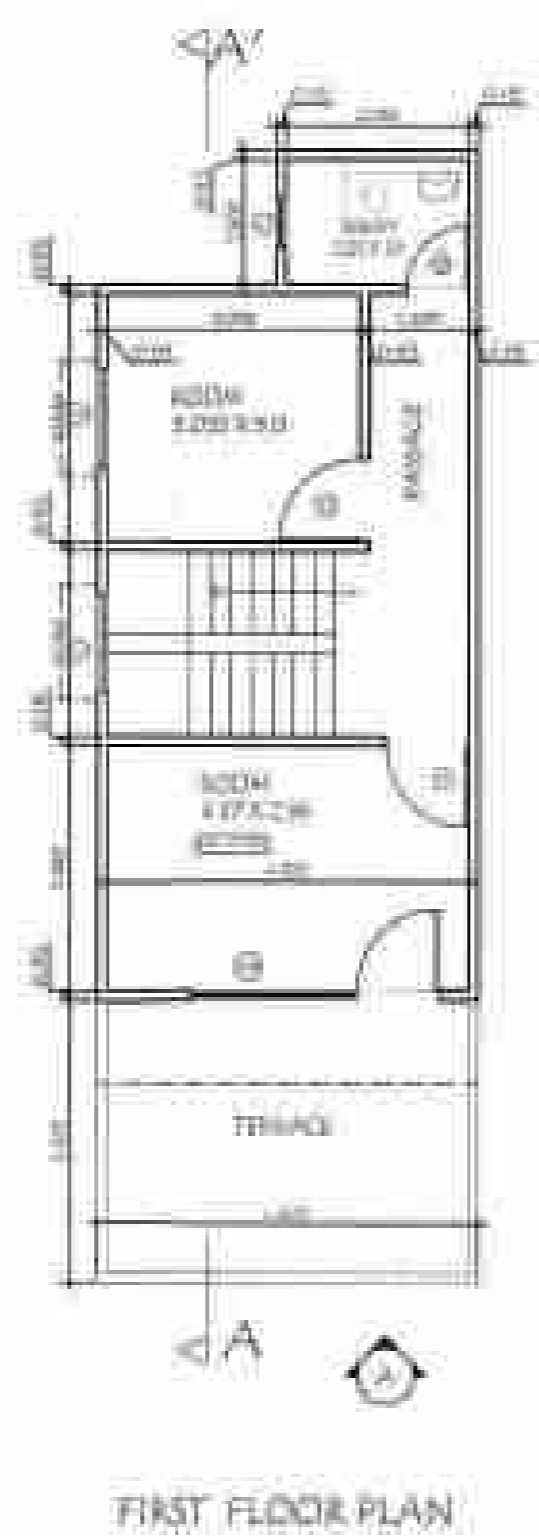
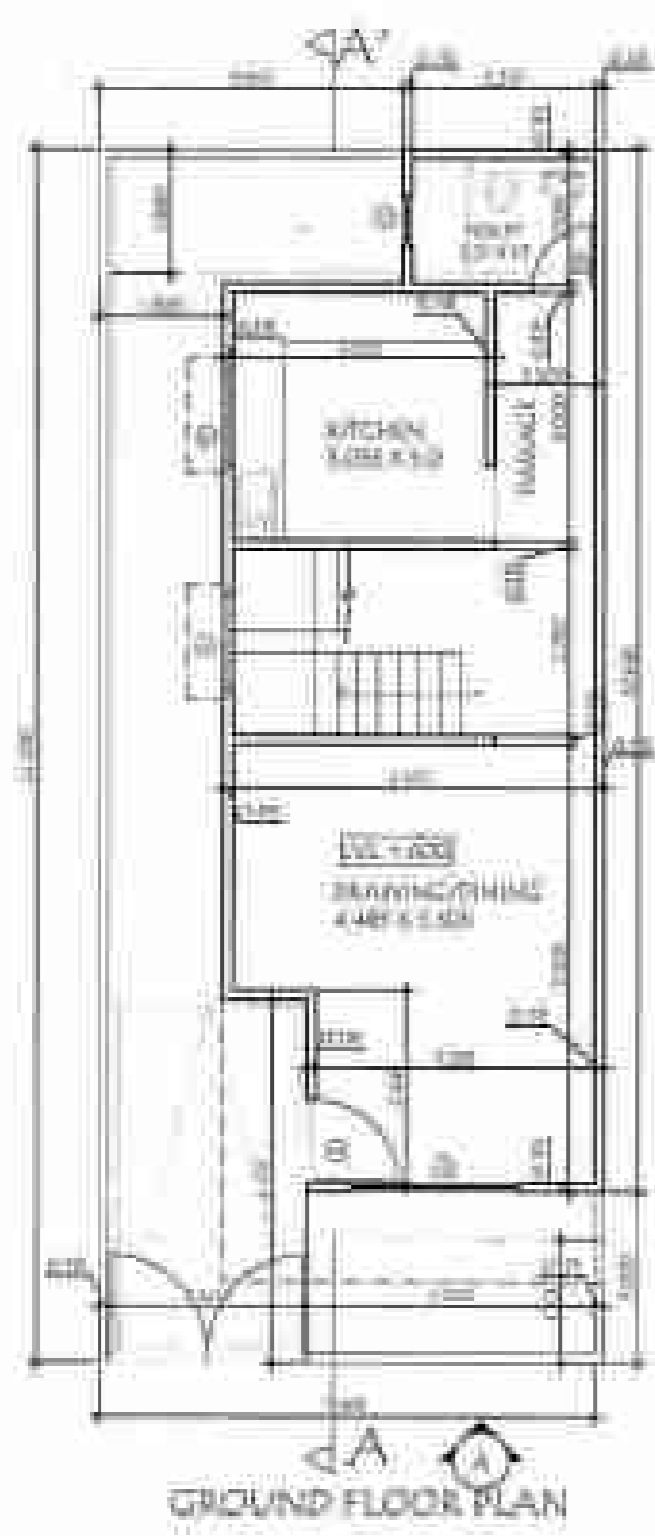
For Quality Associates  
 Authorizing Signatory

PROFESSIONAL ENGINEER  
 QUALITY ASSOCIATES  
 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200

DATE: 15

(मानचिह्न सं. 0, 1A, 1B से शतक)

