

LEGEND:- ELECTRICAL SYSTEM

[illegible]

कार्यालय विकास प्राधिकरण
स्वीकृत/संशोधित
नवीकृत संख्या 10877/1/2023
दिनांक 22-02-2023
★ स्वीकृत की तारीख 26-11-2024
अधिलेखी अधिनियम
विकास क्षेत्र, लखनऊ

2/7

SCALE: NTS	DRG. NO.: 2/7
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DATE: 23-02-23

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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11/5/2019 LUCKNOW
A JAY GOSWAMI

OWNER SIGNATURE _____ ARCHITECT SIGNATURE _____

ALL THE INFORMATION REGARDING THE LAND & IT'S SURROUNDING IS PROVIDED BY THE OWNER.

REGARDING LAND INFORMATION.

REAL SPACES
Architects, Engineers & Town Planners
E-4/ 44 & 45 FIRST FLOOR
SECTO-16 ROHINI, NEW
DELHI-110085 Tel: 9971192727

PROPOSED INTEGRATED TOWN SHIP
FOR
M/S OMEGA INFRABUILD PVT. LTD.
AT
GOPAL KHERA, PURSENI, TEHSIL-
MOHAN LAL GANJ, RAIBAREILY ROAD,
LUCKNOW

LEGEND:- SEWERAGE SYSTEM

[illegible]

कायालय विकास प्राधिकरण
 संयुक्त / संवैधानिक
 ललित नगर, 108 / Ind / Noida / 2023
 दिनांक 23-03-2023
 संख्या की कलाप नं. 26-11-2024-
 ssinder
 अधिकाया अभिलेखा
 विकास क्षेत्र, लखनऊ
 108

