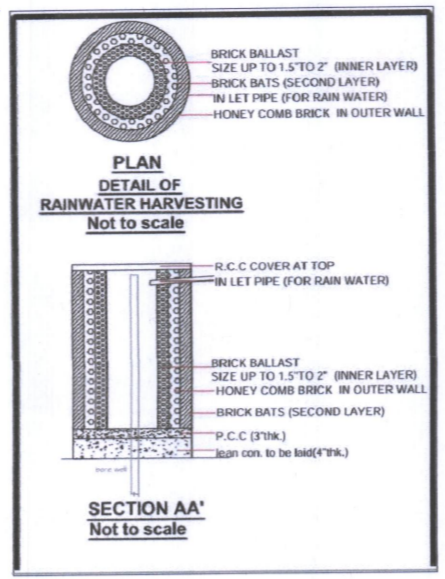


परमिट संख्या 619 दिनांक 11/6/25
 की शर्तों के अधीन विकसित
 अवर अभियन्ता अभियन्ता अपर मुख्य अधिकारी
 जिला पंचायत, बाराबंकी

Map Created
 Sumit
 Drafts man
 Zila Panchayat Barabanki



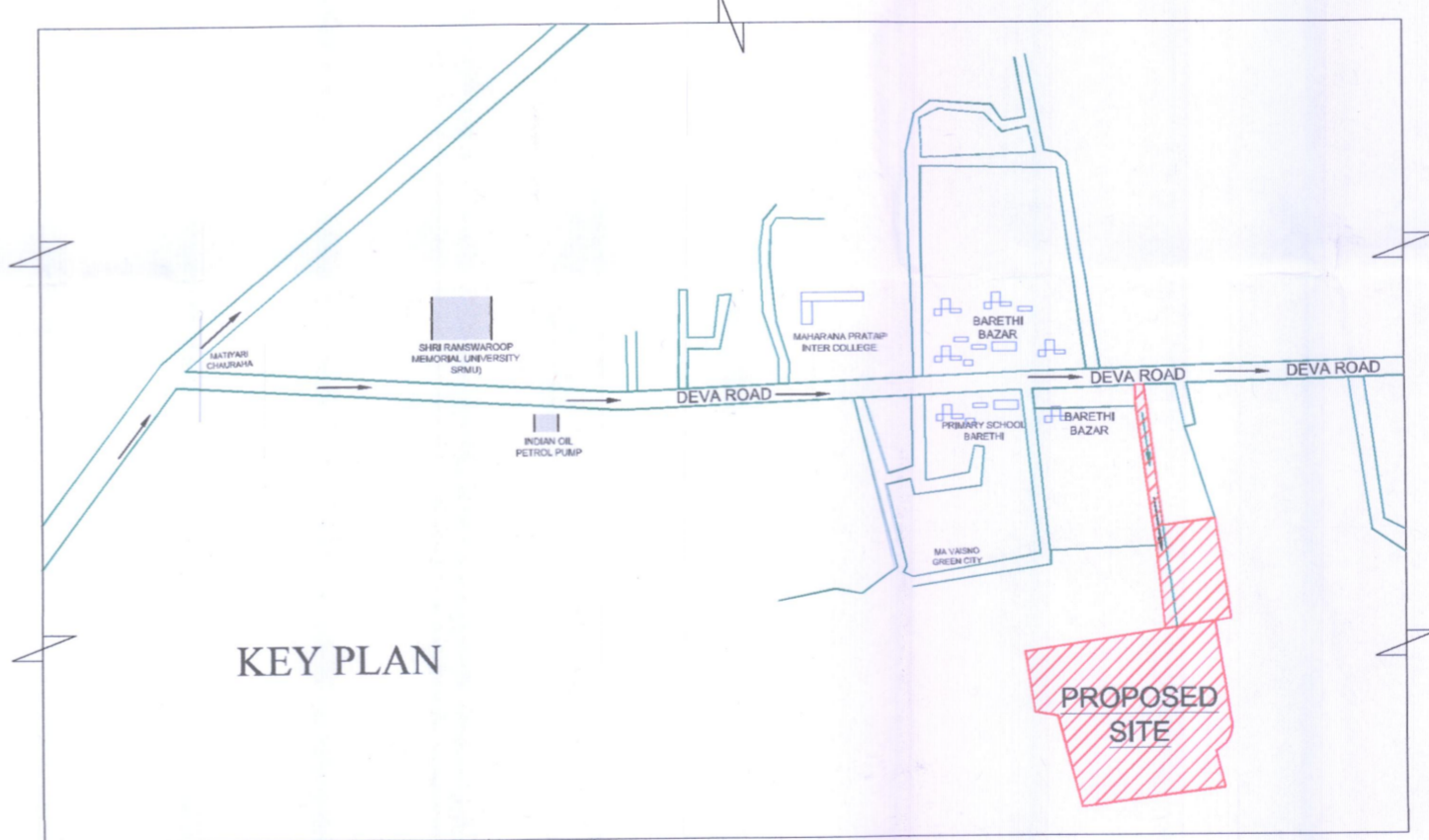
S/NO	PLOT NO.	NO. OF PLOT	SIZE	AREA (SQM.)	TOTAL AREA (SQM.)	
1-	01-05	05	AS SPECIFIED	127.74	687.85	
2-	06-07	02	7.620x16.765	127.74	255.48	
3-	08-09	02	9.145x16.765	153.31	306.62	
4-	10-11	02	7.620x16.765	127.74	255.48	
5-	12-31	21	AS SPECIFIED		2402.3	
7-	32-37, 40-45, 47-51 & 54-58	22	7.620x12.190	92.88	2043.36	
8-	38-39 & 52-53	04	9.150x12.190	111.53	446.12	
9-	46 & 59-71	13	AS SPECIFIED		1253.00	
10-	C1 - C12	12	AS SPECIFIED		415.6	
TOTAL PLOT-				83	TOTAL AREA-	8091.8 SQM