शर्त :- मानचित्र की शर्त सं. 0 के पीछे चोखा सिमल -  
 जहाँ का पालन करना होगा।



गलत की खोजों से जहाँ से  
 4.4 मीटर पर कोई बगियान बनाने नहीं होगा।  
 5. अगले मानचित्र की खोजों से  
 जहाँ से कोई बगियान बनाने  
 नहीं होगा।  
 6. बगियान के अंदर पर चढ़ने की छत  
 की छत में जहाँ से कोई बगियान  
 बनाए जायेगा वह बगियान नहीं माना  
 जायेगा।  
 7. जहाँ से कोई बगियान बनाने  
 नहीं होगा।

संशोधन प्रमाण पत्र  
 दिनांक 15/01/2016  
 रोल नं. 6-10 से रोल नं. 6-2005  
 कोटा/कोटा

| Area         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| A            | 3.585  | 2.345   | 8.407         |
| B            | 4.900  | 8.670   | 39.882        |
| C            | 2.440  | 1.615   | 3.941         |
| <b>TOTAL</b> |        |         | <b>52.229</b> |

| Area         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| D            | 4.600  | 8.670   | 39.882        |
| E            | 2.440  | 1.615   | 3.941         |
| <b>TOTAL</b> |        |         | <b>43.823</b> |

| Sl. No. | Particulars | Quantity | Rate | Amount |
|---------|-------------|----------|------|--------|
| 1       | ...         | ...      | ...  | ...    |
| 2       | ...         | ...      | ...  | ...    |
| 3       | ...         | ...      | ...  | ...    |
| 4       | ...         | ...      | ...  | ...    |
| 5       | ...         | ...      | ...  | ...    |
| 6       | ...         | ...      | ...  | ...    |
| 7       | ...         | ...      | ...  | ...    |
| 8       | ...         | ...      | ...  | ...    |
| 9       | ...         | ...      | ...  | ...    |
| 10      | ...         | ...      | ...  | ...    |
| 11      | ...         | ...      | ...  | ...    |
| 12      | ...         | ...      | ...  | ...    |
| 13      | ...         | ...      | ...  | ...    |
| 14      | ...         | ...      | ...  | ...    |
| 15      | ...         | ...      | ...  | ...    |
| 16      | ...         | ...      | ...  | ...    |
| 17      | ...         | ...      | ...  | ...    |
| 18      | ...         | ...      | ...  | ...    |
| 19      | ...         | ...      | ...  | ...    |
| 20      | ...         | ...      | ...  | ...    |

| Sl. No. | Particulars | Quantity | Rate | Amount |
|---------|-------------|----------|------|--------|
| 1       | ...         | ...      | ...  | ...    |
| 2       | ...         | ...      | ...  | ...    |
| 3       | ...         | ...      | ...  | ...    |
| 4       | ...         | ...      | ...  | ...    |
| 5       | ...         | ...      | ...  | ...    |
| 6       | ...         | ...      | ...  | ...    |
| 7       | ...         | ...      | ...  | ...    |
| 8       | ...         | ...      | ...  | ...    |
| 9       | ...         | ...      | ...  | ...    |
| 10      | ...         | ...      | ...  | ...    |

For Quality Associates  
 Authorized Signatory



LAYOUT OF COLONY FOR QUALITY ASSOCIATE

FOR SITE AT KIMBURA NO 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Village  
 Plot No. 16