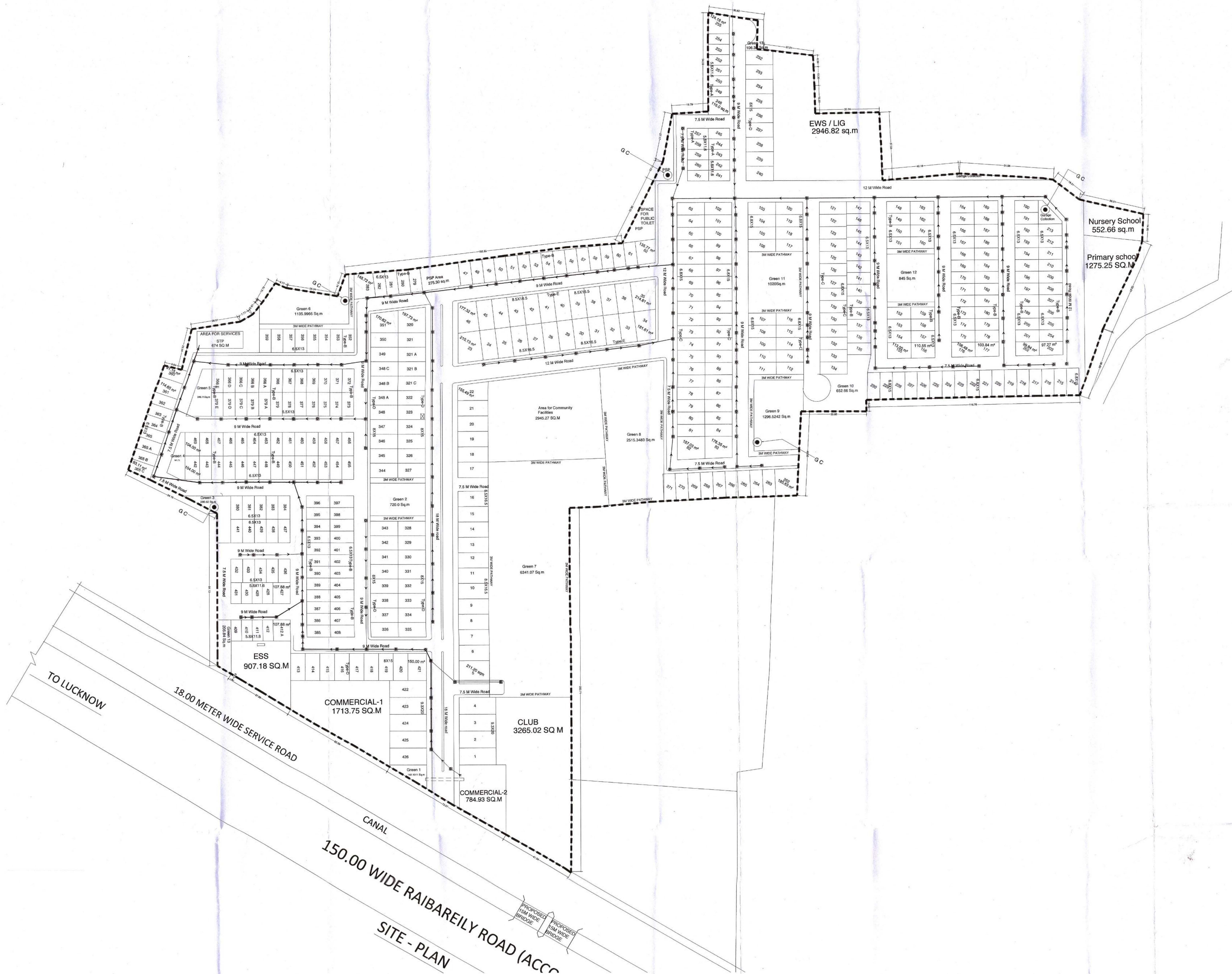
SEWER LAYOUT PLAN

OWNER SIGNATURE

ARCHITECT SIGNATURE

ARCHITECT

REAL SPACES
Architects, Engineers & Town Planners
E-4/ 44 & 45 FIRST FLOOR
SECTO-16 ROHINI, NEW
DELHI-110085 Tel: 9971192727



PROPOSED INTEGRATED TOWN SHIP
FOR
M/S OMEGA INFRABUILD PVT. LTD.
AT
GOPAL KHERA, PURSENI, TEHSIL-
MOHAN LAL GANJ, RAIBAREILY ROAD,
LUCKNOW

LEGEND:- ELECTRICAL SYSTEM

[illegible]

कार्यालय विकास प्राधिकरण
स्वीकृत/संशोधित
रजिस्ट्रार संख्या 108/Int/Lyaput/2023-
दिनांक 23-03-2023-
लोकपाल की सेवा रिज 26-11-2024-
Gandhi
अधिकांशी अधिकारी
विकास क्षेत्र, लखनऊ

SCALE: NTS	DRG. NO.: 4/7
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DRN BY:	NORTH	CHEC
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DATE: 23-02-23



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1000

2008-09-01

Handwritten signature: *Harish*

OWNER SIGNATURE	ARCHITECT
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ALL THE INFORMATION REGARDING THE LAND & IT'S SURROUND
BY THE OWNER.

ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY KIND OF DISCLOSURE REGARDING LAND INFORMATION.