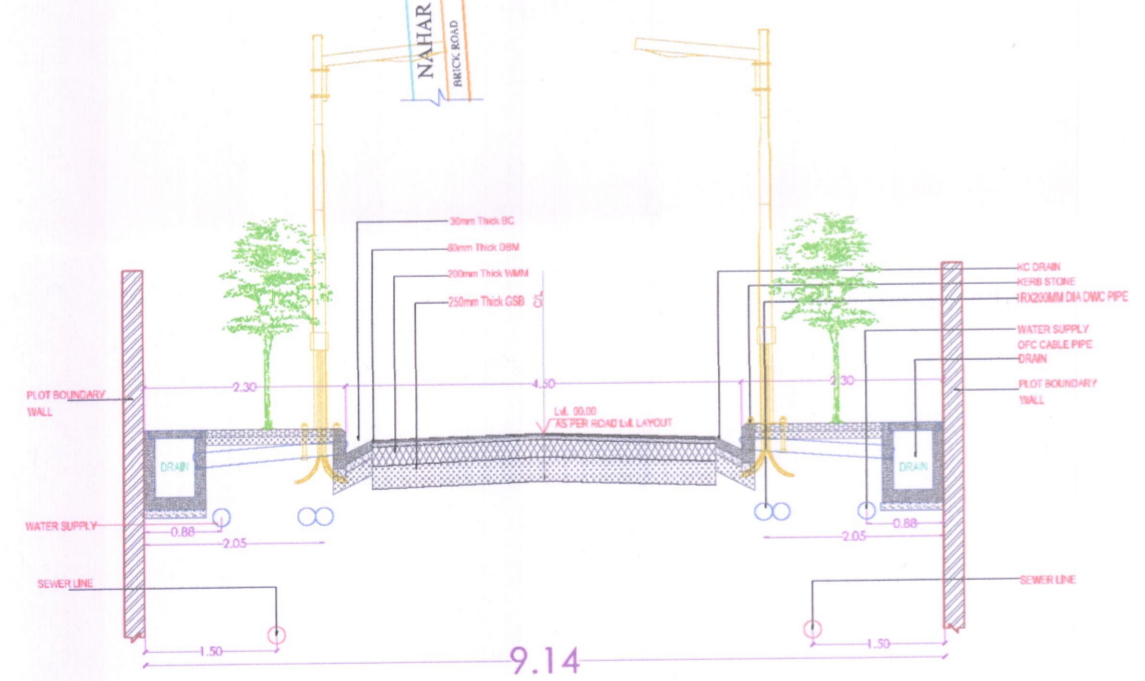
SAJRA MAP



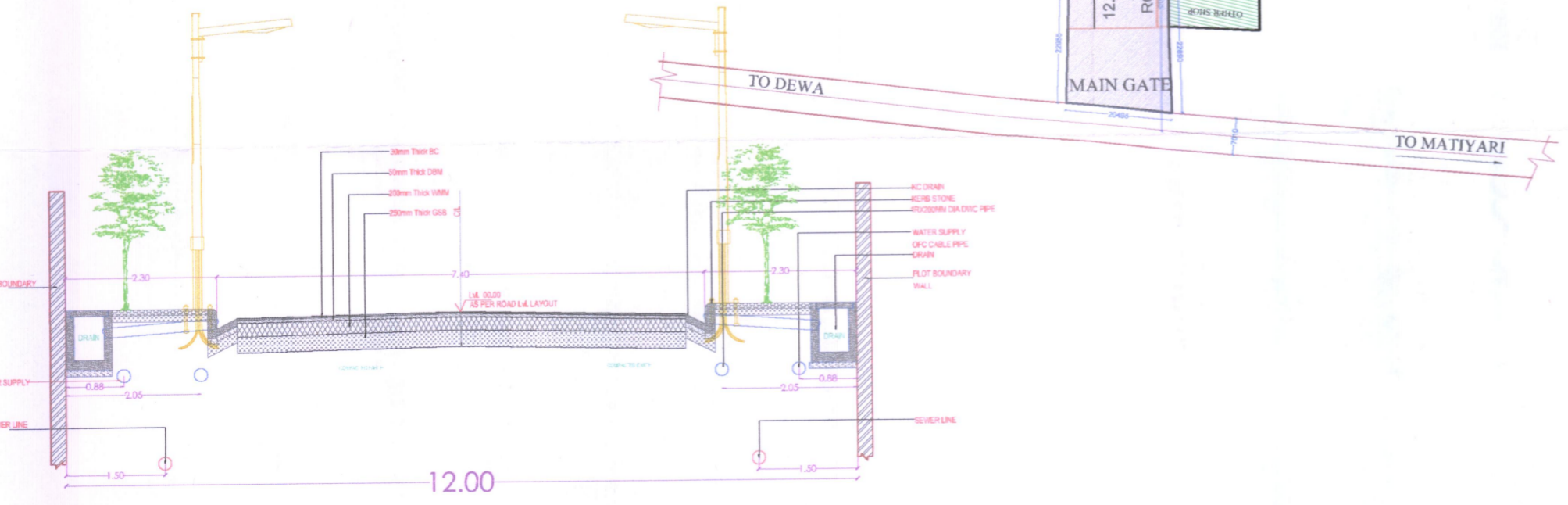
GOOGLE PLAN SATELLITE LOCATION PLAN



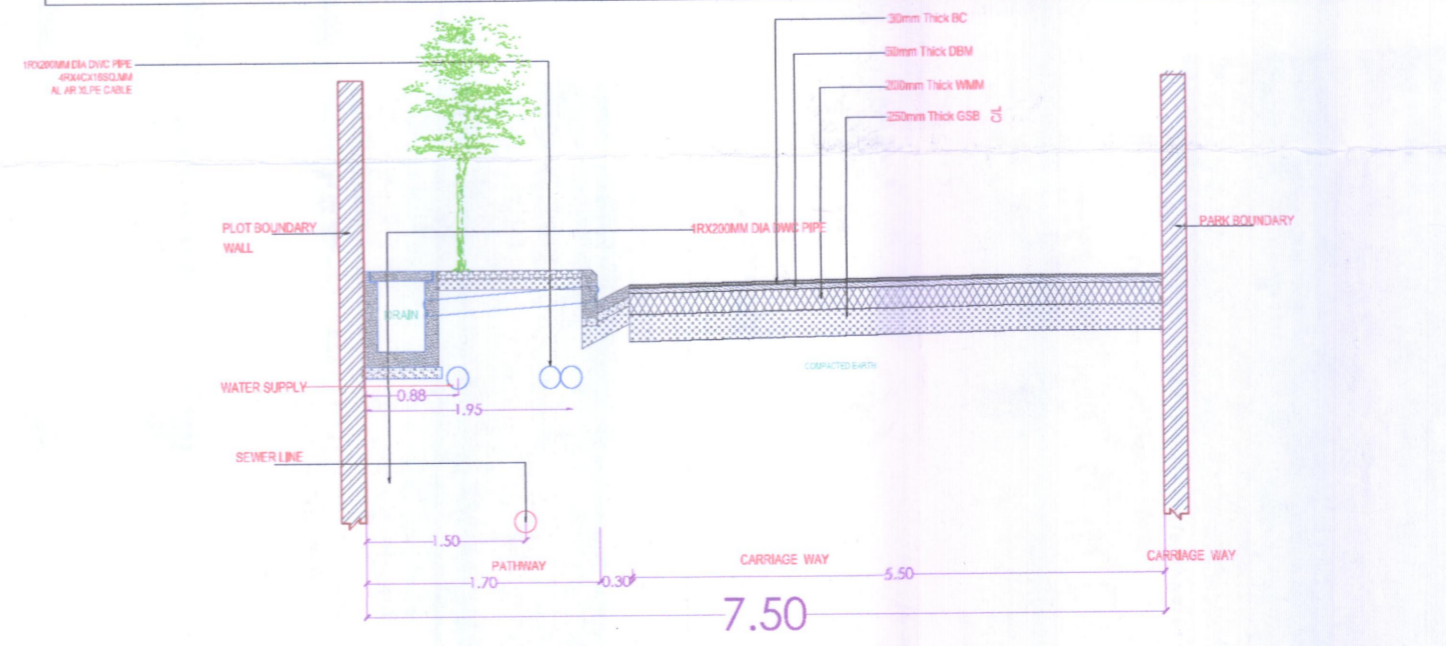
KEY PLAN



9.14 MT WIDE ROAD SECTION



12.00 MT WIDE ROAD SECTION



7.50 MT WIDE ROAD SECTION

PROJECT.
PROPOSED LAYOUT PLAN OF
KHASRA NO- 682, 692, 812, 797, 798, 810, 811,
801, 809,
VILL.-BARETHI, PARGANA- DEVA, TAHSIL
-NAWABGANJ, JANPAD BARABANKI,
OWNED BY - MR. KISHOR CHANDRA AGRAWAL
S/O RAM CHANDRA AGRAWAL AND MRS.
MAMTA AGRAWAL. W/O KISHOR CHANDRA
AGRAWAL

AREA STATEMENT:-