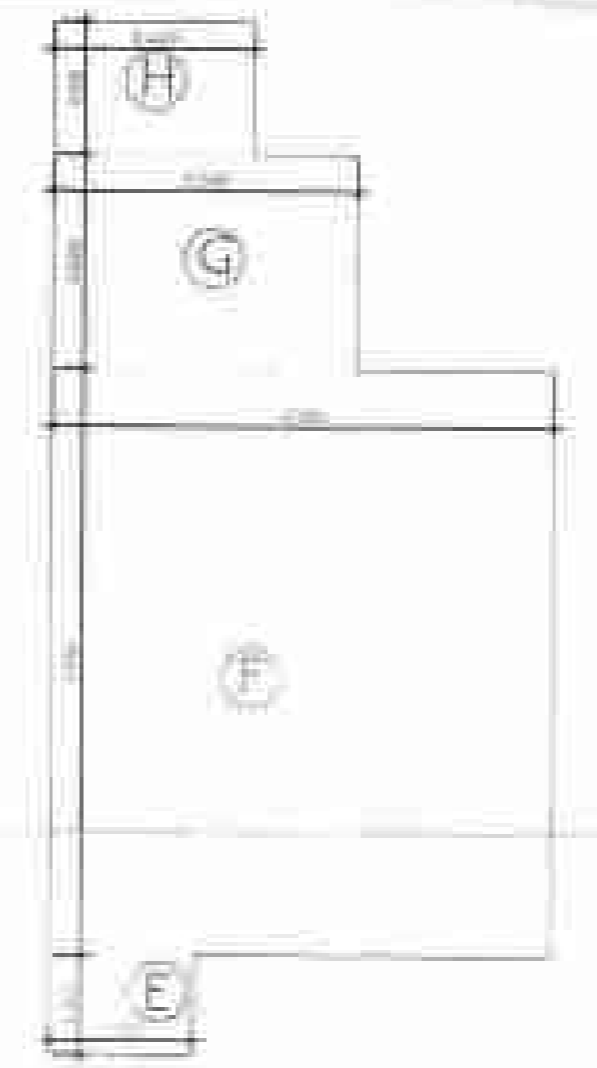
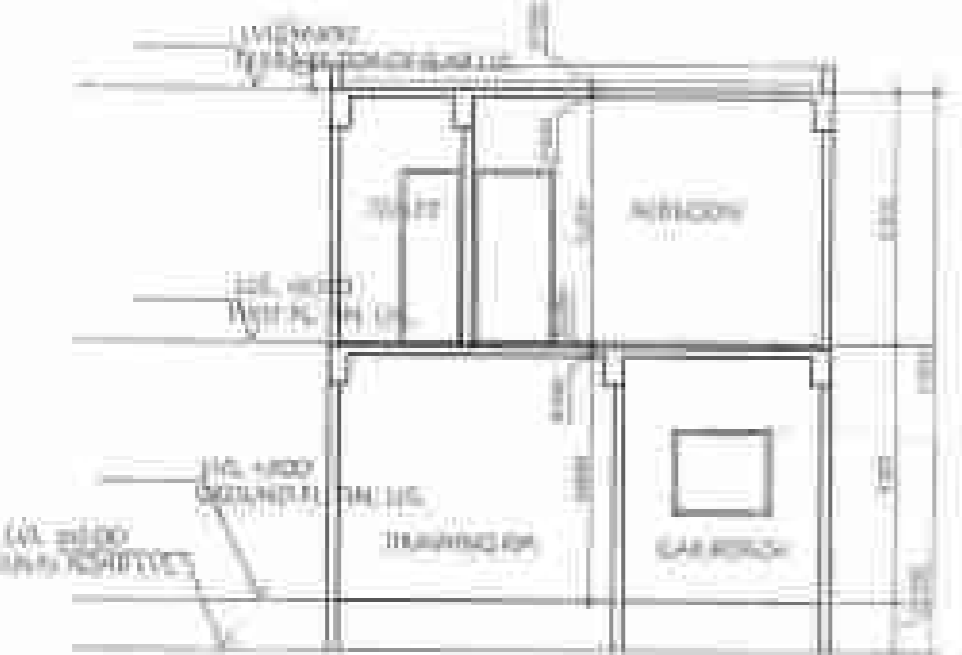
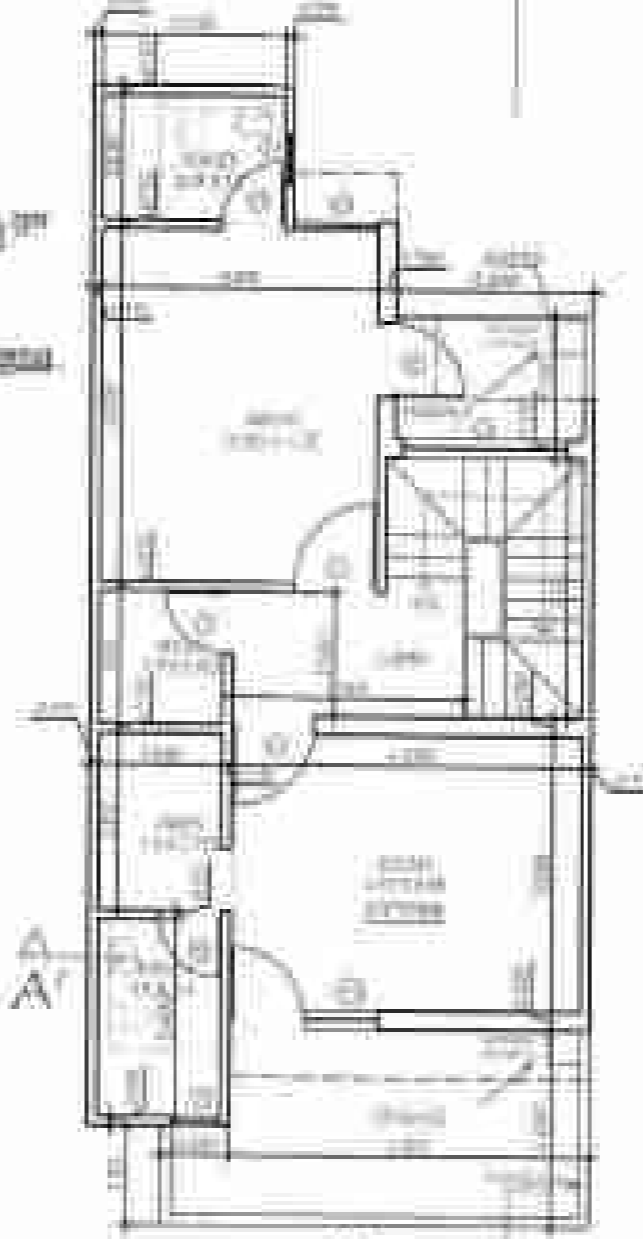
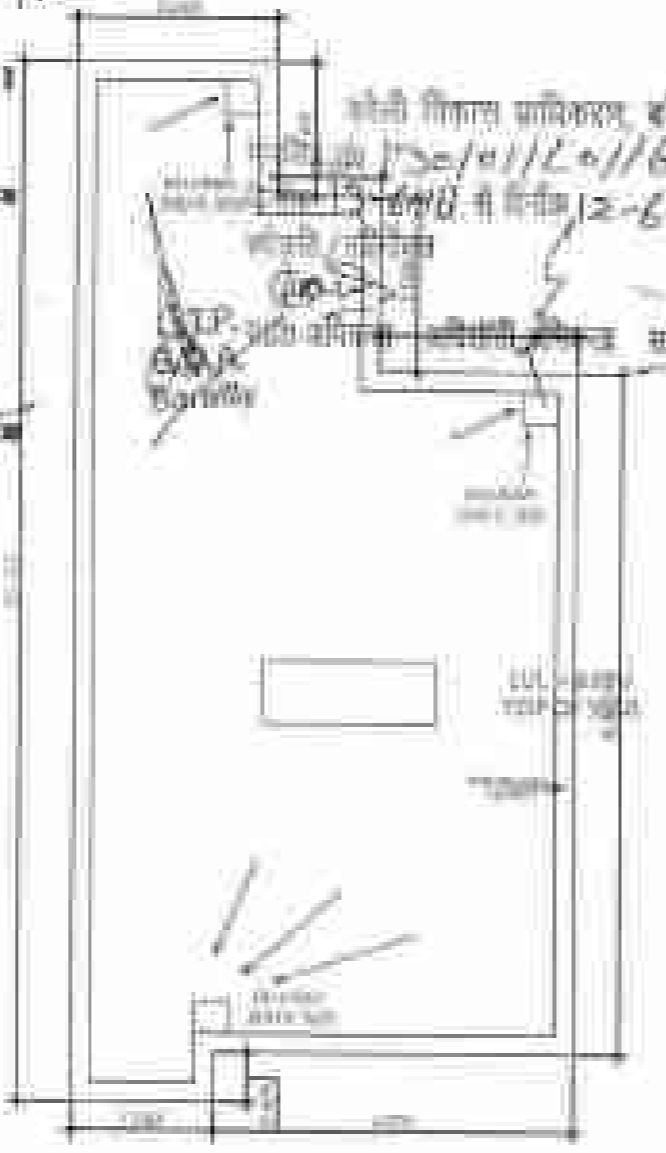
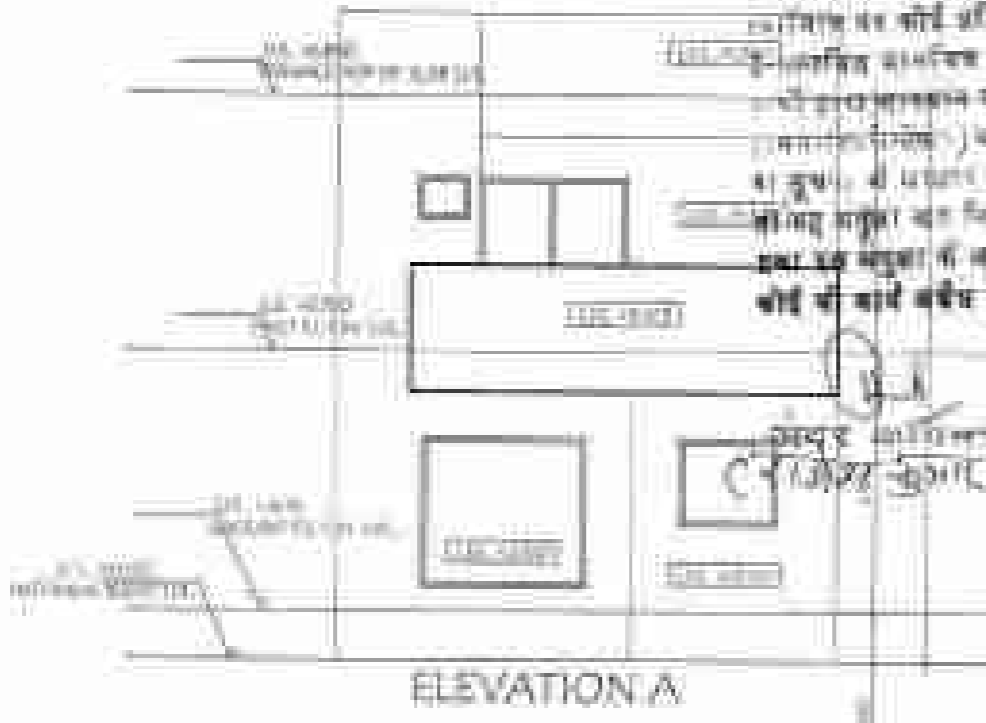
| Sl. No. | Particulars | Quantity | Rate | Amount |
|---------|-------------|----------|------|--------|
| 1       | ...         | ...      | ...  | ...    |
| 2       | ...         | ...      | ...  | ...    |
| 3       | ...         | ...      | ...  | ...    |
| 4       | ...         | ...      | ...  | ...    |
| 5       | ...         | ...      | ...  | ...    |
| 6       | ...         | ...      | ...  | ...    |
| 7       | ...         | ...      | ...  | ...    |
| 8       | ...         | ...      | ...  | ...    |
| 9       | ...         | ...      | ...  | ...    |
| 10      | ...         | ...      | ...  | ...    |