ARCHITECT

ARCHITECT

REAL SPACES

Architects, Engineers & Town
5 1/4 11 2 15 FIRST FLOOR

E-4/ 44 & 45 FIRST FLOOR
SECTO 10 BOUNI NEW

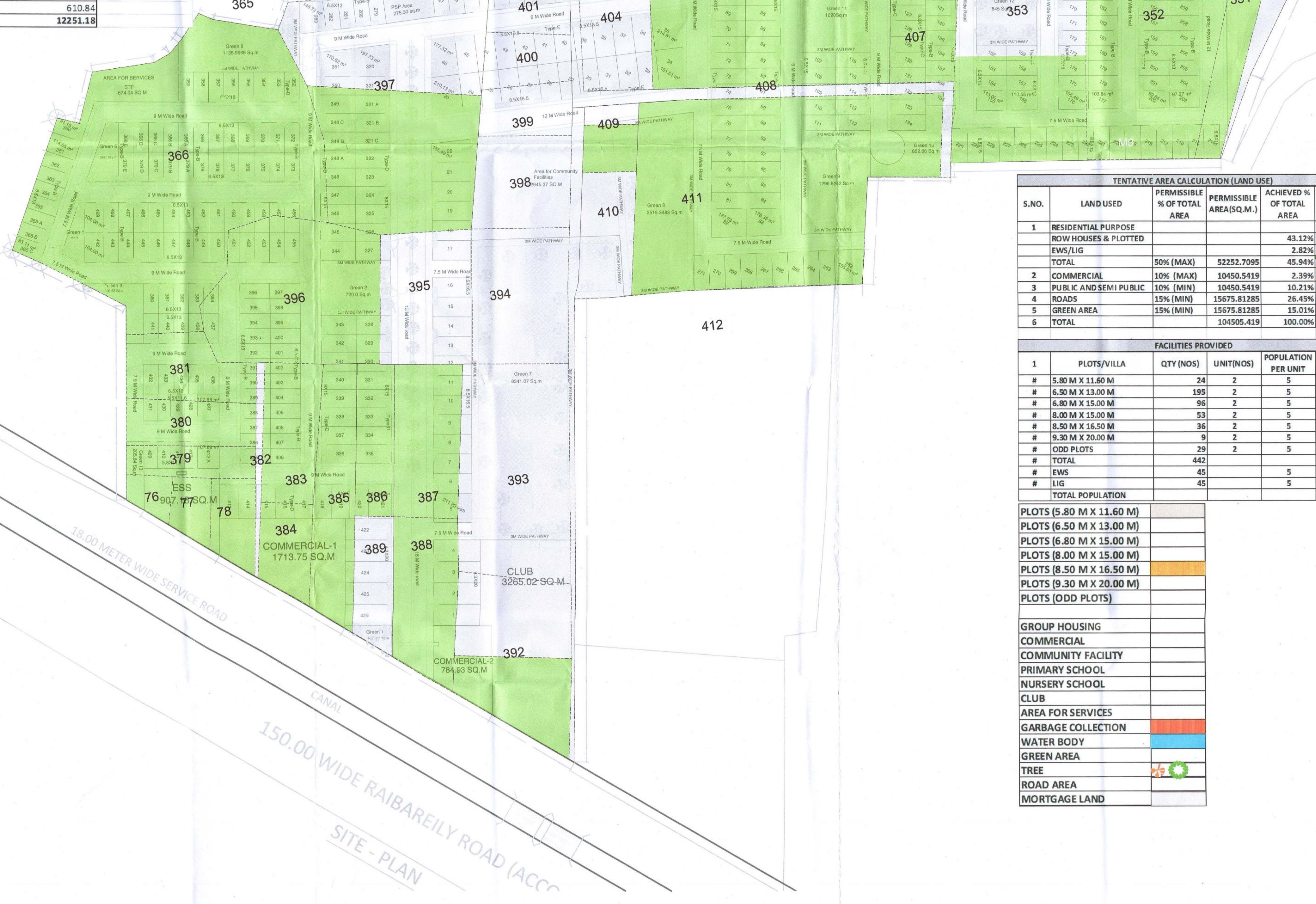
SECTO-16 ROHINI, NEW
DELHI 110085 Tel: 60311007

DELHI-110085 Tel: 99711927

S.No	Details of other area	Area(M ²)	Details of Green Area Provided	
S.No			S.No	Area(M ²)
1	Commercial	2498.68	1	142.10
2	Club	3265.02	2	720.00
3	Community Facilities	2945.27	3	286.62
4	Nursery School	552.66	4	161.71
5	Primary School	1275.25	5	249.11
6	Services	1962.4		
7	Area of STP	674.04	6	1136.00
Total		13173.32	7	6341.07

