

S.No.	FACILITIES	REQUIRED QTY./AREA	PROVIDE QTY./AREA	1	COMMERCIAL	2103.75 M ²
1.	NURSERY SCHOOL (1 Nos/2500 PERSONS)	1 Nos. x 500 M ²	1 Nos. x 539.20 M ²	2	CLUB	2003.89 M ²
2.	PRIMARY SCHOOL (1 Nos/5000 PERSONS)	1 Nos. x 1000 M ²	1 Nos. x 1278.62 M ²	3	COMMUNITY FACILITIES	3734.80 M ²
3.	GREEN AREA	(15%) - 15,176.25 M ²	(15.00%) - 15,177.26 M ²	4	NURSERY SCHOOL	539.20 M ²
4.	RAINWATER HARVESTING	-----	09 Nos.	5	PRIMARY SCHOOL	1278.62 M ²
5.	TUBE WELL	-----	2 Nos.	6	SERVICES	1162.71 M ²
6.	GARBAGE COLLECTION POINT	-----	6 Nos.	7	AREA OF STP	1415.06
7.	S.T.P.	0.88 MLD (Cap.)	0.88 MLD (Cap.)			
8.	POND/WATERBODY	-----	3 Nos			
9.	CLUBS	-----	1 Nos x 2003.89 M ²			
10.	COMMUNITY FACILITY	-----	1 No x 1995.19 M ² 1 No x 1739.61 M ²			
11.	ROADS	(15%) - 15,176.25 M ²	(24.67%) - 24961.96 M ²			
12.	UGT	500 KL	2 Nos x 250 KL			
TOTAL = 12238.03 M ²						

S.No.	AREA (M ²)
1.	2179.83 M ²
2.	880.04 M ²
3.	820.04 M ²
4.	1239.60 M ²
5.	4749.06 M ²
6.	924.02 M ²
7.	1158.44 M ²
8.	746.15 M ²
9.	1267.11 M ²
10.	1212.97 M ²
TOTAL = 15177.26 M ²	

TOTAL SALEABLE AREA

S.No.	LAND USED	AREA (SQ. M.)
1-	ROW HOUSES & PLOTTED	45,187.72
2-	GROUP HOUSING	3,610.03
3-	COMMERCIAL	2,103.75
4-	PUBLIC / SEMI PUBLIC	10,134.28
5-	TOTAL SALEABLE AREA	61,035.18
6-	20% OF TOTAL SALEABLE AREA	12,207.03