शत (मानक सीट सं- 01, A, B से 20 तक)

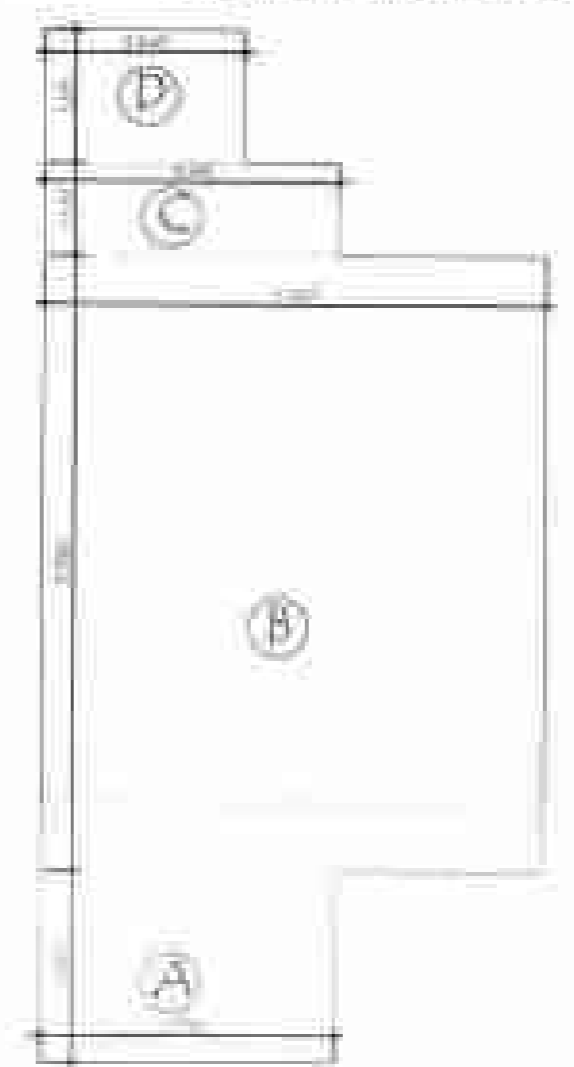
आवृत्ति की सीट सं- 01 के पीछे चतुर्दशान्त धर्मों का पालन करना होगा।

आवृत्ति की सीट सं- 01 के पीछे चतुर्दशान्त धर्मों का पालन करना होगा।

कोई विचार प्रकल्प नहीं है।  
 12-6-2016  
 12-6-2016



| COVERED AREA CALCULATION ON FIRST FLOOR |       |   |       |        |
|---|-------|---|-------|--------|
| E                                       | 1.790 | X | 1.205 | 2.085  |
| F                                       | 6.100 | X | 7.190 | 43.659 |
| G                                       | 3.700 | X | 2.620 | 9.694  |
| H                                       | 2.440 | X | 1.625 | 3.941  |
| TOTAL                                   |       |   |       | 59.379 |



| COVERED AREA CALCULATION ON FIRST FLOOR |       |   |       |        |
|---|-------|---|-------|--------|
| A                                       | 3.585 | X | 3.395 | 11.971 |
| B                                       | 6.100 | X | 7.590 | 46.055 |
| C                                       | 3.585 | X | 1.220 | 4.373  |
| D                                       | 2.440 | X | 1.615 | 3.941  |
| TOTAL                                   |       |   |       | 62.418 |



| STRUCTURAL MEMBERS |          | QUANTITY | UNIT | REMARKS |
|--------------------|----------|----------|------|---------|
| 1                  | CONCRETE |          |      |         |
| 2                  | STEEL    |          |      |         |
| 3                  | BRICK    |          |      |         |
| 4                  | PLASTER  |          |      |         |
| 5                  | PAINT    |          |      |         |

| GENERAL |         | REMARKS   |
|---------|---------|-----------|
| 1       | SCALE   | AS SHOWN  |
| 2       | DATE    | 12-6-2016 |
| 3       | PROJECT | ...       |

For Quality Associated  
 Authorized Signatory



LAUNCH BY QUALITY FOR QUALITY ASSOCIATES

FOR MORE INFORMATION PLEASE CONTACT US AT THE FOLLOWING ADDRESS: ...