1. TOTAL AREA	-16580.0 MT.SQ.
2. TOTAL ROAD WIDENING AREA	- 889.67 SQ. MT.
3. TOTAL NET PLOT AREA	= TOTAL AREA -ROAD WIDE 16580.0 -889.67 =15690.33 SQ.M.
4. TOTAL SALABLE AREA HOUSING	-7676.2 SQ. MT.
5. TOTAL SALABLE AREA COMMERCIAL	-415.6 SQ. MT.
	=8091.8 SQ. MT. (51.58%)
6. TOTAL ROAD AREA	-5109.91 MT.SQ. (32.56%)
7. TOTAL GREEN AREA	- 2488.62 MT.SQ. (15.86%)

LEGENDS OF DRAINAGE-

	WATER LINE -		STP
	SEWER LINE -		RAIN WATER HARVESTING
	ELECTRICAL POLE		
	ROAD - BITUMINOUS ROAD		
	TREES		
	MAIN HOLE		

- NOTES
- 1-ALL DIMENSION ARE IN MM
 - 2- ALL THE DIMENSION ARE FOR ONLY TO BE READ & NOT TO BE MEASURED.
 - 3- DRAWING TO BE REFERED FOR ARCHITECTURAL WORKS ONLY.
 - 4- IN CASE OF ANY VARIATION FROM DIMENSION CONTACT ARCHITECT
 - 5- ALL THE APPROVALS FROM CONCERNING AUTHRITIES TO BE ENSURED BY DEVELOPER BEFORE START TO WORK.
 - 6-MAP IS DRAWN ON THE INFORMATION GIVEN BY THE PROPOSER

THIS MAP HAS BEEN PREPARED
 AS PER JILA PANCHAYAT
 14/05/2025-26

TITLE : SUBMISSION PLAN

OWNER SIGN :
 Mamta Agrawal
 K Agrawal

NORTH

DATE :- 23-MAY-2025

SCALE :-

REMARKS :-

Ar. Ravi Kumar
 B. Arch.
 Reg. No.: CA/2013/61480

ARCHITECT SIGN.