365

Lot	Area	Type	Area	Area	Area	Area	
101	1.50	102	1.50	103	1.50	104	1.50
105	1.50	106	1.50	107	1.50	108	1.50
109	1.50	110	1.50	111	1.50	112	1.50
113	1.50	114	1.50	115	1.50	116	1.50
117	1.50	118	1.50	119	1.50	120	1.50
121	1.50	122	1.50	123	1.50	124	1.50
125	1.50	126	1.50	127	1.50	128	1.50
129	1.50	130	1.50	131	1.50	132	1.50
133	1.50	134	1.50	135	1.50	136	1.50
137	1.50	138	1.50	139	1.50	140	1.50
141	1.50	142	1.50	143	1.50	144	1.50
145	1.50	146	1.50	147	1.50	148	1.50
149	1.50	150	1.50	151	1.50	152	1.50
153	1.50	154	1.50	155	1.50	156	1.50
157	1.50	158	1.50	159	1.50	160	1.50
161	1.50	162	1.50	163	1.50	164	1.50
165	1.50	166	1.50	167	1.50	168	1.50
169	1.50	170	1.50	171	1.50	172	1.50
173	1.50	174	1.50	175	1.50	176	1.50
177	1.50	178	1.50	179	1.50	180	1.50
181	1.50	182	1.50	183	1.50	184	1.50
185	1.50	186	1.50	187	1.50	188	1.50
189	1.50	190	1.50	191	1.50	192	1.50
193	1.50	194	1.50	195	1.50	196	1.50
197	1.50	198	1.50	199	1.50	200	1.50
201	1.50	202	1.50	203	1.50	204	1.50
205	1.50	206	1.50	207	1.50	208	1.50
209	1.50	210	1.50	211	1.50	212	1.50
213	1.50	214	1.50	215	1.50	216	1.50
217	1.50	218	1.50	219	1.50	220	1.50
221	1.50	222	1.50	223	1.50	224	1.50
225	1.50	226	1.50	227	1.50	228	1.50
229	1.50	230	1.50	231	1.50	232	1.50
233	1.50	234	1.50	235	1.50	236	1.50
237	1.50	238	1.50	239	1.50	240	1.50
241	1.50	242	1.50	243	1.50	244	1.50
245	1.50	246	1.50	247	1.50	248	1.50
249	1.50	250	1.50	251	1.50	252	1.50
253	1.50	254	1.50	255	1.50	256	1.50
257	1.50	258	1.50	259	1.50	260	1.50
261	1.50	262	1.50	263	1.50	264	1.50
265	1.50	266	1.50	267	1.50	268	1.50
269	1.50	270	1.50	271	1.50	272	1.50
273	1.50	274	1.50	275	1.50	276	1.50
277	1.50	278	1.50	279	1.50	280	1.50
281	1.50	282	1.50	283	1.50	284	1.50
285	1.50	286	1.50	287	1.50	288	1.50
289	1.50	290	1.50	291	1.50	292	1.50

[illegible]

महान मानविय उत्तर प्रदेश कला योजना और विकास अधिनियम 1973 की धारा 15 के अन्तर्गत इस प्रतिपत्त्य सहित स्वीकृत किया जाता है कि विकास प्राधिकरण भूमि विषयक स्वामित्व के लिए विवाद उत्पन्न नहीं है।


 Kalyan Vikas Pradhikaran
 Sankhali
 स्वीकृत/संशोधित
 परमिट संख्या: 108/101/Kalyan/2023
 दिनांक: 22-03-2023
 स्वीकृत की वेबसाइट: 36-11-2024
 सन्देश
 अतिरिक्त अधिकारी
 विकास क्षेत्र, लखनऊ
 १६-२