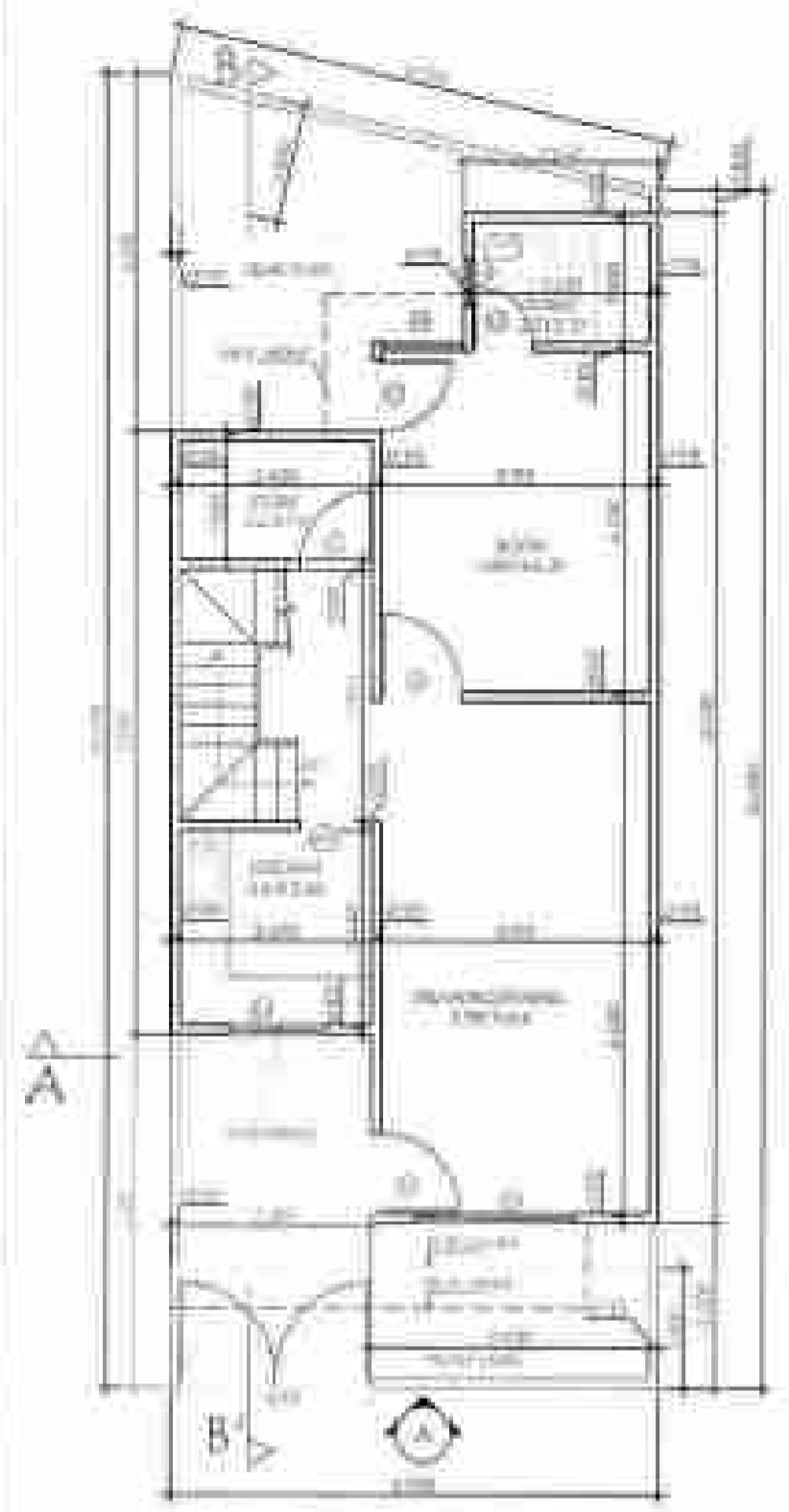
SCALE: 1/4" = 1'-0"

(मान.शीट सं. 01, 1A, 1B से 20 तक)