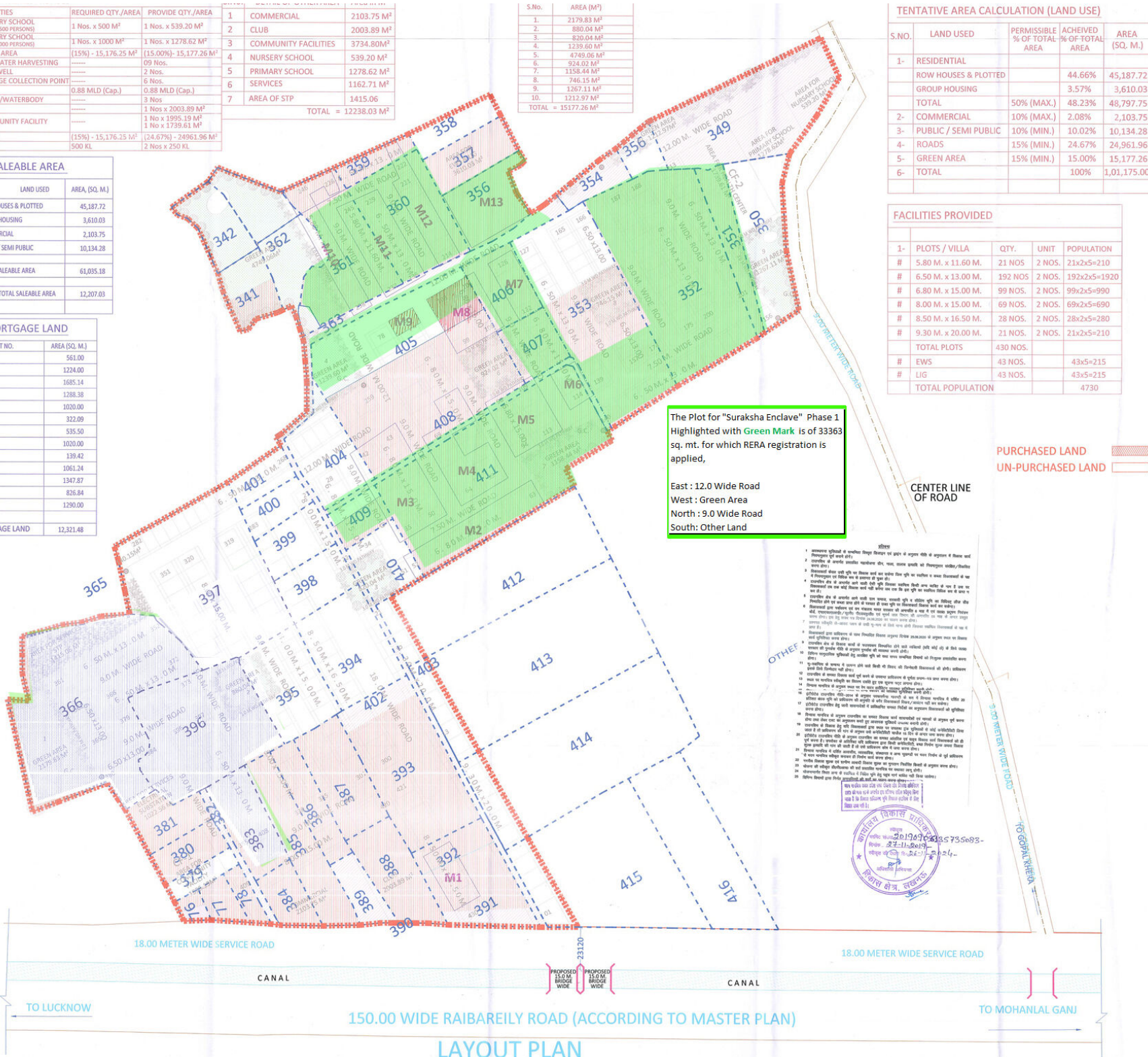
TOTAL MORTGAGE LAND

S.No.	POCKET NO.	AREA (SQ. M.)
1-	M1	561.00
2-	M2	1224.00
3-	M3	1685.14
4-	M4	1288.38
5-	M5	1020.00
6-	M6	322.09
7-	M7	535.50
8-	M8	1020.00
9-	M9	139.42
10-	M10	1061.24
11-	M11	1347.87
12-	M12	826.84
13-	M13	1290.00
TOTAL MORTGAGE LAND		12,321.48

TENTATIVE AREA CALCULATION (LAND USE)				
S.No.	LAND USED	PERMISSIBLE % OF TOTAL AREA	ACHIEVED % OF TOTAL AREA	AREA (SQ. M.)
1-	RESIDENTIAL			
	ROW HOUSES & PLOTTED		44.66%	45,187.72
	GROUP HOUSING		3.57%	3,610.03
	TOTAL	50% (MAX.)	48.23%	48,797.75
2-	COMMERCIAL	10% (MAX.)	2.08%	2,103.75
3-	PUBLIC / SEMI PUBLIC	10% (MIN.)	10.02%	10,134.28
4-	ROADS	15% (MIN.)	24.67%	24,961.96
5-	GREEN AREA	15% (MIN.)	15.00%	15,177.26
6-	TOTAL		100%	1,01,175.00

PROPOSED INTEGRATED TOWNSHIP FOR M/S OMEGA INFRABUILD PVT. LTD		
AT GOPAL KHERA, PURSENI, TEHSIL-MOHAN LAL GANJ, RAIBAREILY ROAD, LUCKNOW		
PLOTS DETAIL		
PLOT NO.	PLOT SIZE	AREA
01	(8.665+20.834)/2 x 20.00	295.00
02-21	9.30 x 20.00	186.00
22-26	8.00 x 15.00	120.00
27	(8.0+9.75)/2 x 15.00	133.12
28	(9.459+8.275)/2 x 15.00	133.12
29-34	6.80 x 15.00	102.00
35	(17.026+7.252)/2 x 15.00	107.08
36-41	6.80 x 15.00	102.00
42	(7.442+8.571)/2 x 15.00	120.00
43	(9.7+8.572)/2 x 15.00	137.14
44-63	6.80 x 15.00	102.00
64	(9.175+8.948)/2 x 15.00	135.87
65-77	6.80 x 15.00	102.00
78-79	9.295 x 15.00	139.42
80-92	6.80 x 15.00	102.00
93	(8.721+8.948)/2 x 15.00	132.51
94-113	6.80 x 15.00	102.00
114	(8.231+7.515)/2 x 15.00	118.09
115-125	6.80 x 15.00	102.00
126	8.50 x 15.00	127.50
127	8.50 x 13.00	110.50
128-138	6.50 x 13.00	84.50
139	(10.196+10.815)/2 x 13.00	136.57
140-156	6.50 x 13.00	84.50
157	(7.550+6.930)/2 x 13.00	94.12
158-164	6.50 x 13.00	84.50
165	8.00 x 13.00	104.00
166	8.00 x 13.00	104.00
167-173	6.50 x 13.00	84.50
174	(6.5+6.93)/2 x 13.00	87.295
175	(8.785+8.549)/2 x 13.00	112.67
176-186	6.50 x 13.00	84.50
187-188	8.50 x 13.00	110.50
189-199	6.50 x 13.00	84.50
200	(8.313+8.579)/2 x 13.00	109.60
201	(8.034+7.80)/2 x 13.00	102.92
202-212	6.50 x 13.00	84.50
213	8.50 x 13.00	110.50
214-221	6.50 x 13.00	84.50
222	(8.527+6.557)/2 x 20.00	150.84
223-227	6.50 x 13.00	84.50
228	(6.40+7.778)/2 x 13.00	92.157
229	(7.845+9.15)/2 x 13.00	110.467
230-236	6.50 x 13.00	84.50
237-244	5.80 x 11.60	67.28
245	(9.414+9.15)/2 x 11.60	107.61
246	(6.817+8.885)/2 x 20.00	161.73
247-258	5.80 x 11.60	67.28
259	(5.258+6.237)/2 x 13.00	74.71
260-282	6.50 x 13.00	84.50
283	11.835 x 16.50	195.23
284-300	8.50 x 16.50	140.25
301-318	8.00 x 15.00	120.00
319	13.34 x 15.00	200.00
320-351	8.00 x 15.00	120.00
352-360	6.50 x 13.00	84.50
361	(8.98+9.0)/2 x 13.00	116.87
362-408	6.50 x 13.00	84.50
409	10.00 x 15.00	150.00
410-420	8.00 x 15.00	120.00
421-429	8.50 x 16.50	140.25
430	(18.461+8.5)/2 x 16.50	164.67