TENTATIVE AREA CALCULATION (LAND USE)					
S.NO.	LAND USED	PERMISSIBLE % OF TOTAL AREA	PERMISSIBLE AREA(SQ.M.)	ACHIEVED % OF TOTAL AREA	Achieved Area(SQ.M.)
1	RESIDENTIAL PURPOSE				
	ROW HOUSES & PLOTTED			43.12%	45065.28
	EWWS/LIG			2.82%	2946.82
	TOTAL	50% (MAX)	52252.7095	45.94%	48012.10
2	COMMERCIAL	10% (MAX)	10450.5419	2.39%	2498.68
3	PUBLIC AND SEMI PUBLIC	10% (MIN)	10450.5419	10.21%	10674.64
4	ROADS	15% (MIN)	15675.81285	26.45%	27641.72
5	GREEN AREA	15% (MIN)	15675.81285	15.01%	15678.28
6	TOTAL		104050.419	100.00%	104050.42

FACILITIES PROVIDED					
1	LOTS/VILLA	QTY (NOS)	UNIT(NOS)	POPULATION PER UNIT	POPULATION (NOS)
#	5.80 M X 11.60 M	24	2	5	240
#	6.50 M X 13.00 M	195	2	5	1950
#	6.80 M X 15.00 M	96	2	5	960
#	8.00 M X 15.00 M	53	2	5	530
#	8.50 M X 16.50 M	36	2	5	360
#	9.30 M X 20.00 M	9	2	5	90
#	ODD PLOTS	29	2	5	290
#	TOTAL	442			4420
#	EWS	45		5	225
#	LIG	45		5	225
	TOTAL POPULATION				4870

LOTS (5.80 M X 11.60 M)	
LOTS (6.50 M X 13.00 M)	
LOTS (6.80 M X 15.00 M)	
LOTS (8.00 M X 15.00 M)	
LOTS (8.50 M X 16.50 M)	
LOTS (9.30 M X 20.00 M)	
LOTS (ODD PLOTS)	
GROUP HOUSING	
COMMERCIAL	
COMMUNITY FACILITY	
PRIMARY SCHOOL	
NURSERY SCHOOL	
CLUB	
AREA FOR SERVICES	
GARBAGE COLLECTION	
WATER BODY	
GREEN AREA	
TREE	
ROAD AREA	
MORTGAGE LAND	

PROJECT: PROPOSED INTEGRATED TOWN SHIP
FOR
M/S OMEGA INFRABUILD PVT. LTD.
AT
GOPAL KHERA, PURSENI, TEHSIL-
MOHAN LAL GANJ, RAIBAREILY ROAD,
LUCKNOW