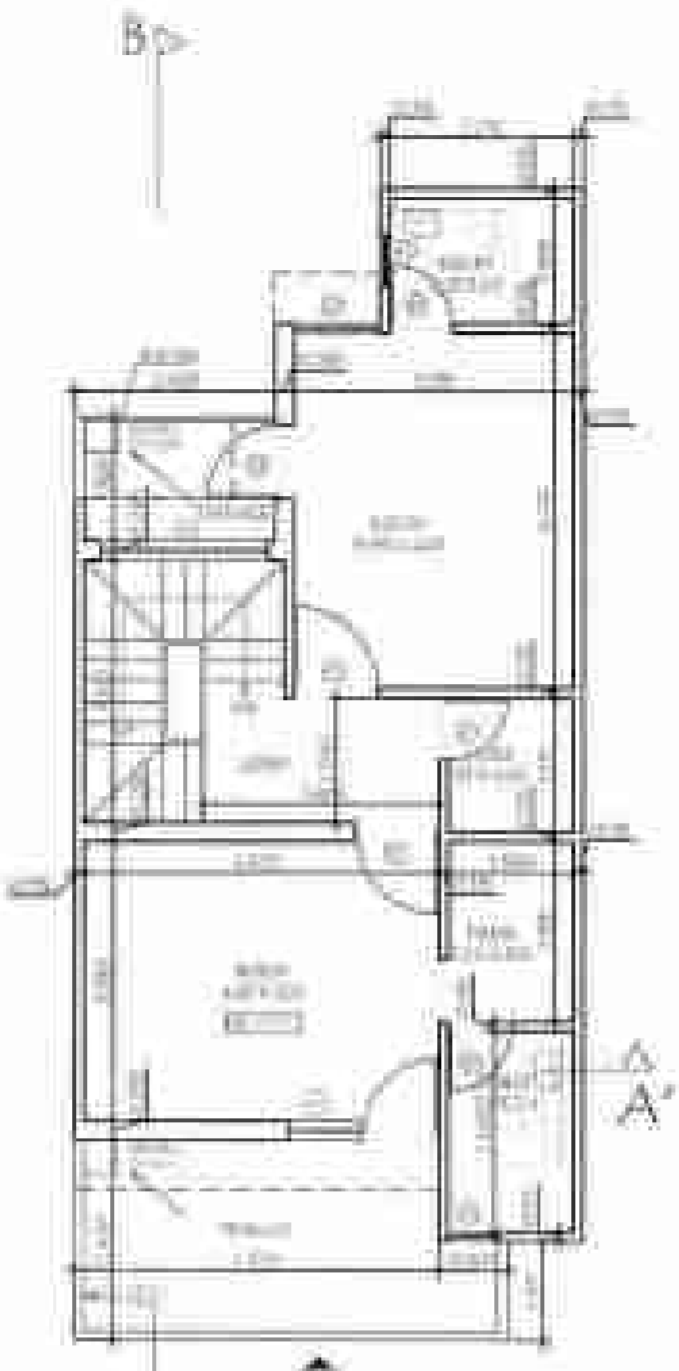
शर्तः मानचित्र परी शीट सं. 01 के पीछे संलग्न शर्तों का पालन करना होगा।

आवृत्ति का लोडिंग है कि...  
 1. आवृत्ति पर कोई अतिरिक्त भार नहीं होगा।  
 2. आवृत्ति पर कोई भी लोडिंग नहीं होगी।  
 3. आवृत्ति पर कोई भी लोडिंग नहीं होगी।  
 4. आवृत्ति पर कोई भी लोडिंग नहीं होगी।  
 5. आवृत्ति पर कोई भी लोडिंग नहीं होगी।

होने के लिए प्रतिकूल...  
 1. आवृत्ति सं. 12-01/11/15/16...  
 2. दिनांक 12-11-18...  
 3. आवृत्ति सं. 12-01/11/15/16...