FACILITIES PROVIDED				
1-	PLOTS / VILLA	QTY.	UNIT	POPULATION
#	5.80 M. x 11.60 M.	21 NOS	2 NOS.	21x2x5=210
#	6.50 M. x 13.00 M.	192 NOS	2 NOS.	192x2x5=1920
#	6.80 M. x 15.00 M.	99 NOS	2 NOS.	99x2x5=990
#	8.00 M. x 15.00 M.	69 NOS	2 NOS.	69x2x5=690
#	8.50 M. x 16.50 M.	28 NOS	2 NOS.	28x2x5=280
#	9.30 M. x 20.00 M.	21 NOS	2 NOS.	21x2x5=210
TOTAL PLOTS		430 NOS.		
#	EWS	43 NOS.		43x5=215
#	LIG	43 NOS.		43x5=215
TOTAL POPULATION				4730



The Plot for "Suraksha Enclave" Phase 1 Highlighted with Green Mark is of 33363 sq. mt. for which RERA registration is applied,

East : 12.0 Wide Road
West : Green Area
North : 9.0 Wide Road
South : Other Land

PURCHASED LAND
UN-PURCHASED LAND

CENTER LINE OF ROAD

OTHER

3.00 METER WIDE ROAD

TO GOPAL KHERA

30.10.19
23.11.2019
30.10.19
30.10.19

SCALE: 1:1000
DATE: JUNE-2019
NORTH
ORIG. NO. (1/5)
DRAWN BY: AJAI KISHORE

OWNER SIGNATURE: [Signature]
ARCHITECT SIGNATURE: [Signature]

ALL THE INFORMATION REGARDING THE LAND & ITS SURROUNDING IS PROVIDED BY THE ARCHITECT. ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY KIND OF DISCREPANCY REGARDING LAND INFORMATION.

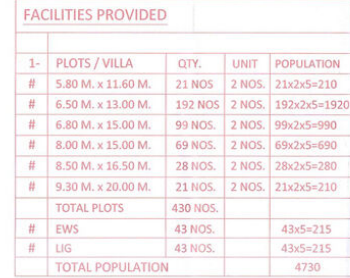
ARCHITECT: PUNIT SRIVASTAV VASTULIPI
ARCHITECTS & INTERIOR DESIGNERS: VASTU SHASTRA CONSULTANTS
5/171, VIRAM KHAND, GOMTI NAGAR, LUCKNOW
PH. NO. - 9415418151, 9935590999
email - vastulipi@gmail.com
website - www.vastulipi.com

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 PLOTS (8.50x16.50)
 PLOTS (9.30x20.00)
 GROUP HOUSING
 COMMERCIAL
 COMMUNITY FACILITY
 PRIMARY SCHOOL
 CLUB
 AREA FOR SERVICES
 GARBAGE COLLECTION
 POINT
 WATER BODY
 GREEN AREA
 TREE
 ROAD AREA
 MORTGAGE LAND

SCALE 1:1000	NORTH 	DRG. NO. 1/5
DATE JUNE-2019		DRAWN BY AJAI KISHORE
 		 
OWNER SIGNATURE		ARCHITECT SIGNATURE

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ARCHITECT



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