CLIENT :-

LOTS' DETAIL		TOTAL PLOTS DETAIL AREA CALCULATION				
S.No.	Plot No.	Width (sq.m)	Depth (sq.m)	Area(sq.m)	Total Area (sq.m)	
1	1 to 4	9.30	20.00	186.00	4	744.00
2	5	12.80	16.50	211.20	1	211.20
3	6 to 21	8.50	16.50	140.25	16	2244.00
4	22	8.43,10.42	16.62,16.50	155.49	1	155.49
5	23	13.73,11.74	16.62,16.50	210.13	1	210.13
6	24 to 33	8.50	16.50	140.25	10	1402.50
7	34	10.12	16.5,16.62	181.61	1	181.61
8	35	14.12	16.5,16.62	214.61	1	214.61
9	36 to 45	8.50	16.50	140.25	10	1402.50
10	46	9.75, 7.74	16.62,16.5	171.82	1	171.82
11	47 to 61	5.00	13.00	65.00	15	1067.50
12	62	9.69,11.19	13.03,13.09	135.77	1	135.77
13	63 to 81	6.80	15.00	102.00	19	1938.00
14	82	12.76,11.18	15.00,15.01	187.03	1	187.03
15	83	11.6,12.18	15.00,15.01	178.35	1	178.35
16	84 to 134	6.10	15.00	91.50	51	5202.00
17	135 to 154	6.50	13.00	84.50	20	1690.00
18	155	8.79,8.60	13.00	113.00	1	113.00
19	156	8.41,8.16	13.00	110.55	1	110.55
20	157 to 175	5.00	13.00	65.00	19	1065.00
21	176	8.28,8.09	13.00	106.48	1	106.48
22	177	7.90,8.09	13	103.84	1	103.84
23	178 to 201	6.50	13.00	84.50	24	2028.00
24	202	7.77,7.58	13.00,13.02	99.84	1	99.84
25	203	7.89,7.58	13.00,12.99	97.27	1	97.27
26	204 to 213	6.50	13.00	84.50	10	845.00
27	214 to 230	6.80	15.00	102.00	17	1734.00
28	231 to 240	8.00	15.00	120.00	9	1080.00
29	241 to 245	8.00	11.60	92.78	5	336.40
30	248	10.00	11.60	116.00	1	116.00
31	249 to 254	5.00	11.60	58.00	6	408.00
32	255	9.84,11.66	11.64,11.62	124.18	1	124.18
33	257 to 261	8.00	11.60	92.78	5	336.40
34	262	12.33,11.52	15.00	185.83	1	185.83
35	263 to 271	6.80	15.00	102.00	9	818.00
36	279 to 282	6.50	13.00	84.50	4	338.00
38	283	11.79,10.19	13.01,14.02	148.72	1	148.72
39	320	14.09,12.28	15.11,15.00	197.73	1	197.73
40	321	8.00	15.00	120.00	1	120.00
41	321A to 321C	8.00	15.00	120.00	3	360.00
42	322 to 349	8.00	15.00	120.00	27	3240.00
43	350A to 348C	8.00	15.00	120.00	1	360.00
44	349 to 950	8.00	15.00	120.00	1	240.00
45	351	10.47,12.28	15.11,15.00	170.62	1	170.62
46	352 to 359	6.50	13.00	84.50	8	676.00
47	360	7.52,6.50	13.04,13.00	91.15	1	91.15
48	361	8.82	13.00	114.66	1	114.66
49	362 to 365	6.50	13.00	84.50	4	338.00
50	365A to 365B	6.50	13.00	84.50	2	169.00
51	366C	7.83,6.50	13.00	99.11	1	99.11
52	366A to 366E	6.50	13.00	84.50	5	422.50
53	366F to 379	6.50	13.00	84.50	14	1183.00
54	380A to 378E	6.50	13.00	84.50	5	422.50
55	380 to 384	6.50	13.00	84.50	5	422.50
56	385 to 408	6.50	13.00	84.50	24	2028.00
57	409 to 412	5.80	11.60	67.28	4	269.12
58	413A	9.30	11.60	107.88	1	107.88
59	413 to 420	8.00	15.00	120.00	8	960.00
60	421	10.00	15.00	150.00	1	150.00
61	422 to 426	9.30	20.00	186.00	5	930.00
62	427	9.30	11.60	107.88	1	107.88
63	428 to 431	5.80	11.60	67.28	4	269.12
64	432 to 441	6.50	13.00	84.50	10	845.00
65	442 to 445	8.00	13.00	104.00	1	104.00
66	443 to 468	6.50	13.00	84.50	26	2197.00
67	469	8.00	13.00	104.00	1	104.00
TOTAL PLOTS AREA				442	45065.28	

KHASRA - OWNERSHIP LAND

SCALE: NTS	DRG. NO.: 6/7
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DRN BY:	NORTH	CHECKED BY:
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DATE: _____

23-02-23




OWNER SIGNATURE
ARCHITECT SIGNATURE

AJAY GOSWAMI
CA/2007/41367

ALL THE INFORMATION REGARDING THE LAND & IT'S SURROUNDING IS PROVIDED BY THE OWNER.
ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY KIND OF DISCREPANCY REGARDING LAND INFORMATION.