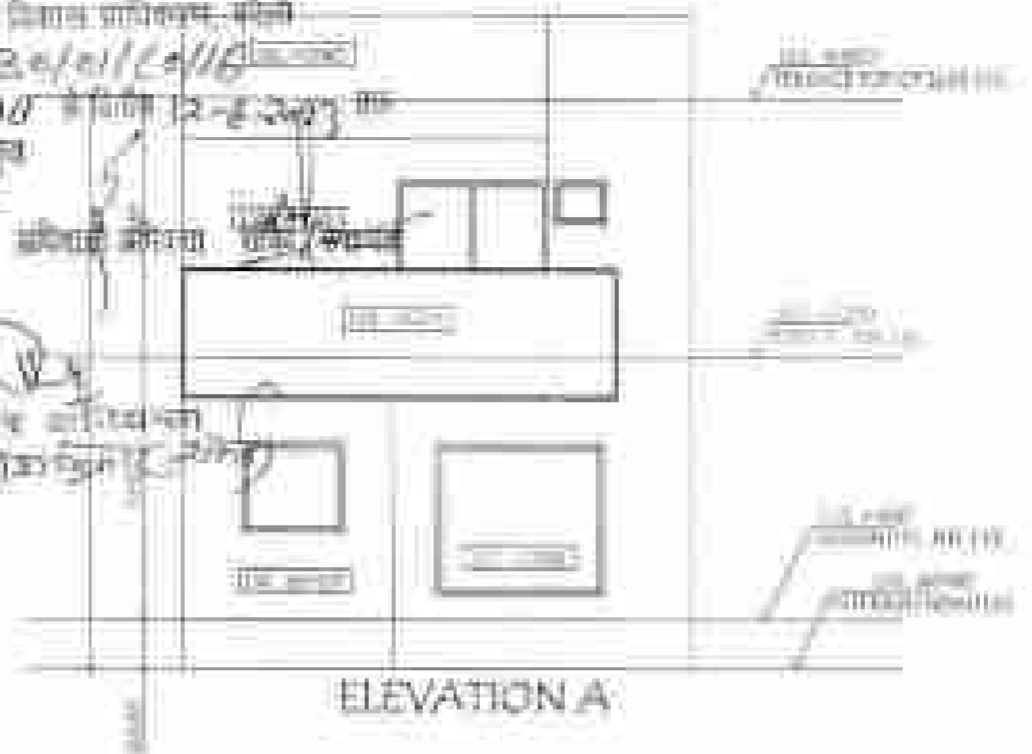
GROUND FLOOR PLAN



FIRST FLOOR PLAN



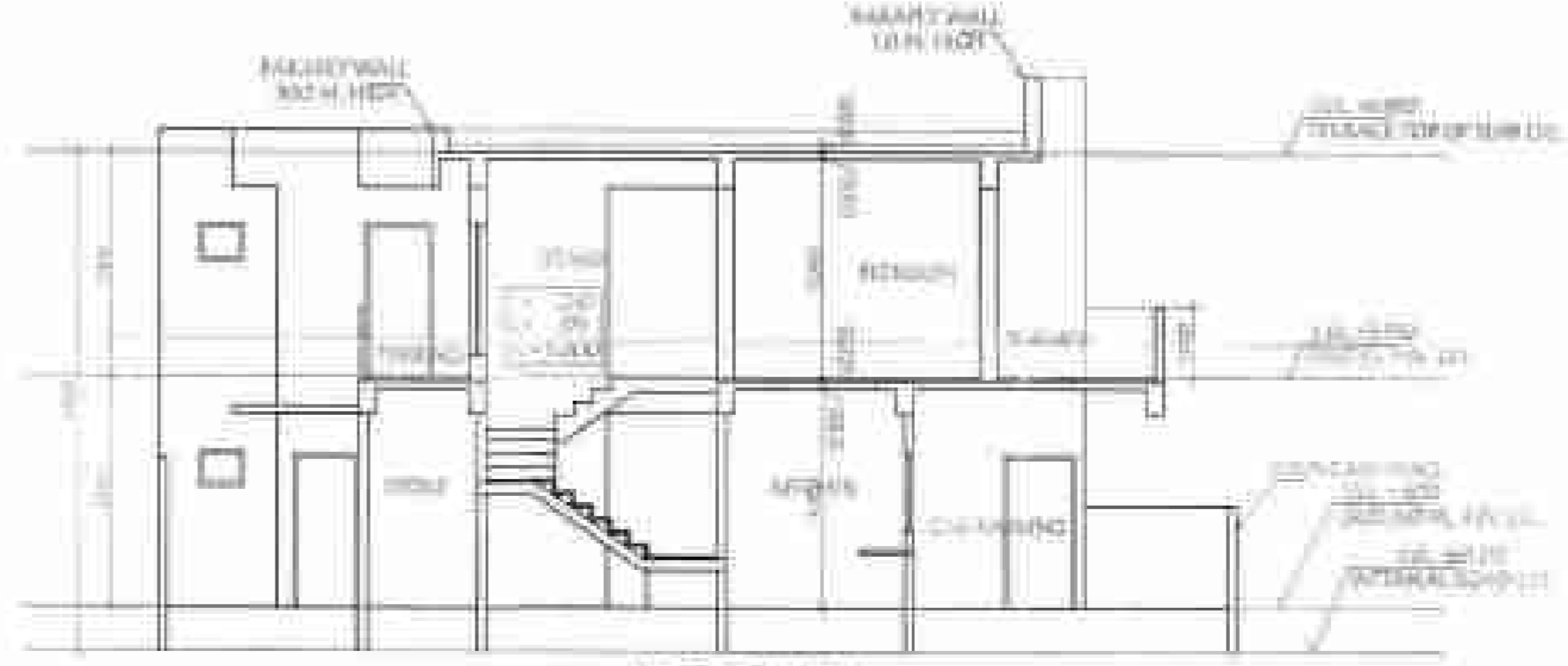
TERRACE PLAN



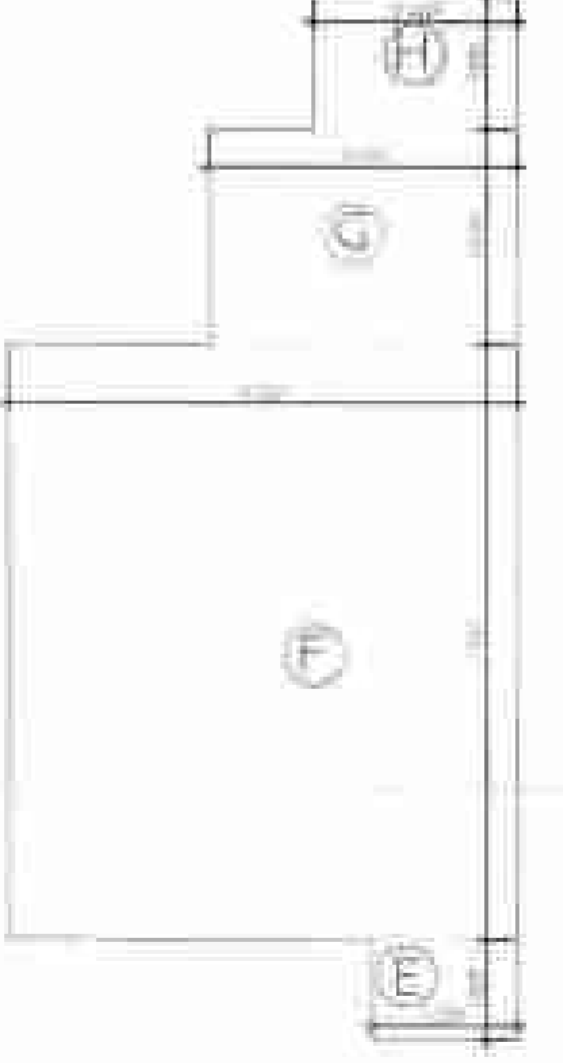
ELEVATION A



SECTION-AA'



SECTION-BB'



COVERED AREA CALCULATION ON FIRST FLOOR

| Area         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| A            | 3.385  | 2.343   | 8.407         |
| B            | 6.100  | 7.590   | 46.055        |
| C            | 1.585  | 1.120   | 4.015         |
| D            | 2.440  | 1.625   | 3.941         |
| <b>TOTAL</b> |        |         | <b>62.418</b> |

COVERED AREA CALCULATION ON FIRST FLOOR

| Area         | Length | Breadth | Area          |
|--------------|--------|---------|---------------|
| E            | 1.730  | 1.205   | 2.085         |
| F            | 6.100  | 7.190   | 43.850        |
| G            | 1.700  | 2.620   | 9.694         |
| H            | 2.440  | 1.615   | 3.941         |
| <b>TOTAL</b> |        |         | <b>59.570</b> |

DATE OF ISSUE: \_\_\_\_\_

NO. OF SHEETS: \_\_\_\_\_

TOTAL SHEETS: \_\_\_\_\_

FOR QUALITY ASSOCIATES  
 Authorised signatory

**SAKSHI**  
 A PROFESSIONAL  
 DESIGNER  
 IN REGISTRY

PROJECT TITLE:  
 LAYOUT OF COLONY FOR  
 QUALITY ASSOCIATES

PROJECT AT: KHINDA NO. 224,  
 DISTRICT NO. 45, DISTRICT  
 MUMBAI, DISTRICT NO. 4501,  
 MUMBAI 400 047, KOPPELLA  
 DISTRICT

VILLE  
 NO. 10

| NO. | DATE | REVISION |
|-----|------|----------|
| 1   |      |          |
| 2   |      |          |
| 3   |      |          |
| 4   |      |          |
| 5   |      |          |

18

(मानंशीट सं० - 01, 1A, 1B से 20 तक)

शर्तः - आसफिड की शीट सं० (A) के पीछे - समस्त सम्पत्तियाँ  
शुद्ध बना प्रमाणित करवाये जायें।

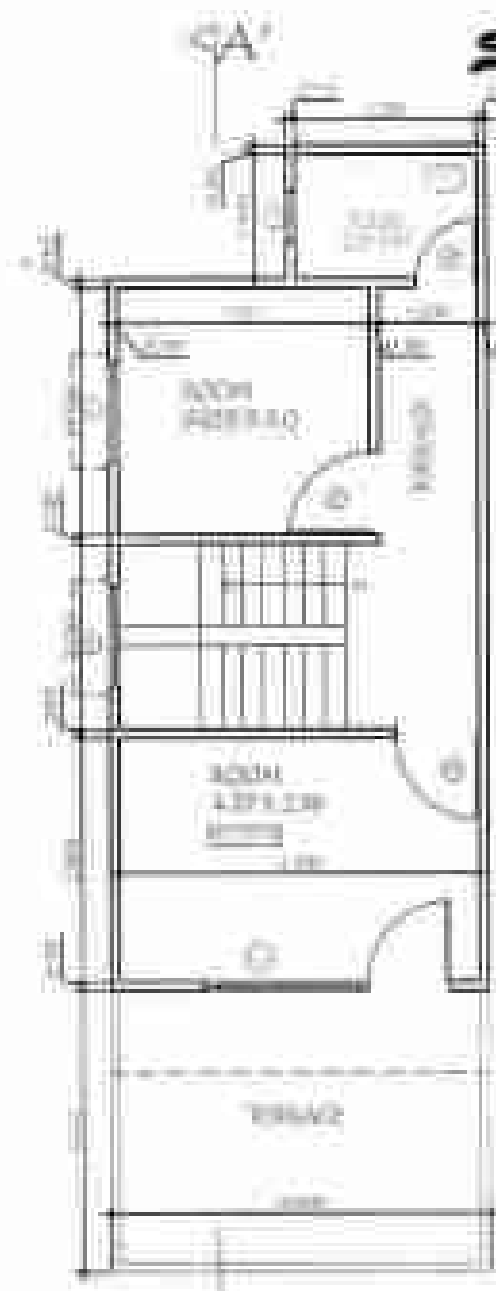
आसफिड की शीट सं० में किसी भी  
अंशिक पर कोई अतिरिक्त काम नहीं होगा।  
असफिड आसफिड की शीट सं० पर ही  
करीब 1000 वर्गफुट का आसफिड  
(1000-1000) का किसी तरह का अतिरिक्त  
का काम नहीं होगा। अतिरिक्त कामों को भी  
की जाये। अतिरिक्त कामों को भी  
करीब 1000 वर्गफुट का आसफिड पर ही  
करीब 1000 वर्गफुट का आसफिड पर ही

सभी विवरण प्रमाणित करने  
की शीट सं० 13/01/16/16  
की शीट सं० 13-6-18 से शीट सं० 6-20-23 तक  
की शीट सं० 13/01/16/16  
की शीट सं० 13-6-18 से शीट सं० 6-20-23 तक  
की शीट सं० 13/01/16/16  
की शीट सं० 13-6-18 से शीट सं० 6-20-23 तक

आसफिड पर  
संशोधन किया जाये।



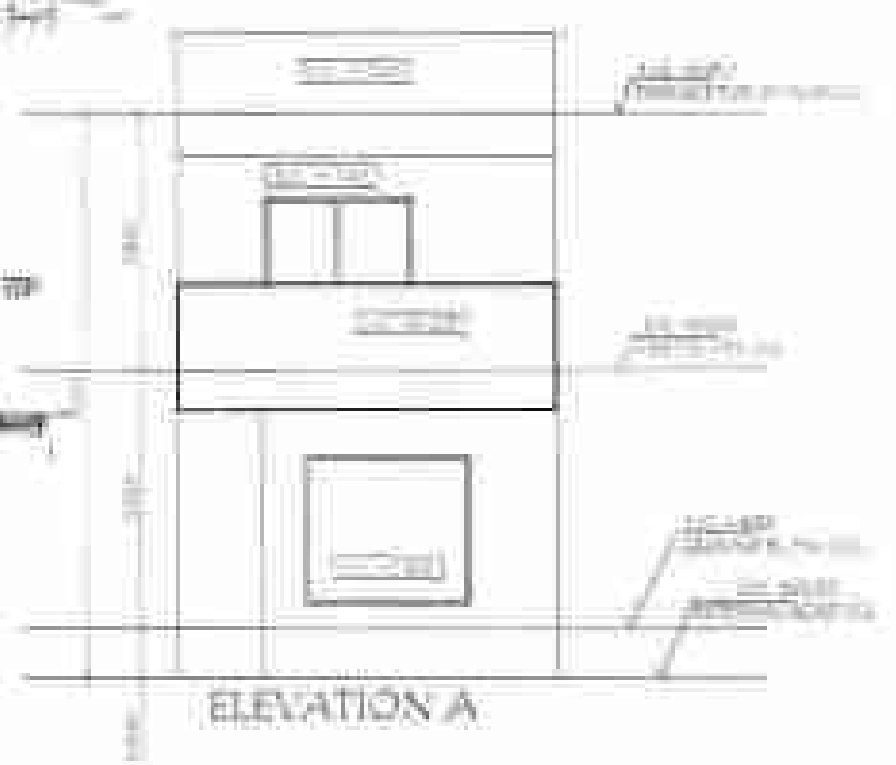
GROUND FLOOR PLAN



FIRST FLOOR PLAN



TERRACE PLAN



ELEVATION A



SECTION - A



| COVERED AREA CALCULATION ON FIRST FLOOR |       |   |       |        |
|---|-------|---|-------|--------|
| A                                       | 3.385 | X | 2.345 | 8.407  |
| B                                       | 4.600 | X | 8.670 | 39.882 |
| C                                       | 2.440 | X | 1.615 | 3.941  |
| TOTAL                                   |       |   |       | 52.229 |



| COVERED AREA CALCULATION ON FIRST FLOOR |       |   |       |        |
|---|-------|---|-------|--------|
| D                                       | 4.600 | X | 8.670 | 39.882 |
| E                                       | 2.440 | X | 1.615 | 3.941  |
| TOTAL                                   |       |   |       | 43.823 |

For Quality Associates  
Authorized Signatory



LAYOUT OF COLONY FOR  
PROJECT NO. 100/100/100

FOURTH AT MANDAL NO. 20 74  
TE. 74 75. 80. 82. 84. 86. 88. 90  
VILLAGE GANTHIKOT  
M.S. NO. 100/100/100  
TOWNSHIP

100/100/100