ARCHITECT

REAL SPACES
Architects, Engineers & Town Planners
E-4/ 44 & 45 FIRST FLOOR
SECTO-16 ROHINI, NEW
DELHI-110085 Tel: 9971192727

DETAILS OF FACILITIES PROVIDED			
S.No.	Facilities	Required Qty./Area	Provide Qty./Area
1	Nursery School(1 Nos./2500 Persons)	1 Nos. X 500 m ²	1 Nos. X 552.66 sq.m
2	Primary School(1Nos./5000 persons)	1 Nos. X 1000 m ²	1 x 1275.25 sq.m
3	Green Area	(15%) - 15,176.25 m ²	15678.28 sq.m
4	Rainwater Harvesting	-	9 Nos.
5	Tube well	-	2 Nos
6	Garbage collection Point	-	4 Nos.
7	S.T.P	0.88MLD (Cap.)	0.88 MLD
8	Ponds/ Waterbody	-	3 Nos.
9	Club	-	3265.02 sq.m
10	Community Facility	-	2945.27 sq.m
11	Roads	(15%) - 15,176.25 m ²	27641.72 sq.m
12	UGT	500 KL	1 No X 500 KL

TOTAL SALEABLE AREA		
S.No.	LAND USED	AREA (SQ.M)
1	ROW HOUSES AND PLOTTED	45065.28
2	EWS/LIG	2946.82
3	COMMERCIAL	2498.68
4	PUBLIC SEMI-PUBLIC	10674.64
5	TOTAL SALEABLE AREA	61185.42
6	20% OF TOTAL SALEABLE AREA	12237.08

TOTAL MORTGAGE LAND		
SNO.	POCKET NO.	AREA (SQ.M)
1	M1	672.80
2	M2	1080.00
3	M3	396.22
4	M4	1428.00
5	M5	1103.63
6	M6	408.00
7	M7	204.00
8	M8	1793.38
9	M9	408.00
10	M10	1238.45
11	M11	2264.00
12	M12	643.86
13	M13	610.84
14	TOTAL MORTGAGE LAND	12251.18

S.No	Details of other area	Area(M ²)
1	Commercial	2498.68
2	Club	3265.02
3	Community Facilities	2945.27
4	Nursery School	552.66
5	Primary School	1275.25
6	Services	1962.4
7	Area of STP	674.04
Total		13173.32

Details of Green Area Provided	
S.No	Area(M ²)
1	142.10
2	720.00
3	286.62
4	161.71
5	249.11
6	1136.00
7	6341.07
8	2515.35
9	1296.52
10	652.66
11	1020.00
12	845.00
13	106.30
14	205.84
Total	15678.28



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PROJECT:

PROPOSED INTEGRATED TOWN SHIP FOR M/S OMEGA INFRABUILD PVT. LTD. AT GOPAL KHERA, PURSENI, TEHSIL-MOHAN LAL GANJ, RAIBAREILY ROAD, LUCKNOW

CLIENT :-

TOTAL PLOTS DETAIL AREA CALCULATION						
S.No.	Plot No.	Width (sq.m)	Depth (sq.m)	Area(sq.m)	Nos.	Total Area(sq.m)
1	1 to 4	9.30	20.00	186.00	4	744.00
2	5	12.80	16.50	211.20	1	211.20
3	6 to 21	8.50	16.50	140.25	16	2244.00
4	22	8.43,10.42	16.62,16.50	155.49	1	155.49
5	23	13.73,11.74	16.62,16.50	210.13	1	210.13
6	24 to 33	8.50	16.50	140.25	10	1402.50
7	34	10.12	16.5,16.62	181.61	1	181.61
8	35	14.12	16.5,16.62	214.61	1	214.61
9	36 to 45	8.50	16.50	140.25	10	1402.50
10	46	9.75,11.74	16.62,16.5	177.32	1	177.32
11	47 to 61	6.50	13.00	84.50	15	1267.50
12	62	9.69,11.19	13.0,13.09	135.77	1	135.77
13	63 to 81	6.80	15.00	102.00	19	1938.00
14	82	12.76,12.18	15.00,15.01	187.03	1	187.03
15	83	11.6,11.18	15.00,15.01	178.35	1	178.35
16	84 to 134	6.80	15.00	102.00	51	5202.00
17	135 to 154	6.50	13.00	84.50	20	1690.00
18	155	8.79,8.60	13.00	113.00	1	113.00
19	156	8.41,8.6	13.00	110.55	1	110.55
20	157 to 175	6.50	13.00	84.50	19	1605.50
21	176	8.28,8.09	13.00	106.49	1	106.49
22	177	7.90,8.09	13	103.84	1	103.84
23	178 to 201	6.50	13.00	84.50	24	2028.00
24	202	7.77,7.58	13.00,13.02	99.84	1	99.84
25	203	7.39,7.58	13.00,12.99	97.27	1	97.27
26	204 to 213	6.50	13.00	84.50	10	845.00
27	214 to 230	6.80	15.00	102.00	17	1734.00
28	232 to 240	8.00	15.00	120.00	9	1080.00
29	241 to 245	5.80	11.60	67.28	5	336.40
30	248	10.00	11.60	116.00	1	116.00
31	249 to 254	5.80	11.60	67.28	6	403.68
32	255	9.84,11.66	12.4,11.6	124.18	1	124.18
33	257 to 261	5.80	11.60	67.28	5	336.40
34	262	13.23,11.52	15.00	185.63	1	185.63
35	263 to 271	6.80	15.00	102.00	9	918.00
36	272 to 282	6.50	13.00	84.50	4	338.00
37	283	11.79,10.19	13.0,14.16	148.72	1	148.72
38	320	14.09,12.28	15.11,15.00	197.73	1	197.73
39	321	8.00	15.00	120.00	1	120.00
40	321A to 321 C	8.00	15.00	120.00	3	360.00
41	322 to 348	8.00	15.00	120.00	27	3240.00
42	358A to 348 C	8.00	15.00	120.00	3	360.00
43	349 to 350	8.00	15.00	120.00	2	240.00
44	351	10.47,12.28	15.11,15.00	170.62	1	170.62
45	352 to 359	6.50	13.00	84.50	8	676.00
46	360	7.52,6.50	13.04,13.00	91.15	1	91.15
47	361	8.82	13.00	114.66	1	114.66
48	362 to 365	6.50	13.00	84.50	4	338.00
49	365A to 365B	6.50	13.00	84.50	2	169.00
50	366C	7.83,6.50	13.00	93.11	1	93.11
51	366A to 366E	6.50	13.00	84.50	5	422.50
52	366 to 379	6.50	13.00	84.50	14	1183.00
53	379EA to 379 E	6.50	13.00	84.50	5	422.50
54	380 to 384	6.50	13.00	84.50	5	422.50
55	385 to 408	6.50	13.00	84.50	24	2028.00
56	409 to 412	5.80	11.60	67.28	4	269.12
57	412A	9.30	11.60	107.88	1	107.88
58	413 to 420	8.00	15.00	120.00	8	960.00
59	421	10.00	15.00	150.00	1	150.00
60	422 to 426	9.30	20.00	186.00	5	930.00
61	427	9.30	11.60	107.88	1	107.88
62	428 to 431	5.80	11.60	67.28	4	269.12
63	432 to 441	6.50	13.00	84.50	10	845.00
64	442	8.00	13.00	104.00	1	104.00
65	443 to 468	6.50	13.00	84.50	26	2197.00
66	469	8.00	13.00	104.00	1	104.00
67	469	8.00	13.00	104.00	1	104.00
TOTAL PLOTS AREA					442	45065.28

MORTGAGE LAND		
SCALE: NTS	DRG. NO.: 7/7	
DRN BY:	NORTH	CHECKED BY:
DATE:	23-02-23	
OWNER SIGNATURE	ARCHITECT SIGNATURE	

ALL THE INFORMATION REGARDING THE LAND & IT'S SURROUNDING IS PROVIDED BY THE OWNER. ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY KIND OF DISCREPANCY REGARDING LAND INFORMATION.

ARCHITECT

REAL SPACES
Architects, Engineers & Town Planners
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SECTO-16 ROHINI, NEW
DELHI-110085 Tel: 9971192727